

## GIS REGISTRY INFORMATION

<b>SITE NAME:</b>	Conserv FS			<b>FID #</b>	
<b>BRRTS #:</b>	03-52-262267			<b>(if appropriate):</b>	
<b>COMMERCE #</b> (if appropriate):	53139-9522-04				
<b>CLOSURE DATE:</b>	March 23, 2004				
<b>STREET ADDRESS:</b>	4304 S Beaumont Ave				
<b>CITY:</b>	Kansasville				
<b>SOURCE PROPERTY GPS COORDINATES</b> (meters in WTM91 projection):	<b>X =</b>	674553	<b>Y =</b>	247316	
<b>CONTAMINATED MEDIA:</b>	Groundwater	<input type="checkbox"/> N	Soil	<input type="checkbox"/> Y	Both <input type="checkbox"/> N
<b>OFF-SOURCE GW CONTAMINATION &gt;ES:</b>		<input type="checkbox"/> N		<input type="checkbox"/> No	
• <b>IF YES, STREET ADDRESS:</b>					
• <b>GPS COORDINATES</b> X = Y =					
(meters in WTM91 projection):					
<b>OFF-SOURCE SOIL CONTAMINATION</b>		<input type="checkbox"/> N		<input type="checkbox"/> No	
<b>&gt;Generic or Site-Specific RCL (SSRCL):</b>					
• <b>IF YES, STREET ADDRESS 1:</b>					
• <b>GPS COORDINATES</b> X = Y =					
(meters in WTM91 projection):					
<b>CONTAMINATION IN RIGHT OF WAY:</b>		<input type="checkbox"/> N		<input type="checkbox"/> No	
<b><u>DOCUMENTS NEEDED</u></b>					
Closure Letter, and any conditional closure letter issued					<input checked="" type="checkbox"/>
Copy of most recent deed, including legal description, for all affected properties					<input checked="" type="checkbox"/>
Certified survey map or relevant portion of the recorded plat map (if referenced in the legal description) for all affected properties					<input checked="" type="checkbox"/>
County Parcel ID number, if used for county, for all affected properties					<input checked="" type="checkbox"/>
Location Map which outlines all properties within contaminated site boundaries on USGS topographic map or plat map in sufficient detail to permit the parcels to be located easily (8.5x14" if paper copy). If groundwater standards are exceeded, the map must also include the location of all municipal and potable wells within 1200' of the site.					<input checked="" type="checkbox"/>
Detailed Site Map(s) for all affected properties, showing buildings, roads, property boundaries, contaminant sources, utility lines, monitoring wells and potable wells. (8.5x14", if paper copy) This map shall also show the location of all contaminated public streets, highway and railroad rights-of-way in relation to the source property and in relation to the boundaries of groundwater contamination exceeding ch. NR 140 ESs and soil contamination exceeding ch. NR 720 generic or SSRCLs.					<input checked="" type="checkbox"/>
Tables of Latest Groundwater Analytical Results (no shading or cross-hatching)					<input checked="" type="checkbox"/>
Tables of Latest Soil Analytical Results (no shading or cross-hatching)					<input checked="" type="checkbox"/>
Isoconcentration map(s), if required for site investigation (SI) (8.5x14" if paper copy). The isoconcentration map should have flow direction and extent of groundwater contamination defined. If not available, include the latest extent of contaminant plume map.					<input checked="" type="checkbox"/>
GW: Table of water level elevations, with sampling dates, and free product noted if present					<input type="checkbox"/>
GW: Latest groundwater flow direction/monitoring well location map (should be 2 maps if maximum variation in flow direction is greater than 20 degrees)					<input type="checkbox"/>
SOIL: Latest horizontal extent of contamination exceeding generic or SSRCLs, with one contour					<input checked="" type="checkbox"/>
Geologic cross-sections, if required for SI. (8.5x14" if paper copy)					<input type="checkbox"/>
RP certified statement that legal descriptions are complete and accurate					<input checked="" type="checkbox"/>
Copies of off-source notification letters (if applicable)					<input type="checkbox"/>
Letter informing ROW owner of residual contamination (if applicable)(public, highway or railroad ROW)					<input type="checkbox"/>
Copy of (soil or land use) deed restriction (s) or deed notice if any required as a condition of closure					<input type="checkbox"/>



ENVIRONMENTAL & REGULATORY SERVICES DIVISION  
BUREAU OF PECFA  
101 West Pleasant Street, Suite 100A  
Milwaukee, Wisconsin 53212-3963  
TDD #: (608) 264-8777  
Fax #: (414) 220-5374  
<http://www.commerce.wi.gov>  
<http://www.wisconsin.gov>  
Jim Doyle, Governor  
Cory L. Nettles, Secretary

March 23, 2004

Mr. Duane Everett  
Conserv FS  
PO Box 6069  
Wauconda, IL 60084-6069

RE: **Final Closure**

**Commerce # 53139-9522-04**      **WDNR BRRTS # 03-52-262267**  
Conserv FS, 4304 S. Beaumont Ave., Kansasville

Dear Mr. Everett:

The Wisconsin Department of Commerce (Commerce) has received all items required for closure of the site. This case is now listed as "closed" on the Commerce database and will be included on the Wisconsin Department of Natural Resources (WDNR) Geographic Information System (GIS) Registry of Closed Remediation Sites to address residual contamination. It is in your best interest to keep all documentation related to the environmental activities that were conducted.

This closure is only for the petroleum portions of the site clean up. Commerce does not have jurisdiction over the ag-chemical clean up being conducted on the property.

If residual contamination is encountered in the future, it must be managed in accordance with all applicable state and federal regulations. If it is determined that any remaining contamination poses a threat, the case may be reopened and further investigation or remediation may be required.

Thank you for your efforts to bring this case to closure. If you have any questions, please contact me in writing at the letterhead address or by telephone at (414) 220-5375.

Sincerely,

A handwritten signature in black ink that reads 'Greg Michael'. The signature is written in a cursive, flowing style.

