

GIS REGISTRY INFORMATION

SITE NAME: Countryside Coop - Elmwood
BRRTS #: 02-48-547291 **FID # (if appropriate):** _____
DATCP # (if appropriate): 99409052401
CLOSURE DATE: 24-Oct-06
STREET ADDRESS: 404 E. Omaha Ave.
CITY: Elmwood

SOURCE PROPERTY GPS COORDINATES (meters in WTM91 projection): X= 349699 Y= 480796

CONTAMINATED MEDIA: Groundwater Soil Both
OFF-SOURCE GW CONTAMINATION >ES: Yes No

IF YES, STREET ADDRESS 1: _____
GPS COORDINATES (meters in WTM91 projection): X= _____ Y= _____

OFF-SOURCE SOIL CONTAMINATION >Generic or Site-Specific RCL (SSRCL): Yes No
IF YES, STREET ADDRESS 1: _____

GPS COORDINATES (meters in WTM91 projection): X= _____ Y= _____
CONTAMINATION IN RIGHT OF WAY: Yes No

DOCUMENTS NEEDED:

- Closure Letter, and any conditional closure letter or denial letter issued
- Copy of any maintenance plan referenced in the final closure letter.
- Copy of (soil or land use) deed notice *if any required as a condition of closure*
- Copy of most recent deed, including legal description, for all affected properties
- Certified survey map or relevant portion of the recorded plat map (*if referenced in the legal description*) for all affected properties
- County Parcel ID number, *if used for county*, for all affected properties
- Location Map** which outlines all properties within contaminated site boundaries on USGS topographic map or plat map in sufficient detail to permit the parcels to be located easily (8.5x14" if paper copy). If groundwater standards are exceeded, the map must also include the location of all municipal and potable wells within 1200' of the site.
- Detailed Site Map(s) for all affected properties**, showing buildings, roads, property boundaries, contaminant sources, utility lines, monitoring wells and potable wells. (8.5x14", if paper copy) This map shall also show the location of all contaminated public streets, highway and railroad rights-of-way in relation to the source property and in relation to the boundaries of groundwater contamination exceeding ch. NR 140 ESs and soil contamination exceeding ch. NR 720 generic or SSRCLs.
- Tables of Latest Groundwater Analytical Results (no shading or cross-hatching)**
- Tables of Latest Soil Analytical Results (no shading or cross-hatching)**
- Isoconcentration map(s), if required for site investigation (SI)** (8.5x14" if paper copy). The isoconcentration map should have flow direction and extent of groundwater contamination defined. **If not available, include the latest extent of contaminant plume map.**
- GW: Table of water level elevations, with sampling dates, and free product noted if present**
- GW: Latest groundwater flow direction/monitoring well location map (should be 2 maps if maximum variation in flow direction is greater than 20 degrees)**
- SOIL: Latest horizontal extent of contamination exceeding generic or SSRCLs, with one contour**
- Geologic cross-sections, if required for SI.** (8.5x14" if paper copy)
- RP certified statement that legal descriptions are complete and accurate**
- Copies of off-source notification letters (if applicable)**
- Letter informing ROW owner of residual contamination (if applicable)(public, highway or railroad ROW)**

X
NA
NA
X
NA
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X
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X
X
X
NA
NA



State of Wisconsin
Jim Doyle, Governor

Department of Agriculture, Trade and Consumer Protection

Rod Nilsestuen, Secretary

October 24, 2006

Mr. George Rude
Countryside Cooperative
514 East Main Street
Durand, WI 54736

Re: Final Case Closure
Countryside Cooperative – Elmwood
DATCP #99409052401
BRRTS #02 48547291

Dear Mr. Rude,

My receipt of the well abandonment forms and GIS Registry Package satisfies all the conditions for closure of the case referenced above. Therefore, it appears that you have now met the requirements of ch. NR 726, Wisconsin Administrative Code. DATCP considers this case closed as of today's date, and no further investigation or remediation is required at this time.

Please be aware that pursuant to s. 292.12 Wisconsin Statutes, compliance with the requirements of this letter is a responsibility to which the current property owner and any subsequent property owners must adhere. If these requirements are not followed or if additional information regarding site conditions indicates that contamination on or from the site poses a threat to public health, safety, welfare, or the environment, DATCP may take enforcement action under s. 292.11 Wisconsin Statutes to ensure compliance with the specified requirements, limitations or other conditions related to the property or this case may be reopened pursuant to s. NR 726.09, Wis. Adm. Code. It is DATCP's intent to conduct routine inspections in the future to ensure that the conditions included in this letter are met.

The soil excavation was limited due to maintaining structural integrity of the fertilizer building and the presence of a buried high-voltage power line. An asphalt barrier was placed to reduce the leaching of residual contamination to the groundwater. If the structural impediments on this property are removed, the property owner shall conduct an investigation of the degree and extent of fertilizer (nitrogen) contamination. If contamination is found at that time, DATCP shall be immediately notified and the contamination shall be properly remediated in accordance with applicable statutes and rules. If soil in the specific locations described above is excavated, the property owner at the time of excavation must sample and analyze the excavated soil to determine if residual contamination remains. In addition, current and future owners and occupants of the property need to be aware that excavation of the contaminated soil may pose an inhalation or other direct contact hazard and as a result special precautions may need to be taken during excavation activities to prevent a health threat to humans.

Agriculture generates \$51.5 billion for Wisconsin

Mr. George Rude
October 24, 2006
Page 2

The site will be listed on the DNR's registry of closed remediation sites (soil and groundwater). I will forward the information submitted with your closure request, and a copy of this letter, to DNR for posting on the registry. To review the sites on the registry and to see when your site is listed visit the registry web page at:
<http://gomapout.dnr.state.wi.us/org/at/et/geo/gwur/index.htm>

This case may be reopened (*pursuant to NR 726.09, Wis. Adm. Code*) if additional information indicates that contamination from the site poses a threat to public health, safety or welfare, or the environment.

If the case is re-opened and additional work is required, Agricultural Chemical Cleanup Program (ACCP) reimbursement dollars may still be available for the work. It is in your best interest to keep all documentation related to the cleanup project and ACCP reimbursement claims.

Thank you for your efforts to bring this case to closure. If you have any questions, please call me at (608) 224-4515.

Sincerely,



Richard C. Graham, P.G.
Environmental Quality Section

C: Kevin Brey; DATCP EES
Scott McCurdy; Cedar Corporation
Elizabeth Norquist; WDNR

DOCUMENT NO.

280066

BOOK 137 PAGE 864

STATE BAR OF WISCONSIN—FORM 1
WARRANTY DEED
THE SPACE RESERVED FOR RECORDING DATA
REGISTER'S OFFICE
Pierce Co., Wis. } ss.

