

## GIS REGISTRY INFORMATION

<b>SITE NAME:</b>	Strawberry Creek AST/UST Area			<b>FID #</b>	
<b>BRRTS #:</b>	03-30-519825			(if appropriate):	
<b>COMMERCE #:</b>	53143-1522-80-A				
<b>CLOSURE DATE:</b>	February 23, 2007				
<b>STREET ADDRESS:</b>	1480 75th St				
<b>CITY:</b>	Kenosha				
<b>SOURCE PROPERTY GPS COORDINATES</b> (meters in WTM91 projection):	<b>X =</b>	685207	<b>Y =</b>	235017	
<b>CONTAMINATED MEDIA:</b>	Groundwater	<input type="checkbox"/>	Soil	<input checked="" type="checkbox"/>	Both <input type="checkbox"/>
<b>OFF-SOURCE GW CONTAMINATION &gt;ES:</b>		Yes <input type="checkbox"/>	No	<input checked="" type="checkbox"/>	
• IF YES, STREET ADDRESS:					
• GPS COORDINATES (meters in WTM91 projection):					
	<b>X =</b>		<b>Y =</b>		
<b>OFF-SOURCE SOIL CONTAMINATION &gt;Generic or Site-Specific RCL (SSRCL):</b>	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>	
• IF YES, STREET ADDRESS 1:					
• GPS COORDINATES (meters in WTM91 projection):					
	<b>X =</b>		<b>Y =</b>		
<b>CONTAMINATION IN RIGHT OF WAY:</b>	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>	
<b><u>DOCUMENTS NEEDED</u></b>					
Closure Letter, and any conditional closure letter issued or denial letter issued					<input checked="" type="checkbox"/>
Copy of any maintenance plan referenced in the final closure letter					<input type="checkbox"/>
Copy of (soil or land use) deed notice <i>if any required as a condition of closure</i>					<input type="checkbox"/>
Copy of most recent deed, including legal description, for all affected properties					<input checked="" type="checkbox"/>
Certified survey map or relevant portion of the recorded plat map ( <i>if referenced in the legal description</i> ) for all affected properties					<input type="checkbox"/>
County Parcel ID number, for all affected properties - PARCEL ID # 03-121-02-330-418					<input checked="" type="checkbox"/>
<b>Location Map</b> that outlines all properties within contaminated site boundaries on USGS topographic map or plat map in sufficient detail to permit the parcels to be located easily. If groundwater standards are exceeded, the map must also include the location of all municipal and potable wells within 1200' of the site.					<input checked="" type="checkbox"/>
<b>Detailed Site Map(s) for all affected properties</b> , showing buildings, roads, property boundaries, contaminant sources, utility lines, monitoring wells and potable wells. This map shall also show the location of all contaminated public streets, highway and railroad rights-of-way in relation to the source property and in relation to the boundaries of groundwater contamination exceeding ch. NR 140 ESs and soil contamination exceeding ch. NR 720 generic or SSRCLs.					<input checked="" type="checkbox"/>
Tables of Latest Groundwater Analytical Results (no shading or cross-hatching)					<input type="checkbox"/>
Tables of Latest Soil Analytical Results (no shading or cross-hatching)					<input checked="" type="checkbox"/>
Isoconcentration map(s), <i>if required for site investigation (SI)</i> . The isoconcentration map should have flow direction and extent of groundwater contamination defined. If not available, include the latest extent of contaminant plume map.					<input type="checkbox"/>
GW: Table of water level elevations, with sampling dates, and free product noted if present					<input type="checkbox"/>
GW: Latest groundwater flow direction/monitoring well location map (should be 2 maps if maximum variation in flow direction is greater than 20 degrees)					<input type="checkbox"/>
SOIL: Latest horizontal extent of contamination exceeding generic or SSRCLs, with one contour					<input checked="" type="checkbox"/>
Geologic cross-sections, <i>if required for SI</i>					<input type="checkbox"/>
RP certified statement that legal descriptions are complete and accurate					<input checked="" type="checkbox"/>
Copies of off-source notification letters (if applicable)					<input type="checkbox"/>
Letter informing ROW owner of residual contamination (if applicable) (public, highway or railroad ROW)					<input type="checkbox"/>



ENVIRONMENTAL & REGULATORY SERVICES DIVISION  
BUREAU OF PECFA  
101 West Pleasant Street, Suite 100A  
Milwaukee, Wisconsin 53212-3963  
TDD #: (608) 264-8777  
Fax #: (414) 220-5374  
**Jim Doyle, Governor**  
**Mary P. Burke, Secretary**

February 23, 2007

Mr. Barry Shiffman  
Strawberry Creek of Kenosha, LLC  
175 Olde Half Day Road, Suite 100  
Lincolnshire, IL 60069

RE: **Final Closure**

**Commerce # 53143-1522-80-A DNR BRRTS # 03-30-519825**  
Strawberry Creek AST/UST Area, 1480 75th Street, Kenosha

Dear Mr. Shiffman:

The Wisconsin Department of Commerce (Commerce) has received all items required as the condition for closure of the site referenced above. This case is now listed as "closed" on the Commerce database and will be included on the Department of Natural Resources (DNR) Geographic Information System (GIS) Registry of Closed Remediation Sites to address residual soil contamination. It is in your best interest to keep all documentation related to the environmental activities that were conducted.

