

GIS REGISTRY INFORMATION

SITE NAME:	Kubish Brothers Building Center			FID #	
BRRTS #:	03-60-287519			(if appropriate):	
COMMERCE # (if appropriate):	53073-8600-03				
CLOSURE DATE:	11/13/03				
STREET ADDRESS:	3003 Cty Rd C				
CITY:	Plymouth				
SOURCE PROPERTY GPS COORDINATES (meters in WTM91 projection):	X =	685453	Y =	365808	
CONTAMINATED MEDIA:	Groundwater	<input type="checkbox"/>	Soil	<input type="checkbox"/>	Both <input checked="" type="checkbox"/>
OFF-SOURCE GW CONTAMINATION >ES:	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>	
• IF YES, STREET ADDRESS:					
• GPS COORDINATES X = Y = (meters in WTM91 projection):					
OFF-SOURCE SOIL CONTAMINATION >Generic or Site-Specific RCL (SSRCL):	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>	
• IF YES, STREET ADDRESS 1:					
• GPS COORDINATES X = Y = (meters in WTM91 projection):					
CONTAMINATION IN RIGHT OF WAY:	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>	
<u>DOCUMENTS NEEDED</u>					
Closure Letter, and any conditional closure letter issued					<input checked="" type="checkbox"/>
Copy of most recent deed, including legal description, for all affected properties					<input checked="" type="checkbox"/>
Certified survey map or relevant portion of the recorded plat map (if referenced in the legal description) for all affected properties					<input type="checkbox"/>
County Parcel ID number, if used for county, for all affected properties					<input checked="" type="checkbox"/>
Location Map which outlines all properties within contaminated site boundaries on USGS topographic map or plat map in sufficient detail to permit the parcels to be located easily (8.5x14" if paper copy). If groundwater standards are exceeded, the map must also include the location of all municipal and potable wells within 1200' of the site.					<input checked="" type="checkbox"/>
Detailed Site Map(s) for all affected properties , showing buildings, roads, property boundaries, contaminant sources, utility lines, monitoring wells and potable wells. (8.5x14", if paper copy) This map shall also show the location of all contaminated public streets, highway and railroad rights-of-way in relation to the source property and in relation to the boundaries of groundwater contamination exceeding ch. NR 140 ESs and soil contamination exceeding ch. NR 720 generic or SSRCLs.					<input checked="" type="checkbox"/>
Tables of Latest Groundwater Analytical Results (no shading or cross-hatching)					<input checked="" type="checkbox"/>
Tables of Latest Soil Analytical Results (no shading or cross-hatching)					<input checked="" type="checkbox"/>
Isoconcentration map(s), if required for site investigation (SI) (8.5x14" if paper copy). The isoconcentration map should have flow direction and extent of groundwater contamination defined. If not available, include the latest extent of contaminant plume map.					<input checked="" type="checkbox"/>
GW: Table of water level elevations, with sampling dates, and free product noted if present					<input type="checkbox"/>
GW: Latest groundwater flow direction/monitoring well location map (should be 2 maps if maximum variation in flow direction is greater than 20 degrees)					<input type="checkbox"/>
SOIL: Latest horizontal extent of contamination exceeding generic or SSRCLs, with one contour					<input checked="" type="checkbox"/>
Geologic cross-sections, if required for SI. (8.5x14' if paper copy)					<input type="checkbox"/>
RP certified statement that legal descriptions are complete and accurate					<input checked="" type="checkbox"/>
Copies of off-source notification letters (if applicable)					<input type="checkbox"/>
Letter informing ROW owner of residual contamination (if applicable) (public, highway or railroad ROW)					<input type="checkbox"/>
Copy of (soil or land use) deed restriction(s) or deed notice if any required as a condition of closure					<input type="checkbox"/>



ENVIRONMENTAL & REGULATORY SERVICES DIVISION
BUREAU OF PECFA
101 West Pleasant Street, Suite 100A
Milwaukee, Wisconsin 53212-3963
TDD #: (608) 264-8777
Fax #: (414) 220-5374
<http://www.commerce.state.wi.us>
<http://www.wisconsin.gov>
Jim Doyle, Governor
Cory L. Nettles, Secretary

November 13, 2003

Mr. Dave Langemak
Community Bank and Trust
2511 Eastern Avenue
Plymouth, WI 53073

RE: **Final Closure**

Commerce # 53073-8600-03 **WDNR BRRTS # 03-60-287519**
Kubish Brothers Building Center, 3003 County Road C, Plymouth

Dear Mr. Langemak:

The Wisconsin Department of Commerce (Commerce) has reviewed the request for case closure addendum prepared by your consultant, Kapur & Associates, Inc. (Kapur), for the site referenced above. According to information supplied by Kapur, Commerce understands that the on-site well is not used for human consumption and that the site may be supplied with municipal water in the future.