THIS DEED, made between Lawrence Weber a/k/a Laurence Weber

RECORDED AT 8:30 A.M.

and Durand Cooperatives Grantor

ON August 5, 1981 IN

Witnesseth, That the said Grantor, for a valuable consideration
One Dollar --- (1.00) Grantee,

Vol. 137 Records Page 865

conveys to Grantee the following described real estate in Pierce
County, State of Wisconsin:

Charlene A. Larson
REGISTER OF DEEDS

RETURN TO
Robert L. Oesterreicher
210-B West Main
Durand, WI 54736
.50d 3.00 pd

See Attached Description.

Tax Key No. _____

TRANSFER
\$ 25.00
EEB

This is not homestead property.
~~is~~ (is not)

Together with all and singular the hereditaments and appurtenances thereunto belonging,
And _____

warrants that the title is good, indefeasible in fee simple and free and clear of encumbrances except

and will warrant and defend the same.

Dated this 30th day of July, 19 81.

(SEAL)

Lawrence Weber (SEAL)
* Lawrence Weber

(SEAL)

(SEAL)

AUTHENTICATION

Signatures authenticated this 30th day of
July, 1981

John Oltman
* John Oltman

ACKNOWLEDGMENT

STATE OF WISCONSIN

County. } ss.

Personally came before me, this _____ day of
_____ the above-named _____

TITLE: MEMBER STATE BAR OF WISCONSIN
(If not, _____
authorized by: § 706.06, Wis. Stats.)

This instrument was drafted by

William H. Thorie
330 W. Main Street
Ellsworth, WI 54011

to me known to be the person _____ who executed the fore-
going instrument and acknowledged the same.

(Signatures may be authenticated or acknowledged. Both
are not necessary.)

* Notary Public _____ County, Wis.
My Commission is permanent. (If not, state expiration
date: _____, 19 _____.)

* Names of persons signing in any capacity must be typed or printed below their signatures.

EXHIBIT "A"

The following described real estate in Pierce County, Wisconsin:

All that part of the West fifty feet of Block 48 lying South of the historically southernmost bed of the Eau Galle River (exact north-south dimensions to be established by measurements by the parties), and all of Blocks 43, 44, 45, 46, & 47 in Oric's Addition to the Village of Elmwood, according to the plat thereof on file and of record in the Office of the Register of Deeds in and for Pierce County, Wisconsin, and also; All of Blocks 85 & 86 in Oric's Addition to the Village of Elmwood according to the plat thereof on file and of record in the office of the Register of Deeds in and for Pierce County, Wisconsin, and also beginning at a point 50 feet north of the point where the west line of Peavey Street in Town of Elmwood (if extended north) crosses the north line of the right of way of the Chicago, St. Paul, Minneapolis and Omaha Railway Company's railroad as now located for a point of commencement; thence north in a straight line along said west line of Peavey Street, if extended 140 feet, thence southwesterly 200 feet in a line parallel with said right of way thence south 140 feet in a line parallel with the west line of Peavey Street if extended, to a point 50 feet from said right of way; thence northeasterly 200 feet in a line parallel with said right of way to place of beginning; being a part of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 36, Township 27 North, Range 15 West. Also commencing at the intersection of the west line of Peavey Street (Main Street) with the northerly line of Omaha Avenue in the Village of Elmwood; thence north along said west line of Peavey Street 145 feet, more or less to a point which is 75 feet distant southerly measured at right angles from the northerly right of way boundary line, which point is a place of beginning; thence westerly parallel with and 75 feet distant southerly, measured at right angles from said northerly right of way boundary line 340 feet, more or less to the east line of Scott Street, produced; thence north in a straight line to said northerly right of way boundary line; thence easterly along said northerly right of way boundary line to said west line of Peavey Street; thence South along said west line of Peavey Street to place of beginning, being a part of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 36, Township 27 North, Range 15 West.

Except for that property deeded by Lawrence Weber to Phillips & Sons, Inc., in Document #269164, Pierce County Records, and

Except for that portion of the above-described property lying north of "Dump Road", which is the first east-west roadway lying north of the Eau Galle River.

The North-South dimension of the West fifty feet of Block 48 South of the historically southernmost bed of the Eau Galle River is 75 feet, by the measurement of the parties.

DOCUMENT NO.

279702

BOOK 137 PAGE 193

STATE BAR OF WISCONSIN—FORM 1
WARRANTY DEED
THIS SPACE RESERVED FOR RECORDING DATA
REGISTER'S OFFICE } ss.
Pierce Co., Wis.

THIS DEED, made between Jesse Phillips and Mavis Phillips, husband and wife as joint tenants, and Phillips & Sons, Inc., A Wisconsin Corporation
and Durand Cooperatives Grantor

RECORDED AT 8:30 A.M.

ON July 2, 1981 IN

Vol. 31 (Durand) Page 123-194

Charlene A. Larson

Witnesseth, That the said Grantor, for a valuable consideration One dollar (\$1.00) and other valuable consideration conveys to Grantee the following described real estate in Pierce County, State of Wisconsin:

REGISTER OF DEEDS
RETURN TO
Whelan, Hovey, Puccio, Chambers
Castroville, SC.
210 B.W. Main St
Sumner, WI 54736 300 5-10

A parcel of land in the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section Thirty six (36), Township Twenty seven (27) North, Range Fifteen (15) West, described as follows:
Being in the Village of Elmwood, Pierce County, Wisconsin, beginning at the intersection of the West line of Peavey Street (Main Street) with the Northerly line of Omaha Avenue in the Village of Elmwood; thence North along said West line of Peavey Street 145 feet, more or less, to a point which is 75 feet distant Southerly, measured at right angles, from the Northerly right of way boundary line; thence Westerly parallel with and 75 feet distant Southerly measured at right angles from said Northerly right of way boundary line 230 feet, thence turning a right angle to the left 125 feet to the Northerly line of said Omaha Avenue and/or the Southerly right of way boundary line; thence Easterly along said Northerly line of said Omaha Avenue and/or the Southerly right of way boundary line to said West line of Peavey Street, which is the place of beginning. AND A part of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section Thirty-six (36), Township Twenty Seven (27) North, Range Fifteen (15) West, described as follows: (Description is continued on backside)

Tax Key No. _____

(is not)

TRANSFER

Together with all and singular the hereditaments and appurtenances thereunto belonging;

\$ 82.40

And Grantors

FEB

warrants that the title is good, indefeasible in fee simple and free and clear of encumbrances except

and will warrant and defend the same.

Dated this 30th day of June, 1981

Phillips & Sons, Inc.

Jesse Phillips (SEAL)
* Jesse Phillips, President

Jesse Phillips (SEAL)
* Jesse Phillips

Irene Johnson (SEAL)
* Irene Johnson, Secretary

Mavis Phillips (SEAL)
* Mavis Phillips

AUTHENTICATION

Signatures authenticated this 30th day of June, 1981
Robert G. Walter

ACKNOWLEDGMENT

STATE OF WISCONSIN } ss.
County }
Personally came before me, this _____ day of _____ the above named _____

* Robert G. Walter

TITLE: MEMBER STATE BAR OF WISCONSIN

(If not authorized by §706.06, Wis. Stats.)

