

GIS REGISTRY

Cover Sheet

March, 2010
(RR 5367)

Source Property Information

BRRTS #:

ACTIVITY NAME:

PROPERTY ADDRESS:

MUNICIPALITY:

PARCEL ID #:

CLOSURE DATE:

FID #:

DATCP #:

COMM #:

*WTM COORDINATES:

X: Y:

** Coordinates are in
WTM83, NAD83 (1991)*

WTM COORDINATES REPRESENT:

- Approximate Center Of Contaminant Source
 Approximate Source Parcel Center

Please check as appropriate: (BRRTS Action Code)

Contaminated Media:

Groundwater Contamination > ES (236)

Contamination in ROW

Off-Source Contamination

*(note: for list of off-source properties
see "Impacted Off-Source Property" form)*

Soil Contamination > *RCL or **SSRCL (232)

Contamination in ROW

Off-Source Contamination

*(note: for list of off-source properties
see "Impacted Off-Source Property" form)*

Land Use Controls:

N/A (Not Applicable)

Soil: maintain industrial zoning (220)

*(note: soil contamination concentrations
between non-industrial and industrial levels)*

Structural Impediment (224)

Site Specific Condition (228)

Cover or Barrier (222)

*(note: maintenance plan for
groundwater or direct contact)*

Vapor Mitigation (226)

Maintain Liability Exemption (230)

*(note: local government unit or economic
development corporation was directed to
take a response action)*

Monitoring Wells:

Are all monitoring wells properly abandoned per NR 141? (234)

Yes No N/A

** Residual Contaminant Level*

***Site Specific Residual Contaminant Level*

This Adobe Fillable form is intended to provide a list of information that is required for evaluation for case closure. It is to be used in conjunction with Form 4400-202, Case Closure Request. The closure of a case means that the Department has determined that no further response is required at that time based on the information that has been submitted to the Department.

NOTICE: Completion of this form is mandatory for applications for case closure pursuant to ch. 292, Wis. Stats. and ch. NR 726, Wis. Adm. Code, including cases closed under ch. NR 746 and ch. NR 726. The Department will not consider, or act upon your application, unless all applicable sections are completed on this form and the closure fee and any other applicable fees, required under ch. NR 749, Wis. Adm. Code, Table 1 are included. It is not the Department's intention to use any personally identifiable information from this form for any purpose other than reviewing closure requests and determining the need for additional response action. The Department may provide this information to requesters as required by Wisconsin's Open Records law [ss. 19.31 - 19.39, Wis. Stats.].

BRRTS #:	02-57-547218	PARCEL ID #:	182-0501-00000		
ACTIVITY NAME:	Danco Prairie FS Spring Green	WTM COORDINATES: X:	515174	Y:	300276

CLOSURE DOCUMENTS (the Department adds these items to the final GIS packet for posting on the Registry)

- Closure Letter**
- Maintenance Plan** (if activity is closed with a land use limitation or condition (land use control) under s. 292.12, Wis. Stats.)
- Continuing Obligation Cover Letter** (for property owners affected by residual contamination and/or continuing obligations)
- Conditional Closure Letter**
- Certificate of Completion (COC)** (for VPLE sites)

SOURCE LEGAL DOCUMENTS

- Deed:** The most recent deed as well as legal descriptions, for the **Source Property** (where the contamination originated). Deeds for other, off-source (off-site) properties are located in the **Notification** section.
Note: If a property has been purchased with a land contract and the purchaser has not yet received a deed, a copy of the land contract which includes the legal description shall be submitted instead of the most recent deed. If the property has been inherited, written documentation of the property transfer should be submitted along with the most recent deed.
- Certified Survey Map:** A copy of the certified survey map or the relevant section of the recorded plat map for those properties where the legal description in the most recent deed refers to a certified survey map or a recorded plat map. (lots on subdivided or platted property (e.g. lot 2 of xyz subdivision)).
Figure #: **Title:**
- Signed Statement:** A statement signed by the Responsible Party (RP), which states that he or she believes that the attached legal description accurately describes the correct contaminated property.

MAPS (meeting the visual aid requirements of s. NR 716.15(2)(h))

- Maps must be no larger than 11 x 17 inches unless the map is submitted electronically.
- Location Map:** A map outlining all properties within the contaminated site boundaries on a U.S.G.S. topographic map or plat map in sufficient detail to permit easy location of all parcels. If groundwater standards are exceeded, include the location of all potable wells within 1200 feet of the site.
Note: Due to security reasons municipal wells are not identified on GIS Packet maps. However, the locations of these municipal wells must be identified on Case Closure Request maps.
Figure #: 1 **Title: Site Location Map**
 - Detailed Site Map:** A map that shows all relevant features (buildings, roads, individual property boundaries, contaminant sources, utility lines, monitoring wells and potable wells) within the contaminated area. This map is to show the location of all contaminated public streets, and highway and railroad rights-of-way in relation to the source property and in relation to the boundaries of groundwater contamination exceeding a ch. NR 140 Enforcement Standard (ES), and/or in relation to the boundaries of soil contamination exceeding a Residual Contaminant Level (RCL) or a Site Specific Residual Contaminant Levels (SSRCL) as determined under s. NR 720.09, 720.11 and 720.19.
Figure #: 2 **Title: Site Plan**
 - Soil Contamination Contour Map:** For sites closing with residual soil contamination, this map is to show the location of all contaminated soil and a single contour showing the horizontal extent of each area of contiguous residual soil contamination that exceeds a Residual Contaminant Level (RCL) or a Site Specific Residual Contaminant Level (SSRCL) as determined under s. NR 720.09, 720.11 and 720.19.
Figure #: 3 **Title: Soil Contamination Extent Map**

BRRTS #: 02-57-547218

ACTIVITY NAME: Danco Prairie FS Spring Green

MAPS (continued)

- Geologic Cross-Section Map:** A map showing the source location and vertical extent of residual soil contamination exceeding a Residual Contaminant Level (RCL) or a Site Specific Residual Contaminant Level (SSRCL). If groundwater contamination exceeds a ch. NR 140 Enforcement Standard (ES) when closure is requested, show the source location and vertical extent, water table and piezometric elevations, and locations and elevations of geologic units, bedrock and confining units, if any.

Figure #: **Title:**

Figure #: **Title:**

- Groundwater Isoconcentration Map:** For sites closing with residual groundwater contamination, this map shows the horizontal extent of all groundwater contamination exceeding a ch. NR140 Preventive Action Limit (PAL) and an Enforcement Standard (ES). Indicate the direction and date of groundwater flow, based on the most recent sampling data.

Note: This is intended to show the total area of contaminated groundwater.

Figure #: 4 **Title: Groundwater Contamination Extent Map**

- Groundwater Flow Direction Map:** A map that represents groundwater movement at the site. If the flow direction varies by more than 20° over the history of the site, submit 2 groundwater flow maps showing the maximum variation in flow direction.

Figure #: 5 **Title: Water Table Contour Map for February 21, 2007**

Figure #: 6 **Title: Water Table Contour Map for September 11, 2008**

TABLES (meeting the requirements of s. NR 716.15(2)(h)(3))

Tables must be no larger than 11 x 17 inches unless the table is submitted electronically. Tables must not contain shading and/or cross-hatching. The use of **BOLD** or *ITALICS* is acceptable.

- Soil Analytical Table:** A table showing remaining soil contamination with analytical results and collection dates.
Note: This is one table of results for the contaminants of concern. Contaminants of concern are those that were found during the site investigation, that remain after remediation. It may be necessary to create a new table to meet this requirement.

Table #: 1 **Title: Soil Analytical Results Summary - Post Remediation**

- Groundwater Analytical Table:** Table(s) that show the most recent analytical results and collection dates, for all monitoring wells and any potable wells for which samples have been collected.

Table #: 2 **Title: Groundwater Analytical Results Summary**

- Water Level Elevations:** Table(s) that show the previous four (at minimum) water level elevation measurements/dates from all monitoring wells. If present, free product is to be noted on the table.

Table #: 3 **Title: Water Level Summary**

IMPROPERLY ABANDONED MONITORING WELLS

For each monitoring well not properly abandoned according to requirements of s. NR 141.25 include the following documents.

Note: If the site is being listed on the GIS Registry for only an improperly abandoned monitoring well you will only need to submit the documents in this section for the GIS Registry Packet.

- Not Applicable**

- Site Location Map:** A map showing all surveyed monitoring wells with specific identification of the monitoring wells which have not been properly abandoned.

Note: If the applicable monitoring wells are distinctly identified on the Detailed Site Map this Site Location Map is not needed.

Figure #: **Title:**

- Well Construction Report:** Form 4440-113A for the applicable monitoring wells.

- Deed:** The most recent deed as well as legal descriptions for each property where a monitoring well was not properly abandoned.

- Notification Letter:** Copy of the notification letter to the affected property owner(s).

BRRTS #: 02-57-547218

ACTIVITY NAME: Danco Prairie FS Spring Green

NOTIFICATIONS

Source Property

Not Applicable

Letter To Current Source Property Owner: If the source property is owned by someone other than the person who is applying for case closure, include a copy of the letter notifying the current owner of the source property that case closure has been requested.

Return Receipt/Signature Confirmation: Written proof of date on which confirmation was received for notifying current source property owner.

Off-Source Property

Group the following information per individual property and label each group according to alphabetic listing on the "Impacted Off-Source Property" attachment.

Not Applicable

Letter To "Off-Source" Property Owners: Copies of all letters sent by the Responsible Party (RP) to owners of properties with groundwater exceeding an Enforcement Standard (ES), and to owners of properties that will be affected by a land use control under s. 292.12, Wis. Stats.

Note: Letters sent to off-source properties regarding residual contamination must contain standard provisions in Appendix A of ch. NR 726.

Number of "Off-Source" Letters: 5

Return Receipt/Signature Confirmation: Written proof of date on which confirmation was received for notifying any off-source property owner.

Deed of "Off-Source" Property: The most recent deed(s) as well as legal descriptions, for all affected deeded **off-source property(ies)**. This does not apply to right-of-ways.

Note: If a property has been purchased with a land contract and the purchaser has not yet received a deed, a copy of the land contract which includes the legal description shall be submitted instead of the most recent deed. If the property has been inherited, written documentation of the property transfer should be submitted along with the most recent deed.

Letter To "Governmental Unit/Right-Of-Way" Owners: Copies of all letters sent by the Responsible Party (RP) to a city, village, municipality, state agency or any other entity responsible for maintenance of a public street, highway, or railroad right-of-way, within or partially within the contaminated area, for contamination exceeding a groundwater Enforcement Standard (ES) and/or soil exceeding a Residual Contaminant Level (RCL) or a Site Specific Residual Contaminant Level (SSRCL).

Number of "Governmental Unit/Right-Of-Way Owner" Letters: 2

Impacted Off-Source Property Information

Form 4400-246 (R 3/08)

This fillable form is intended to provide a list of information that must be submitted for evaluation for case closure. It is to be used in conjunction with Form 4400-202, Case Closure Request (Section H). The closure of a case means that the Department has determined that no further response is required at that time based on the information that has been submitted to the Department.

NOTICE: Completion of this form is mandatory for applications for case closure pursuant to ch. 292, Wis. Stats. and ch. NR 726, Wis. Adm. Code, including cases closed under ch. NR 746 and ch. NR 726. The Department will not consider, or act upon your application, unless all applicable sections are completed on this form and the closure fee and any other applicable fees, required under ch. NR 749, Wis. Adm. Code, Table 1 are included. It is not the Department's intention to use any personally identifiable information from this form for any purpose other than reviewing closure requests and determining the need for additional response action. The Department may provide this information to requesters as required by Wisconsin's Open Records law [ss. 19.31 - 19.39, Wis. Stats.].

BRRTS #:

ACTIVITY NAME:

ID	Off-Source Property Address	Parcel Number	WTM X	WTM Y
A	316 S. Peterson Street	182-0506-00000	515167	300110
B	630 E. Madison Street	182-0504-50000	515127	300170
C	280 S. Peterson Street	182-0504-71000	515174	300170
D	SE corner of Madison Street and Peterson Street intersection	182-0490-02010	515236	300170
E	215 S. Peterson Street	182-0491-00000	515236	300232
F				
G				
H				
I				



State of Wisconsin
Jim Doyle, Governor

Department of Agriculture, Trade and Consumer Protection

Randy Romanski, Secretary

September 2, 2010

Mr. Sam Skemp
Frontier FS Cooperative
P.O. Box 359
222 E. Puerner Street
Jefferson, WI 53549

Re: Final Case Closure with Land Use Limitations or Conditions
Frontier FS Cooperative / Former Danco Prairie FS Cooperative
212 East Peterson Street, Spring Green, WI 53588
DATCP Case No. 98474030301
BRRTS No. 02-57-547218

Dear Mr. Skemp:

On August 10, 2010, our Closure Committee reviewed the above-referenced case for closure. This committee reviews environmental remediation cases for compliance with state laws and standards to maintain consistency in the closure of these cases. On August 13, 2010, you were notified that the Closure Committee had granted conditional closure to this case.

On September 1, 2010, the Department received correspondence indicating that you have complied with the requirements of closure. This included abandonment of the monitoring wells.

Based on the correspondence and data provided, it appears that your case meets the requirements of ch. NR 726, Wisconsin Administrative Code. The Department considers this case closed and no further investigation or remediation is required at this time.

GIS Registry

The conditions of case closure set out below in this letter require that your site be listed on the Remediation and Redevelopment Program's GIS Registry. The specific reasons are summarized below:

- Residual soil contamination exists that must be properly managed should it be excavated or removed
- If a structural impediment that obstructs a complete site investigation or cleanup is removed or modified, additional environmental work must be completed
- Groundwater contamination is present above Chapter NR 140 enforcement standards

Information that was submitted with your closure request application will be included on the GIS Registry. To review the sites on the GIS Registry web page, visit the RR Sites Map page at <http://dnr.wi.gov/org/aw/rr/gis/index.htm>. If your property is listed on the GIS Registry because of remaining contamination and you intend to construct or reconstruct a well, you will need prior Department approval in accordance with s. NR 812.09(4)(w), Wis. Adm. Code. To obtain approval, Form 3300-254 needs to be completed and submitted to the DNR Drinking and Groundwater program's regional water supply specialist. This form can be obtained on-line at

Agriculture generates \$59 billion for Wisconsin

2811 Agriculture Drive • PO Box 8911 • Madison, WI 53708-8911 • Wisconsin.gov

An equal opportunity employer

<http://dnr.wi.gov/org/water/dwg/3300254.pdf> or at the web address listed above for the GIS Registry.

Closure Conditions

Please be aware that pursuant to s. 292.12 Wisconsin Statutes, compliance with the requirements of this letter is a responsibility to which you and any subsequent property owners must adhere. If these requirements are not followed or if additional information regarding site conditions indicates that contamination on or from the site poses a threat to public health, safety, welfare, or the environment, the Department may take enforcement action under s. 292.11 Wisconsin Statutes to ensure compliance with the specified requirements, limitations or other conditions related to the property or this case may be reopened pursuant to s. NR 726.09, Wis. Adm. Code.

Remaining Residual Soil Contamination

Residual nitrogen fertilizer and metolachlor soil contamination remains at the approximate locations shown on Figure 3 of BT Squared's GIS Registry Package. The GIS Registry Package can be viewed at <http://dnr.wi.gov/org/aw/rr/gis/index.htm>. If residual contaminated soil is excavated in the future, then the property owner at the time of excavation must sample and analyze the excavated soil to determine if residual contamination remains (requirement pursuant to ch. NR 718, and ch. 289, Stats., and chs. 500 to 536 may also apply). If sampling confirms that contamination is present the property owner at the time of excavation will need to determine whether the material would be considered solid or hazardous waste and ensure that any storage, treatment, or disposal is in compliance with applicable standards and rules. In addition, all current and future owners and occupants of the property need to be aware that excavation of the contaminated soil may pose a direct contact hazard and as a result special precautions may need to be taken to prevent a direct contact health threat to humans.

Structural Impediments

Structural impediments existing at the time of cleanup, including the bulk dry fertilizer storage building, made complete investigation of the soil contamination on this property impracticable. Pursuant to s. 292.12(2)(b), Wis. Stats., if the structural impediment on this property that is described above is removed, the property owner shall conduct an investigation of the degree and extent of fertilizer contamination. If contamination is found at that time, the Department shall be immediately notified and the contamination shall be properly remediated in accordance with applicable statutes and rules. If soil in the specific location described above is excavated, the property owner at the time of excavation must sample and analyze the excavated soil to determine if residual contamination remains. If sampling confirms that contamination is present the property owner at the time of excavation will need to determine whether the material would be considered solid or hazardous waste and ensure that any storage, treatment or disposal is in compliance with applicable statutes and rules. In addition, all current and future owners and occupants of the property need to be aware that excavation of the contaminated soil may pose a direct contact hazard and as a result special precautions may need to be taken during excavation activities to prevent a health threat to humans.

Per Wis. Admin. Code s. ATCP 33.70(1), environmental assessment is also required whenever a mixing and loading pad, sump, or secondary containment structure used for bulk liquid fertilizer or pesticides leaks, is removed, or remains out of use for more than five years.

Therefore, the soil beneath these structures will need to be evaluated if these conditions are ever met.

Remaining Residual Groundwater Contamination

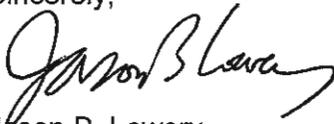
Groundwater impacted by nitrite-nitrate as nitrogen (NO₂₋₃ as N) contamination greater than enforcement standards set forth in ch. NR140, Wis. Adm. Code, is present both on the contaminated property and off the contaminated property. Off-site property owners have been notified of the presence of groundwater contamination. For more detailed information regarding the locations where groundwater samples have been collected (i.e., monitoring well locations) and the associated contaminant concentrations, refer to the Remediation and Redevelopment Program's GIS Registry at the RR Sites Map page at <http://dnr.wi.gov/org/aw/rr/gis/index.htm>.

ACCP Considerations

If the case is re-opened, Agricultural Chemical Cleanup Program (ACCP) reimbursement may still be available. Determination of the ACCP eligibility of any future corrective action costs incurred at this site should be made before the corrective action is performed. It is in your best interest to keep all documentation related to the cleanup project and ACCP reimbursement applications.

The Department appreciates your efforts to restore the environment at this site. If you have any questions regarding this closure decision or anything outlined in this letter, please call me at 608-224-4515.

Sincerely,



Jason B. Lowery
Hydrogeologist

Copy: Stephen Sellwood, BT Squared
Mark McCloskey, DATCP EES
Wendy Weihemuller, WDNR Regional Assistant

This Indenture, Made this 27th day of April ~~March~~, A. D., 1966,
between Mark Peterson and Leone Peterson, his wife

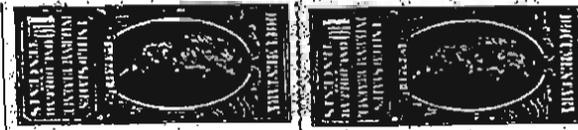
parties of the first part, and Sauk County Farmco Cooperative
Cooperative

a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin,
located at Spring Green, Wisconsin, party of the second part.

Witnesseth, That the said parties of the first part, for and in consideration of the sum of
one and other dollars

to in hand paid by the said party of the second part, the receipt whereof is hereby confessed
and acknowledged, has given, granted, bargained, sold remised, released, aliened, conveyed and
confirmed, and by these presents do give, grant, bargain, sell, remise, release, alien, convey and confirm
unto the said party of the second part, its successors and assigns forever, the following described real
estate, situated in the County of Sauk and State of Wisconsin, to-wit:

A parcel of land located in the NW $\frac{1}{4}$ -NE $\frac{1}{4}$, Section 18,
T8N, R4E, Village of Spring Green, Wisconsin, which
is bounded by a line described as follows: Commencing
at the North one-quarter corner, said Section 18; thence
East along the north line, said Section 18, 540.5 feet to
the point of beginning of the parcel being described.
Thence continuing East along said north line, 760 feet;
thence South 171.95 feet; thence West 760 feet; thence
North 171.95 feet to the point of beginning. Said parcel
contains 3.00 acres more or less.



Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise
appertaining; and all the estate, right, title, interest, claim or demand whatsoever, of the said part
of the first part, either in law or equity, either in possession or expectancy of, in and to the above bargained
premises, and their hereditaments and appurtenances.

To have and to hold the said premises as above described with the hereditaments and appurtenances,
unto the said party of the second part, and to its successors and assigns FOREVER.

And the said Mark Peterson and Leone Peterson, his wife

for themselves & their heirs, executors and administrators, do covenant, grant, bargain
and agree to and with the said party of the second part, its successors and assigns, that at the time of the
ensealing and delivery of these presents they are well seized of the premises above described,
as of a good, sure, perfect, absolute and indefeasible estate of inheritance in the law, in fee simple, and
that the same are free and clear from all incumbrances whatever,

and that the above bargained premises in the quiet and peaceable possession of the said party of the
second part, its successors and assigns, against all and every person or persons lawfully claiming the
whole or any part thereof, they will forever WARRANT and DEFEND.

In Witness Whereof, the said parties of the first part have hereunto set their hands and
seals this day of March, A. D., 1966.

Signed and Sealed in Presence of

Glenn R. Quale
Glenn R. Quale
Janice Getschman
Janice Getschman

Mark Peterson (Seal)
Mark Peterson
Leone Peterson (Seal)
Leone Peterson
(Seal)
(Seal)

Drafted by Glenn R. Quale

DOCUMENT NO. 398293



STATE BAR OF WISCONSIN - FORM 1
WARRANTY DEED
THIS SPACE RESERVED FOR RECORDING DATA

REGISTER'S OFFICE
SAUK COUNTY, WIS.
RECEIVED FOR RECORD

OCT 28 1974

AT 8:30 O'CLOCK P.M. RECORDED IN
VOL. 385 OF RECORD PAGE 291
BY NOTARY PUBLIC REGISTER

RETURN TO Allan C. Peckham
P.O. Box 501
Spring Green, WI 53588

THE DEED made between River Valley Lumber & Tre, Inc.