Commerce has determined that this site does not pose a significant threat to the environment and human health. No further investigation or remedial action is necessary. This case is now listed as "closed" on the Commerce database and will be included on the Wisconsin Department of Natural Resources (WDNR) Geographic Information System (GIS) Registry of Closed Remediation Sites to address residual soil and groundwater contamination. It is in your best interest to keep all documentation related to the environmental activities that were conducted.

If residual contamination is encountered in the future, it must be managed in accordance with all applicable state and federal regulations. If it is determined that any remaining contamination poses a threat, the case may be reopened and further investigation or remediation may be required.

Thank you for your efforts to bring this case to closure. If you have any questions, please contact me in writing at the letterhead address or by telephone at (414) 220-5361.

Sincerely,

A handwritten signature in cursive script that reads 'Monica L. Weis'.

Monica L. Weis
Hydrogeologist
Site Review Section

cc: Ms. Linda Fellenz, Kapur & Associates, Inc.
Case File

1643689

SHEBOYGAN COUNTY, WI
RECORDED ON

07/30/2002 10:11AM

DARLENE J. NAVIS
REGISTER OF DEEDS

RECORDING FEE: 17.00
TRANSFER FEE:

STAFF ID 7
TRANS # 2795

OF PAGES: 4

FEE
27.25 (14)
EXEMPT

SHERIFF'S DEED ON FORECLOSURE

HOLDEN & HAHN, S.C.
903 NORTH SIXTH STREET
SHEBOYGAN, WI 53081
#12024

PARCEL ID NOS. 219870 & 219880

STATE OF WISCONSIN

CIRCUIT COURT

SHEBOYGAN COUNTY

COMMUNITY BANK & TRUST,

Plaintiff,

Case No. 02 CV 35

-vs-

KUBISH BROTHERS, INC.,
MARY ANN KUBISH,
RICHARD KUBISH,
PAUL KUBISH, and
JOSEPH KUBISH,

Defendants,

and

STATE OF WISCONSIN, DEPT. OF REVENUE,
RICHARDSON INDUSTRIES, INC.,
WM. CAMERON & CO.,
WESTERN BUILDING PRODUCTS, INC.,
BADGERLAND SUPPLY, INC.,
LAKE STATES LUMBER, INC.,
YELLOW THUNDER CORPORATION, and
DOUGLAS F. MANN, AS SUPPLEMENTARY
RECEIVER OF KUBISH BROTHERS, INC.,

Additional Defendants.

SHERIFF'S DEED ON FORECLOSURE

WHEREAS, pursuant to a Judgment of Foreclosure and sale entered in the Circuit Court for Sheboygan County, Wisconsin, on the 1st day of April, 2002, in an action between:

Community Bank & Trust,

Plaintiff,

-vs-

Kubish Brothers, Inc., Mary Ann Kubish,
Richard Kubish, Paul Kubish, and Joseph Kubish,
Defendants,

and

State of Wis., Dept. of Revenue, Richardson Industries, Inc.,
Wm. Cameron & Co., Western Building Products, Inc.,
Badgerland Supply, Inc., Lake States Lumber, Inc.,
Yellow Thunder Corporation, and Douglas F. Mann, as
Supplementary Receiver of Kubish Brothers, Inc.

Additional Defendants.

and, after due advertisement, the mortgaged premises hereinafter described was sold on July 9, 2002, to Community Bank and Trust, the plaintiff, the highest and best bidder, for the sum of THREE HUNDRED NINETY-THREE THOUSAND FIVE HUNDRED FORTY-EIGHT DOLLARS AND EIGHTY-THREE CENTS (\$393,548.83); and,

WHEREAS, Community Bank & Trust is now entitled to a conveyance according to law;

NOW, THEREFORE, the undersigned, in consideration of the payment to her of Three Hundred Ninety-Three Thousand Five Hundred Forty-Eight Dollars and Eighty Three Cents (\$393,548.83), the receipt of which is hereby acknowledged, conveys to Community Bank & Trust, the following tract of land in Sheboygan County, Wisconsin:

In the County of Sheboygan, State of Wisconsin:

Parcel #1:

The North 125 feet of the West 125 feet (.36 acres, more or less) of the following described property:

A part of the NE 1/4 of the NE 1/4 of S. 26, T. 15 N., R. 21 E., Town of Plymouth, Sheboygan County, Wisconsin, containing 2.23 acres of land more or less and being described by:

Commencing at a point on the North line of S. 26, T. 15 N., R. 21 E., being the Centerline of C.T.H. "C", formerly S.T.H. "23", 180 feet East of the Northwest Corner of the NE 1/4 of the NE 1/4 of said Section 26; thence South 41 feet parallel with the West line of the said NE 1/4 of the NE 1/4 to the South right-of-way line of C.T.H. "C" and the point of beginning; thence East 265 feet along the South right-of-way line of said C.T.H. "C", thence South 366 feet parallel with the West line of the said NE 1/4 of the NE 1/4; thence West 265 feet; thence North 366 feet to the said South right-of-way line of C.T.H. "C" and the point of beginning.

