

## GIS REGISTRY INFORMATION

<b>SITE NAME:</b>	Town Of Spring Brook			<b>FID #</b>	
<b>BRRTS #:</b>	03-17-000274			(if appropriate):	
<b>COMMERCE #</b> (if appropriate):	54739-9608-01				
<b>CLOSURE DATE:</b>	September 17, 2004				
<b>STREET ADDRESS:</b>	RR1				
<b>CITY:</b>	Elk Mound				
<b>SOURCE PROPERTY GPS COORDINATES</b> (meters in WTM91 projection):	<b>X =</b>	380419	<b>Y =</b>	482103	
<b>CONTAMINATED MEDIA:</b>	Groundwater	<input type="checkbox"/>	Soil	<input checked="" type="checkbox"/>	Both
<b>OFF-SOURCE GW CONTAMINATION &gt;ES:</b>	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>	
• <b>IF YES, STREET ADDRESS:</b>					
• <b>GPS COORDINATES</b> X = Y =					
(meters in WTM91 projection):					
<b>OFF-SOURCE SOIL CONTAMINATION</b>	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>	
>Generic or Site-Specific RCL (SSRCL):					
• <b>IF YES, STREET ADDRESS 1:</b>					
• <b>GPS COORDINATES</b> X = Y =					
(meters in WTM91 projection):					
<b>CONTAMINATION IN RIGHT OF WAY:</b>	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>	
<b><u>DOCUMENTS NEEDED</u></b>					
Closure Letter, and any conditional closure letter issued					<b>X</b>
Copy of most recent deed, including legal description, for all affected properties					<b>X</b>
Certified survey map or relevant portion of the recorded plat map (if referenced in the legal description) for all affected properties					
County Parcel ID number, if used for county, for all affected properties					<b>X</b>
<b>Location Map</b> which outlines all properties within contaminated site boundaries on USGS topographic map or plat map in sufficient detail to permit the parcels to be located easily (8.5x14" if paper copy). If groundwater standards are exceeded, the map must also include the location of all municipal and potable wells within 1200' of the site.					<b>X</b>
<b>Detailed Site Map(s) for all affected properties</b> , showing buildings, roads, property boundaries, contaminant sources, utility lines, monitoring wells and potable wells. (8.5x14", if paper copy) This map shall also show the location of all contaminated public streets, highway and railroad rights-of-way in relation to the source property and in relation to the boundaries of groundwater contamination exceeding ch. NR 140 ESs and soil contamination exceeding ch. NR 720 generic or SSRCLs.					<b>X</b>
Tables of Latest Groundwater Analytical Results (no shading or cross-hatching)					
Tables of Latest Soil Analytical Results (no shading or cross-hatching)					<b>X</b>
Isoconcentration map(s), if required for site investigation (SI) (8.5x14" if paper copy). The isoconcentration map should have flow direction and extent of groundwater contamination defined. If not available, include the latest extent of contaminant plume map.					
GW: Table of water level elevations, with sampling dates, and free product noted if present					
GW: Latest groundwater flow direction/monitoring well location map (should be 2 maps if maximum variation in flow direction is greater than 20 degrees)					
SOIL: Latest horizontal extent of contamination exceeding generic or SSRCLs, with one contour					
Geologic cross-sections, if required for SI. (8.5x14' if paper copy)					<b>X</b>
RP certified statement that legal descriptions are complete and accurate.					<b>X</b>
Copies of off-source notification letters (if applicable)					
Letter informing ROW owner of residual contamination (if applicable)(public, highway or railroad ROW)					
Copy of (soil or land use) deed restriction (s) or deed notice if any required as a condition of closure					



ENVIRONMENTAL & REGULATORY SERVICES DIVISION  
BUREAU OF PECFA  
2715 Post Road  
Stevens Point, Wisconsin 54481  
TDD #: (608) 264-8777  
Fax #: (715) 345-5225  
Jim Doyle, Governor  
Cory L. Nettles, Secretary

