

**GIS REGISTRY INFORMATION**

**SITE NAME:** Grange Hall Cleanup Project (aka: Mark Anderson-Maiden Rock)  
**BRRTS #:** 02-48-547310 **FID # (if appropriate):** 648018470  
**DATCP # (if appropriate):** 97409110401  
**CLOSURE DATE:** 9-Apr-07  
**STREET ADDRESS:** N3326 CTH CC  
**CITY:** Union TN

**SOURCE PROPERTY Locational COORDINATES (meters in WTM91 projection):** X= 341148 Y= 467302

**CONTAMINATED MEDIA:** Groundwater  Soil  Both   
**OFF-SOURCE GW CONTAMINATION >ES:**  Yes  No

**IF YES, STREET ADDRESS 1:** \_\_\_\_\_  
**Locational COORDINATES (meters in WTM91 projection):** X= \_\_\_\_\_ Y= \_\_\_\_\_

**OFF-SOURCE SOIL CONTAMINATION >Generic or Site-Specific RCL (SSRCL):**  Yes  No

**IF YES, STREET ADDRESS 1:** \_\_\_\_\_  
**Locational COORDINATES (meters in WTM91 projection):** X= \_\_\_\_\_ Y= \_\_\_\_\_

**CONTAMINATION IN RIGHT OF WAY:**  Yes  No

**DOCUMENTS NEEDED:**

Closure Letter, and any conditional closure letter or denial letter issued

Copy of any maintenance plan referenced in the final closure letter.

Copy of (soil or land use) deed notice *if required as a condition of closure*

Copy of most recent deed, including legal description, for all affected properties

**Certified survey map or relevant portion of the recorded plat map (if referenced in the legal description ) for all affected properties**  
**County Parcel ID number, if used for county, for all affected properties**

**Location Map** which outlines all properties within contaminated site boundaries on USGS topographic map or plat map in sufficient detail to permit the parcels to be located easily (8.5x14" if paper copy). If groundwater standards are exceeded, the map must also include the location of all municipal and potable wells within 1200' of the site.

**Detailed Site Map(s) for all affected properties**, showing buildings, roads, property boundaries, contaminant sources, utility lines, monitoring wells and potable wells. (8.5x14", if paper copy) This map shall also show the location of all contaminated public streets, highway and railroad rights-of-way in relation to the source property and in relation to the boundaries of groundwater contamination exceeding ch. NR 140 ESs and soil contamination exceeding ch. NR 720 generic or SSRCLs.

**Tables of Latest Groundwater Analytical Results (no shading or cross-hatching)**

**Tables of Latest Soil Analytical Results (no shading or cross-hatching)**

**Isoconcentration map(s), if required for site investigation (SI)** (8.5x14" if paper copy). The isoconcentration map should have flow direction and extent of groundwater contamination defined. **If not available, include the latest extent of contaminant plume map.**

**GW: Table of water level elevations, with sampling dates, and free product noted if present**

**GW: Latest groundwater flow direction/monitoring well location map (should be 2 maps if maximum variation in flow direction is greater than 20 degrees)**

**SOIL: Latest horizontal extent of contamination exceeding generic or SSRCLs, with one contour**

**Geologic cross-sections, if required for SI.** (8.5x14' if paper copy)

**RP certified statement that legal descriptions are complete and accurate**

**Copies of off-source notification letters (if applicable)**

**Letter informing ROW owner of residual contamination (if applicable)(public, highway or railroad ROW)**

X
NA
NA
X
X
X
X
NA
X
NA
NA
NA
X
NA
X
NA
NA



State of Wisconsin  
Jim Doyle, Governor

Department of Agriculture, Trade and Consumer Protection  
Rod Nilsestuen, Secretary

April 9, 2007

Mr. Brian Husby  
601 Project Dr.  
Elmwood, WI 54740

RECEIVED  
APR 10 2007  
DNR-WCR

**SUBJECT: Final Case Closure with Land Use Limitations – Grange Hall Cleanup Project  
DATCP #97409110401**

Dear Mr. Husby:

Thank you for sending in the parcel ID information and check for DNR. I will forward this information along with excerpts from the case file to DNR for posting on the registry of closed remediation cases. The case is now listed as "closed" as of April 9, 2007, on the DATCP database.