Parcel #2

Lands described in Volume 423, Pages 161 through 163, and Volume 646, Pages 646 and 647 on the record in the office of the Register of Deeds in Sheboygan County.

A part of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section 26, Township 15 North, Range 21 East, Town of Plymouth, Sheboygan County, Wisconsin containing 2.23 acres of land more or less and being described by:

Commencing at a point on the North line of Section 26, Township 15 North, Range 21 East, being the Centerline of C.T.H. "C", formerly S.T.H. "23", 180 feet East of the Northwest Corner of the NE 1/4 of the NE 1/4 of said Section 26; thence South 41 feet parallel with the West line of the said NE 1/4 of the NE 1/4 to the South right-of-way line of C.T.H. "C" and the point of beginning; thence East 265 feet along the South right-of-way line of said C.T.H. "C", thence South 366 feet parallel with the West line of the said NE 1/4 of the NE 1/4; thence West 265 feet; thence North 366 feet to the said South right-of-way line of C.T.H. "C" and the point of beginning

Excepting from the aforescribed lands the North 125 feet of the West 125 feet containing 0.36 acres of land more or less. All lands described being subject to any and all easements and restrictions of record.

Tax Key Nos.: 219870 (Parcel 1) & 219880 (Parcel 2)

Dated this 15 day of July, 2002.

Sheriff of Sheboygan County

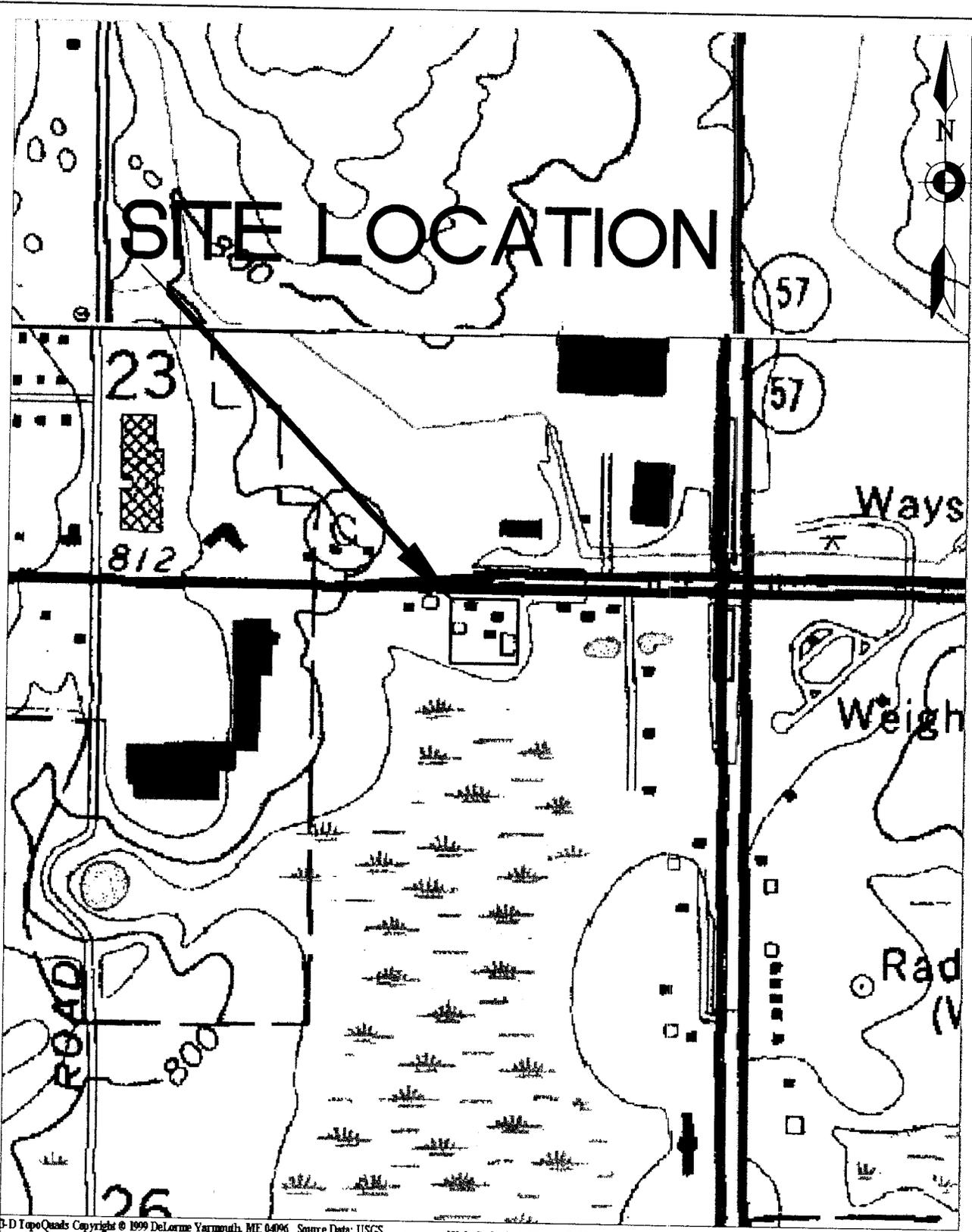
Alonna Koenig
Alonna Koenig

Subscribed and sworn to before
me this 15 day of July, 2002.
Shuenke
Notary Public, State of Wisconsin
My Commission: 12-21-2003