Greg Michael  
Hydrogeologist  
Site Review Section

cc: Alpha Terra Science, Inc.  
Case File

This Indenture, Made this 1st day of July, A. D. 1924

between KANSASVILLE LUMBER, FUEL & FEED COMPANY

a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, located at Burlington Wisconsin, party of the first part, and KENOSHA COUNTY FARMCO

COOPERATIVE

a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, located at Kenosha Wisconsin, party of the second part.

Witnesseth, That the said party of the first part, for and in consideration of the sum of One Dollar and other good and valuable consideration to be paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has given, granted, bargained, sold, remised, released, aliened, conveyed and confirmed, and by these presents does give, grant, bargain, sell, remise, release, alien, convey and confirm unto the said party of the second part, its successors and assigns forever, the following described real estate, situated in the County of RACINE State of Wisconsin, to-wit:

That part of the North 1/2 of the Northeast 1/4 of Section 34, Township 3 North, Range 20 East, bounded as follows: Begin at a point on the West line of the Northeast 1/4 of the Northeast 1/4 at the intersection of the North line of the Chicago, Milwaukee, St. Paul & Pacific Railway right of way; run thence North along said West line 215.00 feet; thence East 459.11 feet; thence North parallel to the West line of the Northeast 1/4 of the Northeast 1/4, 40.30 feet; thence East at right angles to the East line of the Northeast 1/4, 529.94 feet; thence South parallel to the East line 148.59 feet; thence S. 79°49' E. 47.63 feet to a point on the Northerly line of said railroad right of way, which is 1044.00 feet Easterly of the West line of the Northeast 1/4 of the Northeast 1/4, measured along said right of way line; thence Southwesterly along the Northerly line of said railroad right of way, 1044.00 feet to the place of beginning. Total acres 4.349. Said land being in the Town of Dover, Racine County, Wis. together with all right, title and interest in any easement, right-of-way or right of ingress and egress that Seller has from the above described property to State Trunk Highway No. 75.

Wisconsin Real Estate Transfer Tax \$ 29.00

Together with all and singular the hereditaments and appurtenances thereto belonging or in any wise appertaining; and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, either in possession or expectancy of, in and to the above bargained premises, and their hereditaments and appurtenances.

To Have and to Hold the said premises as above described, with the hereditaments and appurtenances, unto the said party of the second part, and to its successors and assigns FOREVER.

And the said KANSASVILLE LUMBER, FUEL & FEED COMPANY party of the first part, for itself and its successors, does covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of the executing and delivery of these presents it is well seized of the premises above described, as of a good, sure, perfect, aliquable and indefeasible estate of inheritance in the law, in fee simple, and that the same are free and clear from all incumbrances whatever, except utility easements heretofore granted and municipal laws and ordinances regulating and restricting the use of the premises, and restrictions, covenants and conditions of record

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and that the above bargained premises in the quiet and peaceable possession of the said party of the second part, its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof, it will forever WARRANT AND DEFEND.

In Witness Whereof, the said KANSASVILLE LUMBER, FUEL & FEED COMPANY

party of the first part, has caused these presents to be signed by Thomas E. Huck  
its President, and countersigned by Sarah Ann Degen, its Secretary,  
at Burlington, Wisconsin, and its corporate seal to be hereunto affixed, this 1st  
day of July, A. D. 19 74

SIGNED AND SEALED IN PRESENCE OF

KANSASVILLE LUMBER, FUEL & FEED COMPANY

*Thomas E. Huck*  
The \_\_\_\_\_  
*Sarah Ann Degen*  
Sarah \_\_\_\_\_

State of Wisconsin, )

Racine County, ) ss.

Personally came before me, this 1st day of July, A. D. 74

Thomas E. Huck President, and Sarah Ann Degen

Secretary of the above named Corporation, to me known to be the persons who executed the foregoing  
instrument, and to me known to be such \_\_\_\_\_ President and \_\_\_\_\_ Secretary of said Corporation, and  
acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

*Joseph E. Nozick*  
Joseph E. Nozick

Notary Public

My commission expires 12 permanently

This document was drafted by Attorney Joseph E. Nozick

9426378

No. \_\_\_\_\_

KANSASVILLE LUMBER, FUEL & FEED COMPANY

to \_\_\_\_\_

KENOSHA COUNTY FARMERS COOPERATIVE

President \_\_\_\_\_

**Warranty Book**

The entries on this book shall be deemed to be a true and correct copy of the original as shown to the Register of Deeds.