Please be aware that pursuant to s. 292.12 Wisconsin Statutes, compliance with the requirements of this letter is a responsibility to which you and any subsequent property owners must adhere. If these requirements are not followed or if additional information regarding site conditions indicates that contamination on or from the site poses a threat to public health, safety, welfare, or the environment, the Department may require additional action.

Structural impediments existing at the time of cleanup, namely the former fertilizer building (see Figure 3 of the registry package), made complete investigation and/or remediation of the soil contamination on this property impracticable. Pursuant to s. 292.12(2)(b), Wis. Stats., if the former fertilizer building is removed or if the soil in that area is disturbed, the property owner shall conduct an investigation of the degree and extent of fertilizer contamination. If contamination is found at that time, the DATCP shall be immediately notified and the contamination shall be properly remediated in accordance with applicable statutes and rules.

Residual soil contamination remains in soil adjacent to, and near, the former pesticide handling areas (see Figure 4 of the registry package). If this soil is excavated in the future, the property owner at the time of excavation must sample and analyze the excavated soil to determine if residual contamination remains. If sampling confirms that contamination is present the property owner at the time of excavation will need to determine whether the material would be considered solid or hazardous waste and ensure that any storage, treatment or disposal is in compliance with applicable standards and rules.

This case will be listed on the DNR Remediation and Redevelopment GIS Registry of Closed Remediation Sites. Information that was submitted with your closure request application and a copy of this letter will be included on the GIS Registry. To review the sites on the GIS Registry web page, visit <http://dnr.wi.gov/org/aw/rr/gis/index.htm>.

*Wisconsin Food and Agricultural Products - \$40 Billion for Wisconsin's Economy*

2811 Agriculture Drive • PO Box 8911 • Madison, WI 53708-8911 • 608-224-5012 • Wisconsin.gov

If the case is re-opened and additional work is required, Agricultural Chemical Cleanup Program (ACCP) reimbursement may still be available for the work. It is in your best interest to keep all documentation related to the cleanup project and ACCP reimbursement claims.

We appreciate your efforts to restore the environment at this site. If you have any questions regarding this closure decision or anything outlined in this letter, please call me.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Ackerman", written in a cursive style.

Jeff Ackerman, P.G.  
Hydrogeologist  
608-224-4516

Copy: Kevin Brey, DATCP  
Beth Norquist, DNR-WCR  
Tim Hanson, DNR-WCR



DOCUMENT NO.

PIERCE COUNTY  
REGISTER OF DEEDS  
VICKI J NELSON

PAGES: 1  
SAT  
RECORDING FEE: 11.00

02/10/2005 08:00AM

**SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER**

The undersigned Lender certifies that the following is fully paid and satisfied:

Mortgage executed by GRANGE HALL CROP SERVICE, INC.,  
CLAYTON M. KOHLBECK, PRESIDENT

to Lender and recorded in the office of the Register of Deeds of  
PIERCE County, Wisconsin, as Document No.  
249406, in VOL 75 PAGE 431-434  
(Volume/Page/Etc.)

Recording Area  
Name and Return Address  
COMMUNITY BANK OF CAMERON  
ATTN: LOAN SERVICES  
PO BOX 457  
CAMERON, WI 54822

covering the real estate described below:

034225150733U 1168

Parcel Identifier Number

A PART OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION SEVEN (7), TOWNSHIP TWENTY FIVE (25) NORTH, RANGE FIFTEEN (15) WEST, DESCRIBED AS FOLLOWS:

COMMENCING 20 RODS NORTH OF THE SW CORNER OF SAID SW 1/4 OF SECTION 7, THENCE EAST 175 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING EAST 505 FEET; THENCE NORTH 125 FEET, THENCE WEST 505 FEET, THENCE SOUTH 125 FEET TO POINT OF BEGINNING.