Drafted by: Richard Hahn
State Bar I.D. No.: 1019020
903 North Sixth Street
Sheboygan, WI 53081
Telephone No.: (920) 458-0707

#12024

SITE LOCATION



3-D TopoQuads Copyright © 1999 DeLorme Yarmouth, ME 04096 Source Data: USGS
 150 ft Scale: 1:6,400 Detail: 15-0 Datum: WGS84

KAPUR & ASSOCIATES, INC.
 CONSULTING ENGINEERS
 MILWAUKEE, WISCONSIN
 414.351.6668

SITE LOCATION MAP
 FORMER KUBISH LUMBER
 3003 CTH C, PLYMOUTH, WISCONSIN

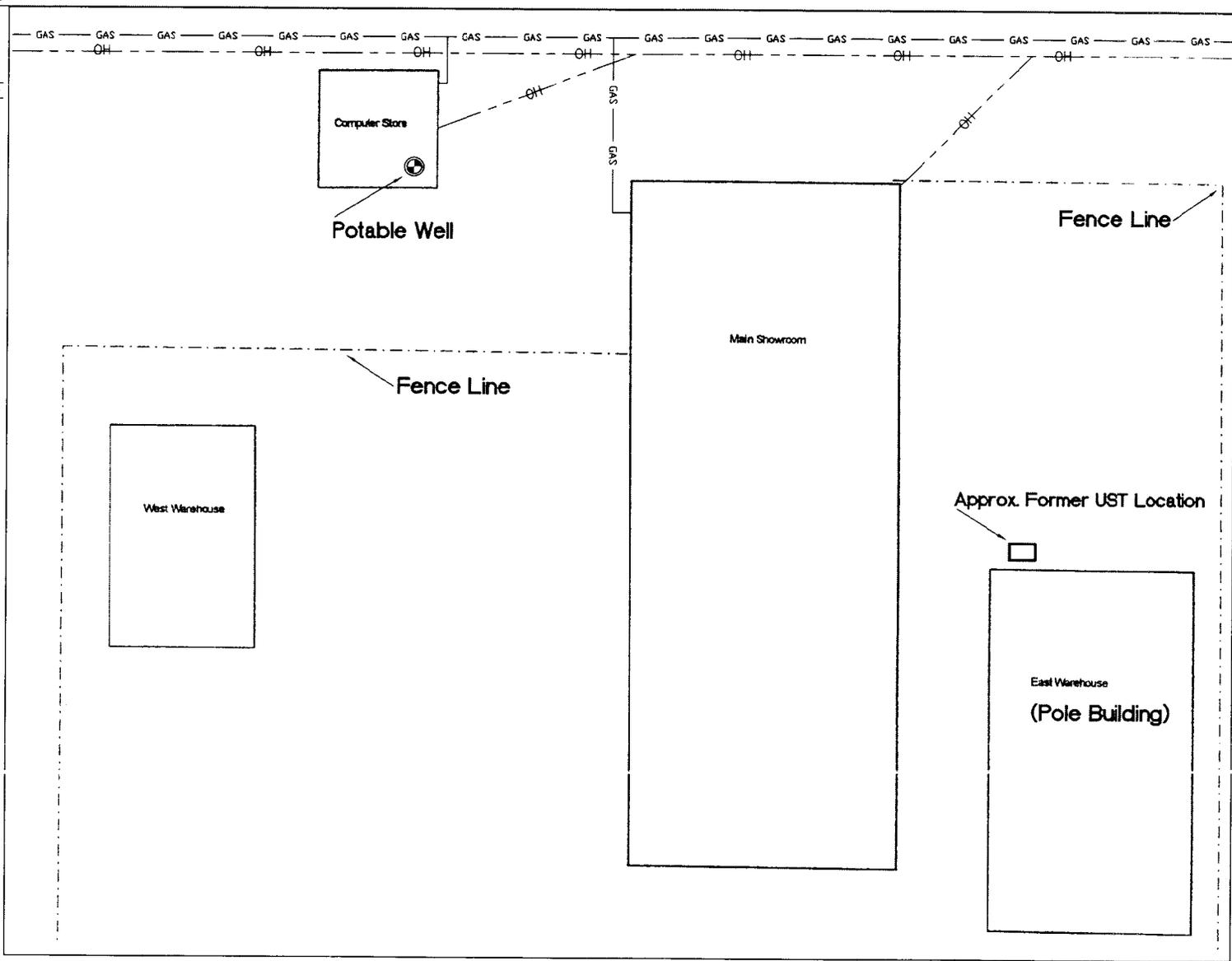
FIGURE
1



SOURCE: USGS PLYMOUTH QUADRANGLE (1974), 7.5 MINUTE SERIES

DRAWN BY: TWP	CHECKED BY: LJF	APPROVED BY: LJF	PROJECT NUMBER: 03736.421	DATE: 03/13/03	REVISED DATE:
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EASTERN AVENUE
(CTH C)