September 17, 2004

Ms. Janet Wold, Clerk  
Town of Spring Brook  
E6709 329<sup>th</sup> Avenue  
Menomonie, WI 54751

RE: **Final Closure**

**Commerce # 54739-9608-01**      WDNR BRRTS # 03-17-000274  
Town Of Spring Brook, RR1 , Elk Mound

Dear Ms. Wold:

The Wisconsin Department of Commerce (Commerce) has received all items required as conditions for closure of the site referenced above. This case is now listed as "closed" on the Commerce database and will be included on the Wisconsin Department of Natural Resources (WDNR) Geographic Information System (GIS) Registry of Closed Remediation Sites to address residual contamination. It is in your best interest to keep all documentation related to the environmental activities that were conducted.

If residual contamination is encountered in the future, it must be managed in accordance with all applicable state and federal regulations. If it is determined that any remaining contamination poses a threat, the case may be reopened and further investigation or remediation may be required.

Thank you for your efforts to bring this case to closure. If you have any questions, please contact me in writing at the letterhead address or by telephone at (715) 345-5307.

Sincerely,

A handwritten signature in black ink, appearing to read "Tim Zeichert". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Tim Zeichert  
Hydrogeologist  
Site Review Section

cc: Ryan Yarrington, Cedar Corporation  
Case File

whatsoever of the said parties of the first part, either in law or equity, either in possession or expectancy of, in and to the above bargained premises, and their hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises as above described, with the hereditaments and appurtenances, unto the said party of the second part, and to his heirs and assigns Forever

And the said Grantors for themselves and their heirs, executors and administrators, do covenant, grant, bargain and agree, to and with the said party of the second part, his heirs and assigns, that at the time of the ensembling and delivery of these presents they are well seized of the premises above described, as of a good, sure, perfect, absolute and indefeasible estate of inheritance in the law, in fee simple, and that the same are free and clear from all incumbrances whatever, and that the above bargained premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof, they will forever Warrant and Defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in Presence of

E. C. QUILLING

MARIE L. ZUEHLKE

B. F. CRANE (Seal)

FANNIE CRANE (Seal)

STATE OF WISCONSIN, )  
County of Dunn ) ss.

Be it Remembered, That on the 6th day of November A.D., 1929, Personally came before me, the above named B.F. Crane and Fanny Crane, his wife to me known to be the persons who executed the foregoing Deed and acknowledged the same to be their free act and deed, for the uses and purposes therein mentioned.

EDWARD C. QUILLING

(NOTA. SEAL)

Notary Public, Dunn County, Wisconsin

My commission expires Dec.-21st A.D., 1930

Filed for Record this 3 day of August A.D., 1940,  
at 11:30 o'clock A.M.

*Ed C. Quilling*

Register of Deeds

200082

WARRANTY DEED

THIS INDENTURE, Made this 15th day of May, A.D., 1940, between Royal Neighbors of America, Fall City Camp Number 3341 party of the first part, and The Town of Spring Brook, Dunn County, Wisconsin, party of the second part.

Witnesseth, That the said party of the first part, for and in consideration of the sum of Eight Hundred (\$800.00) Dollars - - - to it in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has given, granted, bargained, sold, remised, released, aliened, conveyed and confirmed, and by these presents does give, grant, bargain, sell, remise, release, alien, convey and confirm unto the said party of the second part, its successors and assigns forever, the following described real estate, situated in the County of Dunn and State of Wisconsin, to-wit:

Commencing at a point described as follows, to-wit: Forty-one (41) rods and Thirteen (13) feet West of the quarter post of the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$  NW $\frac{1}{4}$ ) of Section Number Thirty (30), Township Number Twenty-seven (27) North, Range Number Eleven (11) West, thence South Thirteen (13) rods and Five (5) feet South on the West line of the school grounds of district No. 2 in the Town of Spring Brook, this being the point of beginning; Thence West Six (6) rods, thence South to the center of the Dunnville and Eau Claire road, thence in an Easterly direction along the center of said highway, until it intersects the West line of said School district school grounds of district No. 2, thence North along said line to the place of beginning, containing 1/2 acre more or less, being a part of the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$  NW $\frac{1}{4}$ ) of Section Number Thirty (30), Township Number Twenty-seven (27) North, Range Number Eleven (11) West

Together with all and singular the hereditaments and appurtenances thereunto belonging or in any wise appertaining; and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, either in possession or expectancy of, in and to the above bargained premises, and their hereditaments and appurtenances.