ALSO, COMMENCING 20 RODS NORTH OF THE SW CORNER OF SAID SW 1/4 OF SW 1/4 OF SAID SECTION 7, THENCE NORTH 125 FEET, THENCE EAST 175 FEET, THENCE SOUTH 125 FEET, THENCE WEST 175 FEET TO PLACE OF BEGINNING.  
SUBJECT TO EASEMENTS OF RECORD.

If checked here, real estate description continues or appears on attached sheet.

STATE OF WISCONSIN

Dated FEBRUARY 8, 2005

County of BARRON

formerly known as  
NAME OF LENDER BANK OF CAMERON

This instrument was acknowledged before me

By Terry Gerber

on FEBRUARY 8, 2005

Title PRESIDENT

by TERRY GERBER AND MICHELLE THOMPSON  
(Names of person(s))

\* TERRY GERBER

as OFFICERS AND REPRESENTATIVES  
(Type of authority, e.g., officer, trustee, etc. if any)

Attest Michelle Thompson

of COMMUNITY BANK OF CAMERON BANK OF CAMERON  
(Name of party on behalf of whom instrument was executed)

Title LOAN ASSISTANT

\* MICHELLE THOMPSON

Joan E. Turner  
\* JOAN E TURNER

JOAN E. TURNER  
Notary Public  
State of Wisconsin

Notary Public, Wisconsin  
My Commission (Expires) MAY 13, 2007

This instrument was drafted by:  
CBC/MTHOMPSON  
(TYPE OR PRINT)

\*Type or print name signed above.



Parcel #1

A part of the Southwest Quarter (SW $\frac{1}{4}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) of Section Seven (7), Township Twenty-five (25) North, Range Fifteen (15) West, described as follows: Commencing 20 rods North of the SW corner of said SW $\frac{1}{4}$  of Section 7, thence East 175 feet to the point of beginning, thence continuing East 505 feet, thence North 125 feet, thence West 505 feet, thence South 125 feet to the point of beginning. ALSO, commencing 20 rods North of the SW corner of said SW $\frac{1}{4}$  of SW $\frac{1}{4}$  of said Section 7, thence North 125 feet, thence East 175 feet, thence South 125 feet, thence West 175 feet to the place of beginning. Subject to easements of record.