Grantor and Sauk County Farmco Cooperative

Witnesseth. That the said Grantor for a valuable consideration

conveys to Grantee the following described real estate in Sauk County, State of Wisconsin:

A parcel of land located in the SW $\frac{1}{4}$ -SE $\frac{1}{4}$, Section 7, Town 8 North, Range 4 East, Village of Spring Green, Wisconsin, which is bounded by a line described as follows: Commencing at the north one-quarter corner of said Section 18; thence East along the north line of said one-quarter quarter and the centerline of Madison Street extended 1264 feet; thence North 33 feet to the point of beginning; thence West 300 feet; thence North to the southerly railroad right-of-way; thence Easterly along said railroad right-of-way to a point 40.5 feet North of the point of beginning; thence South 40.5 feet to the point of beginning.

Tax Key #
This is not homestead property.

TRANSFER
\$.40
FEE

Together with all and singular the hereditaments and appurtenances therunto belonging or in any wise appertaining And grantor warrants that the title is good, indefeasible in fee simple and free and clear of encumbrances except municipal and zoning ordinances and recorded easements and restrictions and will warrant and defend the same.

Executed at Spring Green, Wisconsin this 30 day of September, 1974.

SIGNED AND SEALED IN PRESENCE OF

Robert D. Gates (SEAL)
Robert D. Gates, President

Theodore E. Sawle, Sr. (SEAL)
Theodore E. Sawle, Sr., Secretary

Signatures of Robert D. Gates and Theodore E. Sawle, Sr.

authenticated this 30 day of September, 1974.

Allan C. Peckham

Allan C. Peckham
Title: Member State Bar of Wisconsin or Other Party
Authorized under Sec. 705.06 viz.

STATE OF WISCONSIN } ss.
County.

Personally came before me, this day of 19 the above named

to me known to be the person who executed the foregoing instrument and acknowledged the same.

This instrument was drafted by:

Allan C. Peckham

Notary Public County, Wis.

The use of witnesses is optional.

My Commission (Expires) (Is)

VOL 385 PAGE 291

Names of persons signing in any capacity should be typed or printed below their signatures.

THIS DEED, made between Myron D. Steinberg and David G. Hardvyns, tenants in common

and Sauk County Farmco Cooperative

Witnesseth, That the said Grantor for a valuable consideration

conveys to Grantee the following described real estate in Sauk County, State of Wisconsin:

(See Reverse Side for Description)

REGISTER'S OFFICE
SAUK COUNTY, WIS.
RECEIVED FOR RECORD

OCT 28 1974

AT 2:00 CLOCK P.M. RECORDED IN
VOL 385 OF DEEDS ON PAGE 288
REGISTER

RETURN TO Allan C. Peckham
P.O. Box 501
Spring Green, WI 53588

Tax Key # _____
This is not homestead property.

TRANSFER
\$ 1.72
FEE

Together with all and singular the hereditaments and appurtenances thereto belonging or in any wise appertaining
And grantor

warrants that the title is good, indefeasible in fee simple and free and clear of encumbrances except municipal and zoning ordinances and recorded easements and restrictions

and will warrant and defend the same.

Executed at LIBERTYVILLE, ILL this 8th day of OCTOBER, 1974.

SIGNED AND SEALED IN PRESENCE OF

Burl F. Nader
Burl F. Nader
Jean G. Nader
Jean G. Nader

Myron D. Steinberg (SEAL)
Myron D. Steinberg
David G. Hardvyns (SEAL)
David G. Hardvyns (SEAL)

Signatures of _____

authenticated this _____ day of _____, 19____

Notar Public, State Bar of Wisconsin or Other Party
Authorized under Sec. 700.05, Wis.

STATE OF ILLINOIS

LAKE County

Personally came before me, this 8th day of OCTOBER, 1974
the above named MYRON D. STEINBERG + DAVID G. HARDVYNS
TENANTS IN COMMON
to me known to be the persons who executed the foregoing instrument.

This instrument was drafted by

Allan C. Peckham

The use of witnesses is optional.

Names of witnesses in this instrument

WITNESSES

(Description)

A parcel of land located in the SW $\frac{1}{4}$ -SE $\frac{1}{4}$, Section 7, Town 8 North, Range 4 East, Village of Spring Green, Wisconsin, which is bounded by a line described as follows:

Commencing at the north one-quarter corner of said Section 18; thence East along the north line of said one-quarter quarter and the centerline of Madison Street extended 1264 feet to the point of beginning; thence North 73.5 feet to the south line of railroad right-of-way; thence Easterly along said railroad right-of-way to the westerly line of Peterson Street; thence South 69.45 feet to the centerline of Madison Street extended; thence West 36.5 feet to the point of beginning.

A parcel of land located in the NW $\frac{1}{4}$ -NE $\frac{1}{4}$, Section 18, Town 8 North, Range 4 East, Village of Spring Green, Wisconsin, which is bounded by a line described as follows:

Commencing at the north one-quarter corner of said Section 18; thence East along the north line of said one-quarter quarter and the centerline of Madison Street 540.5 feet; thence South 171.95 feet; thence East 250.0 feet to the point of beginning; thence East 510 feet; thence South 78.90 feet; thence West 470.16 feet; thence along the arc of a curve, radius 173.54 feet, whose chord bears North 83 $^{\circ}$ -22' West, 40.11 feet; thence North 74.27 feet to the point of beginning.



FRONTIER FS

222 East Puerner Street • P.O. Box 359 • Jefferson, WI 53549-0359 • (920) 674-7000 • FAX (920) 674-7013

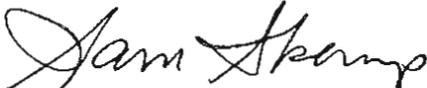
May 20, 2010

To: Wisconsin Department of Natural Resources
Subject: Statement that all Legal Descriptions for Properties within the
Contaminated Site Boundaries have been Included
Danco Prairie FS Cooperative – Spring Green
212 S. Peterson Street, Spring Green, Wisconsin
BRRTS #02-57-547218

To Whom it May Concern:

To the best of my knowledge, I believe that with the submittal of the included property information, the legal descriptions for all of the properties within, or partially within the contaminated site's boundaries have been submitted with the case closure request.

Sincerely,

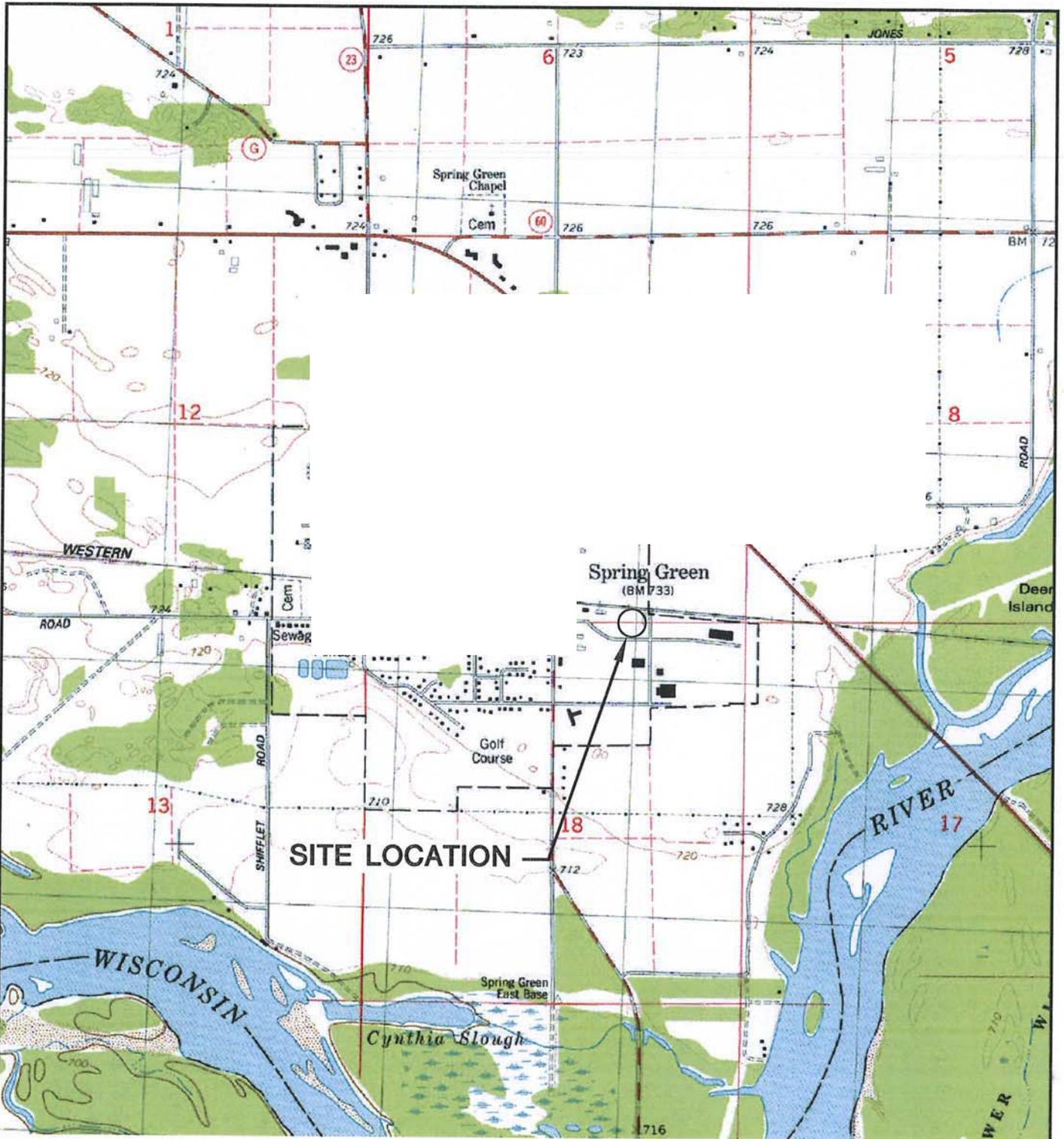


Frontier FS Cooperative
Sam Skemp

FRONTIER FS



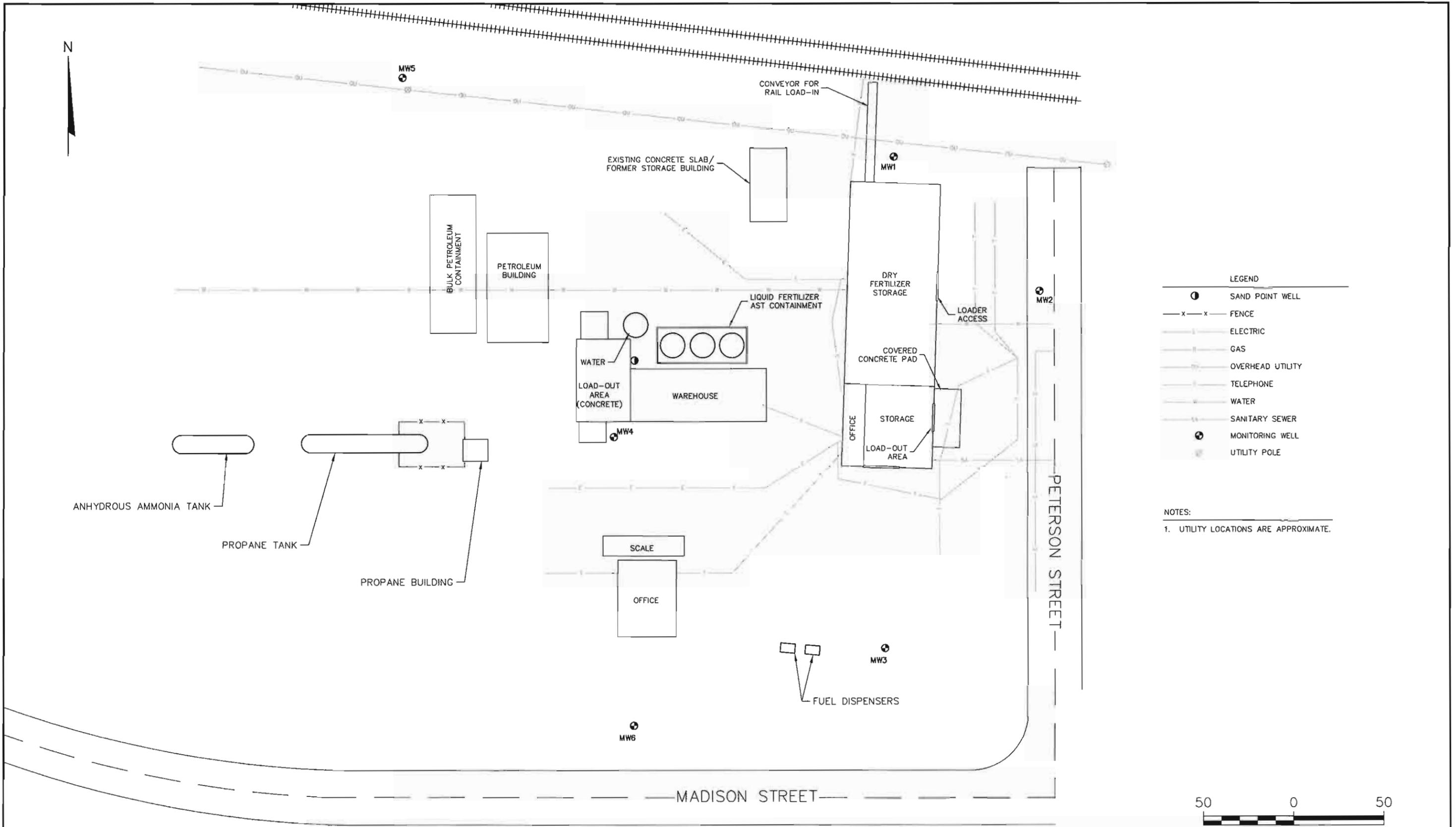
www.frontierfscoop.com



SPRING GREEN QUADRANGLE
 WISCONSIN
 7.5 MINUTE SERIES (TOPOGRAPHIC)
 NE/4 SPRING GREEN 15' QUADRANGLE
 1983
 SCALE: 1" = 2,000'



CLIENT	FRONTIER FS COOPERATIVE 212 SOUTH PETERSON STREET SPRING GREEN, WISCONSIN		SITE	FRONTIER FS COOPERATIVE-SPRING GREEN 212 SOUTH PETERSON STREET SPRING GREEN, WISCONSIN		ENGINEER	BT SQUARED 2830 DAIRY DRIVE MADISON, WI 53718-6751 PHONE: (608) 224-2830		FIGURE 1
	PROJECT NO.	1266		DRAWN BY:	KP		APPROVED BY:	SMS 06/08/10	
	DRAWN:	03/29/00	CHECKED BY:	SMS					
	REVISED:	05/01/10							



LEGEND

	SAND POINT WELL
	FENCE
	ELECTRIC
	GAS
	OVERHEAD UTILITY
	TELEPHONE
	WATER
	SANITARY SEWER
	MONITORING WELL
	UTILITY POLE

NOTES:
 1. UTILITY LOCATIONS ARE APPROXIMATE.

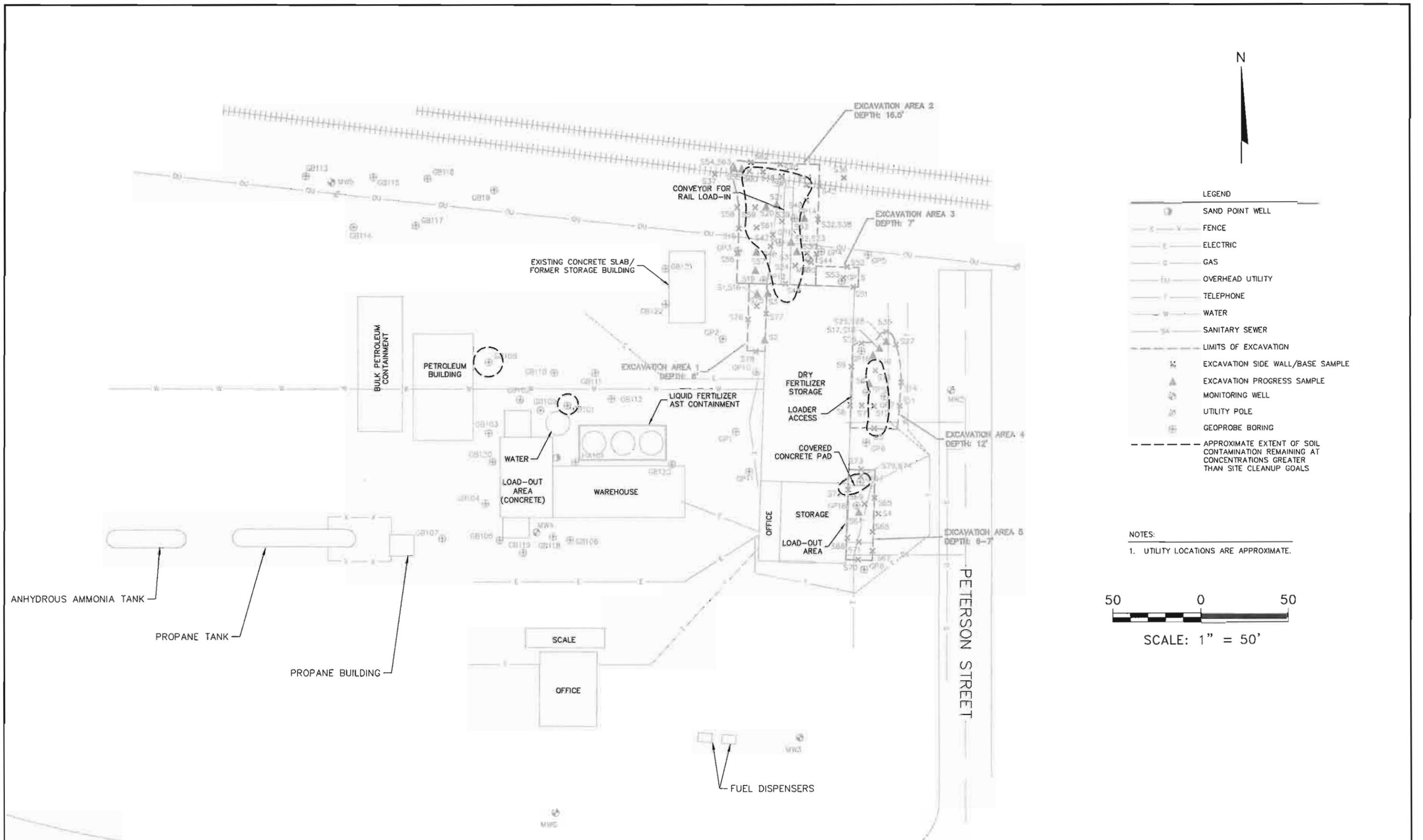


SCALE: 1" = 50'

PROJECT NO. 1266	DRAWN BY: KP	 2830 DAIRY DRIVE MADISON, WI 53718-6751 PHONE: (608) 224-2830	CLIENT	FRONTIER FS COOPERATIVE	SITE	FRONTIER FS COOPERATIVE—SPRING GREEN	SITE PLAN	FIGURE
DRAWN: 11/21/06	CHECKED BY: SMS			212 SOUTH PETERSON STREET		212 SOUTH PETERSON STREET		
REVISED: 02/27/07	APPROVED BY: SMS 06/08/10			SPRING GREEN, WI		SPRING GREEN, WI		

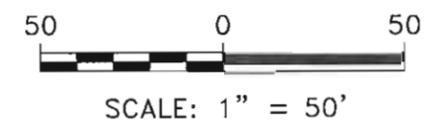
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N



- LEGEND**
- SAND POINT WELL
 - FENCE
 - ELECTRIC
 - GAS
 - OVERHEAD UTILITY
 - TELEPHONE
 - WATER
 - SANITARY SEWER
 - LIMITS OF EXCAVATION
 - EXCAVATION SIDE WALL/BASE SAMPLE
 - EXCAVATION PROGRESS SAMPLE
 - MONITORING WELL
 - UTILITY POLE
 - GEOPROBE BORING
 - APPROXIMATE EXTENT OF SOIL CONTAMINATION REMAINING AT CONCENTRATIONS GREATER THAN SITE CLEANUP GOALS

NOTES:
 1. UTILITY LOCATIONS ARE APPROXIMATE.