To have and to hold the said premises as above described with the hereditaments and appurtenances, unto the said party of the second part, and to its successors and assigns FOREVER.

And the said Royal Neighbors of America, Fall City Camp Number 3341 for its successors or assigns, does covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of the ensealing and delivery of these presents it is well seized of the premises above described, as of a good, sure, perfect, absolute and indefeasible estate of inheritance in the law, in fee simple, and that the same are free and clear from all incumbrances whatever, and that the above bargained premises in the quiet and peaceable possession of the said party of the second part, its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof, it will forever WARRANT AND DEFEND.

In Witness Whereof, the said party of the first part has caused these presents to be signed by Mae Fitzhugh, Manager, and Hazel Henriksen, Manager, and its corporate seal to be hereunto affixed this 15th day of May, A.D. 1940.

Signed and Sealed in Presence of )  
LEONARD KINGSLEY )  
ELEANOR SOLBERG )  
(CORPORATE SEAL) )  
By: MAE FITZHUGH (SEAL)  
Manager  
By: HAZEL HENRIKSEN (SEAL)  
Manager

STATE OF WISCONSIN, )  
Dunn County. ) ss.

Personally came before me, this 15th day of May, A.D., 1940, the above named Mae Fitzhugh, Manager, and Hazel Henriksen, Manager, of Royal Neighbors of America, Fall City Camp Number 3341 to me known to be the persons who executed the foregoing instrument and acknowledged the same.

(NOTA. SEAL) L. KINGSLEY  
Notary Public, Dunn County, Wis.  
My Commission expires 1-3-A.D., 1943.

Filed for Record this 5 day of August, A.D., 1940,  
at 2 o'clock P.M.

*Red Bailey*  
Register of Deeds

200083

SHERIFF'S DEED

IN CIRCUIT COURT DUNN COUNTY WISCONSIN

Federal Farm Mortgage Corporation,  
a corporation,  
Plaintiff,

-vs-

Lewis E. Hagen (also known as  
Louis E. Hagen, L.E. Hagen and  
Louis Hagen), a single man; Kermit  
Anderson and Robert Anderson, co-  
partners under the name of Ander-  
son Brothers,  
Defendants.

WHEREAS a judgment of foreclosure and sale was rendered in the above entitled case...

SOIL GIS

**Property**

**Site Information:**

Town of Spring Brook  
Town of Spring Brook Garage  
E7849 320<sup>th</sup> Ave  
Elk Mound, WI 54739

Commerce # 54739-9608-01  
WDNR BRRTS # 03-17-000274

**Legal Description:**

Commencing at a point described as follows, to-wit: Forty-one (41) rods and Thirteen (13) feet West of the quarter post of the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4) of Section Number Thirty (30), Township Number Twenty-Seven (27) North, Range Number Eleven (11) West, thence South Thirteen (13) rods and Five (5) feet South of the West line of the school grounds of district No.2 in the Town of Spring Brook, this being the point of beginning; Thence West Six (6) rods, thence South to the center of the Dunnville and Eau Claire road, thence Easterly direction along the center of said highway, until it intersects the West line of said School district school grounds of district No. 2, thence North along said line to the place of beginning, containing ½ acre more or less, being a part of the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4) of Section Number Thirty (30), Township Number Twenty-seven (27) North, Range Number Eleven (11) West.  
Dunn County