Parcel #2

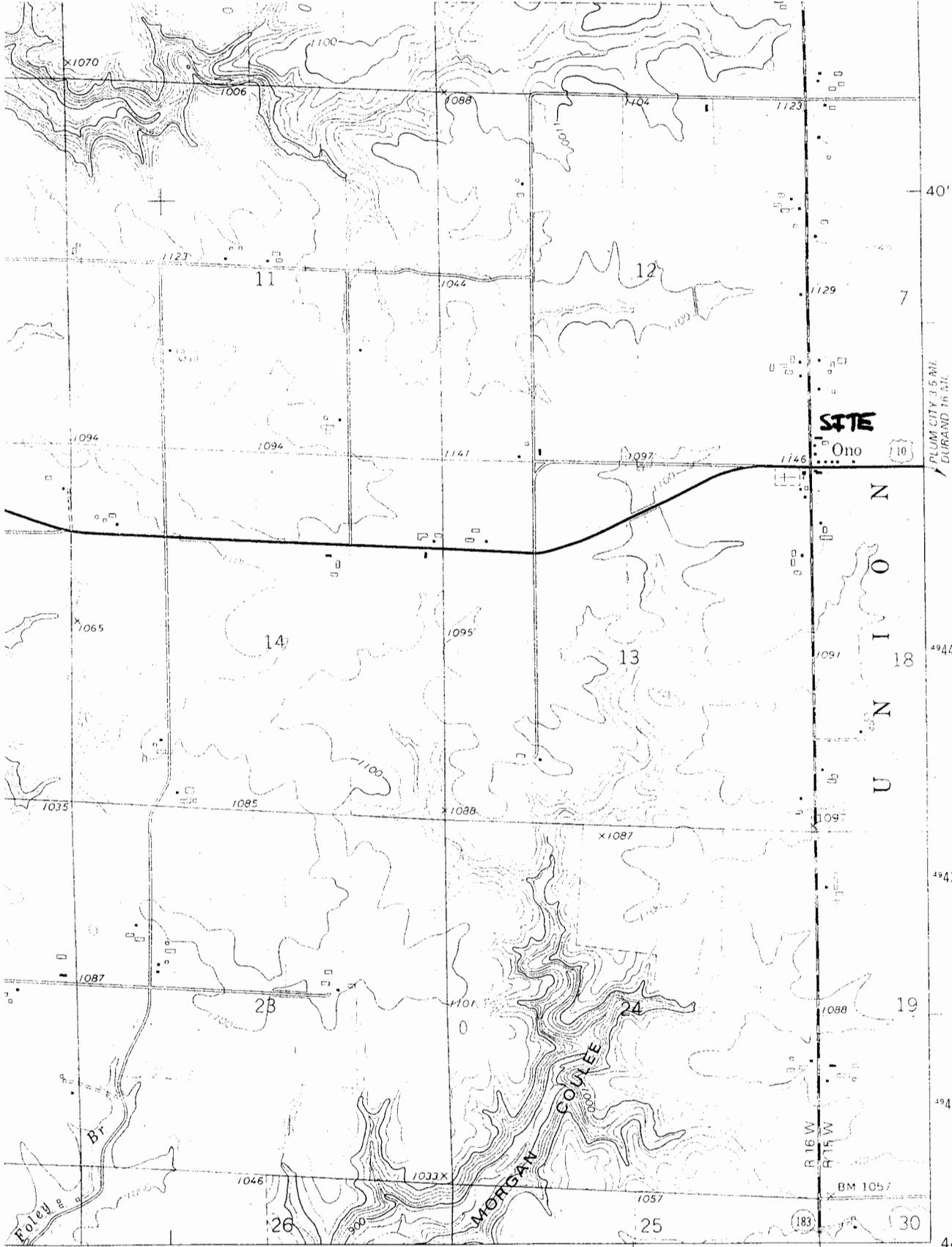
Commencing 20 rods North of the Southwest corner of the Southwest Quarter (SW $\frac{1}{4}$ ) of Section Seven (7), Township Twenty-five (25) North, Range Fifteen (15) West, thence East 175 feet to the point of beginning, thence continuing East 505 feet, thence North 125 feet, thence West 505 feet, thence South 125 feet to the point of beginning.

Parcel #3

Beginning at a point 586 feet North of the Southwest corner of Section Seven (7), Township Twenty-five (25) North, Range Fifteen (15) West, thence East parallel with the South line of Section 7, 680 feet, thence South parallel with the West line of Section 7, 131 feet, thence West 680 feet parallel with the South line of Section 7, thence north on the west line 131 feet to the point of beginning. Containing approximately 2 acres.

This ... IS ... homestead property.  
(is) (is not)

EXHIBIT A



40'

7

18

19

44°37'30"

PLUM CITY 3.5 MI.  
DURAND 16 MI.

4944

4943

4942000mN

56 17'30"

57

550000mE 92°15'

INTERIOR- GEOLOGICAL SURVEY, RESTON, VIRGINIA - 1978

LUND 8 MI.  
PEPIN 18 MI.