PROJECT NO. 1266	DRAWN BY: KP	 BT SQUARED 2830 DAIRY DRIVE MADISON, WI 53718-6751 PHONE: (608) 224-2830	CLIENT FRONTIER FS COOPERATIVE 212 SOUTH PETERSON STREET SPRING GREEN, WISCONSIN	SITE FRONTIER FS COOPERATIVE-SPRING GREEN 212 SOUTH PETERSON STREET SPRING GREEN, WISCONSIN	FIGURE 3
DRAWN: 11/21/06	CHECKED BY: SMS				SOIL CONTAMINATION EXTENT MAP
REVISED: 05/27/10	APPROVED BY: SMS 06/08/10				

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DATE	NH3	NO3	ACET	ATRA	METO
08/05/05	<1.0	13	0.68	<i>1.94</i>	16
11/10/05	<1.0	13	<0.080	<i>0.71</i>	1.5
02/10/06	<1.0	3	0.80	0.16	10
11/13/06	<1.0	<i>5.8</i>	<0.027	0.26	<i>5.3</i>
02/21/07	<1.0	<i>4.9</i>	<0.032	<i>0.57</i>	<i>9.4</i>
05/22/07	<1.0	13	0.24	<i>2.56</i>	15
08/21/07	<1.0	1.6	0.054	<i>0.59</i>	<i>4.3</i>
03/11/08	<1.0	<i>8.6</i>	0.49	<i>1.00</i>	<i>9.8</i>
09/11/08	1.0	20	0.31	<i>0.91</i>	<i>8.5</i>
03/05/09	<1.0	<i>4.3</i>	0.37	<i>2.03</i>	<i>11</i>
09/24/09	<1.0	<i>7.6</i>	<0.030	<i>0.82</i>	<i>11</i>

DATE	NH3	NO3	ACET	ATRA	METO
10/23/02	<1.0	28	<0.034	<i>2.017</i>	<0.058
08/07/03	<1.0	21	<0.034	<i>2.07</i>	<0.059
05/11/04	<1.0	21	<0.023	<i>1.72</i>	0.29
08/17/04	<1.0	17	<0.056	<i>1.713</i>	0.12
08/05/05	<1.0	16	<0.054	<i>0.81</i>	0.11
05/22/07	<1.0	19	<0.030	<i>0.867</i>	0.084
03/11/08	<1.0	<1.0	<0.030	ND	<0.015
03/05/09	<1.0	<i>7.0</i>	<0.030	<i>0.39</i>	<0.015

DATE	NH3	NO3	ACET	ATRA	METO
10/23/02	24	110	4.9	6.04	100
01/06/03	68	120	3.0	6.94	89
08/07/03	16	54	<0.040	<i>1.28</i>	<i>8.1</i>
05/11/04	7.8	60	<0.025	<i>1.79</i>	<i>7.1</i>
08/17/04	<1.0	48	0.25	8.8	13
12/13/04	22	120	2.3	11.98	100
08/05/05	8.0	54	0.19	<i>1.18</i>	<i>7.4</i>
11/10/05	3.3	61	0.18	<i>1.41</i>	<i>9.5</i>
02/10/06	1.2	34	0.16	<i>1.53</i>	<i>10</i>
11/13/06	<1.0	57	0.22	3.45	14
02/21/07	<1.0	45	<0.035	<i>1.08</i>	18
05/22/07	<1.0	38	<0.032	<i>1.43</i>	27
08/21/07	<1.0	32	<0.032	<i>1.088</i>	<i>4.3</i>
03/11/08	<1.0	67	0.14	<i>1.520</i>	51
09/11/08	<1.0	38	<0.034	<i>0.80</i>	<i>4.0</i>
03/05/09	<1.0	19	<0.033	<i>0.66</i>	<i>5.7</i>
09/24/09	<1.0	29	<0.031	<i>0.91</i>	<i>4.6</i>

DATE	NH3	NO3	ACET	ATRA	METO
10/11/99	<1.0	64	NA	NA	NA
01/13/00	<0.50	58	NA	NA	NA
04/18/00	<5.0	50	NA	NA	NA
07/27/00	<4.0	43	NA	NA	NA
10/30/00	<0.02	48	NA	NA	NA
02/06/01	<4.0	24	NA	NA	NA
04/24/01	<2.0	26	NA	NA	NA
07/24/01	<1.0	42	NA	NA	NA
11/21/01	<5.0	40	0.80	<i>2.69</i>	<i>4.1</i>
10/23/02	<1.0	33	0.33	<i>1.67</i>	<i>2.5</i>
01/06/03	<1.0	38	2.1	<i>2.27</i>	<i>9.3</i>
08/07/03	<1.0	58	<0.035	<i>2.13</i>	<i>3.5</i>
05/11/04	<1.0	26	<0.023	<i>1.69</i>	0.68
08/17/04	<1.0	74	0.34	<i>2.72</i>	<i>3.9</i>
12/13/04	<1.0	30	0.13	<i>1.81</i>	<i>1.7</i>
08/05/05	<1.0	30	<0.059	<i>1.54</i>	0.54
11/10/05	<1.0	40	0.13	<i>1.593</i>	<i>3.0</i>
02/10/06	<1.0	57	0.073	<i>1.58</i>	<i>1.6</i>
11/13/06	<1.0	61	<0.028	<i>0.94</i>	<i>4.3</i>
02/21/07	<1.0	50	<0.034	0.189	1.1
05/22/07	2.8	68	0.041	<i>1.11</i>	<i>1.2</i>
08/21/07	<1.0	34	0.061	<i>1.19</i>	<i>1.5</i>
03/11/08	<1.0	36	<0.031	<i>1.11</i>	<i>1.9</i>
09/11/08	<1.0	80	0.15	<i>1.81</i>	<i>7.6</i>
03/05/09	<1.0	28	<0.034	<i>0.57</i>	<i>2.8</i>
09/24/09	<1.0	44	<0.030	<i>0.764</i>	<i>4.8</i>

DATE	NH3	NO3	ACET	ATRA	METO
11/13/06	1.6	21	<0.027	<i>0.98</i>	<i>2.2</i>
02/21/07	<1.0	27	<0.037	<i>1.08</i>	<i>1.9</i>
05/22/07	<1.0	27	<0.033	<i>1.04</i>	0.88
08/21/07	<1.0	36	<0.032	<i>0.88</i>	<i>2.4</i>
03/11/08	<1.0	26	<0.033	<i>0.70</i>	<i>0.72</i>
09/11/08	<1.0	23	<0.034	<i>1.14</i>	<i>2.3</i>
03/05/09	<1.0	22	<0.034	<i>0.85</i>	<i>3.1</i>
09/24/09	<1.0	20	<0.031	<i>0.70</i>	<i>1.8</i>

DATE	NH3	NO3	ACET	ATRA	METO
05/18/99	<0.50	61	NA	NA	NA
10/11/99	110	83	NA	NA	NA
01/13/00	97	67	NA	NA	NA
04/18/00	23	46	NA	NA	NA
07/27/00	<4.0	55	NA	NA	NA
10/30/00	35	160	NA	NA	NA
02/06/01	31	68	NA	NA	NA
04/24/01	41	87	NA	NA	NA
07/24/01	19	81	NA	NA	NA
11/21/01	36	140	0.56	<i>0.874</i>	<i>2.7</i>
10/23/02	98	161	0.35	<i>1.05</i>	<i>2.7</i>
01/06/03	140	170	0.18	<i>0.514</i>	0.92
08/07/03	14	44	<0.036	<i>1.756</i>	<0.062
05/11/04	3.1	46	<0.023	<i>1.146</i>	0.37
08/17/04	21	82	0.43	<i>1.083</i>	0.75
12/13/04	<1.0	70	1.4	<i>1.83</i>	<i>1.7</i>
08/05/05	13	62	<0.058	<i>0.42</i>	0.23
11/10/05	13	52	0.14	<i>0.68</i>	<i>0.51</i>
02/10/06	6.8	42	<0.028	<i>0.74</i>	0.090
11/13/06	<1.0	59	<0.027	<i>0.437</i>	0.48
02/21/07	<1.0	54	<0.036	ND	0.28
05/22/07	<1.0	53	<0.031	<i>0.627</i>	0.18
08/21/07	5.1	52	<0.031	<i>0.438</i>	0.31
03/11/08	6.0	69	0.13	<i>0.35</i>	<i>1.6</i>
09/11/08	13	77	0.29	3.08	12
03/05/09	<1.0	26	<0.033	0.062	0.044
09/24/09	4.0	85	<0.030	<i>1.281</i>	<i>4.5</i>

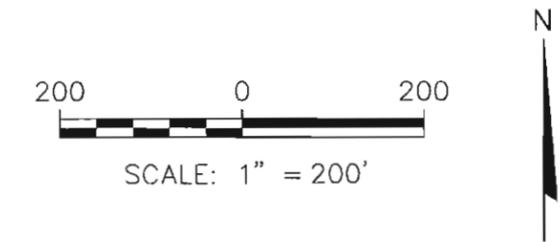
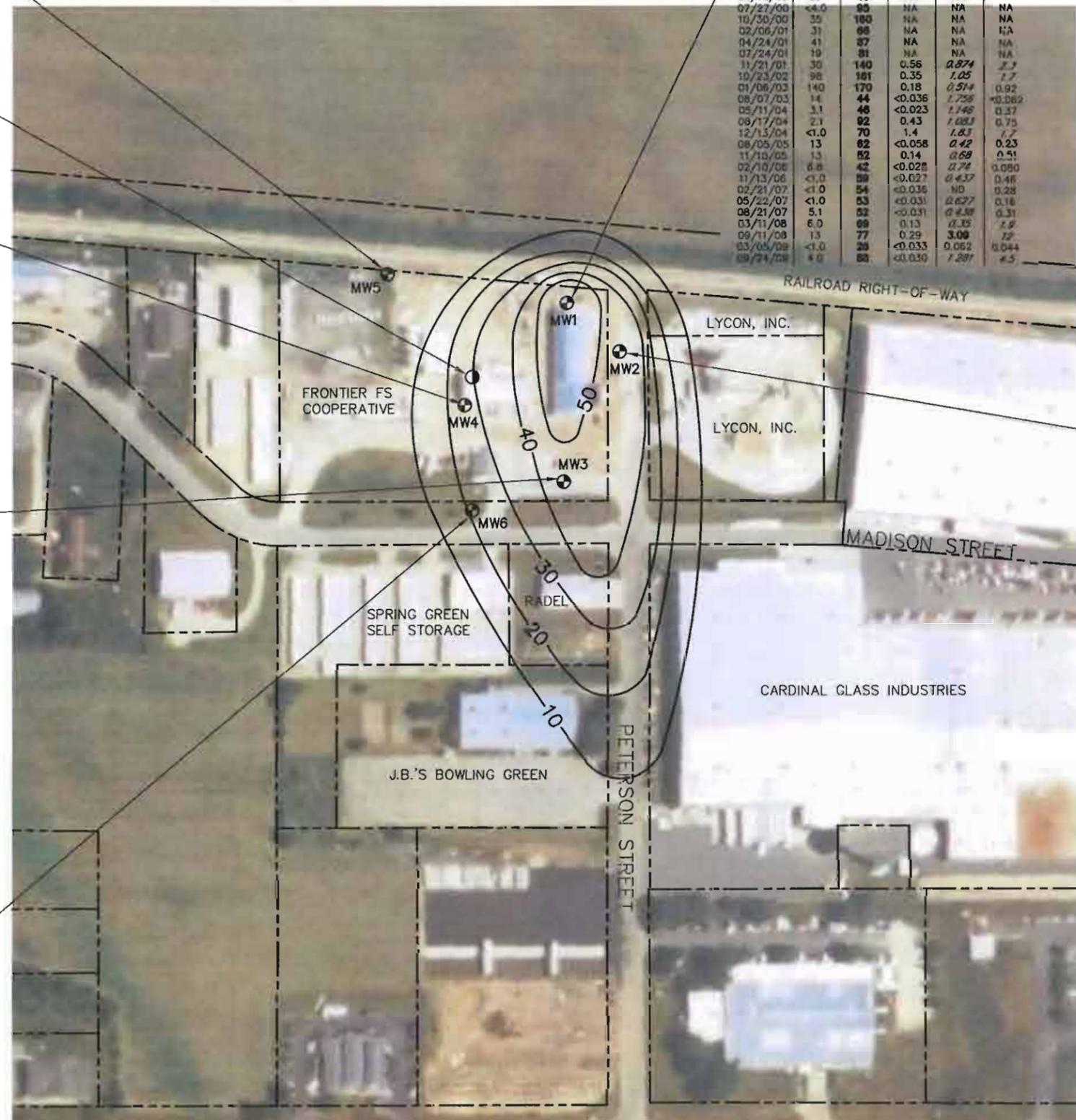
LEGEND

- APPROXIMATE PROPERTY LINE
- SAND POINT WELL
- ⊙ MONITORING WELL
- PRIVATE WELL
- NH3 AMMONIA-NITROGEN (mg/l)
- NO3 NITRATE/NITRITE-NITROGEN (mg/l)
- ACET ACETOCHLOR (ug/l)
- ATRA ATRAZINE (ug/l)
- METO METOLACHLOR (ug/l)
- NA NOT ANALYZED
- ND NOT DETECTED
- CONTOUR OF NITRATE/NITRITE-NITROGEN CONCENTRATION
- 50 NITRATE/NITRITE-NITROGEN CONCENTRATION (mg/l)

NOTES:

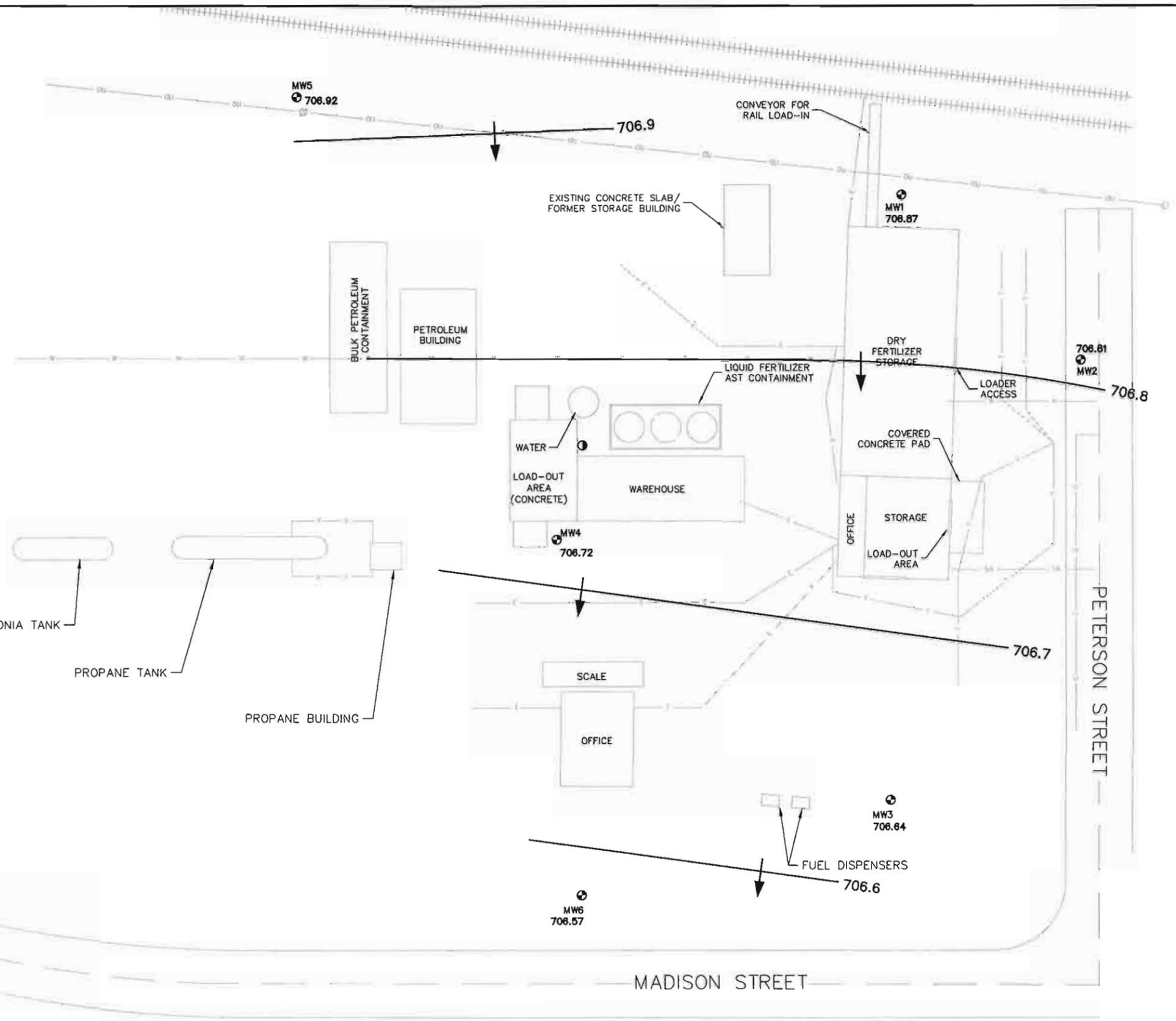
1. BOLD VALUES EXCEED NR 140 ENFORCEMENT STANDARDS.
2. ITALIC VALUES EXCEED NR 140 PREVENTATIVE ACTION LIMITS.
3. NOT ALL ANALYTICAL RESULTS FROM WELLS ARE SHOWN.

DATE	NH3	NO3	ACET	ATRA	METO
10/11/99	<1.0	56	NA	NA	NA
01/13/00	<0.50	25	NA	NA	NA
04/18/00	<1.0	18	NA	NA	NA
07/27/00	<1.0	37	NA	NA	NA
10/30/00	<0.02	44	NA	NA	NA
02/06/01	<4.0	12	NA	NA	NA
04/24/01	<1.0	20	NA	NA	NA
07/24/01	<1.0	25	NA	NA	NA
11/21/01	<1.0	25	<0.030	<i>0.931</i>	<0.019
10/23/02	<1.0	31	<0.034	<i>0.99</i>	<0.058
01/06/03	<1.0	29	<0.034	<i>1.24</i>	0.082
08/07/03	<1.0	26	<0.037	<i>1.246</i>	0.16
05/11/04	<1.0	27	<0.024	<i>1.509</i>	0.16
08/17/04	<1.0	28	<0.057	<i>1.42</i>	0.63
12/13/04	<1.0	23	<0.025	<i>1.32</i>	<0.026
08/05/05	<1.0	24	<0.058	<i>0.545</i>	0.092
11/10/05	<1.0	38	<0.059	<i>0.57</i>	0.15
02/10/06	<1.0	31	<0.028	<i>1.22</i>	0.060
11/13/06	<1.0	49	<0.026	<i>0.63</i>	0.18
02/21/07	<1.0	30	<0.034	<i>0.40</i>	0.26
05/22/07	<1.0	26	<0.032	<i>0.359</i>	0.17
08/21/07	<1.0	33	<0.031	<i>0.23</i>	0.078
03/11/08	1.3	2.7	<0.031	16.1	1.1
09/11/08	<1.0	60	<0.034	<i>0.40</i>	0.33
09/24/09	<1.0	43	<0.031	<i>0.40</i>	0.14



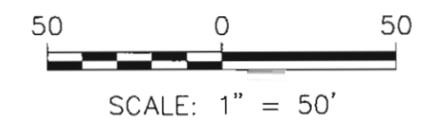
PROJECT NO. 1266	DRAWN BY: KP	ENGINEER	BT SQUARED 2830 DAIRY DRIVE MADISON, WI 53718-6751 PHONE: (608) 224-2830	CLIENT	FRONTIER FS COOPERATIVE 212 SOUTH PETERSON STREET SPRING GREEN, WISCONSIN	SITE	FRONTIER FS COOPERATIVE-SPRING GREEN 212 SOUTH PETERSON STREET SPRING GREEN, WISCONSIN	FIGURE	GROUNDWATER CONTAMINATION EXTENT MAP	4
DRAWN: 04/07/08	CHECKED BY: SMS									
REVISED: 06/08/10	APPROVED BY: SMS 06/08/10									

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- LEGEND
- SAND POINT WELL
 - FENCE
 - ELECTRIC
 - GAS
 - OVERHEAD UTILITY
 - TELEPHONE
 - WATER
 - SANITARY SEWER
 - MONITORING WELL
 - UTILITY POLE
 - 706.54** WATER TABLE ELEVATION MEASURED ON 02/21/07
 - WATER TABLE CONTOUR
 - APPROXIMATE GROUNDWATER FLOW DIRECTION

NOTES:
 1. UTILITY LOCATIONS ARE APPROXIMATE.



PROJECT NO.	1266	DRAWN BY:	KP
DRAWN:	02/27/07	CHECKED BY:	SMS
REVISED:	02/27/07	APPROVED BY:	SMS 06/08/10

BT SQUARED
 2830 DAIRY DRIVE MADISON, WI 53718-6751
 PHONE: (608) 224-2830

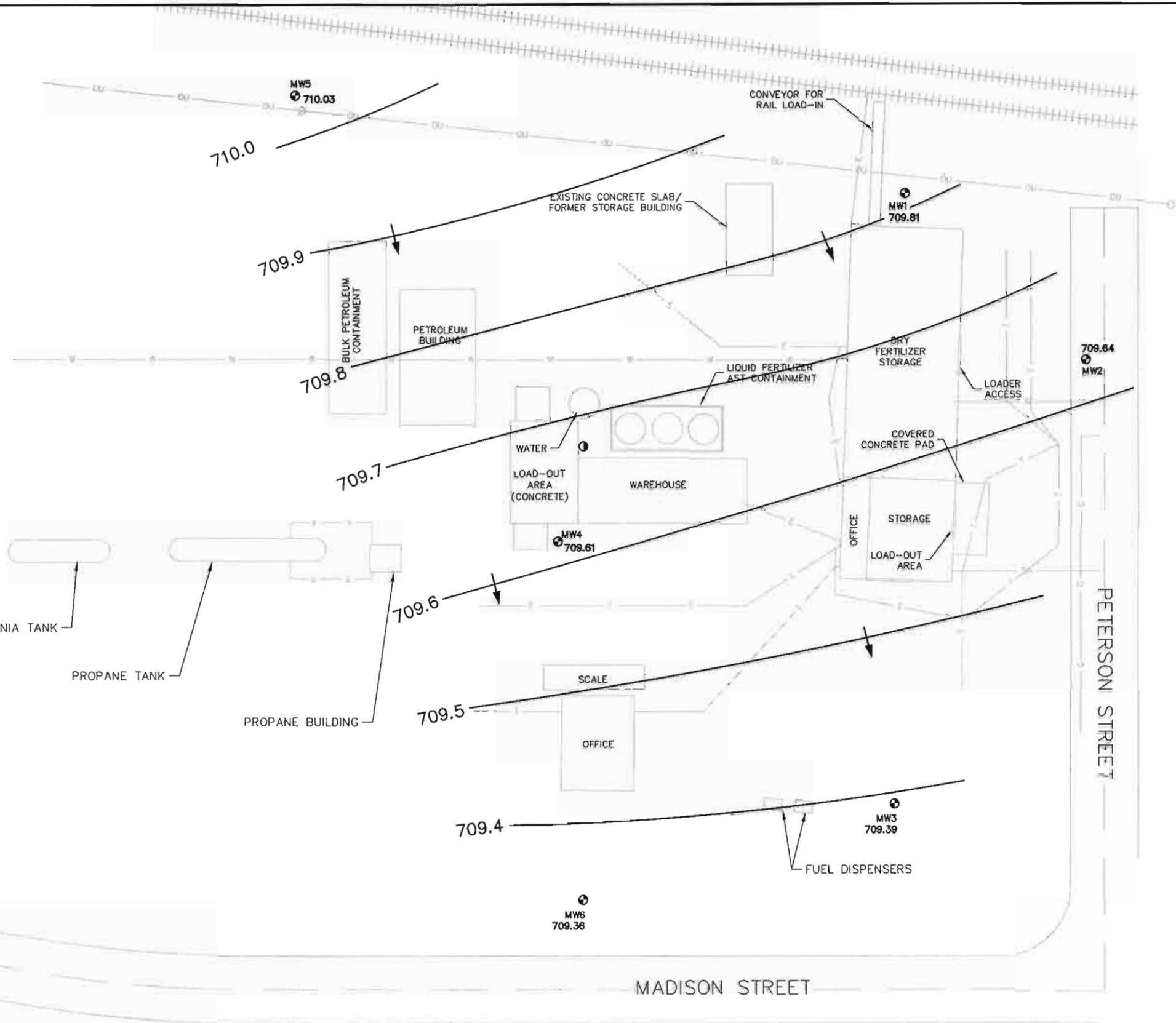
CLIENT
 FRONTIER FS COOPERATIVE
 212 SOUTH PETERSON STREET
 SPRING GREEN, WI

SITE
 FRONTIER FS COOPERATIVE-SPRING GREEN
 212 SOUTH PETERSON STREET
 SPRING GREEN, WI

WATER TABLE CONTOUR MAP
 FEBRUARY 21, 2007

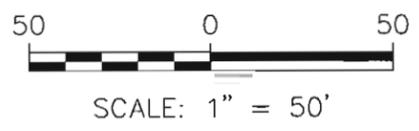
FIGURE
 5

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- LEGEND
- SAND POINT WELL
 - FENCE
 - ELECTRIC
 - GAS
 - OVERHEAD UTILITY
 - TELEPHONE
 - WATER
 - SANITARY SEWER
 - MONITORING WELL
 - UTILITY POLE
 - 709.81** WATER TABLE ELEVATION MEASURED ON 09/11/08
 - WATER TABLE CONTOUR
 - APPROXIMATE GROUNDWATER FLOW DIRECTION

NOTES:
 1. UTILITY LOCATIONS ARE APPROXIMATE.