KAPUR & ASSOCIATES, INC.
CONSULTING ENGINEERS
MILWAUKEE, WISCONSIN
414.351.6668

SITE PLAN VIEW

FIGURE
2

SOURCE: ALPHA TERRA SCIENCE

FORMER KUBISH LUMBER
3003 CTH C, PLYMOUTH, WISCONSIN

DRAWN BY: TWP

CHECKED BY: LJF

APPROVED BY: LJF

FILE LOCATION: E:\ENVD0C\Kubish\Remedial Excavation\siteplan.dwg

PROJECT NUMBER: 03736.421

DATE: 07/01/03

SCALE: 1" = 30'

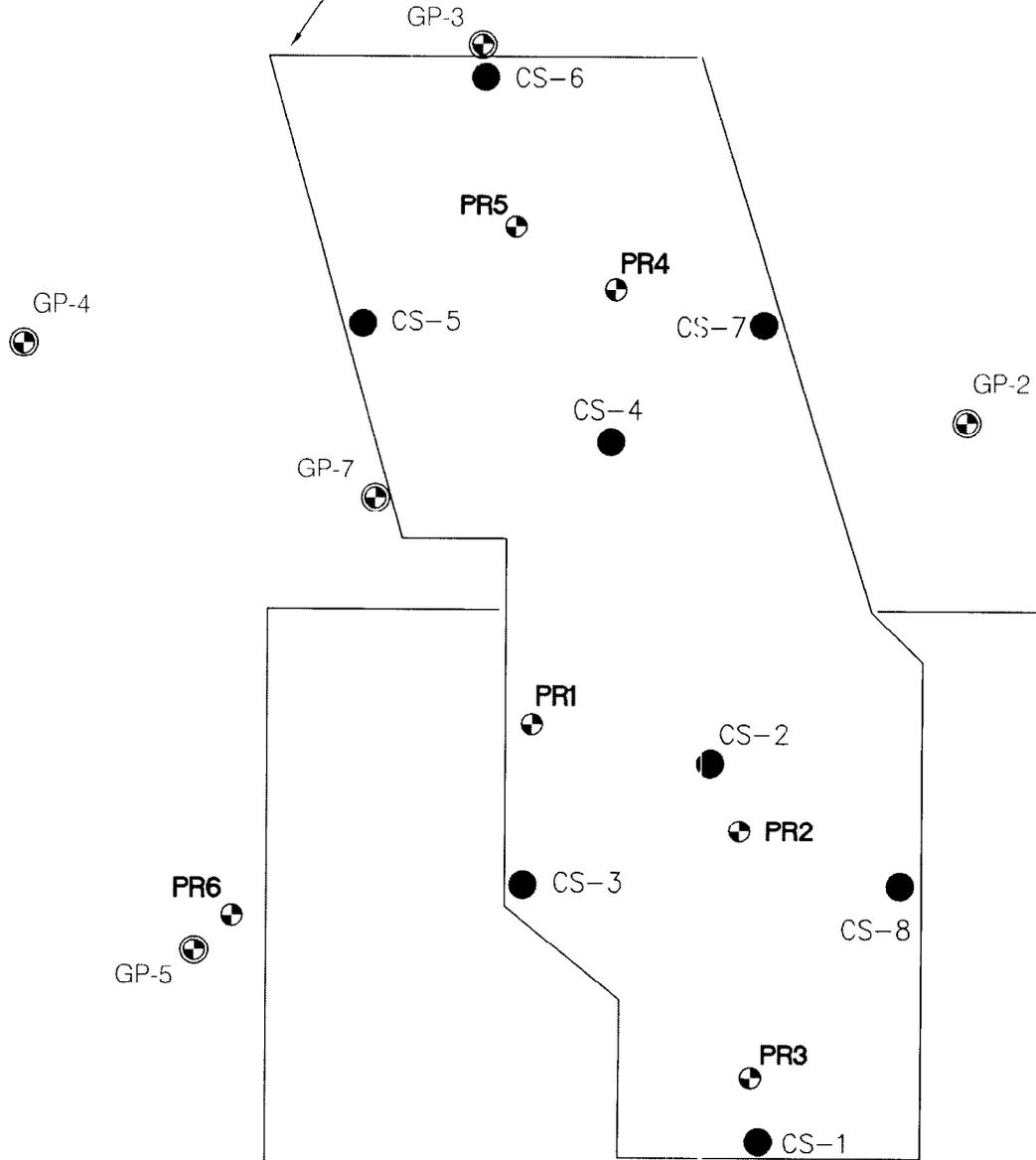
EXTENT OF REMEDIAL EXCAVATION



MAIN BUILDING

LUMBER STORAGE AREA

POLE BUILDING



SOIL BORING AND SAMPLE LOCATION MAP

FIGURE 3b

LEGEND:
 ⊕ GP-5 - GEOPROBE BORING BY ALPHA TERRA
 ⊕ PR3 - GEOPROBE BORING BY KAPUR
 ● CS-2 = EXCAVATION CLOSURE SAMPLE

FORMER KUBISH LUMBER
 3003 CTH C, PLYMOUTH, WISCONSIN

DRAWN BY: TWP

CHECKED BY: LJF

APPROVED BY: LJF

PROJECT NUMBER: 03736.421

DATE: 03/13/03

REVISED DATE: 10/15/03

**TABLE # 2, Title: Former Kubish Lumber Property
Groundwater Sample Analytica Results**

Sample Date	GRO (ppb)	DRO (ppb)	VOC (ppb)										PAH (ppb)						Lead (ppb)	Water Level* (ft bgs)	
			Benzene	n-Butylbenzene	sec-Butylbenzene	Ethylbenzene	Isopropylbenzene	n-propylbenzene	Toluene	1,2,4-Trimethylbenzene	1,3,5-Trimethylbenzene	Total Xylenes	Acenaphthylene	Benzo (a) pyrene	Benzo (b) fluoranthene	Chrysene	1-Methylnaphthalene	Naphthalene			
PR1-W																					
11/27/2002	3,580	1,050	30.0	17.8	11.2	<i>229.0</i>	21.6	57.3	23.5	<i>113.0</i>	27.6	<i>369.0</i>	9.5	<0.02	<0.02	<0.02	18.6	6.7	<5.0		