This instrument was drafted by

ROBERT G. WALTER

to me known to be the person who executed the foregoing instrument and acknowledged the same.

(Signatures may be authenticated or acknowledged. Both are not necessary.)

*
Notary Public _____ County, Wis.
My Commission is permanent. (If not, state expiration date: _____, 19____.)

*Names of persons signing in any capacity must be typed or printed below their signatures.

Description continued:

Commencing at the intersection of the West line of Peavey Street with the Northerly line of Omaha Avenue; thence North along said West line of Peavey Street 145 feet North to point which is 75 feet distant Southerly at right angles from the Northerly right of way line; thence Westerly parallel with and 75 feet distant Southerly at right angles from said Northerly right of way boundary line 230 feet to the place of beginning; thence at right angles to left 125 feet to Northerly line of Omaha Avenue; thence Westerly along Northerly line of Omaha Avenue 170 feet more or less to the East line of Scott Street, thence North along the East line of Scott Street 145 feet more or less to a point which is 75 feet distant Southerly at right angles from Northerly right of way boundary line; thence Easterly parallel with and 75 feet distant Southerly at right angles from said Northerly right of way boundary line 110 feet, more or less, to the place of beginning.

Phillips and Sons, Inc., joins in this deed solely to relinquish and terminate all of it's interest as lessee in that certain lease which by its terms is to expire June 28, 1982.

Parcel # for Countryside Cooperative-Elmwood
Agricultural Facility

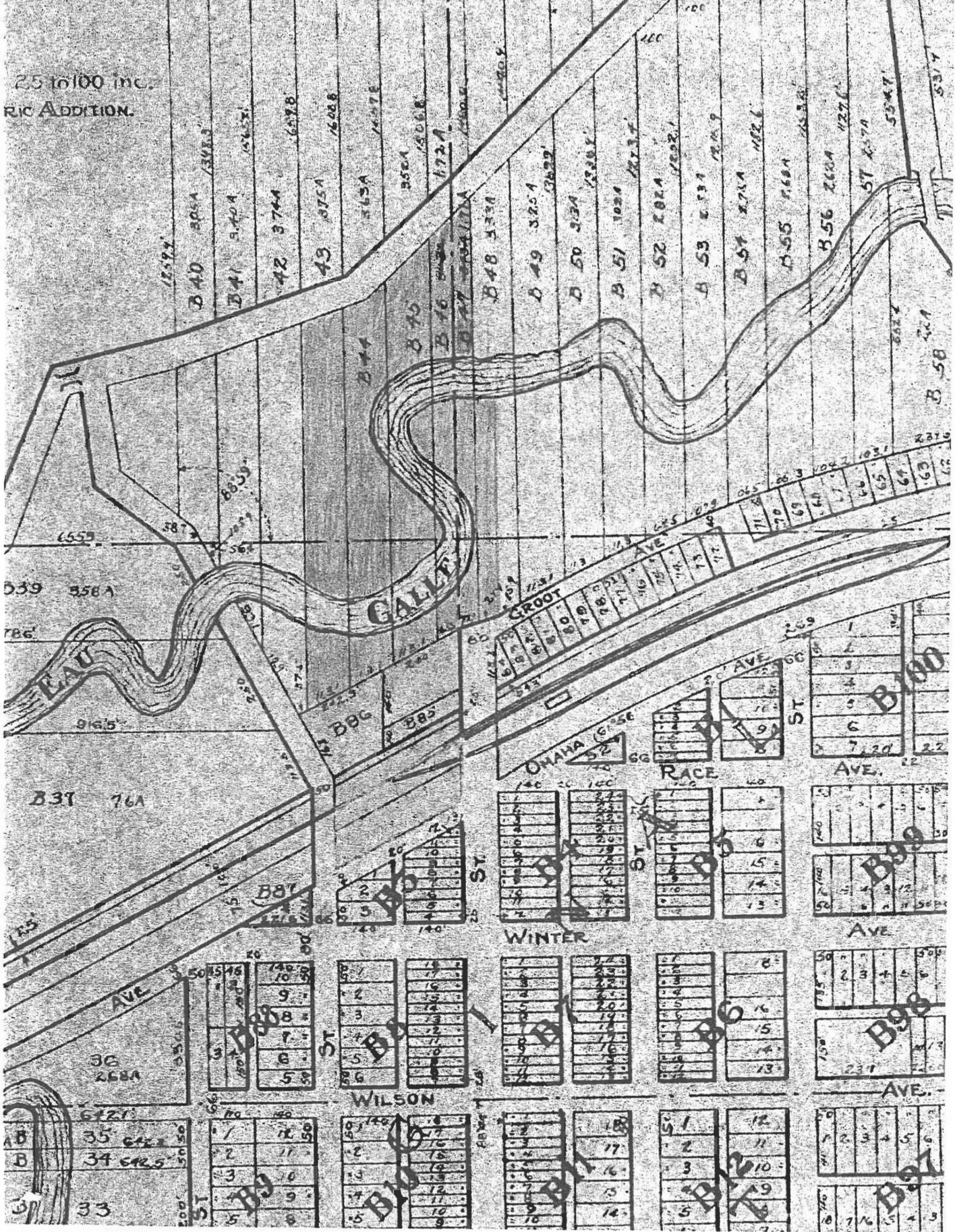
Parcel #

47122227153623U203G

SW-SW-2

6576'

25 to 100 inc.
RIC ADDITION.



Lot 3

LAU

GALT

GROTT

OMAHA

RACE

WINTER

WILSON

AVE.

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2684

35
6425

34
6425

33

ST

AVE.

AVE.

AVE.

AVE.