PROJECT NO.	1266	DRAWN BY:	KP
DRAWN:	04/04/08	CHECKED BY:	SMS
REVISED:	09/17/08	APPROVED BY:	SMS 06/08/10

BT SQUARED
 2830 DAIRY DRIVE MADISON, WI 53718-6751
 PHONE: (608) 224-2830

CLIENT
 FRONTIER FS COOPERATIVE
 212 SOUTH PETERSON STREET
 SPRING GREEN, WI

SITE
 FRONTIER FS COOPERATIVE-SPRING GREEN
 212 SOUTH PETERSON STREET
 SPRING GREEN, WI

WATER TABLE CONTOUR MAP
 SEPTEMBER 11, 2008

FIGURE
 6

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Table 1. Soil Analytical Results Summary - Post Remediation
Frontier FS Cooperative - Spring Green, WI / BT Squared Project #1266
 (Concentrations in mg/kg)

Sample	Depth (feet)	Date	NH3-N	NO3+NO2-N	Total Nitrogen	Total Pesticides	Aceto	Alac	Atra	DEA	DIA	Butylate	Chlorpyrifos	Cyanazine	Dimethenamid	EPTC	Meto	Metribuzin	Pend	Prometon	Propazine	Simazine	Trifl.
4*	Surface	11/19/1998	--	--	49	NA																	
5*	8	11/19/1998	--	--	151	NA																	
5	3	11/19/1998	<18	7.3	7.3	NA																	
6*	4	11/19/1998	--	--	75	NA																	
7*	10	11/19/1998	--	--	94	NA																	
9*	8	11/19/1998	--	--	97	NA																	
11*	8	11/19/1998	--	--	47	NA																	
12*	12	11/19/1998	--	--	136	NA																	
13	12	11/19/1998	<16	24	24	NA																	
14*	3	11/19/1998	--	--	49	NA																	
15*	3	11/19/1998	--	--	40	NA																	
24*	16	11/20/1998	--	--	199	NA																	
26*	10	11/20/1998	--	--	42	NA																	
27*	6	11/20/1998	--	--	73	NA																	
32*	7	11/20/1998	--	--	29	NA																	
35*	4	11/20/1998	--	--	42	NA																	
36*	0.5	11/20/1998	--	--	29	NA																	
37*	0.5	11/20/1998	--	--	36	NA																	
38*	9	11/20/1998	--	--	52	NA																	
39	16	11/20/1998	80	59	139	NA																	
40*	3	11/23/1998	--	--	25	NA																	
41*	8	11/23/1998	--	--	209	NA																	
42*	3	11/23/1998	--	--	19	NA																	
43*	9	11/23/1998	--	--	164	NA																	
44*	3	11/23/1998	--	--	34	NA																	
45*	4	11/23/1998	--	--	149	NA																	
48	4	11/23/1998	1,810	210	2,020	NA																	
49*	15	11/23/1998	--	--	31	NA																	
50*	15	11/23/1998	--	--	42	NA																	
51*	3	11/23/1998	--	--	44	NA																	
52*	4	11/23/1998	--	--	21	NA																	
53	7	11/23/1998	<17	48	48	NA																	
56*	6	11/23/1998	--	--	23	NA																	
57*	10	11/23/1998	--	--	23	NA																	
58*	3	11/23/1998	--	--	29	NA																	
59	11	11/23/1998	82	41	123	NA																	
60*	11	11/23/1998	--	--	383	NA																	
61*	16	11/23/1998	--	--	116	NA																	
62*	3	11/23/1998	--	--	<25	NA																	
65*	4	11/24/1998	--	--	49	NA																	
66*	3	11/24/1998	--	--	53	NA																	
67*	3	11/24/1998	--	--	66	NA																	
68*	4	11/24/1998	--	--	36	NA																	
69	7.5	11/24/1998	31	28	59	NA																	
70*	4	11/24/1998	--	--	62	NA																	
71*	6.5	11/24/1998	--	--	49	NA																	
72*	3	11/24/1998	--	--	172	NA																	
73	3	11/24/1998	<23	38	38	NA																	
75	6.5	11/24/1998	<21	<21	ND	NA																	
76	3	11/24/1998	<23	<23	ND	NA																	

Table 1. Soil Analytical Results Summary - Post Remediation
Frontier FS Cooperative - Spring Green, WI / BT Squared Project #1266
 (Concentrations in mg/kg)

Sample	Depth (feet)	Date	NH3-N	NO3+NO2-N	Total Nitrogen	Total Pesticides	Aceto	Alac	Atra	DEA	DIA	Butylate	Chlorpyrifos	Cyanazine	Dimethenamid	EPTC	Meto	Metribuzin	Pend	Prometon	Propazine	Simazine	Trifl.
77	3	11/24/1998	<16	9.3	9.3	NA																	
78	3	11/24/1998	<22	<22	ND	NA																	
79	6	11/25/1998	27	91	118	NA																	
GB101 S1	1-1.5	7/28/2005	18	<20	18	2.00	<0.050	<0.025	<0.025	<0.050	<0.050	<0.025	<0.050	<0.050	<0.025	<0.025	2.0	<0.025	<0.025	<0.025	<0.050	<0.025	<0.025
GB101 S2	3.5-4	7/28/2005	13	<20	13	ND	<0.050	<0.025	<0.025	<0.050	<0.050	<0.025	<0.050	<0.050	<0.025	<0.025	<0.025	<0.025	<0.025	<0.025	<0.050	<0.025	<0.025
GB102 S1	0.5-1.5	7/28/2005	<10	22	22	0.14	<0.050	<0.025	<0.025	<0.050	<0.050	<0.025	<0.050	<0.050	<0.025	<0.025	0.14	<0.025	<0.025	<0.025	<0.050	<0.025	<0.025
GB102 S2	3.5-4	7/28/2005	<10	27	27	0.39	<0.050	<0.025	<0.025	<0.050	<0.050	<0.025	<0.050	<0.050	<0.025	<0.025	0.39	<0.025	<0.025	<0.025	<0.050	<0.025	<0.025
GB103 S1	1-1.5	7/28/2005	16	<20	16	0.98	<0.050	<0.025	<0.025	<0.050	<0.050	<0.025	<0.050	<0.050	<0.025	<0.025	0.98	<0.025	<0.025	<0.025	<0.050	<0.025	<0.025
GB103 S2	3.5-4	7/28/2005	<10	<20	ND	ND	<0.050	<0.025	<0.025	<0.050	<0.050	<0.025	<0.050	<0.050	<0.025	<0.025	<0.025	<0.025	<0.025	<0.025	<0.050	<0.025	<0.025
GB104 S1	1-1.5	7/28/2005	<10	<20	ND	ND	<0.050	<0.025	<0.025	<0.050	<0.050	<0.025	<0.050	<0.050	<0.025	<0.025	<0.025	<0.025	<0.025	<0.025	<0.050	<0.025	<0.025
GB104 S2	3.5-4	7/28/2005	<10	<20	ND	ND	<0.050	<0.025	<0.025	<0.050	<0.050	<0.025	<0.050	<0.050	<0.025	<0.025	<0.025	<0.025	<0.025	<0.025	<0.050	<0.025	<0.025
GB105 S1	1-1.5	7/28/2005	<10	26	26	ND	<0.050	<0.025	<0.025	<0.050	<0.050	<0.025	<0.050	<0.050	<0.025	<0.025	<0.025	<0.025	<0.025	<0.025	<0.050	<0.025	<0.025
GB105 S2	3.5-4	7/28/2005	<10	<20	ND	ND	<0.050	<0.025	<0.025	<0.050	<0.050	<0.025	<0.050	<0.050	<0.025	<0.025	<0.025	<0.025	<0.025	<0.025	<0.050	<0.025	<0.025
GB106 S1	1-1.5	7/28/2005	<10	<20	ND	ND	<0.050	<0.025	<0.025	<0.050	<0.050	<0.025	<0.050	<0.050	<0.025	<0.025	<0.025	<0.025	<0.025	<0.025	<0.050	<0.025	<0.025
GB106 S2	3.5-4	7/28/2005	<10	<20	ND	ND	<0.050	<0.025	<0.025	<0.050	<0.050	<0.025	<0.050	<0.050	<0.025	<0.025	<0.025	<0.025	<0.025	<0.025	<0.050	<0.025	<0.025
GB107 S1	0.5-1.5	7/28/2005	<10	31	31	ND	<0.050	<0.025	<0.025	<0.050	<0.050	<0.025	<0.050	<0.050	<0.025	<0.025	<0.025	<0.025	<0.025	<0.025	<0.050	<0.025	<0.025
GB107 S2	3.5-4	7/28/2005	<10	<20	ND	ND	<0.050	<0.025	<0.025	<0.050	<0.050	<0.025	<0.050	<0.050	<0.025	<0.025	<0.025	<0.025	<0.025	<0.025	<0.050	<0.025	<0.025
GB108 S1	1-1.5	7/28/2005	140	<20	140	ND	<0.050	<0.025	<0.025	<0.050	<0.050	<0.025	<0.050	<0.050	<0.025	<0.025	<0.025	<0.025	<0.025	<0.025	<0.050	<0.025	<0.025
GB108 S2	3.5-4	7/28/2005	35	<20	35	ND	<0.050	<0.025	<0.025	<0.050	<0.050	<0.025	<0.050	<0.050	<0.025	<0.025	<0.025	<0.025	<0.025	<0.025	<0.050	<0.025	<0.025
GB109 S1	0.5-1.5	12/14/2005	<10	<20	ND	ND	<0.050	<0.025	<0.025	<0.050	<0.050	<0.025	<0.050	<0.050	<0.025	<0.025	<0.025	<0.025	<0.025	<0.025	<0.050	<0.025	<0.025
GB110 S1	0.5-1.5	12/14/2005	<10	<20	ND	ND	<0.050	<0.025	<0.025	<0.050	<0.050	<0.025	<0.050	<0.050	<0.025	<0.025	<0.025	<0.025	<0.025	<0.025	<0.050	<0.025	<0.025
GB111 S1	0.5-1.5	12/14/2005	<10	<20	ND	ND	<0.050	<0.025	<0.025	<0.050	<0.050	<0.025	<0.050	<0.050	<0.025	<0.025	<0.025	<0.025	<0.025	<0.025	<0.050	<0.025	<0.025
GB112 S1	0.5-1.5	12/14/2005	<10	<20	ND	ND	<0.050	<0.025	<0.025	<0.050	<0.050	<0.025	<0.050	<0.050	<0.025	<0.025	<0.025	<0.025	<0.025	<0.025	<0.050	<0.025	<0.025
GB113 S1	0.5-1.5	12/14/2005	<10	33	33	ND	<0.050	<0.025	<0.025	<0.050	<0.050	<0.025	<0.050	<0.050	<0.025	<0.025	<0.025	<0.025	<0.025	<0.025	<0.050	<0.025	<0.025
GB114 S1	0.5-1.5	12/14/2005	<10	25	25	0.36	<0.050	<0.025	<0.025	<0.050	<0.050	<0.025	<0.050	<0.050	<0.025	<0.025	0.360	<0.025	<0.025	<0.025	<0.050	<0.025	<0.025
GB115 S1	0.5-1.5	12/14/2005	<10	<20	ND	0.20	<0.050	<0.025	<0.025	<0.050	<0.050	<0.025	<0.050	<0.050	<0.025	<0.025	0.200	<0.025	<0.025	<0.025	<0.050	<0.025	<0.025
GB116 S1	0.5-1.5	12/14/2005	<10	<20	ND	0.10	<0.050	<0.025	<0.025	<0.050 M	<0.050 M	<0.025	<0.050	<0.050 M	<0.025	<0.025	0.100	<0.025	<0.025	<0.025	<0.050 M	<0.025 M	<0.025
GB117 S1	0.5-1.5	12/14/2005	20	50	70	ND	<0.050	<0.025	<0.025	<0.050	<0.050	<0.025	<0.050	<0.050	<0.025	<0.025	<0.025	<0.025	<0.025	<0.025	<0.050	<0.025	<0.025
GB118 S1	1-1.5	11/3/2006	<10	<20	ND	0.045	<0.050	<0.050	<0.025	<0.025	<0.050	<0.025	<0.025	<0.050	<0.025	<0.050	0.045	<0.025	<0.025	<0.050	<0.025	<0.050	<0.025
GB119 S1	1-1.5	11/3/2006	<10	20	20	ND	<0.050	<0.050	<0.025	<0.025	<0.050	<0.025	<0.025	<0.050	<0.025	<0.050	<0.025	<0.025	<0.025	<0.050	<0.025	<0.050	<0.025
GB120 S1	1-1.5	11/3/2006	<10	<20	ND	ND	<0.050	<0.050	<0.025	<0.025	<0.050	<0.025	<0.025	<0.050	<0.025	<0.050	<0.025	<0.025	<0.025	<0.050	<0.025	<0.050	<0.025
GB121 S1	1-1.5	11/3/2006	<10	<20	ND	0.069	<0.050	<0.050	<0.025	<0.025	<0.050	<0.025	<0.025	<0.050	<0.025	<0.050	0.069	<0.025	<0.025	<0.050	<0.025	<0.050	<0.025
GB122 S1	1-1.5	11/3/2006	<10	<20	ND	ND	<0.050	<0.050	<0.025	<0.025	<0.050	<0.025	<0.025	<0.050	<0.025	<0.050	<0.025	<0.025	<0.025	<0.050	<0.025	<0.050	<0.025
GB123 S1	1-1.5	11/3/2006	<10	<20	ND	ND	<0.050	<0.050	<0.025	<0.025	<0.050	<0.025	<0.025	<0.050	<0.025	<0.050	<0.025	<0.025	<0.025	<0.050	<0.025	<0.050	<0.025
HA101 S1	1-1.5	11/3/2006	<10	<20	ND	ND	<0.050	<0.050	<0.025	<0.025	<0.050	<0.025	<0.025	<0.050	<0.025	<0.050	<0.025	<0.025	<0.025	<0.050	<0.025	<0.050	<0.025

ABBREVIATIONS:

DEA = Desethylatrazine DIA = Deisopropylatrazine Pend = Pendimethalin Meto = Metolachlor Atra = Atrazine Alac = Alachlor
 Aceto = Acetochlor NH3-N = Ammonia as Nitrogen NO3+NO2-N = Nitrate+Nitrite as Nitrogen Trifl = Trifluralin

NOTES:

*Samples analyzed by field screening method
 Total nitrogen is the sum of NH3-N and NO3+NO2-N.
Bold values exceed the target concentrations of 1 mg/kg total pesticide or 100 mg/kg total nitrogen.
 Samples designated as progress indicate that impacted soil near that sample was excavated and remediated. Samples designated as closure indicate that soil near that sample was left in place.
 M = Matrix Spike and/or Matrix Spike Duplicate recovery was outside acceptance limits.

Completed by: JSN 9/1/05
 Checked by: RE 9/2/05, 1/11/06, 11/21/06

Table 2. Groundwater Analytical Results Summary
Frontier FS Cooperative - Spring Green / BT Squared Project #1266
(Concentrations in µg/l, except where noted)