2050



QUADRANGLE LOCATION

ROAD CLASSIFICATION

- Primary highway, hard surface
- Light-duty road, hard or improved surface
- Secondary highway, hard surface
- Unimproved road
- Interstate Route
- U. S. Route
- State Route

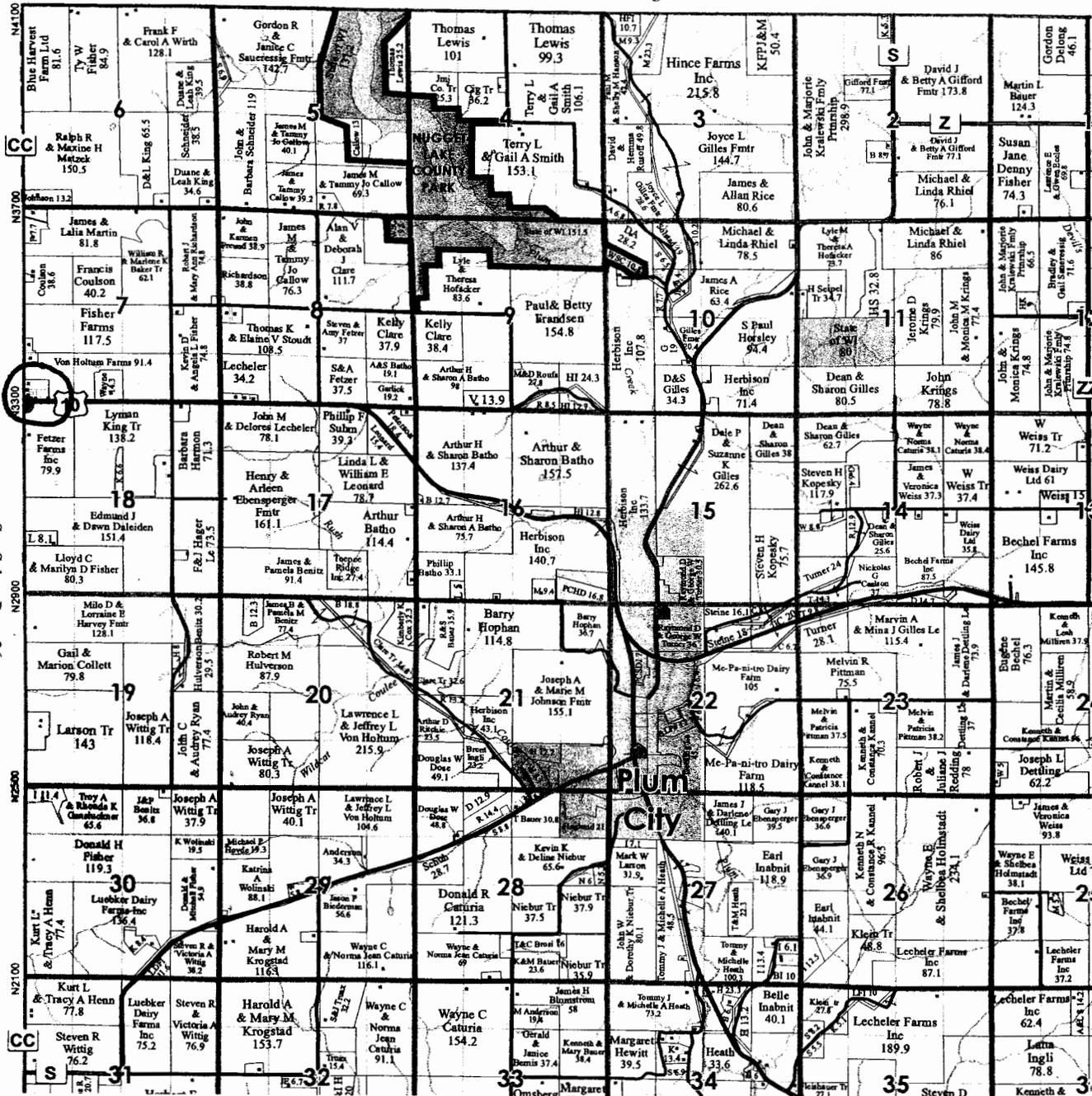
(NERKE HILL)  
2531/15W

WAVERLY, WIS.