If residual contamination is encountered in the future, it must be managed in accordance with all applicable state and federal regulations. If it is determined that any remaining contamination poses a threat, the case may be reopened and further investigation or remediation may be required.

Thank you for your efforts to bring this case to closure. If you have any questions, please contact me in writing at the letterhead address or by telephone at (414) 220-5376.

Sincerely,

A handwritten signature in black ink, appearing to read "Linda M. Michalets". The signature is written in a cursive style with a long, sweeping underline.

Linda M. Michalets  
Senior Hydrogeologist  
Site Review Section

cc: Ms. Lanette Altenbach, STS Consultants, Ltd.



ENVIRONMENTAL & REGULATORY SERVICES DIVISION  
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101 West Pleasant Street, Suite 100A  
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TDD #: (608) 264-8777  
Fax #: (414) 220-5374  
Jim Doyle, Governor  
Mary P. Burke, Secretary

January 24, 2007

Mr. Barry Shiffman  
Strawberry Creek of Kenosha, LLC  
175 Olde Day Road, Suite 100  
Lincolnshire, IL 60069

RE: **Conditional Case Closure**

**Commerce # 53143-1522-80-A** DNR BRRTS # 03-30-519825  
Strawberry Creek AST/UST Area, 1480 75th Street, Kenosha

Dear Mr. Shiffman:

The Wisconsin Department of Commerce (Commerce) has reviewed the request for case closure prepared by your consultant, STS Consultants, Ltd., for the site referenced above. It is understood that residual soil contamination remains on site. Commerce has determined that this site does not pose a significant threat to the environment and human health. No further investigation or remedial action is necessary.

**The following condition must be satisfied to obtain final closure:**

- All five temporary monitoring wells must be properly abandoned and the appropriate documentation forwarded to me at the letterhead address.

This letter serves as your written notice of "no further action." Timely filing of your final PECFA claim (if applicable) is encouraged. If your claim is not received within 120 days of the date of this letter, interest costs incurred after 60 days of the date of this letter will not be eligible for PECFA reimbursement.

Thank you for your efforts to protect Wisconsin's environment. If you have any questions, please contact me in writing at the letterhead address or by telephone at (414) 220-5376.

Sincerely,

A handwritten signature in black ink, appearing to read "Linda M. Michalets". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Linda M. Michalets  
Senior Hydrogeologist  
Site Review Section

cc: Ms. Lanette Altenbach, STS Consultants, Ltd.

Map created Tue Jan 23 16:09:42 CST 2007

### Legend

- Sites Closed with Residual Contamination
- Groundwater
- Soil
- Groundwater and Soil
- Offsource Contamination
- County Boundary
- 74K Open Water
- Municipalities

Parcel ID #  
03-121-02-330-4/18

685207-235017

Scale: 1:3,216

DO NOT USE FOR NAVIGATION

0 0mi



SCHEDULE A

PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 1 NORTH, RANGE 21 EAST, IN THE TOWN OF BRISTOL, KENOSHA COUNTY, WISCONSIN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHEAST 1/4 SECTION; THENCE NORTH 02°26'26" WEST ALONG THE EAST LINE OF SAID SOUTHEAST 1/4 SECTION 432.85 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 88°21'44" WEST AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST 1/4 SECTION 526.42 FEET TO A POINT; THENCE SOUTH 02°16'12" EAST AND PARALLEL WITH THE WEST LINE OF THE SOUTHEAST 1/4 OF SAID SOUTHEAST 1/4 SECTION 82.83 FEET TO A POINT; THENCE SOUTH 88°21'44" WEST AND PARALLEL WITH THE SAID SOUTH LINE 275.00 FEET TO A POINT; THENCE SOUTH 02°16'12" EAST AND PARALLEL WITH SAID WEST LINE 350.00 FEET TO A POINT ON SAID SOUTH LINE; THENCE SOUTH 88°21'44" WEST ALONG SAID SOUTH LINE 66.00 FEET TO A POINT; THENCE NORTH 02°16'12" WEST AND PARALLEL WITH SAID WEST LINE 280.50 FEET TO A POINT; THENCE SOUTH 88°21'44" WEST AND PARALLEL WITH SAID SOUTH LINE 233.50 FEET TO A POINT; THENCE NORTH 02°16'12" WEST AND PARALLEL WITH SAID WEST LINE 538.75 FEET TO A POINT; THENCE SOUTH 88°21'44" WEST AND PARALLEL WITH SAID SOUTH LINE 212.00 FEET TO A POINT ON SAID WEST LINE; THENCE NORTH 02°16'12" WEST ALONG SAID WEST LINE AND THE EAST LINE OF COUNTY TRUNK HIGHWAY MB 510.34 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 SECTION; THENCE NORTH 88°36'32" EAST ALONG SAID NORTH LINE 1310.34 FEET TO A POINT ON THE EAST LINE OF SAID SOUTHEAST 1/4 SECTION; THENCE SOUTH 02°26'26" EAST ALONG SAID EAST LINE 891.15 FEET TO THE POINT OF BEGINNING. SUBJECT TO THE RIGHT OF THE PUBLIC OVER AND ACROSS THE SOUTHERLY 33.00 FEET FOR STATE TRUNK HIGHWAY 50 RIGHT OF WAY.