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13

GROUNDWATER AND SOIL GEOGRAPHIC INFORMATION SYSTEM (GIS)
REGISTRY INFORMATION

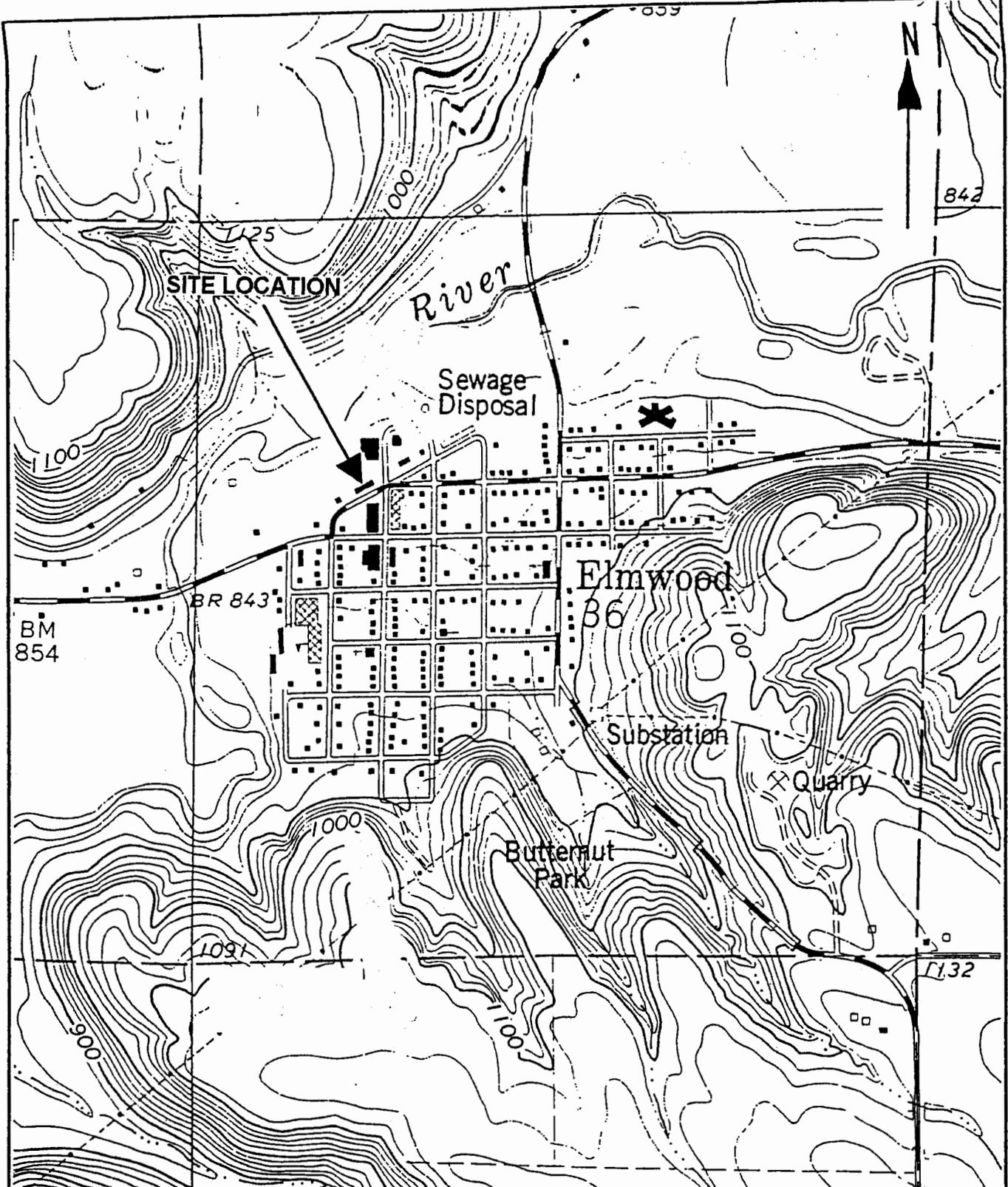
Site Information:
Countryside Cooperative
404 East Omaha Avenue
Elmwood, WI 54740

Prepared for:
Countryside Cooperative
Mr. George Rude
514 East Main Street
Durand, Wisconsin 54736

DATCP # 99409052401

Prepared By:
Cedar Corporation
Mr. Ryan Stafne
604 Wilson Avenue
Menomonie, WI 54751

Cedar Corporation Project Number 1659-0078



LEGEND

Spring Valley, WI
 USGS Topographic Quadrangles
 7.5 Minute Series, 1974

Contour Interval -20 feet
 SW1/4, NW1/4, Sect. 36, T27N, R15W
 Pierce County



604 Wilson Avenue
 Menomonee, WI 54751

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DRAWN BY

RJY

DATE

3/00

REVISED BY

RJY

SCALE

1" : 1000'

SITE LOCATION MAP

COUNTRYSIDE COOPERATIVE
 ELMWOOD AGRICULTURAL FACILITY
 404 EAST OMAHA AVENUE
 ELMWOOD, WI 54740

CHECKED BY

RJY

JOB NO.