2050



See Rock Elm Page 44

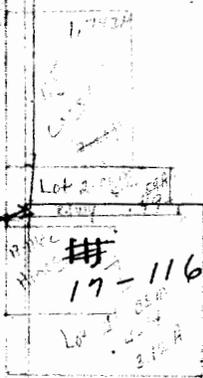


See Salem Page 26

# 17-115

# 17-114

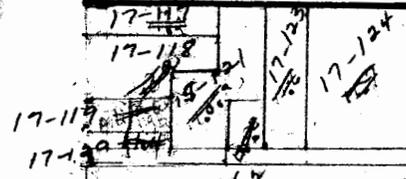
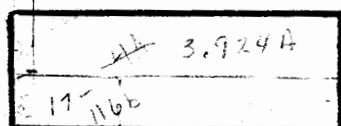
37612A



17-115A

# 17-125

17-115  
32215A



W. P.A. 11198

SCA

2

JOB NO.	1998-003-60
BOOK NO.	
DRAWN BY	PKF
CHECKED BY	RTB
DATE	JUNE '98
REVISIONS	NOV. 2001
DWG FILE	Maldcomp.DWG

804 Wilson Avenue  
Menomonee, Wisconsin 54751

**Cedar**  
corporation

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land surveyors • landscape architects • interior designers

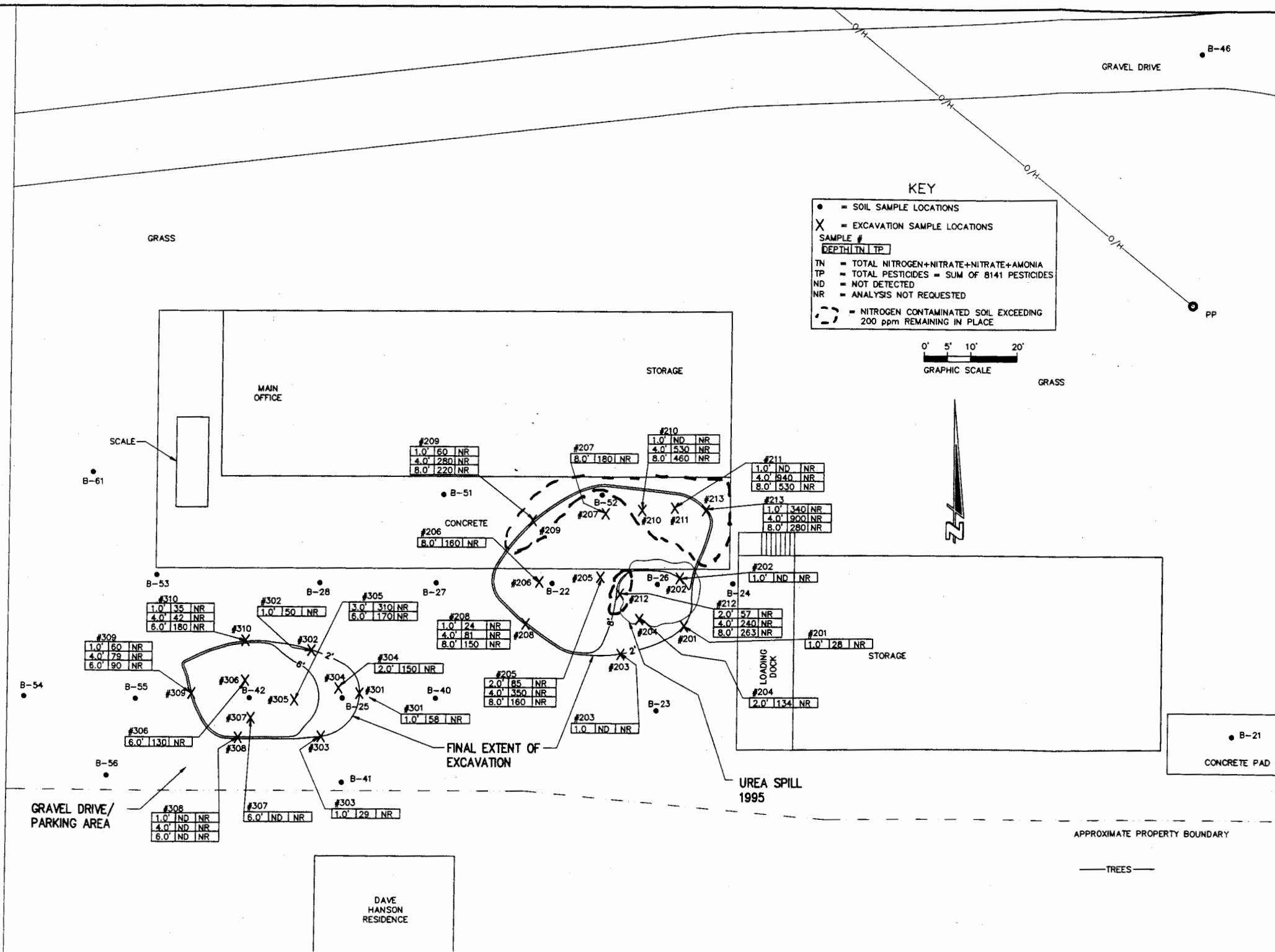
715-235-9081  
800-725-7372  
FAX 715-235-7372  
www.cedarcorp.com