CONTAINING 27.0295 ACRES

STATE BAR OF WISCONSIN FORM 1 - 1982  
WARRANTY DEED

DOCUMENT NO.

This Deed, made between Thompson Strawberry Farm, Inc.

Grantor,  
and Strawberry Creek of Kenosha, L.L.C.

Grantee,  
Witnesseth, That the said Grantor, for a valuable consideration and  
One Dollar (\$1.00)  
conveys to Grantee the following described real estate in Kenosha  
County, State of Wisconsin:

See attached Schedule "A"

THIS SPACE RESERVED FOR RECORDING DATA

NAME AND RETURN ADDRESS  
O'Connor & Willems, S.C.  
6633 Green Bay Road  
Kenosha, Wisconsin 53142

Part of No. 35-4-121-022-0401  
PARCEL IDENTIFICATION NUMBER

This is not homestead property.  
(is) - (is not)

Together with all and singular the hereditaments and appurtenances thereunto belonging;  
And Grantor

warrants that the title is good, indefeasible in fee simple and free and clear of encumbrances except municipal and zoning ordinances and agreements entered under them, recorded easements for the distribution of utility and municipal services, recorded building and use restrictions and covenants, and general taxes levied in 1999 and will warrant and defend the same.

Dated this 9th day of August, 1999  
THOMPSON STRAWBERRY FARM, INC.

By: Jeffrey C. Thompson (SEAL)  
Its: President (SEAL)

By: Marcia J. Thompson (SEAL)  
Its: Secretary (SEAL)

AUTHENTICATION

Signature(s) \_\_\_\_\_

authenticated this 9th day of August, 1999

William Phelan  
R. William Phelan

TITLE: MEMBER STATE BAR OF WISCONSIN  
(If not, authorized by §706.06, Wis. Stats.)

THIS INSTRUMENT WAS DRAFTED BY

J. Michael McTernan

Attorney At Law, Kenosha, Wisconsin

(Signatures may be authenticated or acknowledged. Both are not necessary.)

ACKNOWLEDGMENT

State of Wisconsin, }  
County, } ss.

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, the above named

to me known to be the person \_\_\_\_\_ who executed the foregoing instrument and acknowledge the same.

Notary Public, \_\_\_\_\_ County, Wis.  
My commission is permanent. (If not, state expiration date: \_\_\_\_\_, 19\_\_\_\_)

\* Names of persons signing in any capacity should be typed or printed below their signatures.

**SCHEDULE A**

**THE SOUTH 40 ACRES OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP  
1 NORTH, RANGE 21 EAST, IN THE TOWN OF BRISTOL, KENOSHA COUNTY, WISCONSIN.  
CONTAINING 40.0000 ACRES.**

STATE BAR OF WISCONSIN FORM 1 - 1982  
WARRANTY DEED

DOCUMENT NO.

This Deed, made between Thompson Strawberry Farm, Inc.

\_\_\_\_\_, Grantor,  
and Strawberry Creek of Kenosha, L.L.C.

\_\_\_\_\_, Grantee,  
Witnesseth, That the said Grantor, for a valuable consideration and  
One Dollar (\$1.00)  
conveys to Grantee the following described real estate in Kenosha  
County, State of Wisconsin:

See attached Schedule "A"

THIS SPACE RESERVED FOR RECORDING DATA

NAME AND RETURN ADDRESS

O'Connor & Willems, S.C.  
6633 Green Bay Road  
Kenosha, WI 53142

Part of No. 35-4-121-022-0401  
PARCEL IDENTIFICATION NUMBER  
Part of No. 35-4-121-024-0200  
All of 35-4-121-023-0101  
All of 35-4-121-023-0300

This is not homestead property.  
(is) (is not)

Together with all and singular the hereditaments and appurtenances thereunto belonging;  
And Grantor

warrants that the title is good, indefeasible in fee simple and free and clear of encumbrances except municipal and zoning  
ordinances and agreements entered under them, recorded easements for the distribution of  
utility and municipal services, recorded building and use restrictions and covenants,  
and general taxes levied in 1999  
and will warrant and defend the same.

Dated this 9th day of August, 1999

THOMPSON STRAWBERRY FARM, INC.

THOMPSON STRAWBERRY FARM, INC.

Jeffrey C. Thompson (SEAL)

Marcia J. Thompson (SEAL)

By: Jeffrey C. Thompson  
Its: President (SEAL)

By: Marcia J. Thompson  
Its: Secretary (SEAL)

AUTHENTICATION

Signature(s) \_\_\_\_\_

authenticated this 9th day of August, 1999

R. William Phair  
R. William Phair

TITLE: MEMBER STATE BAR OF WISCONSIN  
(If not, \_\_\_\_\_  
authorized by §706.06, Wis. Stats.)