1659-24

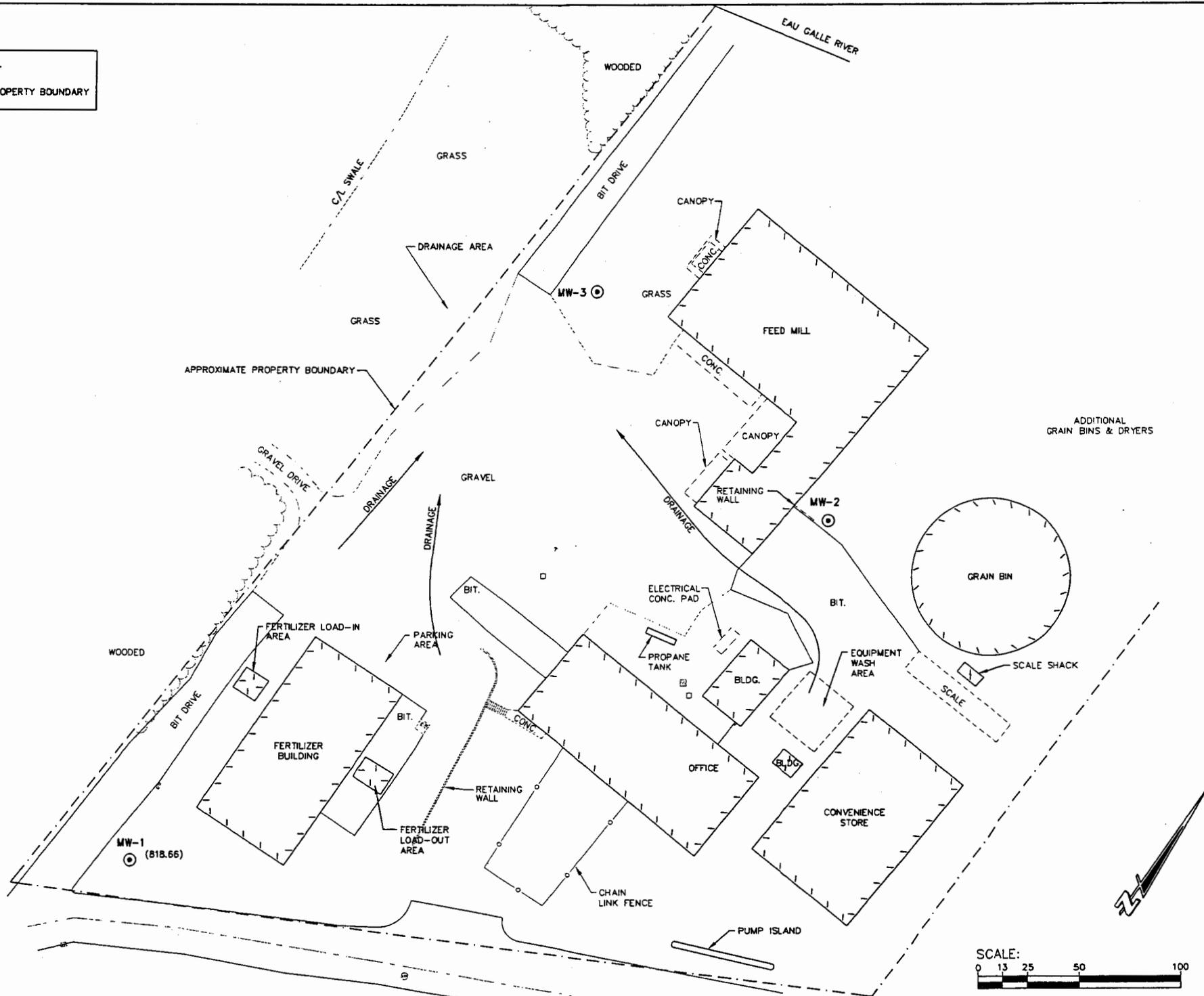
FIGURE

1

I:\Clients\C1659 Countryside Cooperative\077 Elmwood Ag ACCP Chain Prep\dwg\023001.dwg 8/12/2006 12:45:15 PM CST

LEGEND

- ⊙ MW-1 = MONITORING WELL
- - - - - APPROXIMATE PROPERTY BOUNDARY



JOB NO.	C1659-077
BOOK NO.	-
DRAWN BY	KAT/PKF
CHECKED BY	R S
DATE	JAN 2006
REVISIONS	
REFERENCE FILE	D0base_*.dwg
DRAWING FILE	D23001_gw_*.dwg

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 Marshfield, Wisconsin 54251

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 corporation

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COUNTRYSIDE COOPERATIVE
 ELMWOOD AG FACILITY
 ELMWOOD, WISCONSIN
 SITE FEATURES

FIGURE
 2

TABLE 5
 NITROGEN GROUND WATER ANALYSIS RESULTS
 COUNTRYSIDE COOPERATIVE
 ELMWOOD AGRICULTURAL FACILITY

Monitoring Well	Date Sampled	Lab ID	Ammonia as N, mg/L	Nitrate + Nitrite as N, mg/L ES = 10 PAL = 2.0
1	9/21/2001	265679	0.033	4.7
1	11/25/2002	40118654	<0.04	5.89
1	5/27/2003	310994	<0.024	7.8
1	11/14/2003	326202	0.088	1.5
1	5/19/2004	339908	<0.025	3.3
1	5/23/2005	371906	0.12	6.9
1	11/9/2005	391128	<0.025	5.1
2	9/21/2001	265680	0.27	16
2	11/25/2002	40118655	<0.04	17.3
2	5/27/2003	310995	<0.024	5.9
2	11/14/2003	326203	0.12	9.8
2	5/19/2004	339909	<0.025	32
2	5/23/2005	371907	0.16	23
2	11/9/2005	391129	<0.025	16
3	9/21/2001	265681	1.4	47
3	11/25/2002	40118656	1.15	23.0
3	5/27/2003	310996	0.58	19
3	11/14/2003	326204	0.073	5.6
3	5/19/2004	339910	<0.025	14
3	5/23/2005	371908	<0.025	21
3	11/9/2005	391130	<0.025	7.3

mg/L = MILLIGRAMS PER LITER
 ES = ENFORCEMENT STANDARD
 PAL = PREVENTIVE ACTION LIMIT

Friday, August 18, 2006

I/WORKING/NITRATE&AMMONIA

**TABLE 4
GROUNDWATER ELEVATIONS AND HYDROGRAPH
Countryside Cooperative Elmwood Ag Facility**

	MW-1	MW-2	MW-3
TOC, MSL	837.41	839.84	837.5
WELL DEPTH, FT	26.02	29.03	27.18
SCREEN LENGTH	10	10	10
TOS, MSL	803.09	799.03	801.06

DATE	DEPTH TO GROUNDWATER MEASUREMENTS		
9/13/2001	18.44	21.87	19.44
9/21/2001	18.41	21.87	19.45
11/25/2002	18.3	21.78	19.29
5/27/2003	17.78	21.23	18.96
11/14/2003	18.55	21.89	19.4
5/19/2004	18.36	21.76	19.29
5/23/2005	18.38	21.82	19.31
11/9/2005	18.75	22.15	19.6

DATE	GROUNDWATER ELEVATIONS		
9/13/2001	818.97	817.97	818.06
9/21/2001	819	817.97	818.05
11/25/2002	819.11	818.06	818.21
5/27/2003	819.63	818.61	818.54
11/14/2003	818.86	817.95	818.1
5/19/2004	819.05	818.08	818.21
5/23/2005	819.03	818.02	818.19
11/9/2005	818.66	817.69	817.9

LEGEND

- ⊙ MW-1 = MONITORING WELL
- (818.86) = GROUND WATER ELEVATION (11-09-05)
- ((4.7)) = NITRATE PLUS NITRITE CONCENTRATION mg/L
- ((((0.27))) = AMMONIA CONCENTRATION mg/L

JOB NO.	C1659-077
BOOK NO.	-
DRAWN BY	KAT
CHECKED BY	R S
DATE	JAN 2006
REVISIONS	
REFERENCE FILE	00base_*.dwg
DRAWING FILE	023001_gw_*.dwg