REGISTER'S OFFICE

State of Wisconsin

RACINE

County

Registered for Release with \_\_\_\_\_ day of

July 1974

at 410 \_\_\_\_\_

1231 \_\_\_\_\_

300 \_\_\_\_\_

Henry J. Buchholz

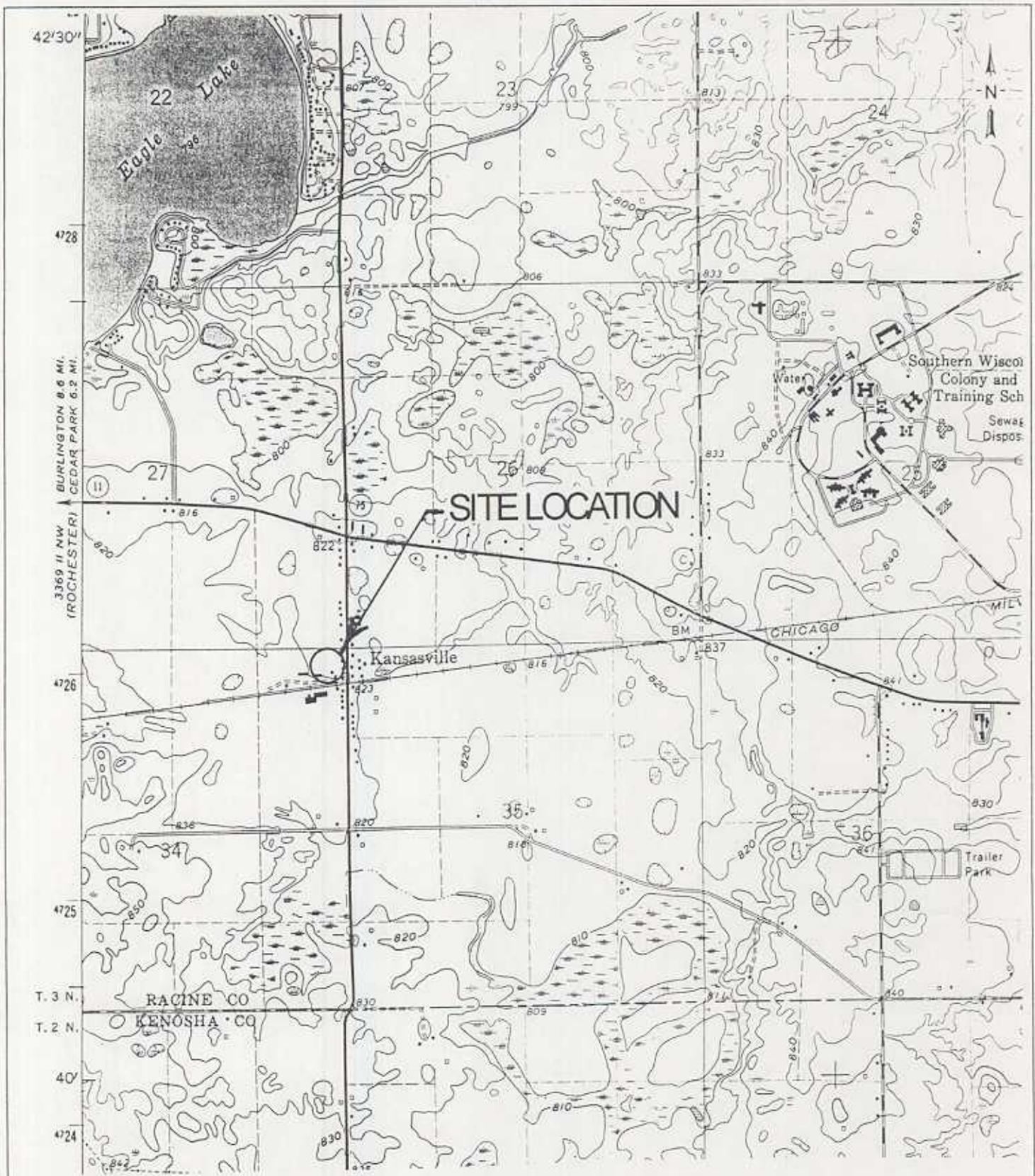
Registered Deeds

3.00

Fee

*Foley*

*11/18/74*



SOURCE: U.S. GEOLOGICAL SURVEY  
 UNION GROVE QUADRANGLE  
 7.5 MINUTE, 1960, PHOTOREVISED 1971

SCALE: 1 : 24,000

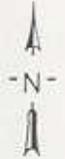
DATCP FILE # 99414092003



Conserv FS - Kansasville, WI			 <b>ALPHA TERRA</b> SCIENCE
SITE LOCATION			
REV	DATE	DESCRIPTION	APPROVED
DATE: 5-19-01			DWG #: 7416104-01
APPROVED: GCP			<b>FIGURE 1</b>

# LEGEND

- GP-P-4 ▲ = GEOPROBE BORING (SOIL SAMPLE ONLY)
- GP-P-1 ⊕ = GEOPROBE BORING (SOIL & GROUNDWATER SAMPLED)
- GP-P-2 ⊕ = GEOPROBE BORING FOR GROUNDWATER SAMPLE ONLY
- = HAND AUGER SOIL SAMPLE LOCATION



AGRICULTURAL FIELD

PROPERTY BOUNDARY

EARTHEN BERM

SUMP

CONCRETE PAD  
(WEST SIDE OF TURF BUILDING)

Area of Soil Contamination

MW-1  
PZ-1

MONITORING WELLS FOR  
AG-CHEM INVESTIGATION



SCALE: 1 INCH = 20 FEET

GP-P-2

HB-3

HB-1

FUEL OIL

FUEL OIL

FUEL OIL

FUEL OIL

FUEL OIL

GAS

HB-2

GP-P-1

GP-P-7

FORMER  
LOADING  
RACK

GP-P-5

Power Pole

GP-P-3

GP-P-4

GP-P-6

GRAVEL DRIVE

Buried  
Electric Line

Conserv FS - Kansasville, WI

Area of Soil Contamination

**ALPHA TERRA**  
SCIENCE

REV	DATE	DESCRIPTION	APPROV

DATE: 11-19-03

DWG # 20P sample loc.sht

FIGURE 4

**TABLE 3**  
**POST REMEDIAL ACTION - SOIL CHEMISTRY SUMMARY DATA TABLE**  
**SAMPLES TAKEN FROM EXCAVATION, AUGUST 28 AND 29, 2002**  
**Conserve FS - Kansasville, WI**

Units are µg/kg unless otherwise indicated.