THIS INSTRUMENT WAS DRAFTED BY

J. Michael McTernan

Attorney At Law, Kenosha, Wisconsin

(Signatures may be authenticated or acknowledged. Both are not necessary.)

ACKNOWLEDGMENT

State of Wisconsin, \_\_\_\_\_

} ss.

County, \_\_\_\_\_  
Personally came before me this \_\_\_\_\_ day of  
\_\_\_\_\_, 19\_\_\_\_, the above named

\_\_\_\_\_ to me known to be the person \_\_\_\_\_ who executed the foregoing instrument and acknowledge the same.

Notary Public, \_\_\_\_\_ County, Wis.

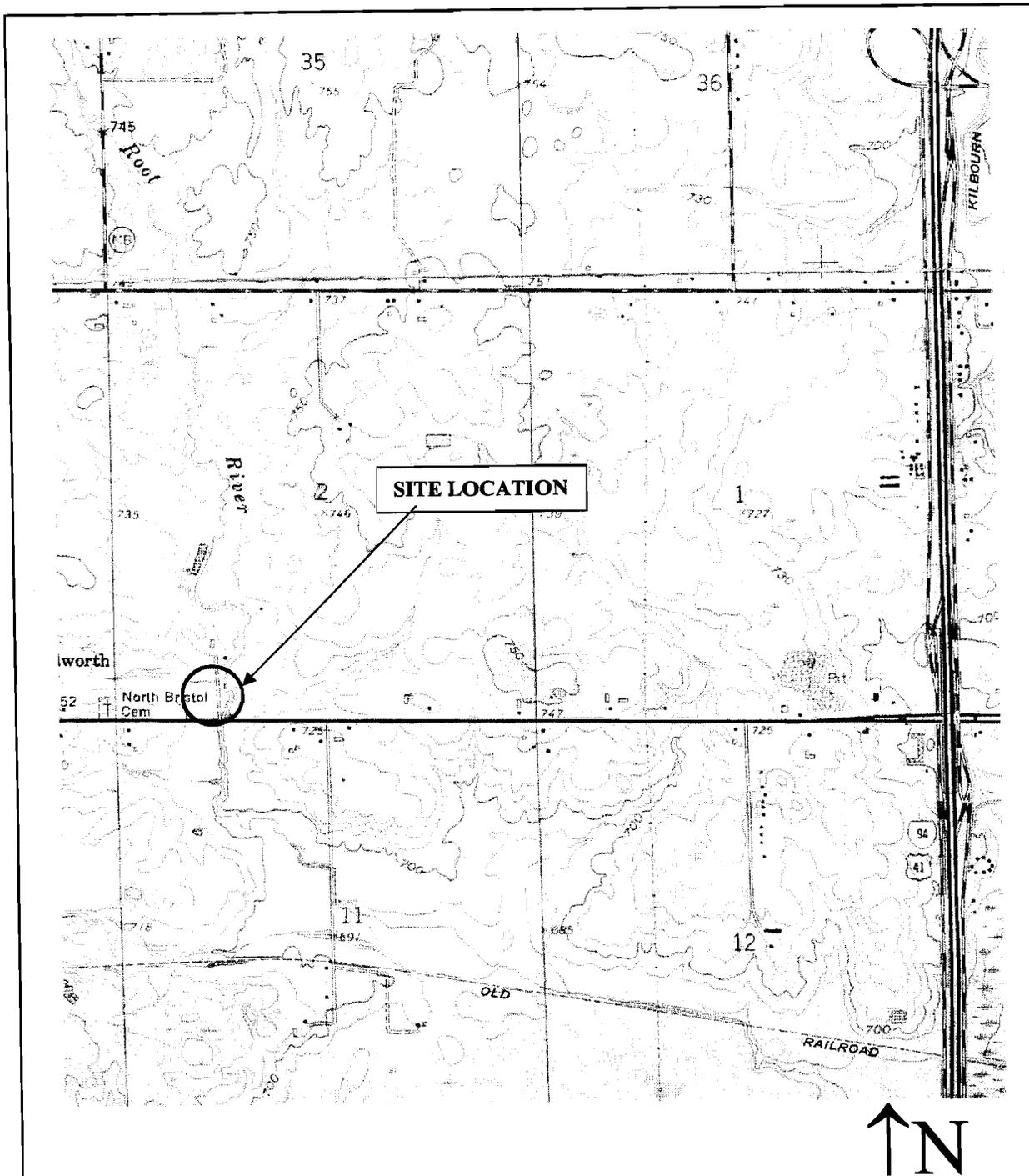
My commission is permanent. (If not, state expiration date: \_\_\_\_\_, 19\_\_\_\_.)

\* Names of persons signing in any capacity should be typed or printed below their signatures.