PR2-W																					
11/27/2002	253	384	7.30	2.36	1.19	3.68	3.97	8.60	1.32	9.99	<1.0	8.97	NA	NA	NA	NA	NA	NA	NA	<5.0	
PR3-W																					
11/27/2002	<50	<100	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<1.0	<1.0	<0.5	<5.0	<i>0.042</i>	<i>0.044</i>	<i>0.049</i>	<5.0	<5.0	<5.0		
PR4-W																					
11/27/2002	145	225	2.5	1.5	<0.5	<0.5	<0.5	<0.5	<0.5	<1.0	<1.0	<0.5	NA	NA	NA	NA	NA	NA	NA	<5.0	
PR5-W																					
11/27/2002	<50	155	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<1.0	<1.0	<0.5	NA	NA	NA	NA	NA	NA	NA	<5.0	
Field																					
11/27/2002	NA	NA	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<1.0	<1.0	<0.5	NA	NA	NA	NA	NA	NA	NA	NA	NA
Trip																					
11/27/2002	NA	NA	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<1.0	<1.0	<0.5	NA	NA	NA	NA	NA	NA	NA	NA	NA
NR 140 ES	NS	NS	5	NS	NS	700	NS	NS	1,000	480'	10,000	5	0.2	0.2	0.2	700	40	15	NS		
NR 140 PAL	NS	NS	0.5	NS	NS	140	NS	NS	200	96'	1,000	1	0.02	0.02	0.02	140	8	1.5	NS		

Note: (ft bgs) = feet below ground surface, ppb = parts per billion, GRO = Gasoline Range Organics, PAH = Poly Aromatic Hydrocarbons

DRO = Diesel Range Organics, VOC = Volatile Organic Compounds, NS = No Standard, NA = Not Available

ES = Enforcement Standard per NR 140 in ppb; PAL = Preventive Action Limit per NR 140 in ppb;