Boring & Sample	Sample Date	Depth (Feet bgs)	PID (ppm eq)	GRO (mg/kg)	DRO (mg/kg)	Benzene	Ethylbenzene	Toluene	Xylene (total)	1,2,4-TMB	1,3,5-TMB	MIBE	Naphthalene
EP-1	08/28/02	4'	109	201 H		< 142	< 142	< 142	308	2,840	1,080	< 142	<b>3,670</b>
EP-2	08/28/02	5'	483	1,090 H		600	3,180	< 588	<b>9,650</b>	8,240	6,120	< 588	<b>10,500</b>
EP-3	08/28/02	4.5'	57	167 H		< 119	131	< 119	251	2,630	1,030	< 119	<b>3,580</b>
EP-4	08/28/02	6'	265	74 H		< 30	72	< 30	120	754	239	< 30	981
EP-5	08/28/02	7'	70	120 H		120	34	< 30	46	577	541	< 30	577
EP-6	08/28/02	5'	56	< 6.0 H		< 30	< 30	< 30	< 42	< 30	< 30	< 30	< 30
EP-7	08/28/02	8'	23	< 6.0		< 30	< 30	< 30	< 42	< 30	< 30	< 30	< 30
EP-8	08/29/02	5'	151	64 H		54	340	< 29	187	1,870	37	< 29	703
EP-9	08/29/02	4'	279	100 H	19 H	100	1,430	< 59	1,430	7,840	81	< 59	2,140
EP-10	08/29/02	2.5'	1	41 H		281	1,410	< 59	1,760	4,800	110	< 59	2,110
EP-11	08/29/02	4'	860	397 H		662	<b>5,780</b>	< 301	6,740	30,100	602	< 301	<b>11,400</b>
EP-12	08/29/02	4'	1,044	1,540 H	154	1,050	<b>16,500</b>	< 733	23,600	79,200	<b>20,100</b>	< 733	<b>22,500</b>
EP-13	08/29/02	6.5'	0	7.3 H		143	573	< 30	167	585	37	< 30	215
EP-14	08/29/02	3'	0	< 6.0		< 30	< 30	< 30	< 42	< 30	< 30	< 30	< 30
EP-15	08/29/02	2'	0	< 6.1		< 30	< 30	< 30	< 42	< 30	< 30	< 30	< 30
NR 720.09 RCLs				100		5.5	2,900	1,500	4,100	--	--	--	--
NR 746.06 Table 1 (free product indicator)				--		8,500	4,600	38,000	42,000	83,000	11,000	--	2,700
NR 746.06 Table 2 (direct contact standard)				--		1,100	--	--	--	--	--	--	--

NOTES:

**BOLD** results are above NR 746.06 Table 1 values

feet bgs = feet below ground surface

ppm eq = part per million equivalent

GRO = gasoline-range organics

Data with asterisk indicates sample taken at or below the historic high water table based on monitoring well data.

-- = not analyzed

<"n" denotes not detected where "n" is the detection limit.

H = Late eluting hydrocarbons present

# LEGEND

- GP-P-4 ▲ = GEOPROBE BORING (SOIL SAMPLE ONLY)
- GP-P-1 ⊕ = GEOPROBE BORING (SOIL & GROUNDWATER SAMPLED)
- GP-P-2 ⊙ = GEOPROBE BORING FOR GROUNDWATER SAMPLE ONLY
- = HAND AUGER SOIL SAMPLE LOCATION
- = Remedial Excavation Soil Sample Location
- = Extent of Remedial Excavation

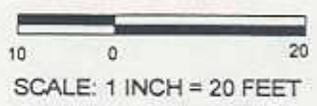
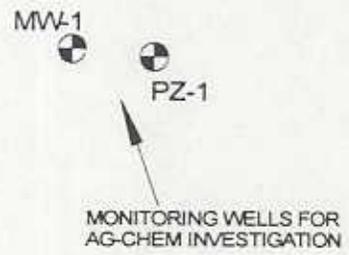
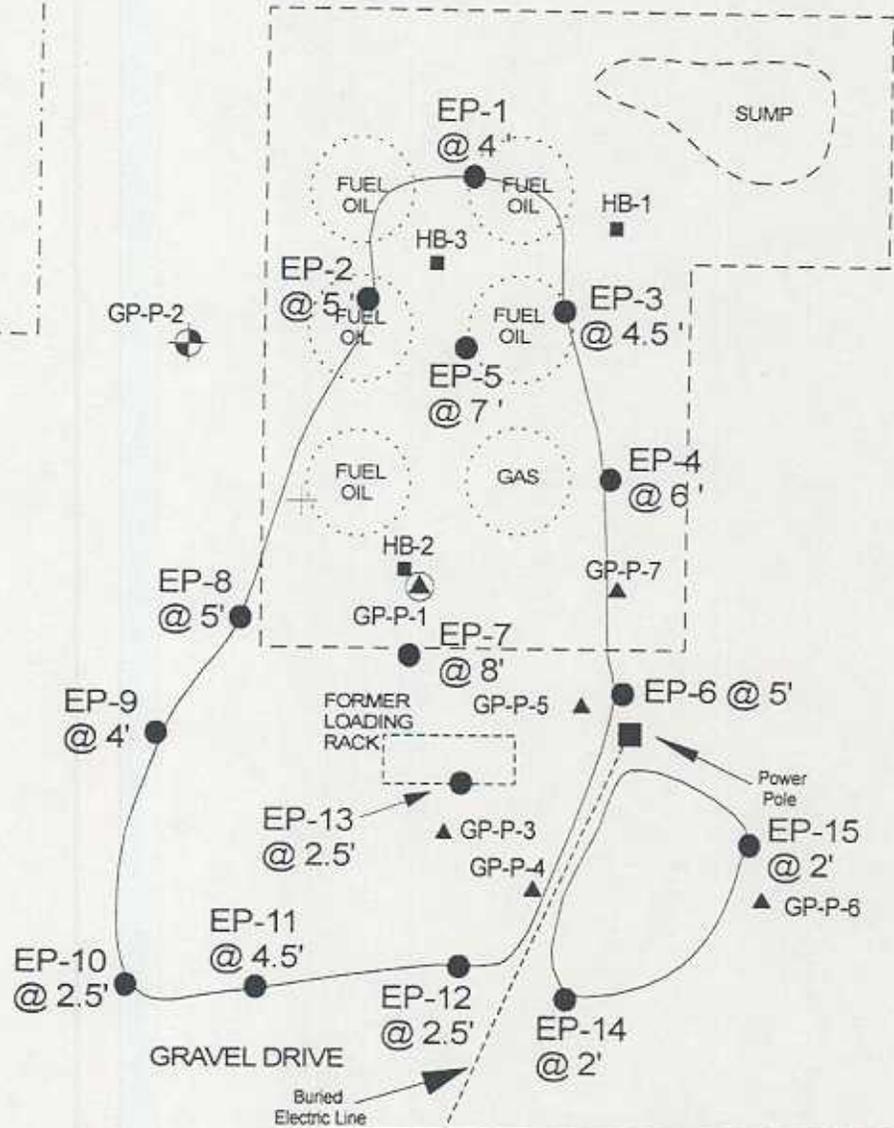