SCHEDULE A

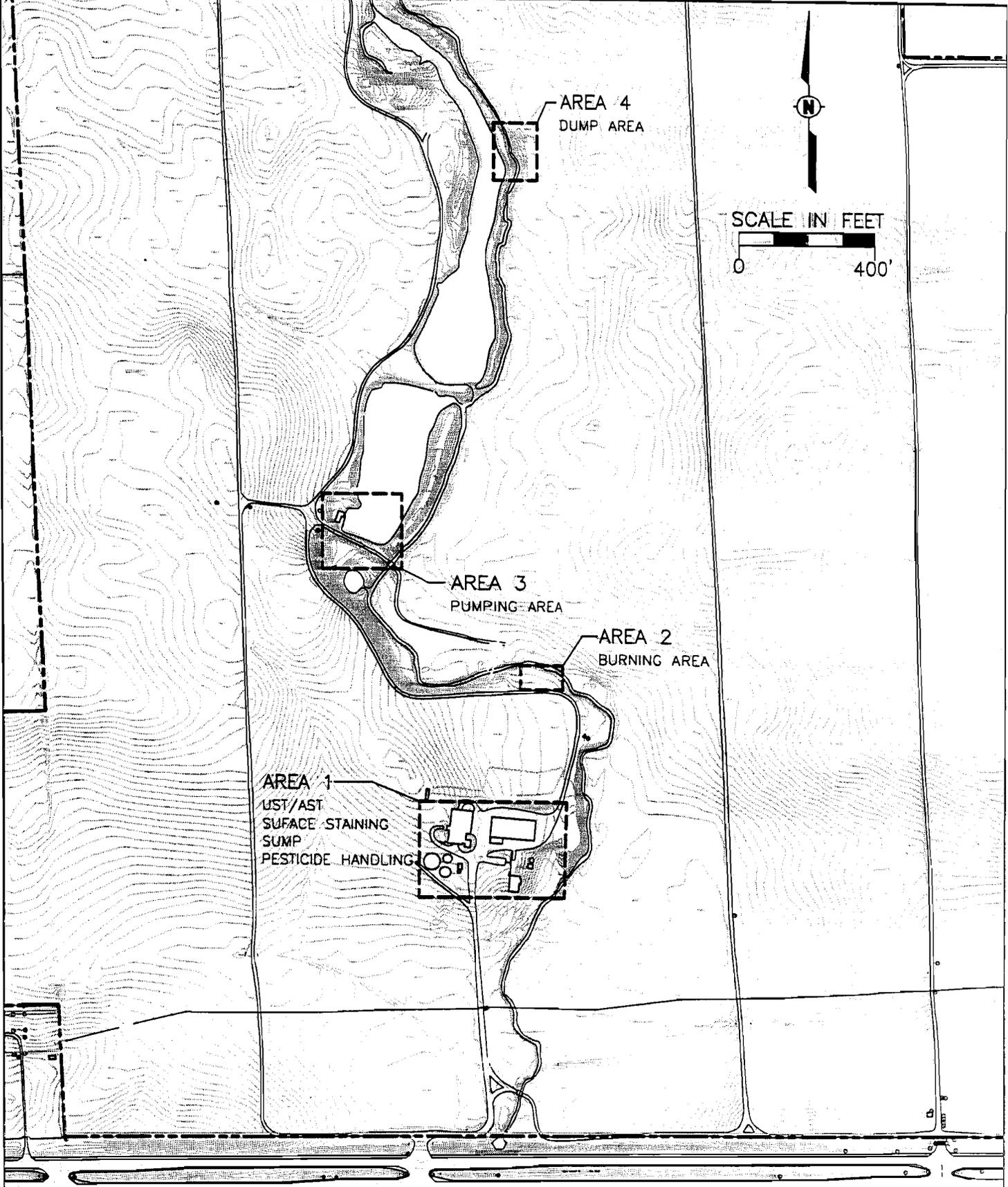
THE SOUTHWEST 1/4, THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 84 ACRES OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 1 NORTH, RANGE 21 EAST IN THE TOWN OF BRISTOL, KENOSHA COUNTY, WISCONSIN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE Southwest CORNER OF SAID SOUTHEAST 1/4 SECTION OF SAID SECTION 2; THENCE SOUTH 89°27'27" WEST ALONG THE SOUTH LINE OF SAID 1/4 SECTION 2650.19 FEET TO THE SOUTHWEST CORNER OF SAID 1/4 SECTION; THENCE NORTH 02°26'26" WEST ALONG THE WEST LINE OF SAID SOUTHWEST 1/4 SECTION 2648.00 FEET TO THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4 SECTION; THENCE NORTH 02°30'06" WEST ALONG THE WEST LINE OF SAID NORTHWEST 1/4 SECTION 1326.47 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 1/2 OF SAID NORTHWEST 1/4 SECTION; THENCE NORTH 89°15'48" EAST ALONG SAID NORTH LINE 2669.27 FEET TO A POINT ON THE EAST LINE OF SAID NORTHWEST 1/4 SECTION; THENCE SOUTH 02°34'31" EAST ALONG THE EAST LINE OF SAID NORTHWEST 1/4 SECTION 1331.32 FEET TO THE NORTHEAST CORNER OF SAID SOUTHWEST 1/4 SECTION; THENCE NORTH 89°23'26" EAST ALONG THE NORTH LINE OF SAID SOUTHEAST 1/4 SECTION 1381.02 FEET TO A POINT ON THE EAST LINE OF THE WEST 84 ACRES OF SAID SOUTHEAST 1/4 SECTION; THENCE SOUTH 01°59'07" EAST ALONG SAID EAST LINE 2140.90 FEET TO A POINT; THENCE SOUTH 89°16'53" WEST AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST 1/4 SECTION 750.00 FEET TO A POINT; THENCE SOUTH 01°59'07" EAST AND PARALLEL WITH THE EAST LINE OF THE WEST 84 ACRES OF SAID SOUTHEAST 1/4 SECTION 508.00 FEET TO A POINT ON THE SOUTH LINE OF SAID SOUTHEAST 1/4 SECTION; THENCE SOUTH 89°16'35" WEST ALONG SAID LINE 630.96 FEET TO THE POINT OF COMMENCEMENT.  
SUBJECT TO THE RIGHTS OF THE PUBLIC OVER AND ACROSS THE SOUTHERLY 33.00 FEET FOR STATE TRUNK HIGHWAY 50 RIGHT OF WAY.  
CONTAINING 318.4590 ACRES