Sample	Date	NOTE	NH ₃ -N (mg/l)	NO ₃ +NO ₂ -N (mg/l)	Acetochlor	Alachlor	Atrazine Plus Metabolites ¹	Atrazine	DEA	DIA	DAA	Butylate	Chlorpyrifos	Cyanazine	Cyanazine amide	Dimethenamid	EPTC	Metolachlor	Metribazin	Pendimethalin	Prometon	Propazine	Simazine	Trifluralin	
MW1	5/18/1999		<0.50	61																					
	10/11/1999		110	93																					
	1/13/2000		97	67																					
	4/18/2000		23	46																					
	7/27/2000		<4.0	95																					
	7/27/2000		<4.0	94																					
	10/30/2000		35	160																					
	2/6/2001		31	66																					
	4/24/2001		41	87																					
	7/24/2001		19	81																					
	11/21/2001		30	140	0.56	<0.034	0.874	0.33	0.084	0.46		<0.022	<0.0041	<0.0076		<0.022	<0.011	2.3	<0.018	<0.012	<0.019	<0.0067	0.026	<0.024	
	11/21/2001	2	21.6	162	0.615	<0.15	2.444	0.336	<0.30	0.698	1.41	<0.50	<0.50	<0.50	<0.50	<0.50	<0.50	2.28	<0.05	<0.50	<0.50	<0.50	<0.15	<0.50	
	10/23/2002		98	161	0.35	<0.056	1.05	0.59	0.11	0.35		<0.021	<0.011	<0.0044		<0.034	<0.013	1.7	<0.012	<0.020	<0.011	<0.0054	0.14	<0.027	
	1/6/2003		140	170	0.18	<0.056	0.514	0.065	0.049	0.40		<0.020	<0.011	0.013 J		<0.033	<0.013 M	0.92	<0.012	<0.019	0.045	<0.0054	0.16	<0.027	
	8/7/2003		14	44	<0.036	<0.060	1.756	<0.018	0.056 HL	1.70 HL		<0.022	<0.012	<0.0047		<0.036	<0.014	<0.062	<0.013	<0.021	<0.012	<0.0058	<0.0095	<0.029	
	5/11/2004		3.1	46	<0.023	<0.024	1.146	0.063	0.083	1.0		<0.011	<0.0047	<0.0048 M		<0.022	<0.012	0.37	<0.013	<0.011	<0.012	<0.0044	<0.0046	<0.022	
	8/17/2004		2.1	92	0.43	<0.037	1.083	0.14	0.093 J	0.85		<0.066 LC	<0.060	<0.066		<0.020	<0.057	0.75	<0.027	<0.031	0.17	<0.027	<0.052	<0.042	
	12/13/2004		<1.0	70	1.4	<0.026	1.83	1.5	0.15	0.18		<0.012	<0.0051	<0.0052		<0.024	<0.013	1.7	<0.014	<0.012	0.16	<0.0047	0.074	<0.024	
	8/5/2005		13	62	<0.058	<0.039	0.42	0.14	<0.075	0.28 J		<0.069	<0.063	<0.069		<0.021	<0.060	0.23	<0.028	<0.033	<0.043	0.041 J	<0.055	<0.044	
	11/10/2005		13	52	0.14 J	<0.043	0.68	<0.030 LC	<0.082	0.68		<0.076 LC	<0.069	<0.076		<0.023 LC	<0.066	0.51	<0.031	<0.036 LC	<0.047	<0.031 LC	<0.060	<0.048	
	2/10/2006		6.8	42	<0.028	<0.037	0.74	<0.021	<0.029	0.74		<0.034	<0.023	<0.039		<0.016	<0.037	0.080	<0.032	<0.012	<0.047	<0.037	<0.040	<0.016	
	11/13/2006		<1.0	59	<0.027	<0.035	0.437	0.11	0.057 J	0.27		<0.032	<0.022	<0.037		<0.015	<0.035	0.46	<0.030	<0.011	<0.045	<0.035	<0.038	<0.015	
	2/21/2007		<1.0	54	<0.036	<0.094	ND	<0.022	<0.022	<0.048		<0.043	<0.034	<0.064		<0.020	<0.029	0.28 HL, B	<0.043	<0.031	<0.048	<0.041	<0.043	<0.027	
5/22/2007		<1.0	53	<0.031	<0.083	0.627	<0.019	0.037 J	0.59 HC		<0.038 LC	<0.030	<0.056		<0.017	<0.025	0.16	<0.038	<0.027	<0.042	<0.036	<0.038	<0.023		
8/21/2007		5.1	52	<0.031	<0.082	0.438	<0.019	0.068	0.37		<0.038	<0.030	<0.056		<0.017	<0.025	0.31	<0.038	<0.027	<0.041	<0.036	<0.038	<0.023		
3/11/2008		6.0	69	0.13	<0.082	0.35	0.24	<0.019	0.11 J		<0.038 LC	<0.030	<0.056		<0.017	<0.025	1.9	<0.038	<0.027	0.049 J	<0.036	0.063 J	<0.023		
9/11/2008		13	77	0.29	<0.088	3.09	2.8	0.15	0.14 J		<0.040	<0.032	<0.060		0.040 J	<0.027	1.2	<0.040	<0.029	<0.044	<0.038	0.13	<0.025		
3/5/2009		<1.0	26	<0.033	<0.087	0.062	0.062 J	<0.020	<0.044		<0.040	<0.032	<0.059		<0.018	<0.027	0.044 J	<0.040	<0.029	<0.044	<0.038	<0.040	<0.024		
9/24/2009		4	88	<0.030	<0.081	1.281	1.2	0.032 J2	0.049 J2		<0.037	<0.030	<0.055		<0.017	<0.025	4.5	<0.037	<0.027	<0.041	<0.035	0.21	<0.023		
MW2	10/11/1999		<10	56																					
	1/13/2000		<0.50	25																					
	4/18/2000		<1.0	18																					
	7/27/2000		<1.0	37																					
	10/30/2000		<0.02	44																					
	2/6/2001		<4.0	12																					
	4/24/2001		<1.0	20																					
	7/24/2001		<1.0	25																					
	11/21/2001		<10	25	<0.030	<0.034	0.931	0.081	0.16	0.69		<0.022	<0.0041	<0.0076		<0.022	<0.011	<0.019	<0.018	<0.012	<0.019	<0.0067	0.045	<0.024	
	11/21/2001	2	<0.50	27.4	<0.10	<0.15	3.02	<0.15	<0.30	1.23	1.79	<0.50	<0.50	<0.50	<0.50	<0.50	<0.50	<0.25	<0.05	<0.50	<0.50	<0.50	<0.15	<0.50	
	10/23/2002		<1.0	31	<0.034	<0.056	0.99	0.13	0.17	0.69		<0.021	<0.011	<0.0044		<0.034	<0.013	<0.058	<0.012	<0.020	<0.011	<0.0054	<0.0089	<0.027	
	1/6/2003		<1.0	29	<0.034	<0.056	1.24	0.09	0.18	0.97		<0.021	<0.011	0.012 J		<0.034	<0.013	0.082 J	<0.012	<0.020	0.057	<0.0054	0.066	<0.027	
	8/7/2003		<1.0	26	<0.037	<0.061	1.246	0.036 J, HL	0.11 HL	1.1 HL		<0.022	<0.012	<0.0048		<0.037	<0.014	0.16 J, HL	<0.013	<0.021	<0.012	<0.0059	<0.0097	<0.030	
	5/11/2004		<1.0	27	<0.024	<0.025	1.509	0.069	0.24	1.2		<0.011	<0.0047	0.036		<0.023	<0.012	0.16	<0.013	<0.011	0.091	<0.0044	0.030	<0.023	
	8/17/2004		<1.0	28	<0.057	<0.038	1.42	<0.026	0.12 J	1.3		<0.068 LC	<0.062	<0.068		<0.021	<0.059	0.63	<0.027	<0.032	<0.042	<0.027	<0.054	<0.043	
	12/13/2004		<1.0	23	<0.025	<0.026	1.32	0.13	0.19	1.0		<0.012	<0.0051	<0.0052		<0.024	<0.013	<0.026	<0.014	<0.012	<0.013	<0.0047	0.077	<0.024	
	8/5/2005		<1.0	24	<0.058	<0.039	0.545	0.058 J	0.097 J	0.39		<0.069	<0.063	<0.069		<0.021	<0.060	0.092 J	<0.028	<0.033	0.075 J	<0.028	<0.055	<0.044	
	11/10/2005		<1.0	38	<0.059	<0.040	0.57	<0.027 LC	0.25	0.32		<0.070 LC	<0.064	<0.070		<0.021 LC	<0.061	0.15	<0.028	<0.034 LC	<0.044	<0.028 LC	0.19	<0.045	
	2/10/2006		<1.0	31	<0.028	<0.037	1.22	<0.021	0.12	1.1		<0.034	<0.023	<0.039		0.027 J	<0.037	0.060	<0.032	<0.012	<0.047	<0.037	0.071 J	<0.016	
	11/13/2006		<1.0	49	<0.026	<0.035	0.63	0.15	0.25	0.23		<0.032	<0.022	<0.037		<0.015	<0.035	0.18	<0.011	<0.044	<0.035	0.11 J	<0.015		
	2/21/2007		<1.0	30	<0.034	<0.089	0.40	<0.021	0.21	0.19		<0.041	<0.033	<0.061		<0.019	<0.027	0.26 HL, B	0.25	<0.029	<0.045	<0.039	<0.041	<0.025	
	5/22/2007		<1.0	26	<0.032	<0.085	0.359	0.059 J	0.16	0.14 HC		<0.039 LC	<0.031	<0.058		0.022 J	<0.026	0.17	<0.028	<0.043	<0.037	<0.039	<0.039	<0.024	
	8/21/2007		<1.0	33	<0.031	<0.082	0.23	<0.019	<0.019	0.23		<0.038	<0.030	<0.056		<0.017	<0.025								

Table 2. Groundwater Analytical Results Summary
Frontier FS Cooperative - Spring Green / BT Squared Project #1266
(Concentrations in µg/l, except where noted)

Sample	Date	NOTE	NH ₃ -N (mg/l)	NO ₃ +NO ₂ -N (mg/l)	Acetochlor	Alachlor	Atrazine Plus Metabolites ¹	Atrazine	DEA	DIA	DAA	Butylate	Chlorpyrifos	Cyanazine	Cyanazine amide	Dimethenamid	EPTC	Metolachlor	Metribuzin	Pendimethalin	Prometon	Propazine	Simazine	Trifluralin
MW 3 (cont.)	10/23/2002		<1.0	33	0.33	<0.056	1.67	0.4	0.35	0.92		<0.020	<0.011	<0.0044		<0.033	<0.013	2.5	<0.012	<0.019	<0.011	<0.0054	<0.0088	<0.027
	1/6/2003		<1.0	38	2.1	<0.056	2.27	1.1	0.35	0.82		<0.021	<0.011	<0.0044		<0.034	3.2	9.3	<0.012	<0.020	0.076	<0.0054	0.056	<0.027
	8/7/2003		<1.0	58	<0.035	<0.059	2.13	0.72 HL	0.21 HL	1.2 HL		<0.022	<0.012	<0.0046		<0.035	<0.014	3.5 HL	<0.013	<0.021	<0.012	<0.0057	0.084 HL	<0.028
	5/11/2004		<1.0	26	<0.023	<0.024	1.69	0.2	0.19	1.3		<0.011	<0.0047	<0.0048		<0.022	<0.012	0.68	<0.013	<0.011	<0.012	<0.0044	0.030	<0.022
	8/17/2004		<1.0	74	0.34	<0.037	2.72	1.2	0.12 J	1.4		<0.066 LC	<0.060	<0.066		<0.020	<0.057	3.9	<0.027	<0.031	<0.041	<0.027	0.069 J	<0.042
	12/13/2004		<1.0	30	0.13	<0.026	1.81	0.34	0.17	1.3		<0.012	<0.0051	<0.0052		<0.024	<0.013	1.7	<0.014	<0.012	<0.013	<0.0047	0.051	<0.024
	8/5/2005		<1.0	30	<0.059	<0.040	1.54	0.13	0.11 J	1.3		<0.070	<0.064	<0.070		<0.021	<0.061	0.54	<0.029	<0.034	<0.044	<0.029	<0.056	<0.045
	11/10/2005		<1.0	40	0.13 J	<0.041	1.593	0.063 LC, J	0.13 J	1.4		<0.072 LC	<0.066	<0.072		<0.022 LC	<0.063	3.0	<0.029	<0.034 LC	<0.045	<0.029 LC	<0.057	<0.046
	2/10/2006		<1.0	57	0.073 J	<0.037	1.58	0.27	0.11	1.2		<0.034	<0.023	<0.039		<0.016	<0.037	1.6	<0.032	<0.012	<0.047	<0.037	<0.040	<0.016
	11/13/2006		<1.0	51	<0.028	<0.037	0.94	0.16	0.11	0.67		<0.034	<0.023	<0.039		<0.016	<0.037	4.3	<0.032	<0.012	<0.047	<0.037	<0.040	<0.016
	2/21/2007		<1.0	50	<0.034	<0.089	0.189	0.11	0.079	<0.045		<0.041	<0.033	<0.061		<0.019	<0.027	1.1 HL, B	<0.041	<0.029	<0.045	<0.039	<0.041	<0.025
	5/22/2007		2.8	66	0.041 J	<0.085	1.11	0.40	0.16	0.55 HC		<0.039 LC	<0.031	<0.058		<0.018	<0.026	1.2	0.12 J, HC	<0.028	<0.043	<0.037	<0.039	<0.024
	8/21/2007		<1.0	34	0.061 J	<0.082	1.19	0.15	0.17	0.87		<0.038	<0.030	<0.056		<0.017	<0.025	1.5	<0.038	<0.027	<0.041	<0.036	<0.038	<0.023
	3/11/2008		<1.0	36	<0.031	<0.083	1.11	0.30	0.24	0.57		<0.038 LC	<0.030	<0.056		<0.017	<0.025	1.9	<0.038	<0.027	<0.042	<0.036	0.074 J	<0.023
9/11/2008		<1.0	80	0.15	<0.089	1.81	1.0	0.11	0.70		<0.016	<0.032	<0.060		<0.019	<0.027	7.6	<0.041	<0.029	<0.045	<0.039	0.12 J	<0.025	
3/5/2009		<1.0	28	<0.034	<0.091	0.57	0.19	0.056 J	0.32		<0.042	<0.033	<0.062		<0.019	<0.028	2.8	<0.042	<0.030	<0.046	<0.040	<0.042	<0.026	
9/24/2009		<1.0	44	<0.030	<0.081	0.764	0.42	0.084	0.26		<0.037	<0.030	<0.055		<0.017	<0.025	4.8	0.36 HC	<0.027	<0.041	<0.035	0.063 J2	<0.023	
MW4	10/23/2002		24	110	4.9	<0.105	6.04	4.6	0.91	0.53		<0.039	<0.021	0.14		<0.063	<0.025	100	0.27	<0.037	0.74	<0.0102	0.55	<0.051
	1/6/2003		68	120	3.0	<0.056	6.94	5.2	1.2	0.54		<0.021	<0.011	0.080		<0.034	1.3	89	0.24	<0.020	1.2	<0.0054	1.0	<0.027
	8/7/2003		16	54	<0.040	<0.067	1.28	0.4 HL	0.32 HL	0.56 HL		<0.024	<0.013	<0.0052		<0.040	<0.016	8.1 HL	<0.014	<0.023	2.6 HL	<0.0064	0.3 HL	<0.032
	5/11/2004		7.8	60	<0.025	<0.026	1.79	0.95	0.36	0.48		<0.012	<0.0050	0.064		<0.024	<0.013	7.1	<0.014	<0.012	0.67	0.042	0.24	<0.024
	8/17/2004		<1.0	48	0.25	<0.040	6.8	5.8	0.56	0.44		<0.072 LC	<0.065	<0.072		<0.022	<0.062	13	<0.029	<0.034	0.27	0.10	0.14 J	<0.046
	12/13/2004		22	120	2.3	<0.026	11.98	11	0.34	0.64		<0.012	<0.0051	<0.0052		<0.024	<0.013	100	0.21	<0.012	0.35	0.10	0.51	<0.024
	8/5/2005		8.0	54	0.19	<0.038	1.18	0.56	0.17 J	0.45		<0.067	<0.061	<0.067		<0.020	<0.058	7.4	0.57	<0.032	0.28	0.049 J	0.17 J	<0.043
	11/10/2005		3.3	61	0.18	<0.042	1.41	0.22 LC	0.22 J	0.42		<0.074 LC	<0.067	<0.074		<0.022 LC	<0.064	9.5	0.57	<0.035 LC	0.34	<0.030 LC	0.13 J	<0.047
	2/10/2006		1.2	34	0.16	<0.037	1.53	0.91	0.21	0.41		<0.034	<0.023	<0.039		<0.016	<0.037	10	0.41	<0.012	0.47	<0.037	<0.040	<0.016
	11/13/2006		<1.0	57	0.22	<0.036	3.45	2.9	0.24	0.31		<0.033	<0.022	<0.038		<0.015	<0.036	14	0.18	<0.012	0.31	<0.036	<0.038	<0.015
	2/21/2007		<1.0	45	<0.035	<0.093	1.09	0.76	0.13	0.20		<0.043	<0.034	<0.064		<0.020	<0.029	18 HL, B	0.19	<0.031	0.35	<0.041	<0.043	<0.026
	5/22/2007		<1.0	38	<0.032	<0.085	1.43	1.0	0.16	0.27 HC		<0.039	<0.031	<0.058		0.019 J	<0.026	27	0.14 HC	<0.028	<0.043	<0.037	<0.039	<0.024
	8/21/2007		<1.0	32	<0.032	<0.084	1.088	0.18	0.098	0.81		<0.039	<0.031	<0.057		<0.018	<0.026	4.3	<0.039	0.70	0.23	<0.037	<0.039	<0.024
	3/11/2008		<1.0	67	0.14	<0.092	1.52	1.0	0.12	0.40		<0.042 LC	<0.034	<0.063		<0.020	<0.028	51	0.20	<0.030	0.092 J	<0.040	0.30	<0.026
9/11/2008		<1.0	38	<0.034	<0.091	0.80	0.46	0.14	0.20		<0.042	<0.033	<0.062		<0.019	<0.028	4.0	0.042	<0.030	0.14 J	<0.040	0.18	<0.026	
3/5/2009		<1.0	19	<0.033	<0.088	0.66	0.40	0.14	0.12 J		<0.040	<0.032	<0.060		<0.019	<0.027	5.7	0.051 J	<0.029	0.23	<0.038	0.25	<0.025	
9/24/2009		<1.0	29	<0.031	<0.083	0.91	0.52	0.16	0.23		<0.038	<0.030	<0.056		<0.017	<0.025	4.6	<0.038	<0.027	0.26	<0.036	2.4	<0.023	
MW5	8/5/2005		<1.0	13	0.68	<0.038	1.94	0.59	0.89	0.46		<0.067	<0.061	<0.067		<0.020	<0.058	16	<0.027	<0.032	<0.042	<0.027	0.28	<0.043
	11/10/2005		<1.0	13	<0.060	<0.041	0.71	<0.028 LC	0.52	0.19 J		<0.072 LC	<0.066	<0.072		<0.022 LC	<0.063	1.5	<0.029	<0.034 LC	<0.045	<0.029 LC	<0.057	<0.046
	2/10/2006		<1.0	3	0.80	<0.037	0.16	<0.021	0.16	<0.030		<0.034	<0.023	<0.039		<0.016	<0.037	10	<0.032	<0.012	<0.047	<0.037	<0.040	<0.016
	11/13/2006		<1.0	5.8	<0.027	<0.035	0.26	<0.020	0.17	0.090 J		<0.032	<0.022	<0.037		<0.015	<0.035	5.3	<0.030	<0.011	<0.045	<0.035	0.063 J	<0.015
	2/21/2007		<1.0	4.9	<0.032	<0.086	0.57	0.43	0.14	<0.043		<0.039	<0.031	<0.059		<0.018	<0.026	9.4 HL, B	<0.039	<0.028	<0.043	<0.037	<0.039	<0.024
	5/22/2007		13	15	0.24	<0.083	2.56	2.1	0.27	0.19 HC		<0.038 LC	<0.030	<0.056		<0.017	<0.025	15	0.71 HC	<0.027	<0.042	<0.036	0.32	<0.023
	8/21/2007		<1.0	1.6	0.054 J	<0.083	0.58	0.23	0.23	0.12 J		<0.038	<0.030	<0.057		0.035 J	<0.025	4.3	<0.038	<0.027	<0.042	<0.036	<0.038	<0.024
	3/11/2008		<1.0	8.6	0.49	<0.085	1.00	0.69	0.15	0.16		<0.039	<0.031	<0.058		0.052 J	<0.026	9.8	<0.039	<0.028	<0.043	<0.037	5.3	<0.024
	9/11/2008		1.0	20	0.31	<0.085	0.91	0.44	0.28	0.19		<0.039	<0.031	<0.058		0.091	<0.026	8.5	<0.039	<0.028	<0.043	<0.037	0.17	<0.024
	3/5/2009		<1.0	4.3	0.37	<0.082	2.03	1.8	0.14	0.094 J		<0.038	<0.030	<0.056		<0.017	<0.025	11	<0.038	<0.027	<0.041	<0.036	0.37	<0.023
9/24/2009		<1.0	7.6	<0.030	<0.081	0.82																		

Table 2. Groundwater Analytical Results Summary
Frontier FS Cooperative - Spring Green / BT Squared Project #1266
 (Concentrations in µg/l, except where noted)

Sample	Date	NOTE	NH ₃ -N (mg/l)	NO ₃ +NO ₂ -N (mg/l)	Acetochlor	Alachlor	Atrazine Plus Metabolites ¹	Atrazine	DEA	DIA	DAA	Butylate	Chlorpyrifos	Cyanazine	Cyanazine amide	Dimethenamid	EPTC	Metolachlor	Metribuzin	Pendimethalin	Prometon	Propazine	Simazine	Trifluralin
Facility water supply well	10/23/2002	3	<1.0	28	<0.034	<0.056	<i>2.017</i>	0.097	0.32	1.6		<0.021	<0.011	<0.0044		<0.034	<0.013	<0.058	<0.012	<0.020	<0.011	<0.0054	<0.0089	<0.027
	8/7/2003		<1.0	21	<0.034	<0.057	<i>2.07</i>	0.12 HL	0.35 HL	1.6 HL		<0.021	<0.011	<0.0045		<0.034	<0.013	<0.059	<0.012	<0.020	<0.011	0.11	0.045 HL	<0.028
	5/11/2004		<1.0	21	<0.023	<0.024	<i>1.72</i>	0.11	0.31	1.3		<0.011	<0.0047	<0.0048		<0.022	<0.012	0.29	0.11	<0.011	<0.012	<0.0044	0.080	<0.022
	8/17/2004		<1.0	17	<0.056	<0.038	<i>1.713</i>	0.063 J	0.45	1.2		<0.066 LC	<0.061	<0.066		<0.020	<0.058	0.12	<0.027	<0.032	<0.041	<0.027	<0.053	<0.042
	8/5/2005		<1.0	16	<0.054	<0.036	<i>0.81</i>	<0.025	0.39	0.42		<0.064	<0.058	<0.064		<0.019	<0.056	0.11	<0.026	<0.031	<0.040	<0.026	<0.051	<0.041
	5/22/2007		<1.0	19	<0.030	<0.080	<i>0.867</i>	0.087	0.25	0.53 HC		<0.037 LC	<0.029	<0.054		0.019 J	<0.024	0.084	<0.037	<0.026	<0.040	<0.035	<0.037	<0.023
	3/11/2008		<1.0	<1.0	<0.030	<0.079	ND	<0.019	<0.019	<0.040		<0.036	<0.029	<0.054		<0.017	<0.024	<0.015	<0.036	<0.026	<0.040	<0.034	<0.036	<0.022
3/5/2009		<1.0	<i>7.0</i>	<0.030	<0.080	<i>0.39</i>	<0.019	0.29	0.1 J		<0.037	<0.029	<0.055		<0.017	<0.025	<0.015	<0.037	<0.026	<0.041	<0.035	<0.037	<0.023	
E5324 Highbanks Ln (Schoenman supply well)	10/30/2000		<0.02	24																				
I3238 Highbanks Dr (Nobel supply well)	10/30/2000		<0.02	16																				
GB19	5/24/2001		<1.0	18																				
GB20	5/24/2001		<0.50	<i>2.2</i>																				
GB21	5/24/2001		<2.0	<i>9</i>																				
GB22	5/24/2001		<2.0	22																				
GB23	5/24/2001		<2.0	<i>6.6</i>																				
GB24	5/24/2001		<2.0	<i>2.4</i>																				
GB25	5/24/2001		<2.0	<i>3.8</i>																				
GB26	5/24/2001		<2.0	17																				
GB27	5/24/2001		<1.0	<i>6.1</i>																				
GB28	5/25/2001		<1.0	<i>2.1</i>																				
GB29	5/25/2001		<1.0	<i>7.2</i>																				
GB30	5/25/2001		<1.0	15																				
GB31	5/25/2001		<1.0	<i>4.6</i>																				
GB107	7/28/2005		11	52	2.2	<0.040	4.34	3.6	0.22 J	0.52		<0.070	<0.064	<0.070		0.76	<0.061	15	<0.029	<0.034	<0.044	<0.029	<i>0.55</i>	<0.045
GB108	7/28/2005		<1.0	17	<0.060	<0.040	<i>0.9</i>	0.45	0.16 J	0.29 J		<0.072	<0.065	<0.072		<0.022	<0.062	1.1	<0.029	<0.034	<0.045	<0.029	0.16 J	<0.046
NR 140 Enforcement Standards (ES)			NE	10	NE	2	3 (a)	(a)	(a)	(a)	(a)	67	NE	1	NE	NE	250	15	250	NE	90	NE	4	7.5
NR 140 Preventive Action Limits (PAL)			NE	2	NE	0.2	0.3 (a)	(a)	(a)	(a)	(a)	6.7	NE	0.1	NE	NE	50	1.5	50	NE	18	NE	0.4	0.75

ABBREVIATIONS:

NH₃-N = Ammonia-Nitrogen NO₃+NO₂-N = Nitrate/Nitrite-Nitrogen DEA = Desethylatrazine DIA = Desisopropylatrazine DAA = Di-amino atrazine NE = Not Established ND = Not Detected GB = Geoprobe™ Boring

NOTES:

- 1 = Includes the sum of atrazine, DEA, and DIA.
- 2 = Duplicate samples from 11/21/01 were collected by DATCP and were analyzed at the State Lab of Hygiene.
- 3 = The water supply well is located on the facility property and is a sand point well. The reported depth of this well is 42 feet.
- (a) NR 140 ES and PAL for atrazine includes the sum of atrazine, DEA, DIA and other atrazine metabolites.
- Bold** values meet or exceed NR 140 ES.
- Italic* values meet or exceed NR 140 PAL.
- Cells left blank means the compound was not analyzed.