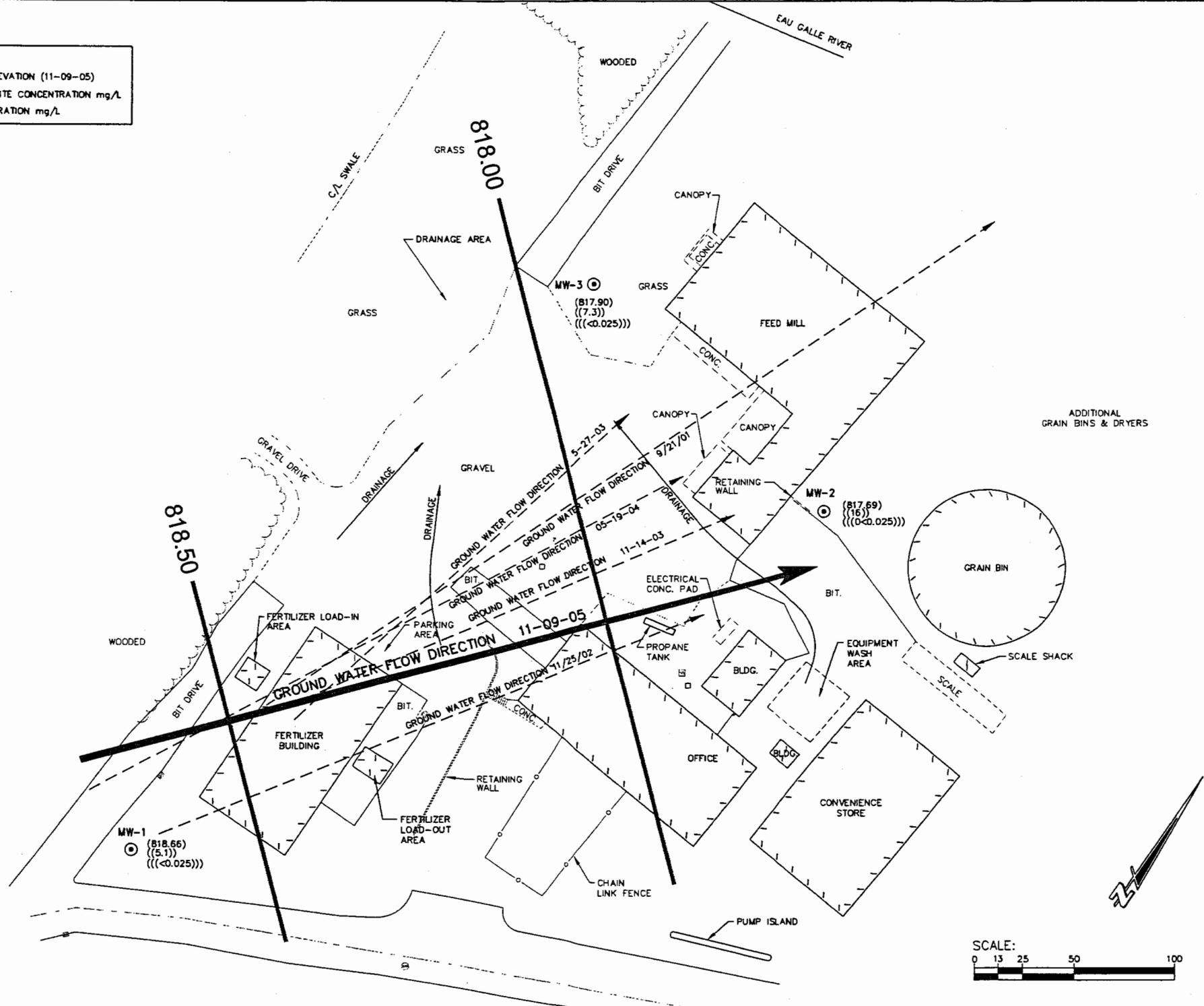
Cedar
corporation

604 Main Avenue
Menomonie, Wisconsin 54751
715-235-9081
715-235-2772
FAX 715-235-2772
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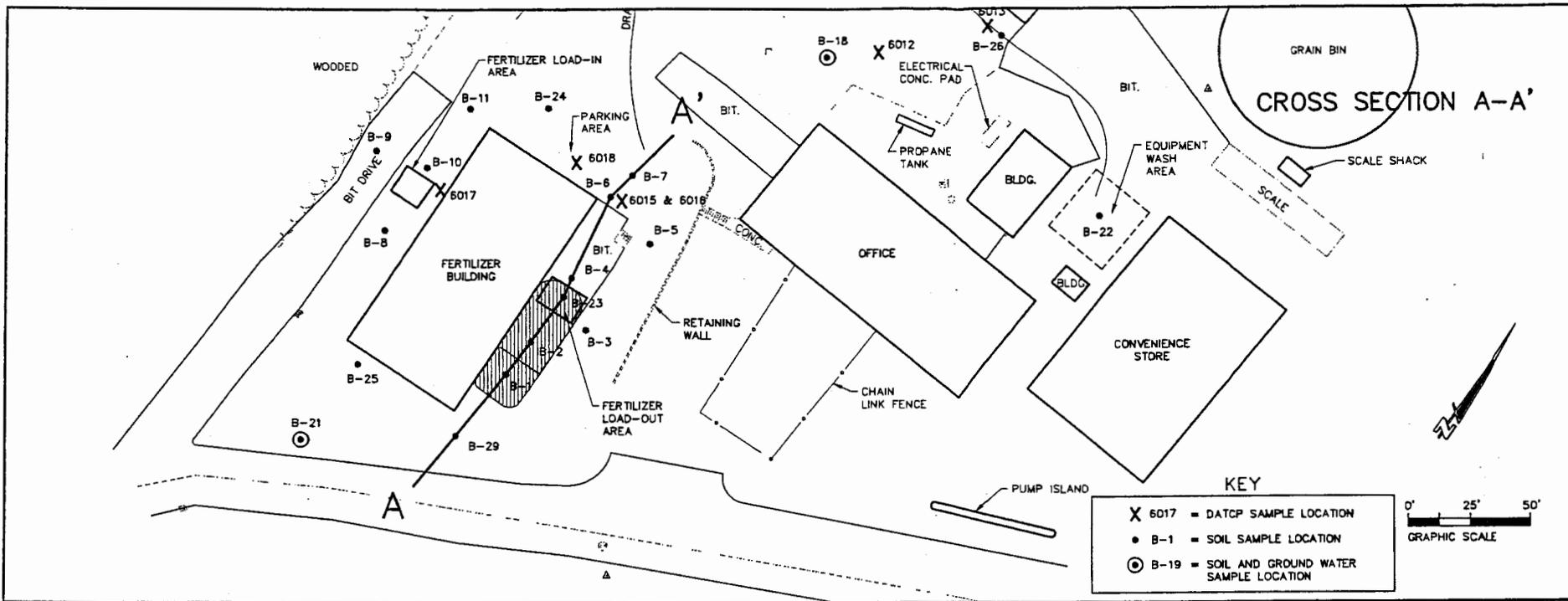
engineers • architects • planners • environmental specialists
landscapers • interiors architects • interior designers

COUNTRYSIDE COOPERATIVE
ELMWOOD AG FACILITY
ELMWOOD, WISCONSIN
GROUND WATER FLOW MAP - NOV 9, 2005

FIGURE
8



I:\Clients\C1659 Countryside Cooperative\077 Elmwood Ag ACCP\Draw Prep\dwg\023001_gw_16590077.dwg 8/17/2006 3:41:30 PM CST