**FORMER GRANGE HALL CROP SERVICE**  
FINAL EXCAVATION RESULTS  
MAIDEN ROCK, WI

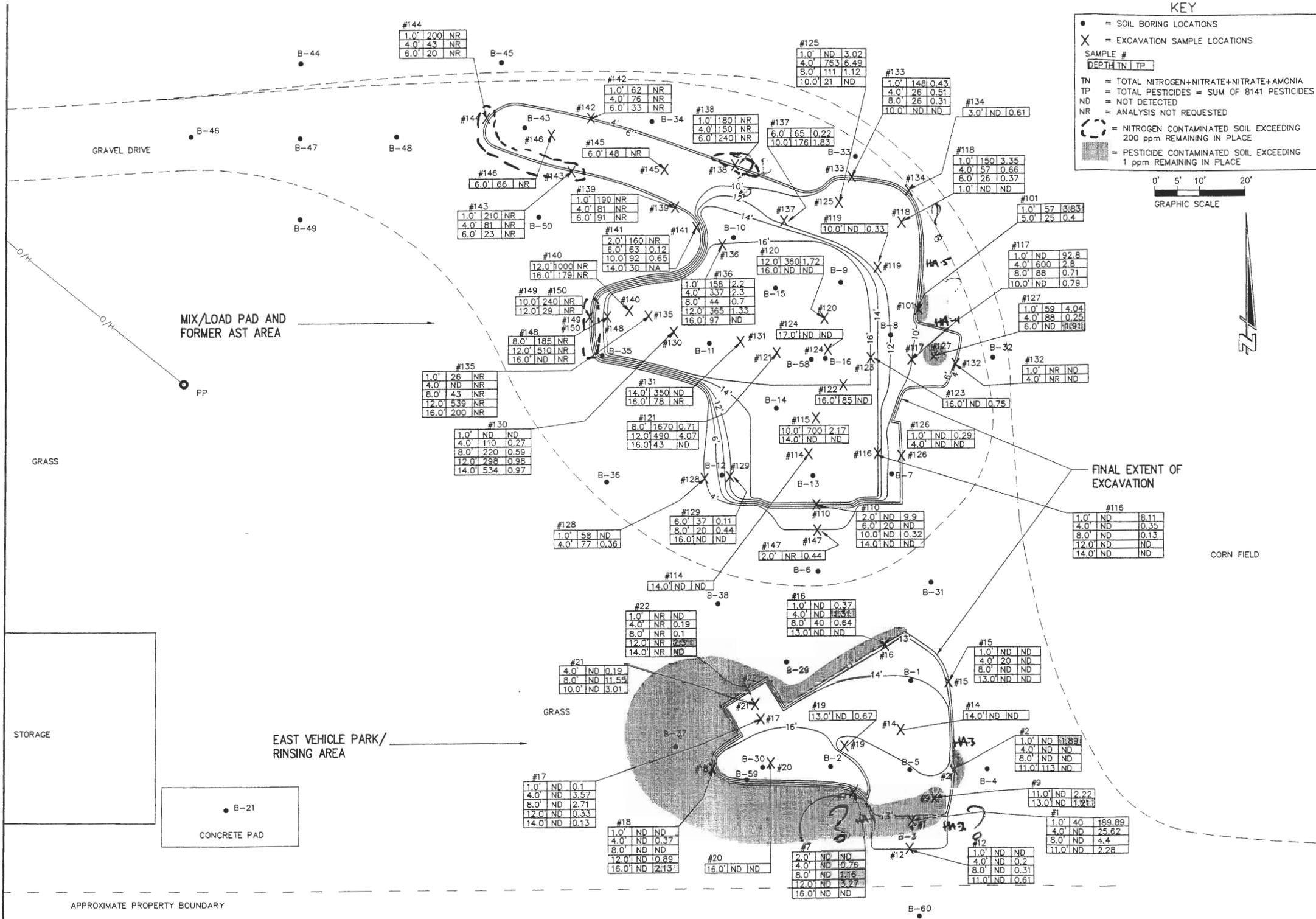
SHEET NO.  
**FIGURE 3**

C.T.H. CC

Maldcomp.dwg 1902 80856



Maid:Fin,X.dwg 1902 8/15/00



**KEY**

- = SOIL BORING LOCATIONS
- X = EXCAVATION SAMPLE LOCATIONS

SAMPLE #  
DEPTH TN TP

TN = TOTAL NITROGEN+NITRATE+NITRATE+AMONIA  
TP = TOTAL PESTICIDES = SUM OF 8141 PESTICIDES  
ND = NOT DETECTED  
NR = ANALYSIS NOT REQUESTED

○ = NITROGEN CONTAMINATED SOIL EXCEEDING 200 ppm REMAINING IN PLACE  
■ = PESTICIDE CONTAMINATED SOIL EXCEEDING 1 ppm REMAINING IN PLACE

0' 5' 10' 20'  
GRAPHIC SCALE

JOB NO.  
1998-003-60

BOOK NO.

DRAWN BY  
PKF

CHECKED BY  
RTB

DATE  
JUNE '98

REVISIONS  
NOV. 2001

DWG FILE  
Maid:Fin-X-DWG

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SHEET NO.  
**FIGURE 4**



**MAI/GENESIS**  
605 Pro-Ject Drive  
Elmwood, WI 54740  
Telephone: 715-639-4037 Fax: 715-639-4038



April 2, 2007

**To:** State of Wisconsin  
DATCP

**Attn:** Jeff Ackerman

**From:** Brian Husby  
**Re:** Grange Hall Cleanup Project  
DATCP #97409110401

Dear Jeff:

I have included the check for the Department of Natural Resources, a copy of the recent deed with legal description, platt map. Due to the size of the parcel a certified survey was not conducted on this property. See platt map and county drawing. I also have a form with the parcel # that also contains the legal description.

If there is anything else you need, please get in touch with me at 715-639-2435. Thanks Jeff!

Sincerely,

A handwritten signature in cursive script that reads "Brian Husby".

Brian Husby  
MAI/Genesis Industries, Inc.