LABORATORY:

- B = Analyte detected in associated method blank at 0.13 µg/l.
- D = Data reported from a dilution
- J = Estimated
- J2 = Analyte was detected but is below the reporting limit. The concentration is estimated (CLP J-flag).
- HL = Results may be biased high due to high LCS recovery.
- HC = Results may be biased high due to continuing calibration verification (CCV).
- LC = Results may be biased low due to continuing calibration verification (CCV) not within control limits.
- M = Matrix spike and/or Matrix Spike Duplicate recovery was outside acceptance limits.

Revised by: SMS 8/28/03; JSN 6/9/04, 01/12/05, 9/1/05; LMH 12/5/05, TLR 12/06/06; LMH 3/12/07; JSN 6/4/07; TLR 9/5/07, 4/1/08, 9/29/08; LMH 10/14/09
 Checked by: DCL 1/15/02; JS 11/18/02; JS 9/15/03; SMS 6/10/04; SMS 9/29/04; SMS 1/12/05; RE 9/2/05; RE 3/1/06, RE 12/5/06, RE 3/12/07, RE 6/4/07; AWH 9/14/07, 4/8/08, 9/29/08, 4/9/09, 10/15/09

Table 3
Water Level Summary
Frontier FS Cooperative - Spring Green/BT Squared Project #1266
Spring Green, Wisconsin

Raw Data	Note	Depth to Water in feet below top of well casing					
		MW1	MW2	MW3	MW4	MW5	MW6
Measurement Date							
5/18/1999	1	15.33	NM	NM	--	--	--
10/11/1999	1	17.23	16.12	17.65	--	--	--
1/13/2000		17.93	16.81	18.40	--	--	--
4/19/2000		18.00	16.93	18.51	--	--	--
7/27/2000		15.34	14.24	15.83	--	--	--
10/30/2000		16.99	15.88	17.48	--	--	--
2/6/2001		17.31	16.18	17.74	--	--	--
4/24/2001		16.17	15.02	16.57	--	--	--
7/24/2001		16.78	15.67	17.24	--	--	--
11/21/2001		17.08	15.97	17.57	--	--	--
10/23/2002		17.06	15.91	17.48	17.29	--	--
1/6/2003		17.80	16.66	18.25	18.03	--	--
8/7/2003		18.02	16.90	18.43	18.22	--	--
5/11/2004		16.97	15.84	17.40	17.19	--	--
8/17/2004		15.73	14.63	16.20	15.92	--	--
12/13/2004		17.67	16.55	18.13	17.91	--	--
8/5/2005		18.53	17.41	18.95	18.44	19.78	--
11/10/2005		19.02	17.90	19.48	19.28	20.35	--
2/10/2006		18.72	17.57	19.13	18.97	20.08	--
11/13/2006		18.65	17.51	19.08	18.88	19.95	19.07
2/21/2007		18.40	17.24	18.79	18.63	19.73	18.80
5/22/2007		17.17	16.04	17.62	17.41	18.45	17.60
8/21/2007		16.70	15.62	17.25	16.99	17.81	17.22
3/11/2008		16.35	15.21	16.77	16.59	17.62	16.75
9/11/2008		15.46	14.41	16.04	15.74	16.62	16.01
3/5/2009		16.69	NM	17.17	16.95	17.99	17.14
9/24/2009		17.64	16.54	18.16	17.92	18.91	18.15

Well Number	Note	Ground Water Elevation in feet above mean sea level (amsl)					
		MW1	MW2	MW3	MW4	MW5	MW6
Top of Casing Elevation (feet msl)	2	725.27	724.05	725.43	725.35	726.65	725.37
Measurement Date							
5/18/1999	1	709.94			--	--	--
10/11/1999	1	708.04	707.93	707.78	--	--	--
1/13/2000		707.34	707.24	707.03	--	--	--
4/19/2000		707.27	707.12	706.92	--	--	--
7/27/2000		709.93	709.81	709.60	--	--	--
10/30/2000		708.28	708.17	707.95	--	--	--
2/6/2001		707.96	707.87	707.69	--	--	--
4/24/2001		709.10	709.03	708.86	--	--	--
7/24/2001		708.49	708.38	708.19	--	--	--
11/21/2001		708.19	708.08	707.86	--	--	--
10/23/2002		708.21	708.14	707.95	708.06	--	--
1/6/2003		707.47	707.39	707.18	707.32	--	--
8/7/2003		707.25	707.15	707.00	707.13	--	--
5/11/2004		708.30	708.21	708.03	708.16	--	--
8/17/2004		709.54	709.42	709.23	709.43	--	--
12/13/2004		707.60	707.50	707.30	707.44	--	--
8/5/2005		706.74	706.64	706.48	706.91	706.87	--
11/10/2005		706.25	706.15	705.95	706.07	706.30	--
2/10/2006		706.55	706.48	706.30	706.38	706.57	--
11/13/2006		706.62	706.54	706.35	706.47	706.70	706.30
2/21/2007		706.87	706.81	706.64	706.72	706.92	706.57
5/22/2007		708.10	708.01	707.81	707.94	708.20	707.77
8/21/2007		708.57	708.43	708.18	708.36	708.84	708.15
3/11/2008		708.92	708.84	708.66	708.76	709.03	708.62
9/11/2008		709.81	709.64	709.39	709.61	710.03	709.36
3/5/2009		708.58	NM	708.26	708.40	708.66	708.23
9/24/2009		707.63	707.51	707.27	707.43	707.74	707.22

ABBREVIATIONS:

NM = not measured -- = well not installed

NOTES:

- (1) The water levels were measured prior to well development.
- (2) The benchmark relative to mean sea level is a USGS datum, with elevation equal to 727.78 feet amsl.
- (3) MW2 was not measured in March 2009 because ice covered the well cap, which restricted access to the well.

Impacted Off-Source Property Information

Form 4400-246 (R 3/08)

This fillable form is intended to provide a list of information that must be submitted for evaluation for case closure. It is to be used in conjunction with Form 4400-202, Case Closure Request (Section H). The closure of a case means that the Department has determined that no further response is required at that time based on the information that has been submitted to the Department.

NOTICE: Completion of this form is mandatory for applications for case closure pursuant to ch. 292, Wis. Stats. and ch. NR 726, Wis. Adm. Code, including cases closed under ch. NR 746 and ch. NR 726. The Department will not consider, or act upon your application, unless all applicable sections are completed on this form and the closure fee and any other applicable fees, required under ch. NR 749, Wis. Adm. Code, Table 1 are included. It is not the Department's intention to use any personally identifiable information from this form for any purpose other than reviewing closure requests and determining the need for additional response action. The Department may provide this information to requesters as required by Wisconsin's Open Records law [ss. 19.31 - 19.39, Wis. Stats.].

BRRTS #: 02-57-547218

ACTIVITY NAME: Danco Prairie FS Spring Green

ID	Off-Source Property Address	Parcel Number	WTM X	WTM Y
A	316 S. Peterson Street	182-0506-00000	515167	300110
B	630 E. Madison Street	182-0504-50000	515127	300170
C	280 S. Peterson Street	182-0504-71000	515174	300170
D	SE corner of Madison Street and Peterson Street intersection	182-0490-02010	515236	300170
E	215 S. Peterson Street	182-0491-00000	515236	300232
F				
G				
H				
I				



FRONTIER FS

222 East Puerner Street • P.O. Box 359 • Jefferson, WI 53549-0359 • (920) 674-7000 • FAX (920) 674-7013

May 20, 2010

J.B.'s Bowling Green
S12715A Dyke Road
Spring Green, WI 53588

SUBJECT: Notification of Groundwater Contamination on Your Property
316 S. Peterson Street, Spring Green, Wisconsin
WDATCP #98474030301
BRRTS #02-57-547218
BT Squared Project #1266

To Whom It May Concern:

Groundwater contamination that appears to have originated on the property located at 212 S. Peterson Street has migrated onto your property at 316 S. Peterson Street. The levels of nitrate plus nitrite as nitrogen (nitrate+nitrite-N) contamination in the groundwater on your property are above the state groundwater enforcement standard found in chapter NR 140, Wisconsin Administrative Code. However, the environmental consultants who have investigated this contamination have informed me that this groundwater contaminant plume is stable or receding and will naturally degrade over time. I believe that allowing natural attenuation to complete the cleanup at this site will meet the requirements for case closure that are found in chapter NR 726, Wisconsin Administrative Code, and I will be requesting that the Wisconsin Department of Agriculture, Trade and Consumer Protection (WDATCP) accept natural attenuation as the final remedy for this site and grant case closure. Closure means that the Department will not be requiring any further investigation or cleanup action to be taken, other than the reliance on natural attenuation. A figure showing the extent of groundwater contamination is attached to this letter.

Since the source of the groundwater contamination is not on your property, neither you nor any subsequent owner of your property will be held responsible for investigation or cleanup of this groundwater contamination, as long as you and any subsequent owners comply with the requirements of section 292.13, Wisconsin Statutes, including allowing access to your property for environmental investigation or cleanup if access is required. To obtain a copy of the Department of Natural Resources' publication #RR-589, Fact Sheet 10: Guidance for Dealing with Properties Affected by Off-Site Contamination," you may visit <http://www.dnr.wi.gov/org/aw/rr/archives/pubs/RR589.pdf>.

The WDATCP will not review my closure request for at least 30 days after the date of this letter. As an affected property owner, you have a right to contact WDATCP to provide any technical information that you may have that indicates that closure should not be granted for this site. If you would like to submit any information to the WDATCP that is relevant to this closure request, you should mail that information to: Mr. Jason Lowery, WDATCP, PO Box 8911, Madison, WI 53708.

If this case is closed, all properties within the site boundaries where groundwater contamination exceeds chapter NR 140 groundwater enforcement standards will be listed on the Department of Natural Resources' geographic information system (GIS) Registry of Closed Remediation Sites. The information on the GIS Registry includes maps showing the location of properties in Wisconsin where groundwater contamination above chapter NR 140 enforcement standards was found at the time that the case was closed. This GIS Registry will be available to the general public on the Department of Natural Resources' internet web site. Please review the enclosed legal description of your property, and notify me within the next 30 days if the legal description is incorrect.

Once the Department makes a decision on my closure request, it will be documented in a letter. If the Department grants closure, you may obtain a copy of this letter by requesting a copy from me, by writing to the agency address given above or by accessing the DNR GIS Registry of Closed Remediation Sites on the internet at <http://www.dnr.wi.gov/org/aw/rr/gis/index.htm>. A copy of the closure letter is included as part of the site file on the GIS Registry of Closed Remediation Sites.

Should you or any subsequent property owner wish to construct or reconstruct a well on your property, special well construction standards may be necessary to protect the well from the residual groundwater contamination. Any well driller who proposes to construct a well on your property in the future will first need to obtain approval from a regional water supply specialist in DNR's Drinking Water and Groundwater Program. The well construction application, form 3300-254, is on the internet at <http://www.dnr.wi.gov/org/water/dwg/3300254.pdf>, or may be accessed through the GIS Registry web address in the preceding paragraph.

If you need more information, you may contact my environmental consultant, Stephen Sellwood of BT Squared, Inc., at 608.224.2830; 2830 Dairy Drive, Madison, WI 53718; or ssellwood@btsquared.com, or you may contact Jason Lowery of WDATCP at 608.224.4515; PO Box 8911, Madison, WI 53708.

Sincerely,
Frontier FS Cooperative



Sam Skemp

Enclosures: Site Map
Natural Attenuation Fact Sheet
Warranty Deed with CSM No. 907

PROJECT NO. 7561
 CLIENT: DAVE HARDYNS
 STREET: RT. 3
 CITY: SPRING GREEN, WISCONSIN

M.S.A. FILE NO. 29-7-77
 SCALE 1" = 100'
 SHEET 1 OF 2
 SIDE 1 OF 2

MID-STATE ASSOCIATES INC. BARABOO, WISCONSIN 53913

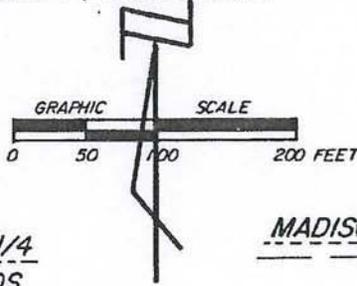
SAUK COUNTY CERTIFIED SURVEY MAP NO. 907

LOCATED IN THE NW1/4-NE1/4, SECTION 18, T8N-R4E. VILLAGE OF SPRING GREEN, SAUK COUNTY, WISCONSIN.

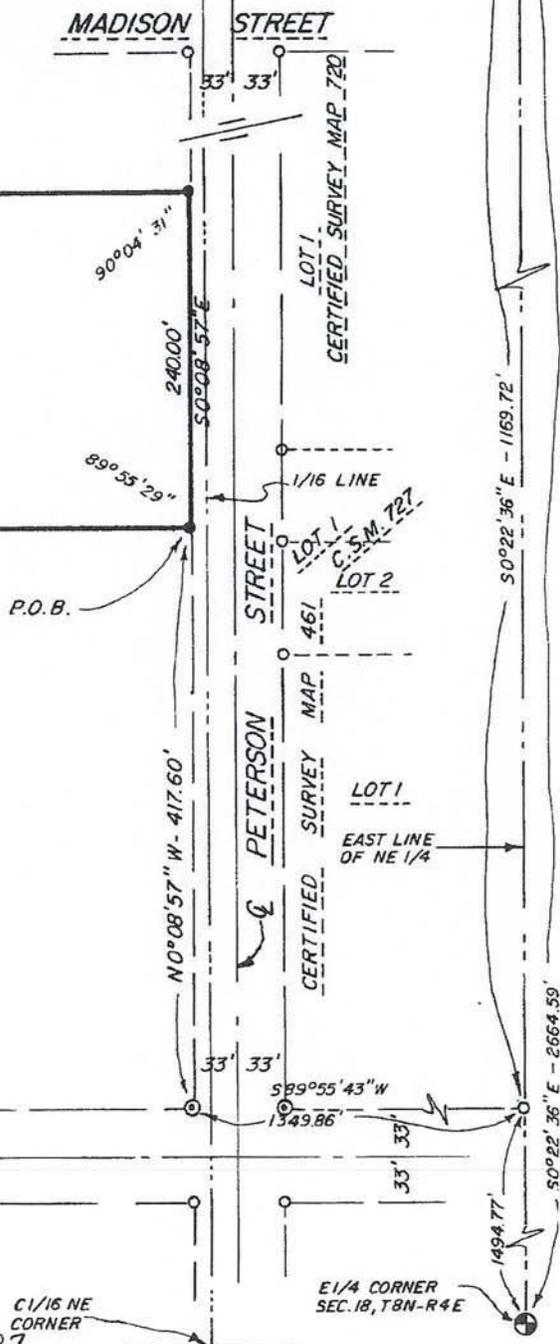
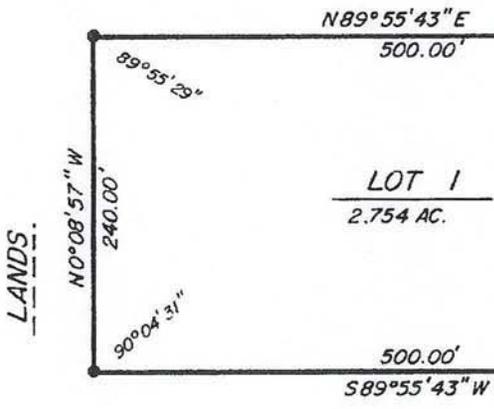
— LEGEND —

- = 3/4" X 24" IRON RODS SET WEIGHING 1.50 LBS./LINEAL FOOT.
- = EXISTING 3/4" IRON ROD
- ⊙ = EXISTING 2" IRON PIPE
- ⊕ = HARRISON MONUMENT SEE "COUNTY SURVEYOR" RECORDS

BEARINGS ARE REFERENCED TO THE EAST LINE OF THE NE1/4, SEC. 18, ASSUMED TO BEAR S0°22'36"E



LANDS NW1/4-NE1/4



Frederic W. Dietlow
 4-24-79

LANDS NW1/4-NE1/4

LANDS HOXIE STREET

N.E. CORNER SEC. 18, T8N-R4E

1/16 LINE LOT 1 C.S.M. 727 LOT 2

PETERSON SURVEY MAP LOT 1 CERTIFIED SURVEY MAP 461

E1/4 CORNER SEC. 18, T8N-R4E

SURVEYOR'S CERTIFICATE

I, Frederic W. Zietlow, Registered Land Surveyor hereby certify that I have surveyed, divided and mapped a certified survey located in the NW $\frac{1}{4}$ -NE $\frac{1}{4}$ Section 18, T8N, R4E, Village of Spring Green, Sauk County, Wisconsin, bounded and described as follows:

Commencing at the east one-quarter corner of said Section 18; thence N0°22'36"W, 1494.77 feet; thence S89°55'43"W, 1349.86 feet; thence N0°08'57"W, 417.60 feet to the point of beginning;

thence S89°55'43"W, 500.00 feet; thence N0°08'57"W, 240.00 feet; thence N89°55'43"E, 500.00 feet; thence S0°08'57"E, 240.00 feet to the point of beginning.

That I have complied with the provisions of Chapter 236.34 Wisconsin Statutes, the subdivision regulations of Sauk County and A.E 5.01 of the Administrative Code of the State of Wisconsin to the best of my knowledge and belief, in surveying, dividing and mapping the same;

That such plat is a correct representation of all the exterior boundaries of the land surveyed and the subdivision thereof made;

That I have made such certified survey under the direction of Dave Hardyns.

4-24-79
Date

Frederic W. Zietlow
Frederic W. Zietlow
Registered Land Surveyor



430981

REGISTER'S OFFICE
SAUK COUNTY, WIS.
RECEIVED FOR RECORD

APR 24 1979

AT 10:25 O'CLOCK A.M. RECORDED IN
VOL. 4 OF Plats ON PAGE 907
Robert J. Scheible REGISTER
chg. mid states 3.00

OFF-SOURCE
A
PROPERTY

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

J.B.'s Bowling Green
112715A Dyke Road
Spring Green, WI 53588

2. Article Number
(Transfer from service label)

7001 1140 0001 1565 3155

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent Addressee
 Jennifer Brown

B. Received by (Printed Name) C. Date of Delivery
Jennifer Brown 5-28-10

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type
 Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes



FRONTIER FS

222 East Puerner Street • P.O. Box 359 • Jefferson, WI 53549-0359 • (920) 674-7000 • FAX (920) 674-7013

May 20, 2010

Spring Green Self Storage
135 Adams Court
Spring Green, WI 53588

**SUBJECT: Notification of Groundwater Contamination on Your Property
630 E. Madison Street, Spring Green, Wisconsin
WDATCP #98474030301
BRRTS #02-57-547218
BT Squared Project #1266**

To Whom It May Concern:

Groundwater contamination that appears to have originated on the property located at 212 S. Peterson Street has migrated onto your property at 630 E. Madison Street. The levels of nitrate plus nitrite as nitrogen (nitrate+nitrite-N) contamination in the groundwater on your property are above the state groundwater enforcement standard found in chapter NR 140, Wisconsin Administrative Code. However, the environmental consultants who have investigated this contamination have informed me that this groundwater contaminant plume is stable or receding and will naturally degrade over time. I believe that allowing natural attenuation to complete the cleanup at this site will meet the requirements for case closure that are found in chapter NR 726, Wisconsin Administrative Code, and I will be requesting that the Wisconsin Department of Agriculture, Trade and Consumer Protection (WDATCP) accept natural attenuation as the final remedy for this site and grant case closure. Closure means that the Department will not be requiring any further investigation or cleanup action to be taken, other than the reliance on natural attenuation. A figure showing the extent of groundwater contamination is attached to this letter.



Since the source of the groundwater contamination is not on your property, neither you nor any subsequent owner of your property will be held responsible for investigation or cleanup of this groundwater contamination, as long as you and any subsequent owners comply with the requirements of section 292.13, Wisconsin Statutes, including allowing access to your property for environmental investigation or cleanup if access is required. To obtain a copy of the Department of Natural Resources' publication #RR-589, Fact Sheet 10: Guidance for Dealing with Properties Affected by Off-Site Contamination," you may visit <http://www.dnr.wi.gov/org/aw/rr/archives/pubs/RR589.pdf>.

The WDATCP will not review my closure request for at least 30 days after the date of this letter. As an affected property owner, you have a right to contact WDATCP to provide any technical information that you may have that indicates that closure should not be granted for this site. If you would like to submit any information to the WDATCP that is relevant to this closure request, you should mail that information to: Mr. Jason Lowery, WDATCP, PO Box 8911, Madison, WI 53708.

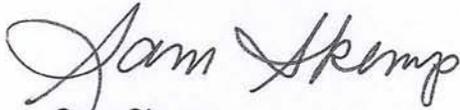
If this case is closed, all properties within the site boundaries where groundwater contamination exceeds chapter NR 140 groundwater enforcement standards will be listed on the Department of Natural Resources' geographic information system (GIS) Registry of Closed Remediation Sites. The information on the GIS Registry includes maps showing the location of properties in Wisconsin where groundwater contamination above chapter NR 140 enforcement standards was found at the time that the case was closed. This GIS Registry will be available to the general public on the Department of Natural Resources' internet web site. Please review the enclosed legal description of your property, and notify me within the next 30 days if the legal description is incorrect.