SOURCE: PLEASANT PRAIRIE, WISCONSIN QUADRANGLE (DATED 1958, REVISED 1971)

 <b>STS Consultants Ltd</b> Consulting Engineers	<b>SITE LOCATION DIAGRAM</b> <b>STRAWBERRY CREEK OF KENOSHA</b> <b>VILLAGE OF BRISTOL, WISCONSIN</b>		DRAWN BY: dlm	DATE: 5/4/2004
			CHECKED BY: dlm	DATE: :5/4/2004
			APPROVED BY: twk	DATE: :5/4/2004
			FILE NO. 586105XCfig1.doc	SCALE: 1:2000
			STS PROJECT NO. <b>5-86105XC</b>	FIGURE NO. <b>1</b>



STS Consultants Ltd.  
Consulting Engineers

SITE MAP  
STRAWBERRY CREEK OF KENOSHA  
TOWN OF BRISTOL, WISCONSIN

DRAWN BY	BWS	11/4/03
CHECKED BY	TWK	11/4/03
APPROVED BY	TWK	11/4/03
CADFILE DWGNAME	SCALE 1" = 400'	
STS PROJECT NO.	FIGURE NO.	
5-86105XB	2	

**Table 1**  
**Soil Sample Analytical Results**  
**Strawberry Creek of Kenosha, Town of Bristol, Wisconsin**  
**STS Project No. 5-86105XC**