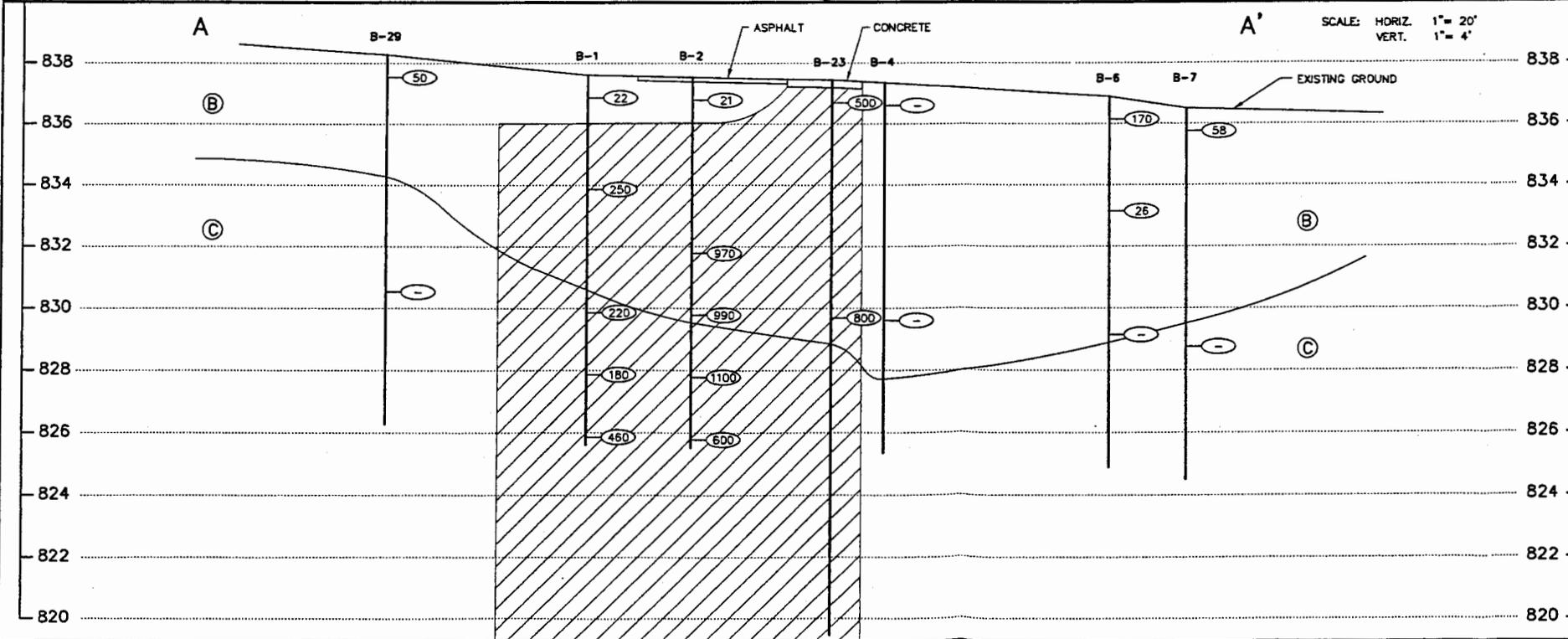
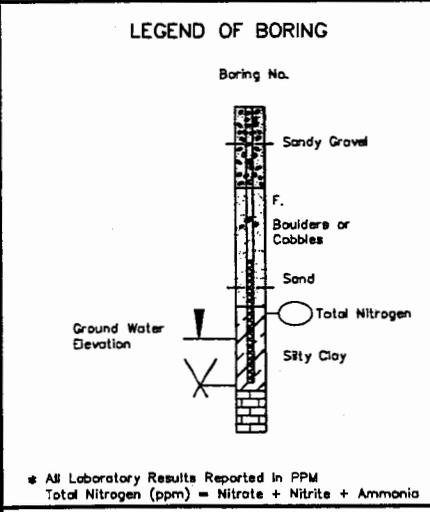


ABBREVIATIONS

F---Fine	M---Medium	C---Coarse
Ws---Weathered	So---Sound	

MATERIAL SYMBOLS

Topsoil	Silt	Sandstone
Sand	Peat	Limestone
Gravel	Clay	Igneous Rock



GEOLOGIC LEGEND

- ⓑ - BROWN SILTY SAND
- ⓒ - TAN TO BROWN SAND

ESTIMATED AREA OF TN > 100 ppm

Cedar corporation
 804 Wagon Avenue
 Menomonie, Wisconsin 54751
 715-235-8001
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COUNTRYSIDE COOPERATIVE
 ELMWOOD AG FACILITY
 ELMWOOD, WI

CROSS SECTION A-A'
FIGURE 4

Drawn By	KAT	Plans Checked	RJY
Cadd File	C024_AA.DWG	Job Number	C 1659-024

LEGEND

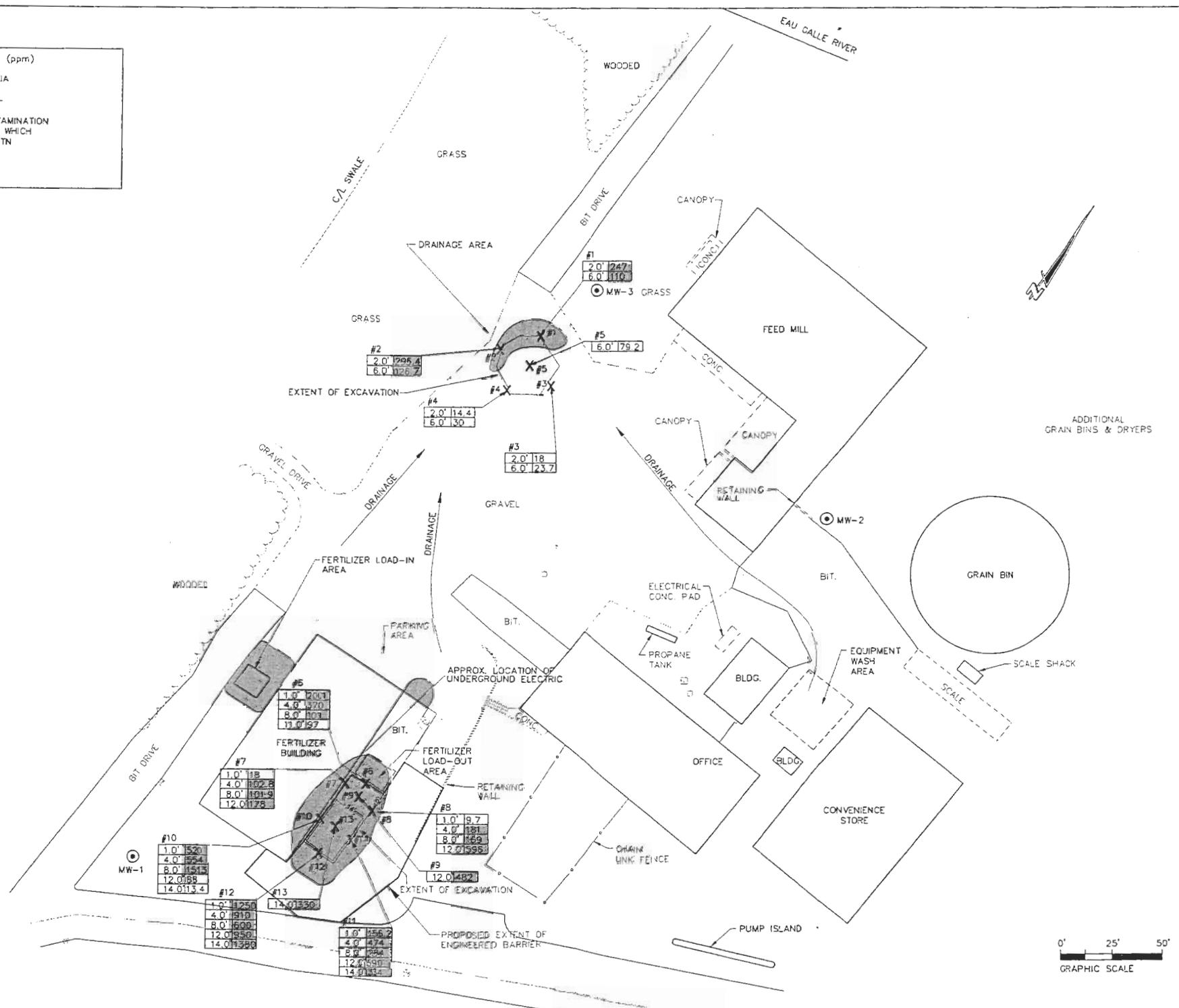
TN = TOTAL NITROGEN (ppm)
 TN = N + N + AMMONIA
 MW-1 = MONITORING WELL
 [Shaded Area] = EXTENT OF CONTAMINATION REMAINING ON SITE WHICH EXCEEDS 100 ppm TN
 [Box] = SAMPLE #
 [Box] = DEPTH | TOTAL NITROGEN