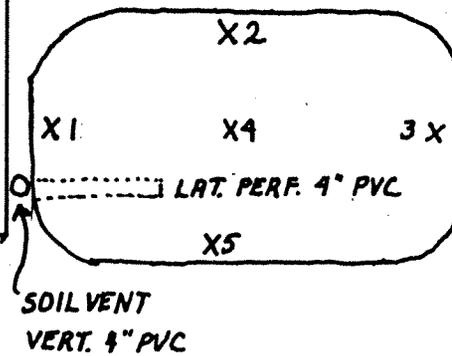
Parcel ID #034-1097-07

**Geographic Position Coordinates:**

WMTM: 380419, 482103



TOWN GARAGE



FALLCITY ROAD

SITE PLAN FOR  
SPRING BROOK  
TOWN GARAGE  
X - SOIL SAMPLE LOCATION  
  
SCALE 1:10 K.McCONNELL

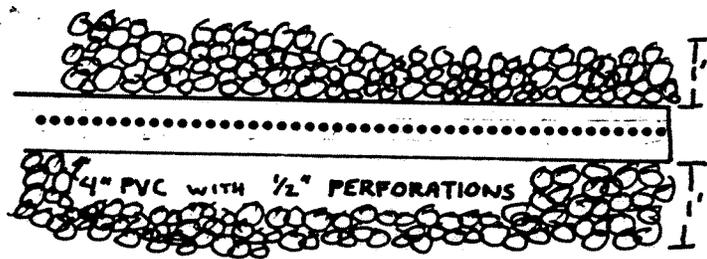
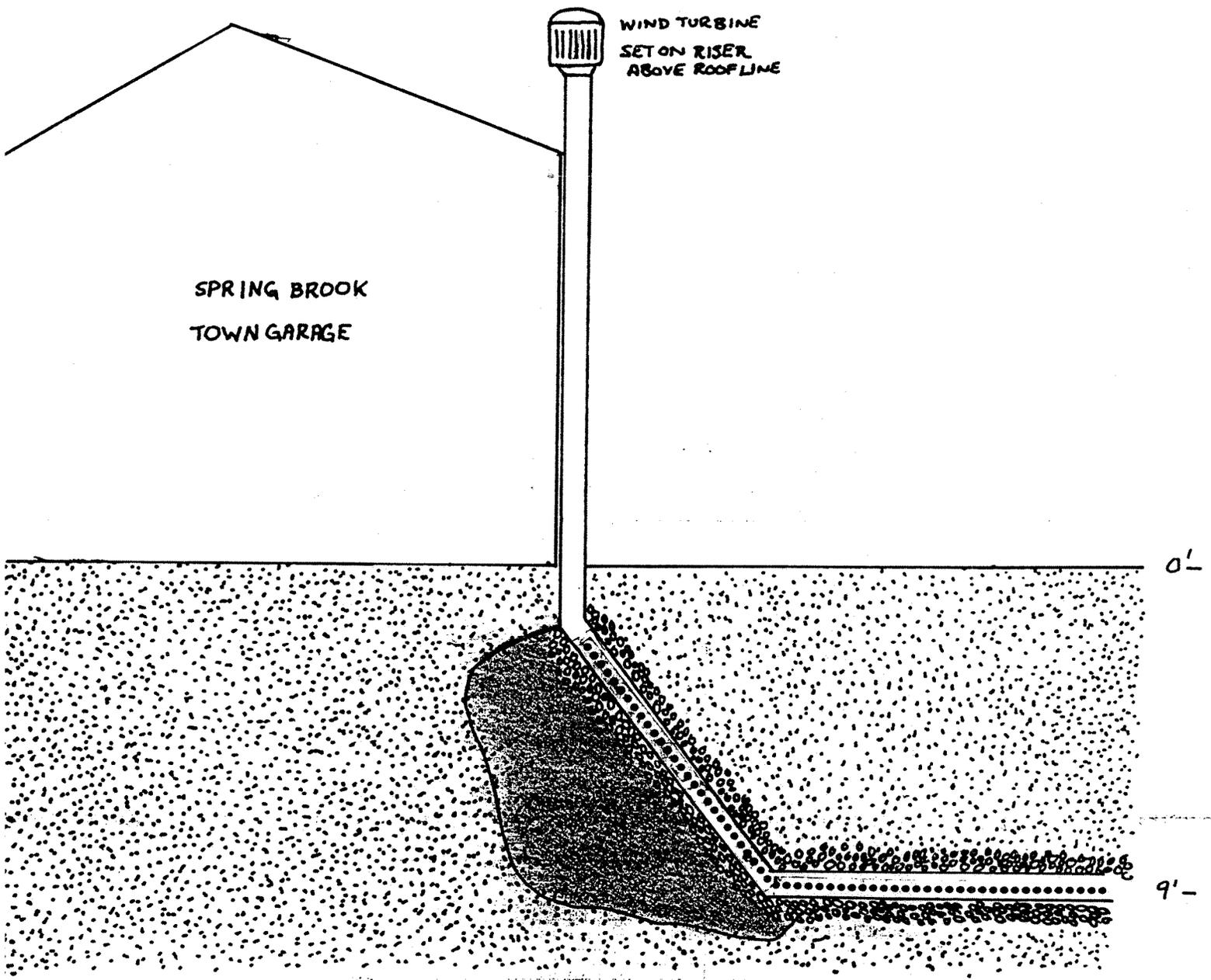
Figure 2