AGRICULTURAL FIELD

PROPERTY BOUNDARY

EARTHEN BERM

CONCRETE PAD  
(WEST SIDE OF TURF BUILDING)



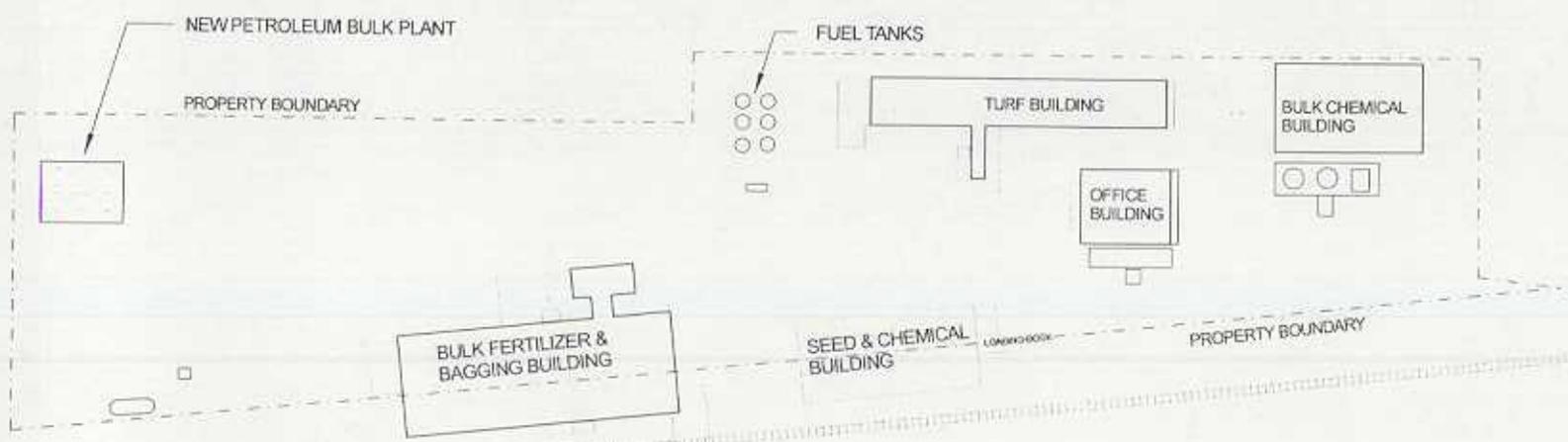
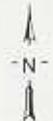
Conserv FS - Kansasville, WI			
PETROLEUM EXCAVATION AREA			
REV	DATE	DESCRIPTION	APPRO
DATE: 11-19-03		DWG # : 20P sample loc.sld	
<b>FIGURE 5</b>			



**TABLE 1**  
**PRE-REMEDIAL ACTION - SOIL CHEMISTRY SUMMARY DATA TABLE**  
**Conserv FS - Kansasville, WI**

Boring & Sample	Sample Date	Sample Depth (Feet bgs)	PID (ppm eq)	GRO (mg/kg)	DRO (mg/kg)	Benzene	Ethylbenzene	Toluene	Xylene (total)	1,2,4-TMB	1,3,5-TMB	MtBE	Naphthalene	Lead (mg/kg)
HB-1	10/29/2000	3'	--	<6.38	<6.38	<25	<25	<25	<25	<25	<25	<25	--	--
HB-2	10/29/2000	2.5'	--	1,750	65.6	<100	1,410	<100	642	5,830	649	<100	--	--
HB-3	12/17/2001	2'	91.5	370	930	<50	<50	<50	<50	7,200	7,400	<50	32,000	--
GP-P-1	12/17/2001	2'	24.6	--	13	<15	230	<21	399	980	200	<14	220	14
GP-P-1	12/17/2001	6'	142	50	87	160 J	910	<110	2000	2900	1300	<95	3,300	--
GP-P-1	12/17/2001	9'	4	1.3 J	--	<23	<21	<22	<42	<23	<21	<19	<23	--
GP-P-3	12/17/2001	2'	812	900	2,800	4,100 J	15,000	<2200	69,000	60,000	26,000	<1900	31,000	--
GP-P-3	12/17/2001	6'	126	71	--	1,000	3,000	<180	3,600	7,100	2,300	<150	4,000	--
GP-P-4	12/17/2001	3.5'	1930	5,700	5,300	<5700	89,000	<5600	412,000	390,000	140,000	<4700	200,000	--
GP-P-4	12/17/2001	6'	183	110	--	420	2,700	<110	4,360	11,000	1,800	<95	7,000	--
GP-P-5	12/17/2001	5'	163	410	1,300	<50	<50	<50	<50	11,000	6,700	<50	24,000	--
GP-P-6	7/30/2002	3'	--	<9	--	<46	<46	<46	<62	<46	<46	<46	<46	--
GP-P-7	7/30/2002	1.5'	--	16	--	212	350	1910	2,020	658	265	<34	340	--
NR 720.09 RCLs				100	100	5.5	2,900	1,500	4,100	--	--	--	--	500
NR 746.06 Table 1 (free product indicator)				--	--	8,500	4,600	38,000	42,000	83,000	11,000	--	2,700	--
NR 746.06 Table 2 (direct contact standard)				--	--	1,100	--	--	--	--	--	--	--	--

NOTES: Units are in µg/kg unless otherwise indicated  
**BOLD** results are above NR 746.06 Table 1 values  
feet bgs = feet below ground surface  
ppm eq = part per million equivalent  
GRO = gasoline-range organics  
Data with asterisk indicates sample taken at or below the historic high water table based on monitoring well data.  
-- = not analyzed  
<"n" denotes not detected where "n" is the detection limit.  
B = Analyte found in associated MeOH blank.  
J = Result between level of detection and level of quantitation  
V = Full VOC analysis performed. See lab report for non-regulated compounds.