Once the Department makes a decision on my closure request, it will be documented in a letter. If the Department grants closure, you may obtain a copy of this letter by requesting a copy from me, by writing to the agency address given above or by accessing the DNR GIS Registry of Closed Remediation Sites on the internet at <http://www.dnr.wi.gov/org/aw/rr/gis/index.htm>. A copy of the closure letter is included as part of the site file on the GIS Registry of Closed Remediation Sites.

Should you or any subsequent property owner wish to construct or reconstruct a well on your property, special well construction standards may be necessary to protect the well from the residual groundwater contamination. Any well driller who proposes to construct a well on your property in the future will first need to obtain approval from a regional water supply specialist in DNR's Drinking Water and Groundwater Program. The well construction application, form 3300-254, is on the internet at <http://www.dnr.wi.gov/org/water/dwg/3300254.pdf>, or may be accessed through the GIS Registry web address in the preceding paragraph.

If you need more information, you may contact my environmental consultant, Stephen Sellwood of BT Squared, Inc., at 608.224.2830; 2830 Dairy Drive, Madison, WI 53718; or ssellwood@btsquared.com, or you may contact Jason Lowery of WDATCP at 608.224.4515; PO Box 8911, Madison, WI 53708.

Sincerely,
Frontier FS Cooperative



Sam Skemp

Enclosures: Site Map
Natural Attenuation Fact Sheet
Warranty Deed with CSM No. 2515

STATE BAR OF WISCONSIN FORM 1 - 2000
WARRANTY DEED

Document Number

825483

This Deed, made between Mickey Showen a/k/a Mickey D. Showen and Julia A. Showen a/k/a Julie Ann Showen, husband and wife

Grantor, and Spring Green Self Storage, Inc., a Wisconsin corporation

Grantee.

Grantor, for a valuable consideration, conveys to Grantee the following described real estate in Sauk County, State of Wisconsin (the "Property") (if more space is needed, please attach addendum): See Legal Description Attached Hereto.

Recording Area

Name and Return Address

Mickey D. Showen
135 Adams Court
Spring Green, WI 53588

182-0504-50000; 182-0504-70000; 182-0442;
182-0443.

Parcel Identification Number (PIN)

This is not homestead property.

(ix) (is not)

Exempt 77.25 (S)

Together with all appurtenant rights, title and interests.

Grantor warrants that the title to the Property is good, indefeasible in fee simple and free and clear of encumbrances except municipal and zoning ordinances and agreements entered under them, recorded easements for the distribution of utility and municipal services, recorded building and use restrictions and covenants and general taxes levied in the year of closing.

Dated this 4 day of November, 2003

Mickey Showen

* Mickey D. Showen

Julie Showen

* Julie A. Showen

AUTHENTICATION

Signature(s) of Mickey D. Showen and Julie A. Showen

authenticated this 4 day of November, 2003

Allan C. Peckham

* Allan C. Peckham

TITLE: MEMBER STATE BAR OF WISCONSIN

(If not, _____
authorized by § 706.06, Wis. Stats.)

THIS INSTRUMENT WAS DRAFTED BY

Allan C. Peckham

(Signatures may be authenticated or acknowledged. Both are not necessary.)

CITY CLERK'S OFFICE
COUNTY OF WAUKESHA
RECORDED FOR RECORD

8:30 O'CLOCK A M

NOV 5 20 03

Shant Bailey
REGISTRAR
13.2

ACKNOWLEDGMENT

STATE OF _____)
) ss.
_____ County)

Personally came before me this _____ day of _____, _____ the above named

to me known to be the person(s) who executed the foregoing instrument and acknowledged the same.

*
Notary Public, State of _____

My Commission is permanent. (If not, state expiration date: _____)

* Names of persons signing in any capacity must be typed or printed below their signature.

000000

Legal Description

Lot One (1) Certified Survey No. 1801 as recorded in the office of the Register of Deeds for Sauk County, Wisconsin in Volume 7 of Certified Surveys, Page 1801.
(Being located in the NW $\frac{1}{4}$ -NE $\frac{1}{4}$ of Section 18, Town 8 North, Range 4 East, Village of Spring Green, Sauk County, Wisconsin.)

Lot One (1) Certified Survey No. 2515 as recorded in the office of the Register of Deeds for Sauk County, Wisconsin in Volume 10 of Certified Surveys, Page 2515.
(Being part of Lot 1 of Certified Survey No. 2313 - located in the NW $\frac{1}{4}$ -NE $\frac{1}{4}$ of Section 18, Town 8 North, Range 4 East, Village of Spring Green, Sauk County, Wisconsin.)

Lot Two (2) Certified Survey No. 2515 as recorded in the office of the Register of Deeds for Sauk County, Wisconsin in Volume 10 of Certified Surveys, Page 2515.
(Being part of Lots 1 and 2 of Certified Survey No. 2313 - located in the NW $\frac{1}{4}$ -NE $\frac{1}{4}$ of Section 18, Town 8 North, Range 4 East, Village of Spring Green, Sauk County, Wisconsin.)

Lot One (1) of Certified Survey Map No. 4917 as recorded in the office of the Register of Deeds for Sauk County, Wisconsin in Volume 27 of Certified Surveys on page 4917, Document No. 823693.
(Located in the SW $\frac{1}{4}$ -SE $\frac{1}{4}$ of Section Seven (7) and the NW $\frac{1}{4}$ -NE $\frac{1}{4}$ of Section Eighteen (18), all in Township Eight (8) North of Range Four (4) East, Village of Spring Green, Sauk County, Wisconsin.)

SAUK COUNTY CERTIFIED SURVEY MAP NO. 2313

SAUK COUNTY CERTIFIED SURVEY MAP NO. 2313, LOCATED IN THE NORTH-WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWN 8 NORTH, RANGE 4 EAST, VILLAGE OF SPRING GREEN, SAUK COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE:

I, John M. Halverson, Registered Land Surveyor, hereby certify that I have surveyed, divided, and mapped a parcel of land described as Sauk County Certified Survey Map No. 2313, located in the NW $\frac{1}{4}$ -NE $\frac{1}{4}$ of Section 18, Town 8 North, Range 4 East, Village of Spring Green, Sauk County, Wisconsin described as follows:

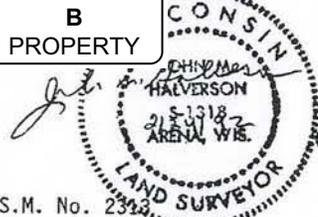
Commencing at the Northeast corner of said Section 18; thence S 89°33'03" W, 1344.84'; thence S 00°08'13" E, 319.85' to the point of beginning; thence S 00°08'13" E, 183.76' along the West line of Peterson Street; thence S 89°55'43" W, 380.00' along the North line of Sauk County Certified Survey Map No. 907; thence N 00°08'13" W, 181.25' along the East line of Sauk County Certified Survey Map No. 1801; thence N 89°33'03" E, 380.00' along the South line of Madison Street to the point of beginning. Said parcel contains 1.592 acres.

That such plat was completed at the request of Mick Showen.

That I have complied with the provisions of Chapter 236.34 of the Wisconsin State Statutes, the subdivision regulations of the Village of Spring Green and A.E. 7.01 of the Administrative Code of the State of Wisconsin to the best of my knowledge and belief.

February 24,
Date

OFF-SOURCE
B
PROPERTY



John M. Halverson
John M. Halverson
Registered Land Surveyor
Arena, Wisconsin

OWNER: Lot 1, C.S.M. No. 2313
Jim Schauf
Spring Green, WI

561319

OWNER: Lot 2, C.S.M. No. 2313
Mick Showen
Spring Green, WI

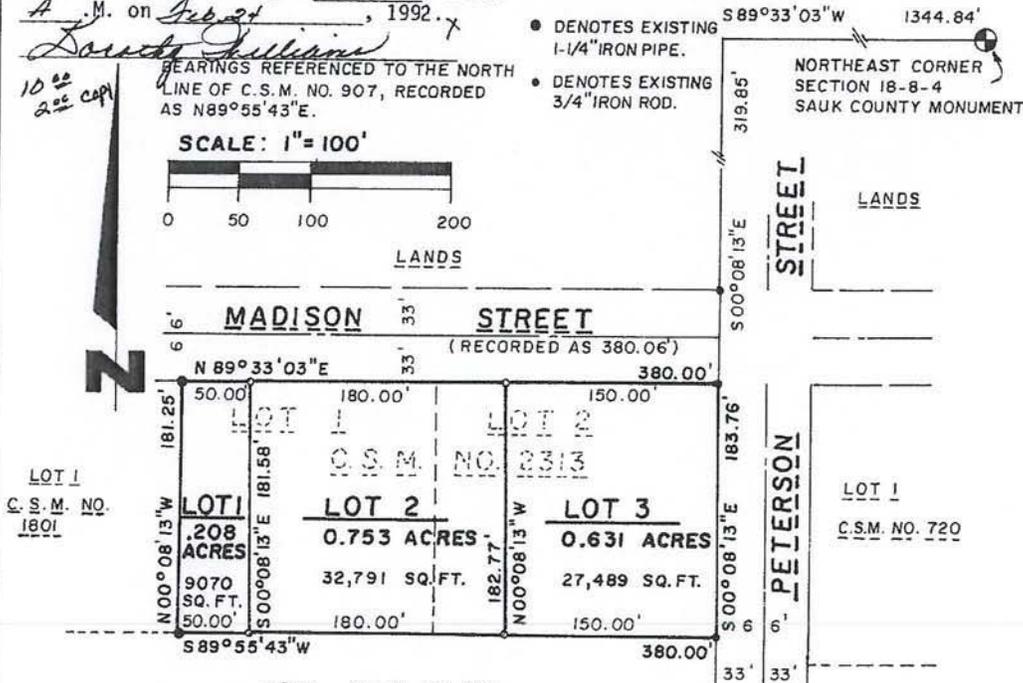
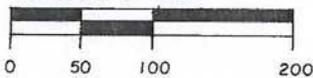
Received for recording at 10:20 o'clock
A.M. on Feb 24, 1992.

Sandy Sullivan
10⁰⁰
2⁰⁰ copy
BEARINGS REFERENCED TO THE NORTH
LINE OF C.S.M. NO. 907, RECORDED
AS N 89°55'43"E.

LEGEND AND NOTES

- DENOTES 3/4" x 24" IRON ROD SET, WEIGHING 1.50 LBS./LIN. FT.
- DENOTES EXISTING 1-1/4" IRON PIPE.
- DENOTES EXISTING 3/4" IRON ROD.

SCALE: 1" = 100'



NOTE: Lot 1 is created for the sole purpose of being added to an adjacent parcel, Lot 1 of Certified Survey Map No. 1801

OFF-SOURCE
B
PROPERTY

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Spring Green Self Storage
135 Adams Court
Spring Green, WI 53588

2. Article Number
(Transfer from service label)

7001 1140 0001 1565 3162

COMPLETE THIS SECTION ON DELIVERY

A. Signature
 Mark Stover Agent
 Addressee

B. Received by (Printed Name) C. Date of Delivery

Mark Stover *5-28-20*

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type
 Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes



222 East Puerner Street • P.O. Box 359 • Jefferson, WI 53549-0359 • (920) 674-7000 • FAX (920) 674-7013

May 20, 2010

Ronald and Peggy Radel
Radel Revocable Trust
PO Box 965
Spring Green, WI 53588

**SUBJECT: Notification of Groundwater Contamination on Your Property
280 S. Peterson Street, Spring Green, Wisconsin
WDATCP #98474030301
BRRTS #02-57-547218
BT Squared Project #1266**

Dear Ronald and Peggy Radel:

Groundwater contamination that appears to have originated on the property located at 212 S. Peterson Street has migrated onto your property at 280 S. Peterson Street. The levels of nitrate plus nitrite as nitrogen (nitrate+nitrite-N) contamination in the groundwater on your property are above the state groundwater enforcement standard found in chapter NR 140, Wisconsin Administrative Code. However, the environmental consultants who have investigated this contamination have informed me that this groundwater contaminant plume is stable or receding and will naturally degrade over time. I believe that allowing natural attenuation to complete the cleanup at this site will meet the requirements for case closure that are found in chapter NR 726, Wisconsin Administrative Code, and I will be requesting that the Wisconsin Department of Agriculture, Trade and Consumer Protection (WDATCP) accept natural attenuation as the final remedy for this site and grant case closure. Closure means that the Department will not be requiring any further investigation or cleanup action to be taken, other than the reliance on natural attenuation. A figure showing the extent of groundwater contamination is attached to this letter.



Since the source of the groundwater contamination is not on your property, neither you nor any subsequent owner of your property will be held responsible for investigation or cleanup of this groundwater contamination, as long as you and any subsequent owners comply with the requirements of section 292.13, Wisconsin Statutes, including allowing access to your property for environmental investigation or cleanup if access is required. To obtain a copy of the Department of Natural Resources' publication #RR-589, Fact Sheet 10: Guidance for Dealing with Properties Affected by Off-Site Contamination," you may visit <http://www.dnr.wi.gov/org/aw/rr/archives/pubs/RR589.pdf>.

The WDATCP will not review my closure request for at least 30 days after the date of this letter. As an affected property owner, you have a right to contact WDATCP to provide any technical information that you may have that indicates that closure should not be granted for this site. If you would like to submit any information to the WDATCP that is relevant to this closure request, you should mail that information to: Mr. Jason Lowery, WDATCP, PO Box 8911, Madison, WI 53708.

If this case is closed, all properties within the site boundaries where groundwater contamination exceeds chapter NR 140 groundwater enforcement standards will be listed on the Department of Natural Resources' geographic information system (GIS) Registry of Closed Remediation Sites. The information on the GIS Registry includes maps showing the location of properties in Wisconsin where groundwater contamination above chapter NR 140 enforcement standards was found at the time that the case was closed. This GIS Registry will be available to the general public on the Department of Natural Resources' internet web site. Please review the enclosed legal description of your property, and notify me within the next 30 days if the legal description is incorrect.

Once the Department makes a decision on my closure request, it will be documented in a letter. If the Department grants closure, you may obtain a copy of this letter by requesting a copy from me, by writing to the agency address given above or by accessing the DNR GIS Registry of Closed Remediation Sites on the internet at <http://www.dnr.wi.gov/org/aw/rr/gis/index.htm>. A copy of the closure letter is included as part of the site file on the GIS Registry of Closed Remediation Sites.

Should you or any subsequent property owner wish to construct or reconstruct a well on your property, special well construction standards may be necessary to protect the well from the residual groundwater contamination. Any well driller who proposes to construct a well on your property in the future will first need to obtain approval from a regional water supply specialist in DNR's Drinking Water and Groundwater Program. The well construction application, form 3300-254, is on the internet at <http://www.dnr.wi.gov/org/water/dwg/3300254.pdf>, or may be accessed through the GIS Registry web address in the preceding paragraph.

If you need more information, you may contact my environmental consultant, Stephen Sellwood of BT Squared, Inc., at 608.224.2830; 2830 Dairy Drive, Madison, WI 53718; or ssellwood@btsquared.com, or you may contact Jason Lowery of WDATCP at 608.224.4515; PO Box 8911, Madison, WI 53708.

Sincerely,
Frontier FS Cooperative


Sam Skemp

Enclosures: Site Map
Natural Attenuation Fact Sheet
Warranty Deed with CSM No. 2515

SAUK COUNTY CERTIFIED SURVEY MAP NO. 2313

SAUK COUNTY CERTIFIED SURVEY MAP NO. 2313, LOCATED IN THE NORTH-WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWN 8 NORTH, RANGE 4 EAST, VILLAGE OF SPRING GREEN, SAUK COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE:

I, John M. Halverson, Registered Land Surveyor, hereby certify that I have surveyed, divided, and mapped a parcel of land described as Sauk County Certified Survey Map No. 2313, located in the NW 1/4-NE 1/4 of Section 18, Town 8 North, Range 4 East, Village of Spring Green, Sauk County, Wisconsin described as follows:

Commencing at the Northeast corner of said Section 18; thence S 89°33'03" W, 1344.84'; thence S 00°08'13" E, 319.85' to the point of beginning; thence S 00°08'13" E, 183.76' along the West line of Peterson Street; thence S 89°55'43" W, 380.00' along the North line of Sauk County Certified Survey Map No. 907; thence N 00°08'13" W, 181.25' along the East line of Sauk County Certified Survey Map No. 1801; thence N 89°33'03" E, 380.00' along the South line of Madison Street to the point of beginning. Said parcel contains 1.592 acres.

That such plat was completed at the request of Mick Showen.

That I have complied with the provisions of Chapter 236.34 of the Wisconsin State Statutes, the subdivision regulations of the Village of Spring Green and A.E. 7.01 of the Administrative Code of the State of Wisconsin to the best of my knowledge and belief.

February 24, 1992
Date



John M. Halverson
John M. Halverson
Registered Land Surveyor
Arena, Wisconsin

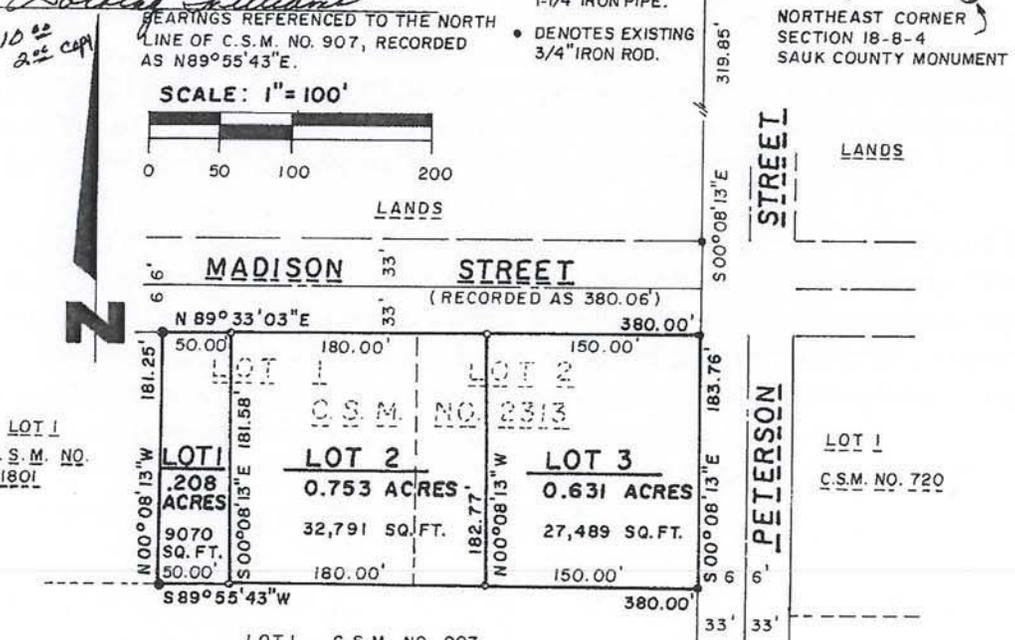
OWNER: Lot 1, C.S.M. No. 2313
Jim Schauf
Spring Green, WI

561319

OWNER: Lot 2, C.S.M. No. 2313
Mick Showen
Spring Green, WI
Received for recording at 10:20 o'clock
A.M. on Feb 24, 1992.

LEGEND AND NOTES

- DENOTES 3/4" x 24" IRON ROD SET, WEIGHING 1.50 LBS./LIN. FT.
- DENOTES EXISTING 1-1/4" IRON PIPE.
- DENOTES EXISTING 3/4" IRON ROD.



NOTE: Lot 1 is created for the sole purpose of being added to an adjacent parcel, Lot 1 of Certified Survey Map No. 1801

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Ronald + Peggy Radel
Radel Revocable Trust
PO Box 965
Spring Green, WI 53588

OFF-SOURCE
C
PROPERTY

COMPLETE THIS SECTION ON DELIVERY

A. Signature

Ron Radel

- Agent
- Addressee

B. Received by (Printed Name)

Ron Radel

C. Date of Delivery

5/28/10

- D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type

- Certified Mail Express Mail
- Registered Return Receipt for Merchandise
- Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

2. Article Number

(Transfer from service label)

7002 0510 0000 1686 0017



FRONTIER FS

222 East Puerner Street • P.O. Box 359 • Jefferson, WI 53549-0359 • (920) 674-7000 • FAX (920) 674-7013

May 20, 2010

Cardinal Glass Industries, Inc.
775 Prairie Center Drive #200
Eden Prairie, MN 55344

**SUBJECT: Notification of Groundwater Contamination on Your Property
Corner of Madison Street and Peterson Street, Spring Green, Wisconsin
WDATCP #98474030301
BRRTS #02-57-547218
BT Squared Project #1266**

To Whom It May Concern:

Groundwater contamination that appears to have originated on the property located at 212 S. Peterson Street has migrated onto your property located at the southeast corner of Madison Street and Peterson Street in Spring Green, Wisconsin. The levels of nitrate plus nitrite as nitrogen (nitrate+nitrite-N) contamination in the groundwater on your property are above the state groundwater enforcement standard found in chapter NR 140, Wisconsin Administrative Code. However, the environmental consultants who have investigated this contamination have informed me that this groundwater contaminant plume is stable or receding and will naturally degrade over time. I believe that allowing natural attenuation to complete the cleanup at this site will meet the requirements for case closure that are found in chapter NR 726, Wisconsin Administrative Code, and I will be requesting that the Wisconsin Department of Agriculture, Trade and Consumer Protection (WDATCP) accept natural attenuation as the final remedy for this site and grant case closure. Closure means that the Department will not be requiring any further investigation or cleanup action to be taken, other than the reliance on natural attenuation. A figure showing the extent of groundwater contamination is attached to this letter.



Since the source of the groundwater contamination is not on your property, neither you nor any subsequent owner of your property will be held responsible for investigation or cleanup of this groundwater contamination, as long as you and any subsequent owners comply with the requirements of section 292.13, Wisconsin Statutes, including allowing access to your property for environmental investigation or cleanup if access is required. To obtain a copy of the Department of Natural Resources' publication #RR-589, Fact Sheet 10: Guidance for Dealing with Properties Affected by Off-Site Contamination," you may visit <http://www.dnr.wi.gov/org/aw/rr/archives/pubs/RR589.pdf>.