JOB NO.	C1659-024
BOOK NO.	
DRAWN BY	PKF
CHECKED BY	RTB/RJY
DATE	NOV. '99
REVISIONS	FEB 2000
DWG FILE	CO24_EX2.DWG

Cedar corporation
 604 Welch Avenue
 Menomonie, Wisconsin 54751
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 715-232-5080
 FAX 715-232-2277
 www.cedarcop.com

COUNTRYSIDE COOPERATIVE
 ELMWOOD AG FACILITY
 EXCAVATION MAP

SHEET NO.
 FIGURE 6



September 6, 2006

Wisconsin Department of Natural Resources
West Central Region
890 Spruce Street
Baldwin, WI 54002

Mr. George Rude, duly authorized representative of Countryside Cooperative in accordance with Ch. 292, Wis. Stats. And Ch. NR 726 Wis. Adm. Code, certifies the correct legal description for the property located at 404 East Omaha Avenue, Elmwood, Peirce County, Wisconsin is accurately described in the deeds recorded in Book 137 at Page 193 and in Book 137 at Page 864 as Document Numbers 279702 and 280066, a copy of which is attached as Exhibit A.

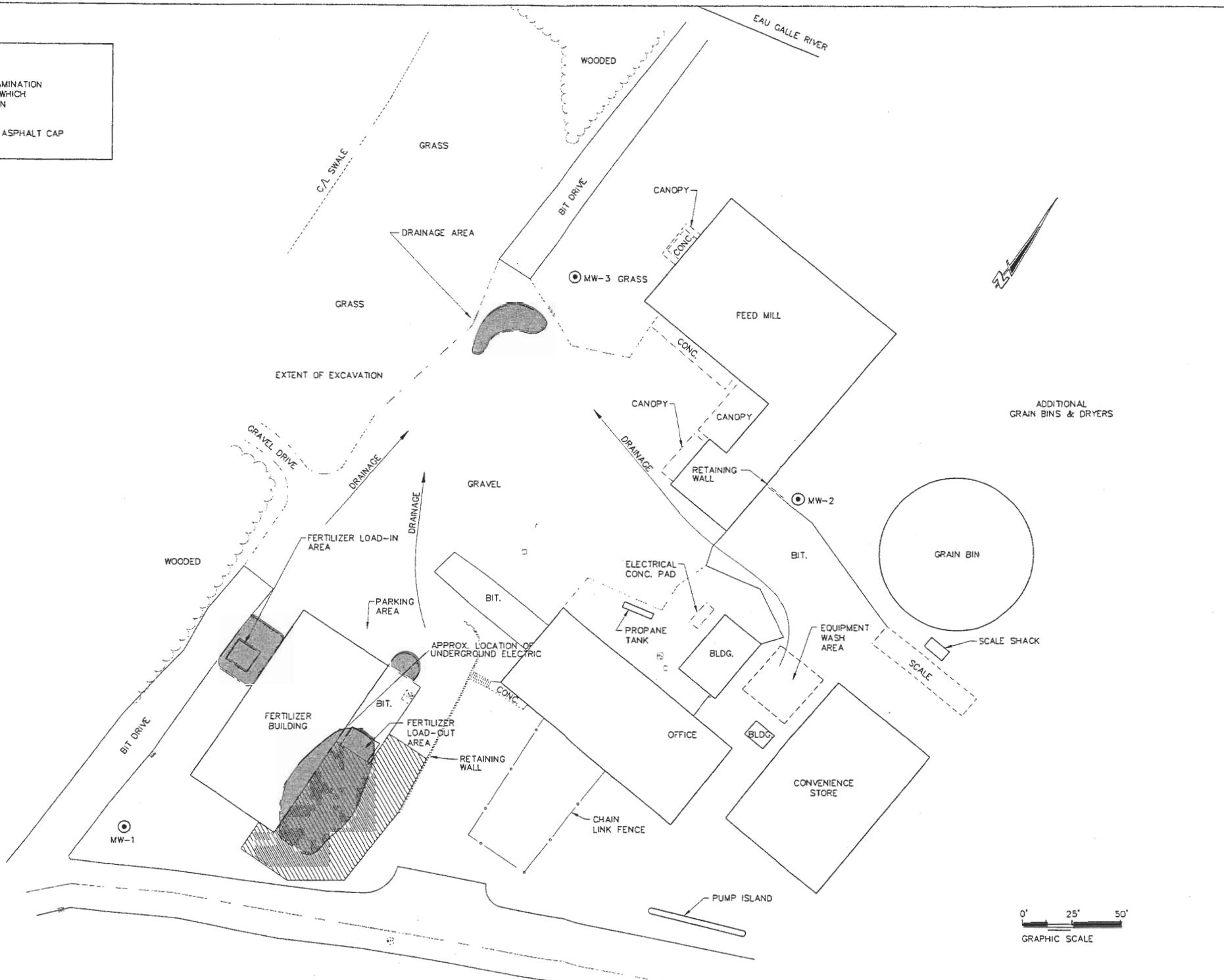
Countryside Cooperative

By: 

George Rude

LEGEND

- MW-1 = MONITORING WELL
- = EXTENT OF CONTAMINATION REMAINING ON SITE WHICH EXCEEDS 100 ppm TN
- ▨ = FINAL EXTENT OF ASPHALT CAP



JOB NO.	C1659-024
BOOK NO.	
DRAWN BY	PKF
CHECKED BY	MWI
DATE	NOV. '99
REVISIONS	FEB 2000
	JULY 2003
DWG FILE	C024-1101.DWG

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FINAL ASPHALT CAP

FIGURE 7