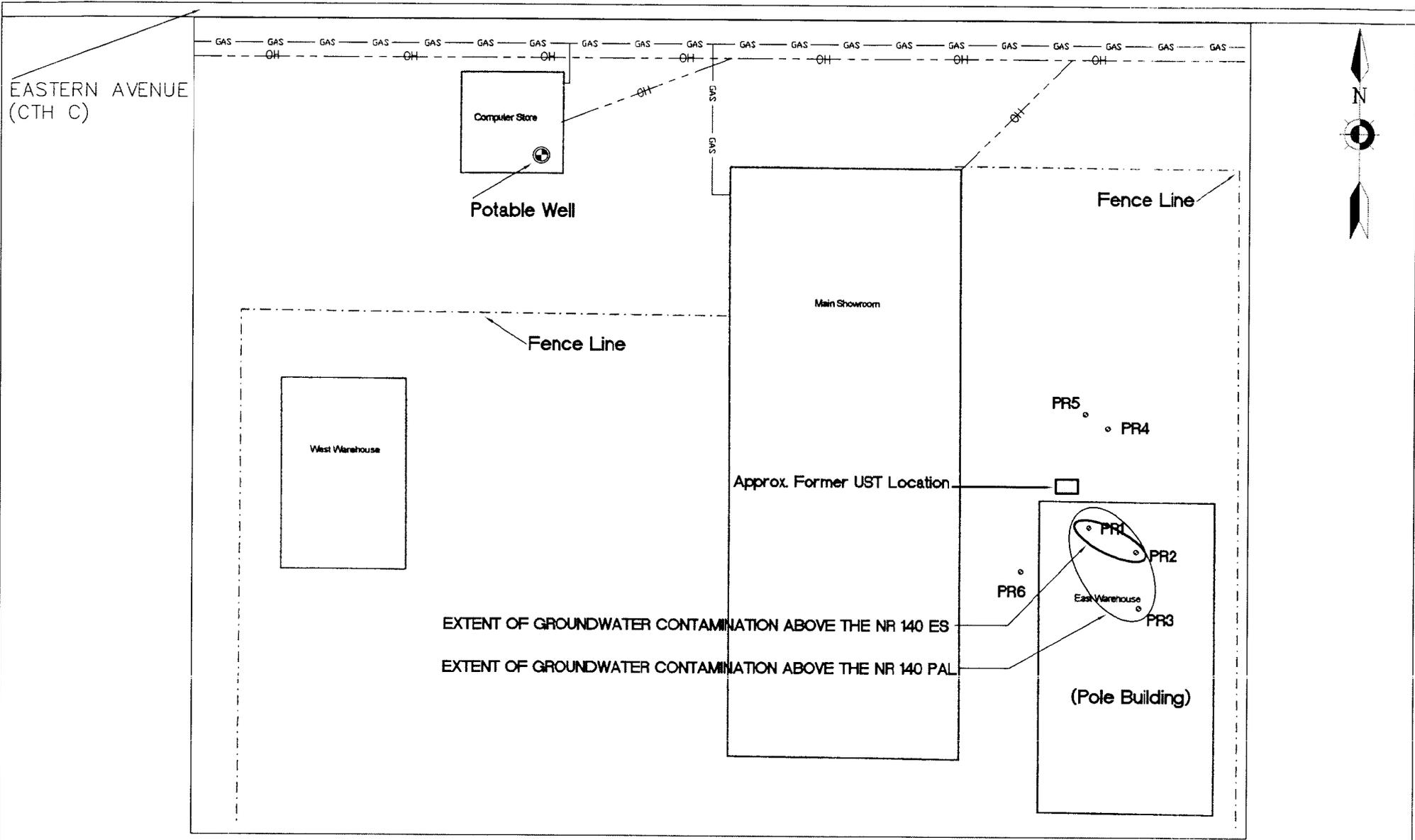
* = water table well screen submerged below water table

' = Standards are for combined 1,2,4 and 1,3,5 Trimethylbenzene

Bold samples exceed Enforcement Standards

Italics samples exceed Preventive Action Limits

Only samples detected in at least one sample are shown in this table.