PROPERTIES BOUNDARIES TAKEN FROM B W SURVEYING, INC  
DRAWING 4279d1 DATED 2-15-2000

Conserv FS KANSASVILLE - LEGAL DESCRIPTION

THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 3 NORTH, RANGE 20 EAST, BOUNDED AS FOLLOWS:  
BEGIN AT A POINT ON THE WEST LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AT THE INTERSECTION OF THE NORTH LINE OF  
THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILWAY RIGHT OF WAY; RUN THENCE NORTH ALONG SAID WEST LINE 215 FEET;  
THENCE EAST 4458.12 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4, 48.3 FEET;  
THENCE EAST AT RIGHT ANGLES TO THE EAST LINE OF THE NORTHEAST 1/4, 529.94 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE  
148.59 FEET; THENCE SOUTH 79° 49' EAST, 47.63 FEET TO A POINT ON THE NORTHEASTERLY LINE OF SAID RAILROAD RIGHT OF WAY,  
WHICH IS 1044.00 FEET EASTERLY OF THE WEST LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4, MEASURED ALONG SAID RIGHT OF  
WAY LINE; THENCE SOUTHWESTERLY ALONG THE NORTHERLY LINE OF SAID RAILROAD RIGHT OF WAY, 1044.00 FEET TO THE PLACE OF  
BEGINNING. TOTAL ACRES 4.348. SAID LAND BEING IN THE TOWN OF DOVER, RACINE COUNTY, WISCONSIN. TOGETHER WITH ALL RIGHT,  
TITLE AND INTEREST IN ANY EASEMENT, RIGHT OF WAY OR RIGHT OF INGRESS AND EGRESS THAT SELLER HAS FROM THE ABOVE DESCRIBED  
PROPERTY TO SAID STATE TRUNK HIGHWAY NO. 75.



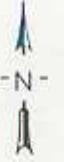
SCALE 1 INCH = 100 FEET

REV.	DATE	DESCRIPTION	APP'D.

Conserv FS - Kansasville, WI  
PROPERTY BOUNDARIES

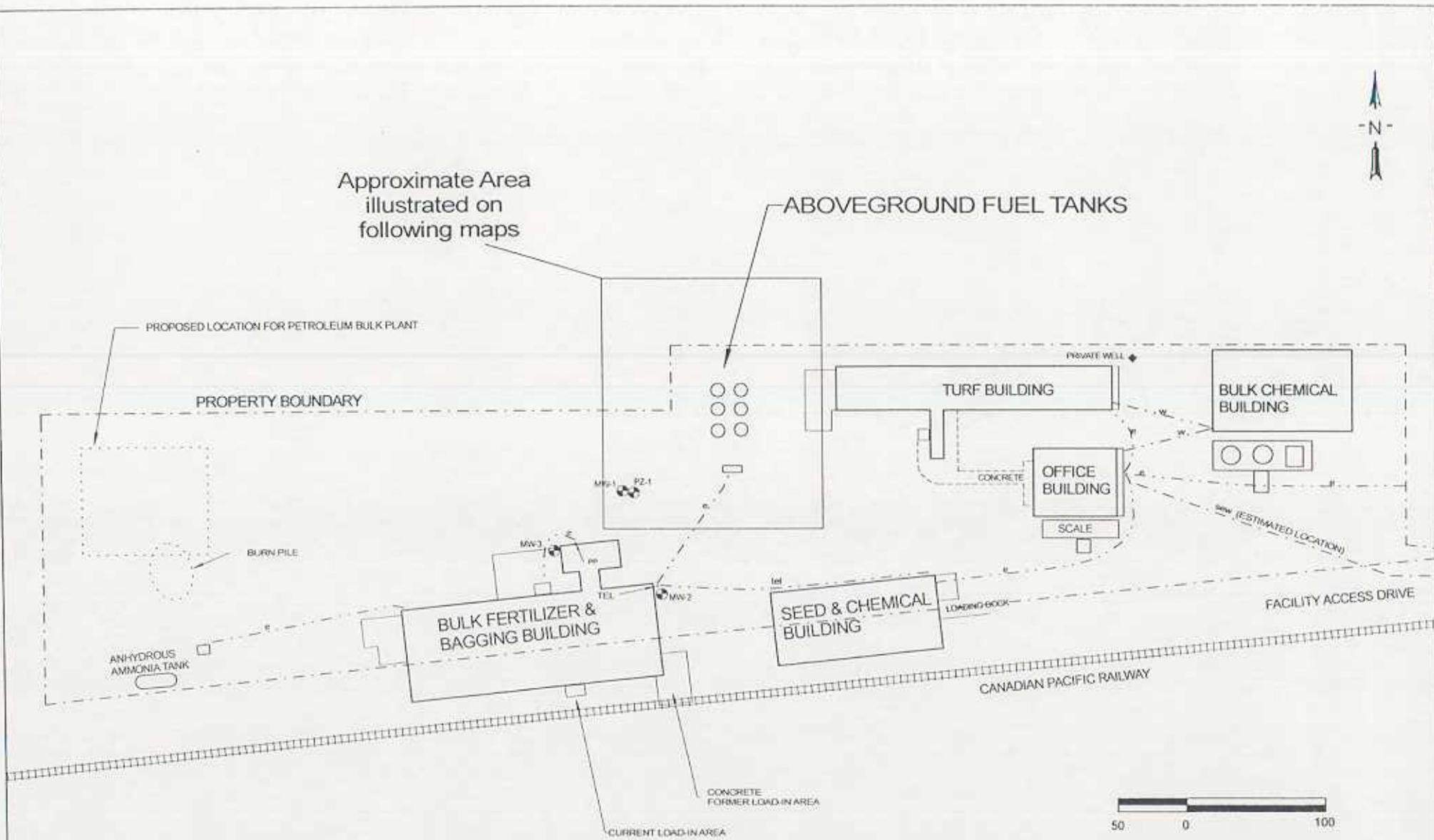


DATE 4-1-03  
APPROVED GGP  
DWG# 4279d1  
FIGURE 2



Approximate Area  
illustrated on  
following maps

ABOVEGROUND FUEL TANKS



PROPOSED LOCATION FOR PETROLEUM BULK PLANT

PROPERTY BOUNDARY

BURN PILE

ANHYDROUS AMMONIA TANK

BULK FERTILIZER & BAGGING BUILDING

SEED & CHEMICAL BUILDING

PRIVATE WELL

TURF BUILDING

BULK CHEMICAL BUILDING

OFFICE BUILDING

SCALE

(ESTIMATED LOCATION)