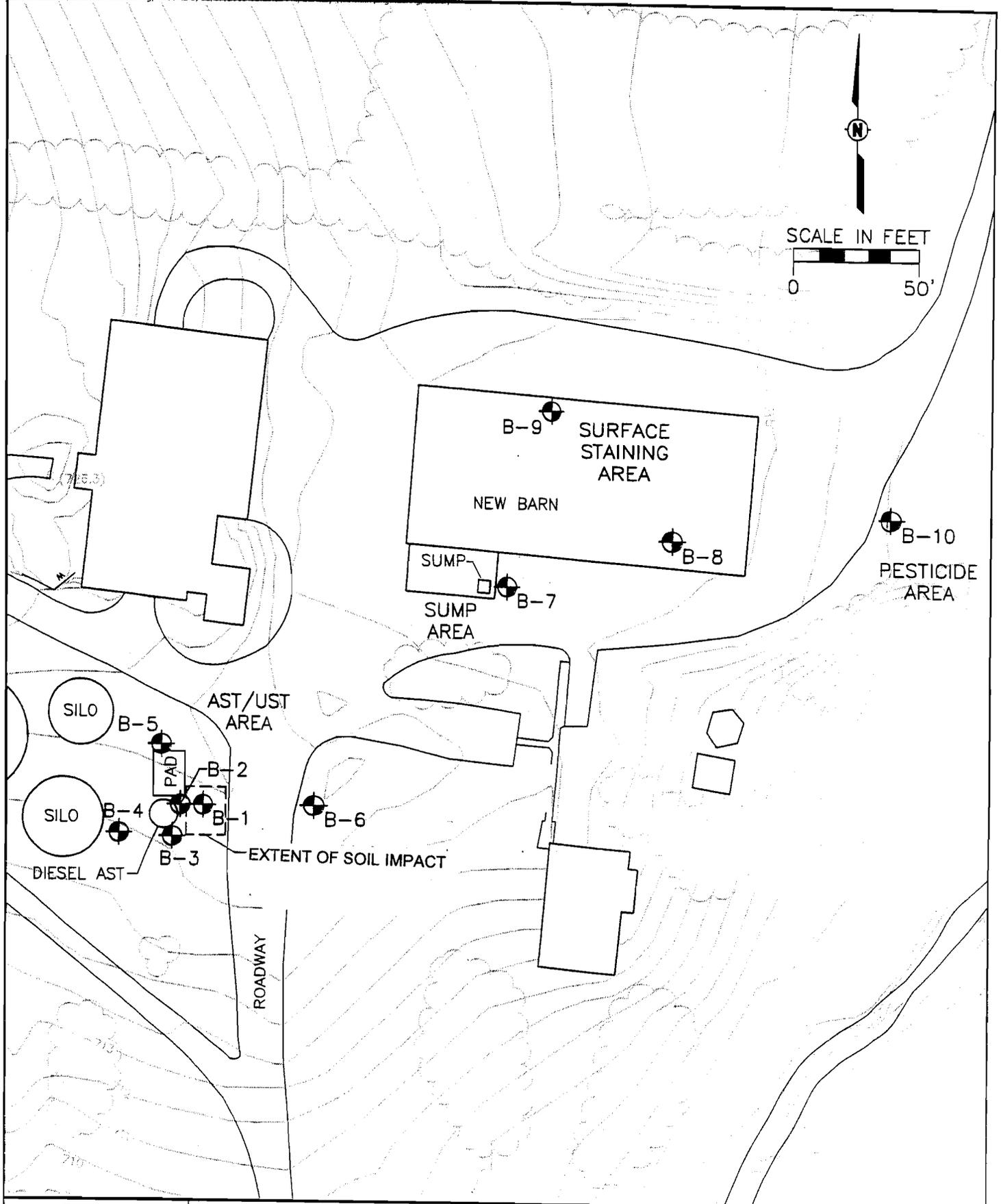
Parameter	Generic RCLs			UST/AST AREA												
	Direct Contact Pathway		Groundwater Pathway <sup>c</sup>	B-1, S-2 2'-4'	B-1, S-4 6'-8'	B-2, S-2 1.5-3.5'	B-2, S-7 12'-14'	B-3, S-2 3'-4'	B-3, S-7 14'-15'	B-4, S-2 3'-4'	B-4, S-5 10'-11'	B-5, S-2 3'-4'	B-5, S-6 12'-14'	B-6, S-2 2'-4'	B-6, S-6 12'-14'	
	Non-Industrial <sup>a</sup>	Industrial <sup>b</sup>		10/21/2003	10/21/2003	10/21/2003	10/21/2003	10/21/2003	10/21/2003	10/21/2003	10/21/2003	10/21/2003	10/21/2003	10/21/2003	10/21/2003	10/21/2003
PID Result	NS	NS	NS	0.0	64.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
DRO (mg/kg)	NS	NS	100	142 <sup>c</sup>	55.1	13.7	11.7	<5.58	<5.7	<5.61	<5.70	<5.87	10.0	<6.23	9.39	
GRO (mg/kg)	NS	NS	100	<5.41	89.7	<5.46	<5.62	<5.58	<5.7	<5.61	<5.7	<5.87	<5.74	<6.23	<5.71	
P VOCs (µg/kg)																
Benzene	NS	NS	5.5	<25	167 <sup>c</sup>	<25	<25	<25	<25	<25	<25	<25	<25	<25.0	<25.0	<25.0
Ethylbenzene	NS	NS	2,900	<25	1,900	<25	<25	<25	<25	<25	<25	<25	<25	<25.0	<25.0	<25.0
Methyl tert-butyl ether (MTBE)	NS	NS	NS	<25		<25	<25	<25	<25	<25	<25	<25	<25	<25.0	<25.0	<25.0
Toluene	NS	NS	1,500	<25	293	<25	<25	<25	<25	<25	<25	<25	<25	<25.0	27.9	<25.0
1,2,4-Trimethylbenzene	NS	NS	NS	41.2	1790	<25	26.1	<25	<25	25.8	<25	<25	<25	<25.0	<25.0	<25.0
1,3,5-Trimethylbenzene	NS	NS	NS	32.8	673	<25		<25	<25		<25	<25	<25	<25.0	<25.0	<25.0
Total Xylenes	NS	NS	4,100	<25	618	<25	<25	<25	<25	<25	<25	<25	<25	<25.0	<25.0	<25.0
Other VOCs				NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA
PAHs (µg/kg)																
Acenaphthene	900,000	60,000,000	38,000	<109	<126	<113	<113	<112	<114	<113	<115	<115	<114	<124	<114	<114
Acenaphthylene	18,000	360,000	700	<218	<252	<226	<227	<224	<229	<225	<230	<230	<229	<249	<228	<228
Anthracene	5,000,000	300,000,000	3,000,000	<109	<126	<113	<113	<112	<114	<113	<115	<115	<114	<124	<114	<114
Benzo(a)anthracene	88	3,900	17,000	<54.5	<63	<56.4	<56.7	<56.1	<57.1	<56.3	<57.6	<57.6	<57.2	<62.2	<57.1	<57.1
Benzo(a)pyrene	8.8	390	48,000	<5.45	<6.3	<5.64	<5.67	<5.61	<5.71	<5.63	<5.76	<5.76	<5.72	<6.27	<5.71	<5.71
Benzo(b)fluoranthene	88	3,900	360,000	<54.5	<63	<56.4	<56.7	<56.1	<57.1	<56.3	<57.6	<57.6	<57.2	<62.2	<57.1	<57.1
Benzo(g,h,i)perylene	1,800	39,000	6,800,000	<109	<126	<113	<113	<112	<114	<113	<115	<115	<114	<124	<114	<114
Benzo(k)fluoranthene	880	39,000	870,000	<109	<126	<113	<113	<112	<114	<113	<115	<115	<114	<124	<114	<114
Chrysene	8,800	390,000	37,000	<109	<126	<113	<113	<112	<114	<113	<115	<115	<114	<124	<114	<114
Dibenzo(a,h)anthracene	8.8	390	38,000	<5.45	<6.3	<5.64	<5.67	<5.61	<5.71	<5.63	<5.76	<5.76	<5.72	<6.22	<5.71	<5.71
Fluoranthene	600,000	40,000,000	500,000	<109	<126	<113	<113	<112	<114	<113	<115	<115	<114	<124	<114	<114
Fluorene	600,000	40,000,000	100,000	<109	<126	<113	<113	<112	<114	<113	<115	<115	<114	<124	<114	<114
Indeno(1,2,3-cd)pyrene	88	3,900	680,000	<54.5	<63	<56.4	<56.7	<56.1	<57.1	<56.3	<57.6	<57.6	<57.2	<62.2	<57.1	<57.1
1-Methylnaphthalene	1,100,000	70,000,000	23,000	<109	<126	<113	<113	<112	<114	<113	<115	<115	<114	<124	<114	<114
2-Methylnaphthalene	600,000	40,000,000	20,000	<109	<126	<113	<113	<112	<114	<113	<115	<115	<114	<124	<114	<114
Naphthalene	20,000	110,000	400	<109	<126	<113	<113	<112	<114	<113	<115	<115	<114	<124	<114	<114
Phenanthrene	18,000	390,000	1,800	<109	<126	<113	<113	<112	<114	<113	<115	<115	<114	<124	<114	<114
Pyrene	500,000	30,000,000	8,700,000	<109	<126	<113	<113	<112	<114	<113	<115	<115	<114	<124	<114	<114
Detected RCRA Metals (mg/kg)																
Arsenic	0.039	1.6	NS	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA
Barium	NS	NS	NS	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA
Cadmium	8	510	NS	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA
Chromium	16,000	NS	NS	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA
Lead	50	500	NS	9.59	7.23	6.54	8.84	8.12	8.9	6.42	6.93	14.2	7.16	11.1	6.52	6.52
Mercury	NS	NS	NS	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA
Selenium	NS	NS	NS	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA
Silver	NS	NS	NS	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA
Total Solids (%)	NS	NS	NS	92.3	86.9	91.6	85.9	89.6	87.7	89.2	97.7	85.2	87.2	80.3	87.6	