KAPUR & ASSOCIATES, INC.
 CONSULTING ENGINEERS
 MILWAUKEE, WISCONSIN
 414.351.6668

SITE INVESTIGATION GROUNDWATER CONTAMINANT PLUME MAP

FIGURE 3a

SOURCE: ALPHA TERRA SCIENCE

FORMER KUBISH LUMBER
 3003 CTH C, PLYMOUTH, WISCONSIN

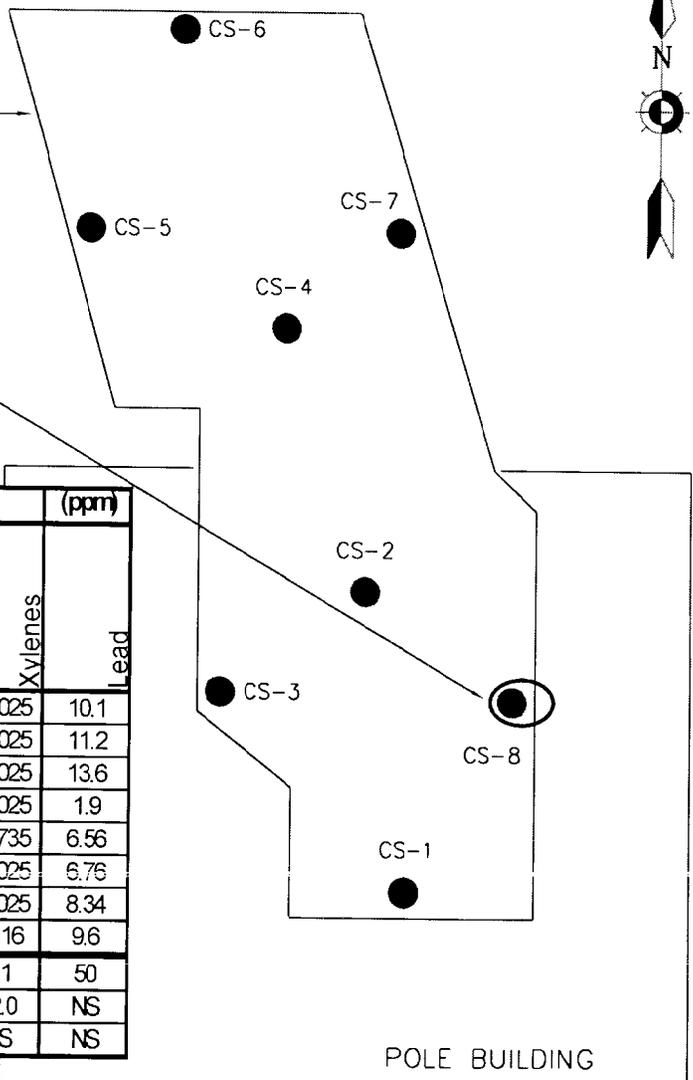
DRAWN BY: TWP	CHECKED BY: LJF	APPROVED BY: LJF	FILE LOCATION: E:\ENVD0C\Kubish\Remedial Excavation\siteplan.dwg	PROJECT NUMBER: 03736.421	DATE: 07/01/03	SCALE: 1" = 30'
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EXTENT OF REMEDIAL EXCAVATION

EXTENT OF RESIDUAL SOIL CONTAMINATION EXCEEDING THE NR 720 RCLs

Sample #	Depth (ft bgs)	Date	PID (ppm eq)	DRO (ppm)	GRO (ppm)	PVOC (ppm)							Lead (ppm)
						Benzene	Ethylbenzene	MTBE	Toluene	1,2,4-TMB	1,3,5-TMB	Xylenes	
CS-1	10'	6/4/2003	0.00	6.84	<6.68	<0.025	<0.025	<0.025	<0.025	<0.025	<0.025	<0.025	10.1
CS-2	8'	6/4/2003	0.00	8.45	<6.74	<0.025	<0.025	<0.025	<0.025	<0.025	<0.025	<0.025	11.2
CS-3	10'	6/4/2003	0.00	13.2	<6.70	<0.025	<0.025	<0.025	<0.025	<0.025	<0.025	<0.025	13.6
CS-4	10'	6/5/2003	0.00	7.81	<5.81	<0.025	<0.025	<0.025	<0.025	<0.025	<0.025	<0.025	1.9
CS-5	10'	6/5/2003	0.00	9.78	<6.65	<0.025	0.0492	<0.025	<0.025	0.0618	<0.025	0.0735	6.56
CS-6	10'	6/5/2003	0.00	<6.20	<6.20	<0.025	<0.025	<0.025	<0.025	<0.025	<0.025	<0.025	6.76
CS-7	10'	6/5/2003	0.00	11.2	<6.51	<0.025	<0.025	<0.025	<0.025	0.0268	<0.025	<0.025	8.34
CS-8	10'	6/5/2003	0.00	<6.84	<6.84	0.0308	0.0479	<0.025	<0.025	0.084	0.025	0.116	9.6
NR 720.09 RCLs				100/250*	100/250*	0.0055	2.9	NS	1.5	NS	NS	4.1	50
NR 746.06 Table 1				NS	NS	8.5	4.6	NS	38	83	11	42.0	NS
NR 746.06 Table 2				NS	NS	1.1	NS	NS	NS	NS	NS	NS	NS



REMEDIAL EXCAVATION SOIL SAMPLE RESULTS MAP

FIGURE
5

LEGEND:
● CS-6 = CLOSURE SAMPLE LOCATION

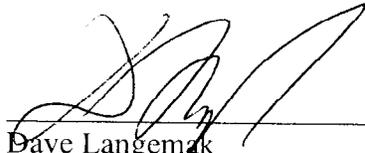
FORMER KUBISH LUMBER
3003 CTH C, PLYMOUTH, WISCONSIN

DRAWN BY TWP	CHECKED BY LJF	APPROVED BY LJF	FILE LOCATION E:\ENVD0C\Kubish\Remedial Excavation\siteplan.dwg	PROJECT NUMBER 03736.421	DATE 07/22/03	SCALE 1" = 10'
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PLYMOUTH OFFICE

I, Dave Langemak, representing Community Bank & Trust, Plymouth, Wisconsin, responsible party/owner, for the Former Kubish Lumber property, located at 3003 Eastern Avenue (CTH C), Plymouth, Wisconsin, certify that to the best of my knowledge, the legal descriptions referenced in the attached documents are accurate.



Dave Langemak
Community Bank & Trust

10/13/13

Date