FACILITY ACCESS DRIVE

CANADIAN PACIFIC RAILWAY

CURRENT LOAD-IN AREA

CONCRETE FORMER LOAD-IN AREA



SCALE 1 INCH = 100 FEET

LEGEND

MW-2 = GROUNDWATER MONITORING WELL  
INSTALLED FOR AG-CHEM INVESTIGATION

- e = BURIED ELECTRIC LINE
- w = BURIED WATER LINE (PRIVATE)
- tel = BURIED TELEPHONE LINE
- sew = BURIED SEWER LINE

Conserv FS - Kansasville, WI			
SITE PLAN - PETROLEUM INVESTIGATION			
REV	DATE	DESCRIPTION	APP'D



DATE: 12-12-01  
 DWG #: S1 plan - petro v1  
 APPROVED: GCP  
**FIGURE 2**

for

CONSERV F.S.  
4304 S. BEAUMONT AVE., KANSASVILLE, WI  
ACREAGE OF SITE 4.33 ACRES  
(DOES NOT INCLUDE LEASED AREA)

### SURVEYORS CERTIFICATION

I hereby certify that this map or plat and the survey on which it was based were made (i) in accordance with the "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys", jointly established and adopted by ALTA and ACSM in 1997; and includes items 1, 2, 3, 5, 6, 7(a), 7(b)(1), 10, 11, and 13, Table A specifically defined therein, and (iii) pursuant to the Accuracy Standards (as adopted by ALTA and ACSM and in effect on the date of this certification) of an URBAN survey.