**Notes:**

1. PID - Photoionization Detector
2. RCL - Residual Contaminant Level
3. VOCs - Volatile Organic Compounds
4. PAHs - Polynuclear Aromatic Hydrocarbons

5. RCRA - Resource Conservation and Recovery Act.
6. NA - Not Analyzed
7. NS - No Standard

8. **Bold <sup>a</sup>** indicates result exceeds generic RCL for Direct Contact Pathway-Non Industrial
9. **Bold <sup>b</sup>** indicates result exceeds generic RCL for Direct Contact Pathway-Industrial
10. **Bold <sup>c</sup>** indicates result exceeds generic RCL for Groundwater Pathway
11. ND=Not Detected



STS Consultants Ltd.  
Consulting Engineers

SOIL PROBE LOCATION DIAGRAM  
AREA 1  
STRAWBERRY CREEK OF KENOSHA  
TOWN OF BRISTOL, WISCONSIN

DRAWN BY	BWS	11/4/03
CHECKED BY	TWK	11/4/03
APPROVED BY	TWK	11/4/03
CADFILE	SCALE	
DWGNAME	1" = 50'	
STS PROJECT NO.	FIGURE NO.	
5-86105XB	3	

Date: November 14, 2006

Site Name: Strawberry Creek of Kenosha UST/AST Area

Site Address: 14800 75<sup>th</sup> Street

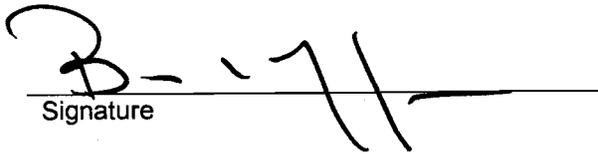
Kenosha, WI 53142

Responsible Party: Strawberry Creek of Kenosha, Ltd.

Address: 14810 75<sup>th</sup> Street, Suite #102

Kenosha, WI 53142

I, the above named responsible party, certify that the attached legal description (s) is/are complete and accurate for all of the property(ies) within or partially within the contaminated site's boundaries that have groundwater contamination that exceeds ch. NR 140 enforcement standards at the time of this case closure request.

  
Signature