**TABLE 1**  
**TPH AND PVOC SOIL SAMPLE ANALYTICAL RESULTS**  
**TOWN OF SPRINGBROOK GARAGE**  
**E 7849 320TH AVE**  
**ELK MOUND, WI 54739**

Sample Location	Sample Depth	Sample Date	TPH ppm	Analytical Compounds (ug/Kg)						
				Benzene	E-Benzene	Toluene	Xylenes	MTBE	1,2,4 TMB	1,3,5 TMB
Wis Admin Code s. NR720.09				<b>6</b>	<b>2,900</b>	<b>1,500</b>	<b>4,100</b>	<b>NS</b>	<b>NS</b>	<b>NS</b>
#1 East Tank Fill	Grab	03/29/1990	109	NA	NA	NA	NA	NA	NA	NA
#2 East Tank Pump	Grab	03/29/1990	145	NA	NA	NA	NA	NA	NA	NA
#3 West Tank Fill	Grab	03/29/1990	<2	NA	NA	NA	NA	NA	NA	NA
#4 West Tank	Grab	03/29/1990	<2	NA	NA	NA	NA	NA	NA	NA
NO.1	7'	05/22/1990	4485	<b>1000</b>	1,000	2,900	16,100	NA	NA	NA
NO.2	11'	05/22/1990	<10	NA	NA	NA	NA	NA	NA	NA
NO.3	12'	05/22/1990	<10	NA	NA	NA	NA	NA	NA	NA
NO.4	17'	05/22/1990	<10	NA	NA	NA	NA	NA	NA	NA
NO.5	11'	05/22/1990	<10	NA	NA	NA	NA	NA	NA	NA
NO.S-1	Stockpile	05/22/1990	1,200	<b>1000</b>	1,000	1,000	1,000	NA	NA	NA

MTBE = Methyl-t-butyl ether  
1,2,4 TMB = Trimethylbenzene  
1,3,5 TMB = Trimethylbenzene  
E-Benzene = Ethylbenzene

ug/Kg= micrograms per kilogram = ppb = parts per billion  
mg/Kg= milligrams per kilogram = ppm = parts per million  
Bold= NR 720 Table Exceedance  
NA=Not Analyzed



**SOIL VENT DETAIL**

-  SILTY SAND
-  1/2" SEWER ROCK
-  AREA OF CONTAMINATED SOIL

NOT TO SCALE

K. MCCONNELL

Figure 3

I, Janet L. Wold duly authorized agent of the Town of Springbrook, in accordance with Ch. 292, Wis. Stats. and Ch. NR726 Wis. Adm. Code, certify the correct legal description for the property located at E7849 320<sup>th</sup> Ave, Dunn County, Wisconsin, is accurately described in the deed recorded in Volume 125 of Records at Page 483, as Document No. 200082 copy of which is attached as Exhibit 1.

Town of Springbrook.

By: *Janet L. Wold*  
Janet L. Wold, Clerk