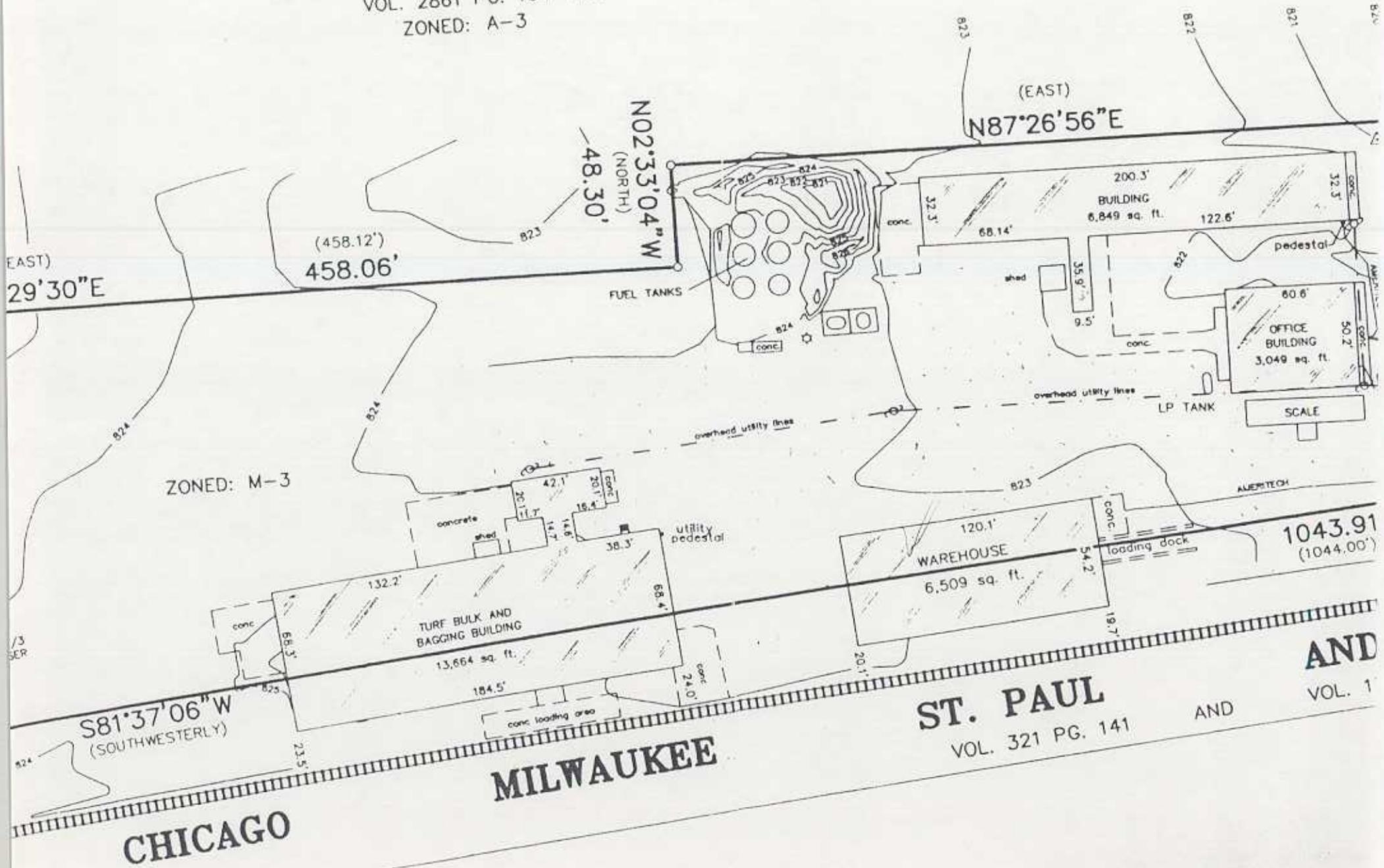


*Robert J. Wetzel*

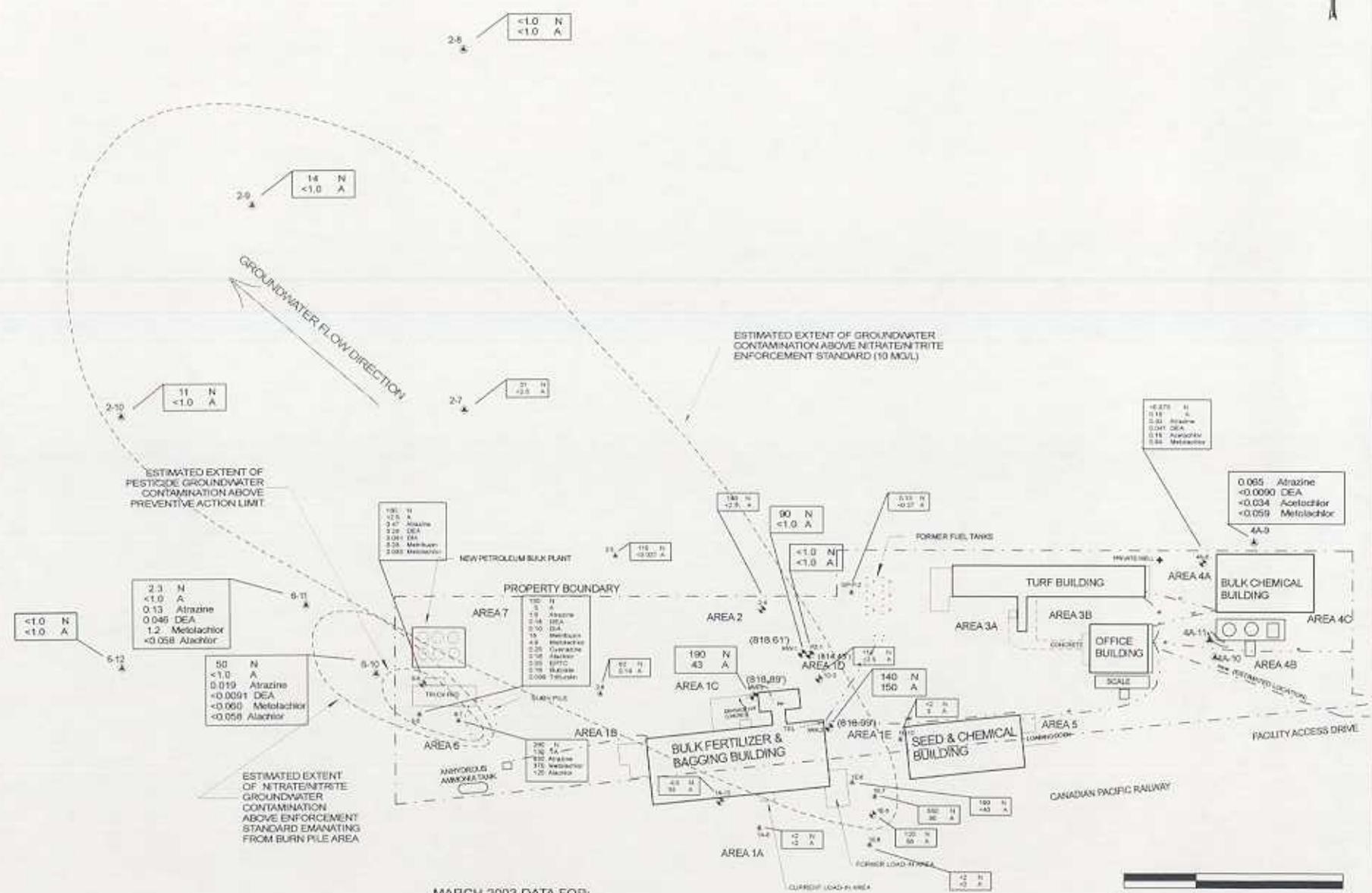
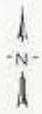
ROBERT J. WETZEL  
REGISTERED LAND SURVEYOR NO. 1778  
WITHIN THE STATE OF WISCONSIN  
412 N. PINE STREET  
BURLINGTON, WI 53105

STEVEN AMENT  
VOL. 2861 PG. 164-170  
ZONED: A-3

STEVEN AMENT  
VOL. 2861 PG. 164-170  
ZONED: A-3



**ST. PAUL**  
VOL. 321 PG. 141 AND  
AND  
VOL. 1



**LEGEND**

- ⊙ = GEOPROBE SAMPLE LOCATION WITH TEMPORARY WELL LEFT IN PLACE JULY '01, TEMPORARY WELL #6-8 INSTALLED WITH HAND AUGER & LEFT IN PLACE 3-18-02 ABANDONED AUG. 2002
- ⊙ = MONITORING WELL LOCATION
- ⊙ = GEOPROBE GROUNDWATER SAMPLE LOCATION, TEMPORARY WELL NOT INSTALLED

- e = BURIED ELECTRIC LINE
- w = BURIED WATER LINE (PRIVATE)
- tel = BURIED TELEPHONE LINE
- sew = BURIED SEWER LINE

Conserv FS - Kansasville, WI			
MARCH GROUNDWATER SAMPLES			
REV.	DATE	DESCRIPTION	APPROV.

**ALPHA TERRA**  
 CONSULTANTS

DATE PLOTTED: 03/04/04 BY: JAW/100/0000/04  
 APPROVED BY: **FIGURE 1**

This letter is to inform you that the Conserv FS Cooperative is the property owner of the property located at the 4304 Beaumont Ave., Kansasville, WI 53139. I have reviewed the property description that is listed on the enclosed copy of the property deed. To the best of my knowledge this property description is listed correctly.

Duane Everett

Duane Everett  
Conserv FS Cooperative

12-15-03

Date