The WDATCP will not review my closure request for at least 30 days after the date of this letter. As an affected property owner, you have a right to contact WDATCP to provide any technical information that you may have that indicates that closure should not be granted for this site. If you would like to submit any information to the WDATCP that is relevant to this closure request, you should mail that information to: Mr. Jason Lowery, WDATCP, PO Box 8911, Madison, WI 53708.

If this case is closed, all properties within the site boundaries where groundwater contamination exceeds chapter NR 140 groundwater enforcement standards will be listed on the Department of Natural Resources' geographic information system (GIS) Registry of Closed Remediation Sites. The information on the GIS Registry includes maps showing the location of properties in Wisconsin where groundwater contamination above chapter NR 140 enforcement standards was found at the time that the case was closed. This GIS Registry will be available to the general public on the Department of Natural Resources' internet web site. Please review the enclosed legal description of your property, and notify me within the next 30 days if the legal description is incorrect.

Once the Department makes a decision on my closure request, it will be documented in a letter. If the Department grants closure, you may obtain a copy of this letter by requesting a copy from me, by writing to the agency address given above or by accessing the DNR GIS Registry of Closed Remediation Sites on the internet at <http://www.dnr.wi.gov/org/aw/rr/gis/index.htm>. A copy of the closure letter is included as part of the site file on the GIS Registry of Closed Remediation Sites.

Should you or any subsequent property owner wish to construct or reconstruct a well on your property, special well construction standards may be necessary to protect the well from the residual groundwater contamination. Any well driller who proposes to construct a well on your property in the future will first need to obtain approval from a regional water supply specialist in DNR's Drinking Water and Groundwater Program. The well construction application, form 3300-254, is on the internet at <http://www.dnr.wi.gov/org/water/dwg/3300254.pdf>, or may be accessed through the GIS Registry web address in the preceding paragraph.

If you need more information, you may contact my environmental consultant, Stephen Sellwood of BT Squared, Inc., at 608.224.2830; 2830 Dairy Drive, Madison, WI 53718; or ssellwood@btsquared.com, or you may contact Jason Lowery of WDATCP at 608.224.4515; PO Box 8911, Madison, WI 53708.

Sincerely,
Frontier FS Cooperative


Sam Skemp

Enclosures: Site Map
Natural Attenuation Fact Sheet
Warranty Deed with Attachments

000326

EXHIBIT A

Legal Description

That part of Lot 1, Certified Survey Map Number 5148 as recorded in the office of the Register of Deeds for Sauk County, Wisconsin in Volume 28 of Certified Surveys on page 5148, lying West of the West line of Lot 2, Certified Survey Map 4354 as recorded in the office of the Register of Deeds for Sauk County, Wisconsin in Volume 23 of Certified Surveys on page 4354, previously described as follows:

Lot 1, Certified Survey Map Number 727 as recorded in the office of the Register of Deeds for Sauk County, Wisconsin in Volume 3 of Certified Surveys on page 727, being located in the Northeast Quarter of the Northeast Quarter, Section 18, Township 8 North of Range 4 East, Village of Spring Green, Sauk County, Wisconsin.

AND

Lot 3, Certified Survey Map Number 1053 as recorded in the office of the Register of Deeds for Sauk County, Wisconsin in Volume 4 of Certified Surveys on page 1053, being located in the Northeast Quarter of the Northeast Quarter of Section 18, Township 8 North of Range 4 East, Village of Spring Green, Sauk County, Wisconsin.

AND

That part of Lot 1, Certified Survey Map Number 720 lying Westerly of the West line of Certified Survey Map 4354 as recorded in the office of the Register of Deeds for Sauk County, Wisconsin in Volume 23 of Certified Surveys on page 4354 and North of the North line of Lot 3, Certified Survey Map 1053 as recorded in the office of the Register of Deeds for Sauk County, Wisconsin in Volume 4 page 1053, being more particularly described as follows: Commencing at the Northwest corner of Lot 2 of Certified Survey Map Number 1356 which is the point of beginning; thence North 85 degrees 09 minutes 57 seconds West, 26.91 feet along the Southerly right-of-way line of Madison Street; thence South 89 degrees 33 minutes 23 seconds West, 263.19 feet along the Southerly right-of-way of Madison Street to the Easterly right-of-way line of Peterson Street; thence South 0 degrees 08 minutes 57 seconds East, 201.68 feet along the Easterly right-of-way line of Peterson Street to the North line of Lot 3 of Certified Survey Map Number 1053; thence North 89 degrees 55 minutes 43 seconds East, 290.00 feet along the North line of said Lot 3 to the West line of Lot 2 of Certified Survey Map Number 1356; thence North 0 degrees 08 minutes 57 seconds West, 201.08 feet along the West line of said Lot 2 to the point of beginning, being located in the Northeast Quarter of the Northeast Quarter of Section 18, Township 8 North of Range 4 East, Village of Spring Green, Sauk County, Wisconsin.

OFF-SOURCE
D
PROPERTY

Certified Survey Map No. 5148

DATE: OCTOBER 11, 2004

SURVEY FOR: CARDINAL GLASS INDUSTRIES, INC.
775 PRAIRIE CENTER DR., STE 200
EDEN PRAIRIE, MN 55344

SURVEY BY: JEWELL, CLARK-DIETZ, INC.
P.O. BOX 995
156 W. JEFFERSON ST.
SPRING GREEN, WI 53588

SURVEYOR'S CERTIFICATE

I, THEODORE J. GREENHECK, REGISTERED WISCONSIN LAND SURVEYOR, HEREBY CERTIFY: THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF CHAPTER 236.34 OF THE WISCONSIN STATUTES AND THE LAND DIVISION ORDINANCES OF THE VILLAGE OF SPRING GREEN, AND UNDER THE DIRECTION OF ROBERT BOND, AGENT FOR OWNER OF SAID LAND, I HAVE SURVEYED AND MAPPED THIS CERTIFIED SURVEY MAP; THAT SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED, TO THE BEST ON MY KNOWLEDGE AND BELIEF, AND THAT THIS LAND IS LOCATED IN THE NE1/4 OF THE NE1/4, SECTION 18, AND IN THE NW1/4 OF THE NW1/4 AND IN GOVERNMENT LOT 5 OF SECTION 17, ALSO BEING ALL OF LOT 2 OF CERTIFIED SURVEY MAP #4354; ALL OF LOT 1 OF CERTIFIED SURVEY MAP #727; ALL OF LOT 3 OF CERTIFIED SURVEY MAP #1053; PART OF LOT 1 OF CERTIFIED SURVEY MAP #720, AND ALL OF LOT 2 OF CERTIFIED SURVEY MAP #3558, ALL IN TOWN 8 NORTH, RANGE 4 EAST, VILLAGE OF SPRING GREEN, SAUK COUNTY, WISCONSIN, BEING MORE FULLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 18; THENCE S00°13'20"E, 122.14'; THENCE S90°00'00"E, 730.34' TO THE POINT OF BEGINNING; THENCE S84°57'53"E, 473.29'; THENCE S44°35'07"E, 1857.03'; THENCE S53°55'53"W, 511.21'; THENCE N73°59'53"W, 774.24'; THENCE N89°40'53"W, 409.27'; THENCE N65°02'03"W, 72.62'; THENCE N84°01'28"W, 398.93'; N01°02'49"E, 262.41'; THENCE S89°45'24"E, 119.06'; THENCE N00°16'35"E, 391.37'; THENCE N89°55'12"W, 1491.43'; THENCE N00°01'53"E, 100.00'; THENCE N89°54'00"W, 99.86'; THENCE S00°00'12"E, 99.87'; THENCE N89°54'17"W, 289.94'; THENCE N00°01'09"E, 516.67'; THENCE N89°44'25"E, 263.28'; THENCE S84°45'48"E, 26.57'; THENCE S84°59'18"E, 1173.46'; THENCE N00°11'46"W, 33.14'; THENCE S84°59'03"E, 551.44'; THENCE N00°16'55"E, 323.27' TO THE POINT OF BEGINNING.

PARCEL CONTAINS 63.99 ACRES (2,787,304 SQ.FT.), MORE OR LESS, AND IS SUBJECT TO ANY AND ALL EASEMENTS AND RIGHTS-OF-WAY OF RECORD AND/OR USAGE.

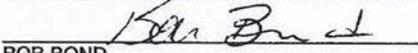
DATED: OCTOBER 11, 2004


THEODORE J. GREENHECK
REGISTERED LAND SURVEYOR, S-2803



OWNER'S CERTIFICATE

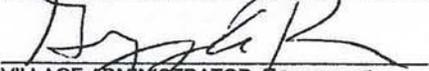
AS OWNER, I HEREBY CERTIFY THAT I HAVE CAUSED THE LAND HEREON DESCRIBED TO BE SURVEYED, MAPPED AND MONUMENTED AS REPRESENTED ON THIS CERTIFIED SURVEY MAP.


BOB BOND
CARDINAL CG

12/14/04
DATE

VILLAGE OF SPRING GREEN APPROVAL CERTIFICATE

RESOLVED, THAT THIS CERTIFIED SURVEY MAP IN THE VILLAGE OF SPRING GREEN, BE AND HEREBY IS APPROVED IN ACCORDANCE WITH THE LAND DIVISION ORDINANCES OF THE VILLAGE OF SPRING GREEN.


VILLAGE ADMINISTRATOR PRESIDENT
GREG PREM

DOC# 859441
RECORDED
JAN. 28, 2005 08:30AM
REGISTERAR'S OFFICE
SAUK COUNTY WI
RECEIVED FOR RECORD
Fee Amount: \$15.00

Vol. 28 P. 5148B

15 + 4 copy gunkel

OFF-SOURCE
D
PROPERTY

Certified Survey Map No. 4354

A PARCEL OF LAND LOCATED IN THE SE1/4 OF THE SE1/4, SECTION 7, THE NE1/4 OF THE NE1/4, SECTION 18, AND THE NW1/4 OF THE NW1/4, AND PART OF GOV'T LOT 5, SECTION 17, AND ALSO BEING LOTS 4 & 5, C.S.M.#845, LOTS 1 & 2, C.S.M.#1811. LOTS 1 & 2, C.S.M.#1812, LOT 2, C.S.M.#2948, AND LOT 1, C.S.M.#3558, T. 9 N., R. 4 E., VILLAGE OF SPRING GREEN, SAUK COUNTY, WISCONSIN.

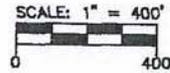
DATE: DECEMBER 20

SURVEYED BY: THEODORE J. GREENHECK
JEWELL & ASSOCIATES, INC.
156 W. JEFFERSON ST.
SPRING GREEN, WI 53588

SURVEYED FOR: CARDINAL IG COMPANY
FREDRIKSON & BYRON, P.A.
1100 INTERNATIONAL CENTRE
900 SECOND AVENUE SOUTH
MINNEAPOLIS, MN 55402-3397

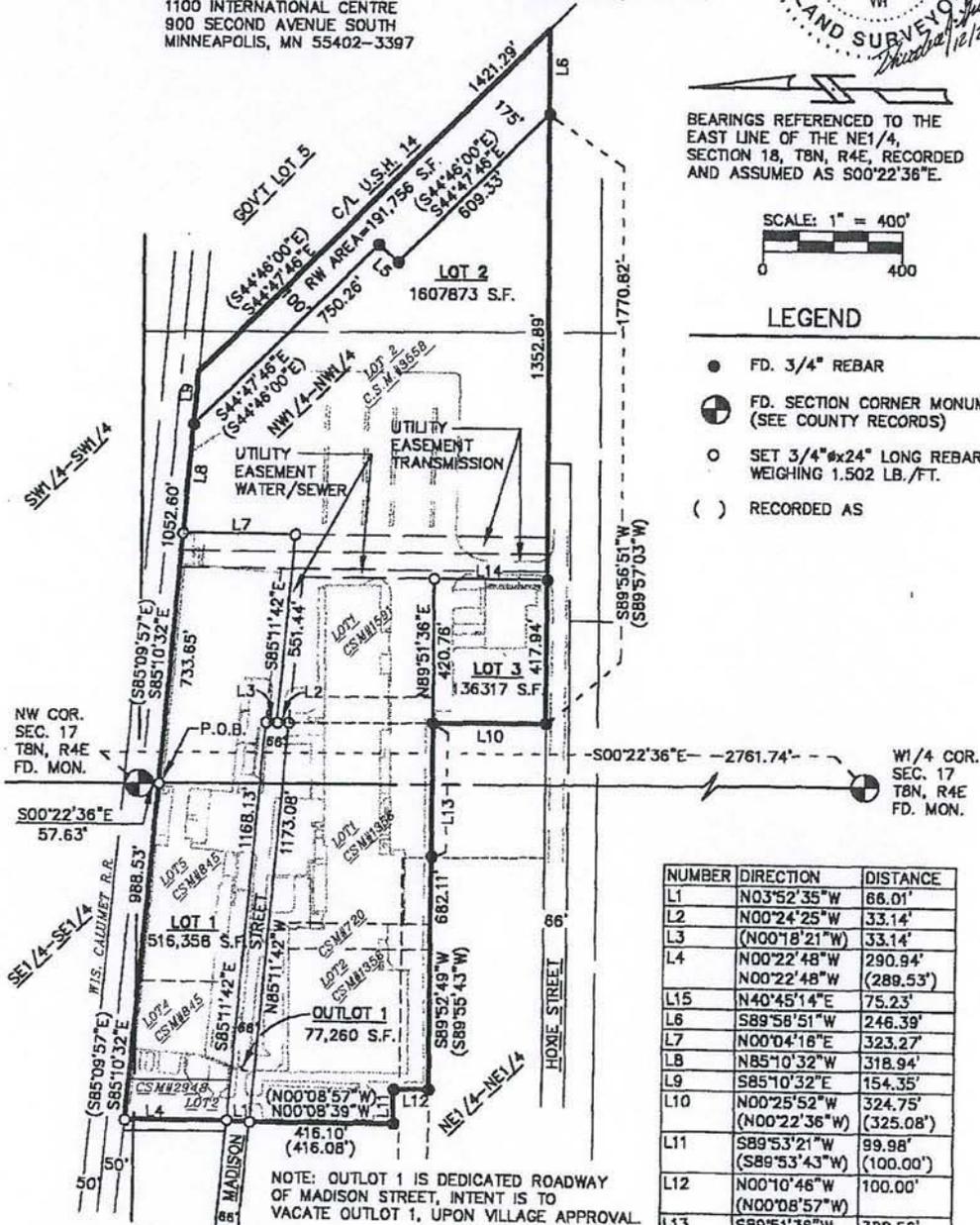


BEARINGS REFERENCED TO THE EAST LINE OF THE NE1/4, SECTION 18, T8N, R4E, RECORDED AND ASSUMED AS S00°22'36"E.



LEGEND

- FD. 3/4" REBAR
- ⊙ FD. SECTION CORNER MONUMENT (SEE COUNTY RECORDS)
- SET 3/4" x 24" LONG REBAR WEIGHING 1.502 LB./FT.
- () RECORDED AS



NUMBER	DIRECTION	DISTANCE
L1	N03°52'35"W	66.01'
L2	N00°24'25"W	33.14'
L3	(N00°18'21"W)	33.14'
L4	N00°22'48"W	290.94'
	N00°22'48"W	(289.53')
L15	N40°45'14"E	75.23'
L6	S89°58'51"W	246.39'
L7	N00°04'18"E	323.27'
L8	N85°10'32"W	318.94'
L9	S85°10'32"E	154.35'
L10	N00°25'52"W	324.75'
	(N00°22'36"W)	(325.08')
L11	S89°53'21"W	89.98'
	(S89°53'43"W)	(100.00')
L12	N00°10'46"W	100.00'
	(N00°08'57"W)	
L13	S89°51'36"W	388.56'
	(S89°55'43"W)	
L14	S00°03'56"W	325.39'

JEWELL & ASSOC., INC.
ENGINEERS-SURVEYORS-ARCHITECTS
156 W. JEFFERSON ST. - SPRING GREEN, WI 53588

Certified Survey Map No. 4354

DATE: DECEMBER 20, 2000

SURVEY FOR: CARDINAL IG COMPANY
%FREDRIKSON & BYRON, P.A.
1100 INTERNATIONAL CENTRE
900 SECOND AVENUE SOUTH
MINNEAPOLIS, MN 55402-3397

SURVEY BY: JEWELL & ASSOCIATES, INC.
P.O. BOX 99518
156 W. JEFFERSON ST.
SPRING GREEN, WI 53588

SURVEYOR'S NOTE:

THIS CSM ENCOMPASSES MANY RECORDED CSMS MORE SPECIFICALLY CSM NUMBERS 720, 845, 1811, 1812, 1356, 1591, 2208, 2948, AND 3558. THESE CSMS ALSO CONTAIN EASEMENTS AND DEDICATIONS OF RECORD.

SURVEYOR'S CERTIFICATE

I, THEODORE J. GREENHECK, REGISTERED LAND SURVEYOR, HEREBY CERTIFY: THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF CHAPTER 236 OF THE WISCONSIN STATUTES AND THE SUBDIVISION REGULATIONS OF THE VILLAGE OF SPRING GREEN, AND UNDER THE DIRECTION OF MR. ERIC RAPP, VICE PRESIDENT OF CARDINAL IG COMPANY, OWNER OF SAID LANDS, I HAVE SURVEYED, DIVIDED AND MAPPED THIS CERTIFIED SURVEY MAP; THAT SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES AND THE SUBDIVISION OF THE LAND SURVEYED; AND THAT THIS LAND IS LOCATED IN SE1/4 OF THE SE1/4, SECTION 7, THE NE1/4 OF THE NE1/4, SECTION 18, AND THE NW1/4 OF THE NW1/4, AND PART OF GOV'T LOT 5, SECTION 17, AND ALSO BEING LOTS 4 & 5, C.S.M.#845, LOTS 1 & 2, C.S.M. #1811, LOTS 1 & 2, C.S.M.#1812, LOT 2, C.S.M.#2948, AND LOT 1, C.S.M.#3558, T. 9 N., R. 4 E., VILLAGE OF SPRING GREEN, SAUK COUNTY, WISCONSIN, AND DESCRIBED AS FOLLOWS:

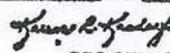
COMMENCING AT THE NW CORNER OF SAID SECTION 17; THENCE S 00°22'36" E, ALONG THE EAST LINE OF THE NE1/4, 57.63' TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF THE WISCONSIN CALUMET R.R. RIGHT-OF-WAY, AND POINT OF BEGINNING; THENCE S 85°10'32" E, ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF THE WISCONSIN CALUMET R.R., 1052.60' TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF U.S.H. 14, THENCE CONTINUING S 85°10'32" E, ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF THE WISCONSIN CALUMET R.R., TO A POINT ON THE CENTERLINE OF U.S.H. 14; THENCE S 44°47'46" E, ALONG THE CENTER LINE OF U.S.H. 14, 1421.29'; THENCE S 89°56'51" W, 248.39' TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF U.S.H. 14; THENCE CONTINUING S 89°56'51" W, ALONG A PORTION ON THE NORTHERLY RIGHT-OF-WAY OF HOXIE STREET, 1770.82'; THENCE N 00°25'52" E, 324.75'; THENCE S 89°52'49" W, 682.11'; THENCE N 00°10'46" E, 100.00'; THENCE S 89°53'21" W, 99.98'; THENCE N 00°08'39" W, 416.10' TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF MADISON STREET; THENCE CONTINUING N 03°52'35" W, 66.01', TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF MADISON, ST.; THENCE N 00°22'48" W, 290.94' TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF THE WISCONSIN CALUMET R.R.; THENCE; S 85°10'32" E, ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF THE WISCONSIN CALUMET R.R., 988.53', TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 2,337,808 SQUARE FEET (53.67 ACRES) OF LAND INCLUSIVE OF U.S.H. 14 RIGHT-OF-WAY, AND 2,146,052 SQUARE FEET (49.27 ACRES) EXCLUSIVE OF U.S.H. 14 RIGHT-OF-WAY, AND IS SUBJECT TO ALL EASEMENTS AND RIGHT-OF-WAYS OF RECORD.

DATED: DECEMBER 20, 2000

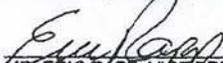

THEODORE J. GREENHECK
REGISTERED LAND SURVEYOR, S-2431



739377 REGISTRAR'S OFFICE
SAUK COUNTY WI
RECEIVED FOR RECORD
AT 10⁴⁵ O'CLOCK A M
ON Dec. 21 20 00

REGISTRAR
12 20
00

OWNER'S CERTIFICATE

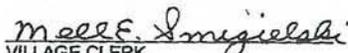
AS CORPORATE VICE PRESIDENT, I HEREBY CERTIFY THAT I CAUSED THE LAND HEREON DESCRIBED TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED ON THIS CERTIFIED SURVEY MAP.


MR. ERIC RAPP, VICE PRESIDENT
CARDINAL IG COMPANY

12/21/00
DATE

VILLAGE OF SPRING GREEN APPROVAL

RESOLVED, THAT THIS CERTIFIED SURVEY IN THE VILLAGE OF SPRING GREEN, BE AND HEREBY IS APPROVED IN COMPLIANCE WITH THE SUBDIVISION REGULATIONS OF THE VILLAGE OF SPRING GREEN.


VILLAGE CLERK

12/21/00
DATE

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Cardinal Glass Industries
 715 Prairie Center Dr. #200
 Eden Prairie, MN 55344

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent
 Addressee
 B. Received by (Printed Name) C. Date of Delivery

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type
 Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

2. Article Number
 (Transfer from service label)

7002 0510 0000 1686 1359

OFF-SOURCE
 D
 PROPERTY



FRONTIER FS

222 East Puerner Street • P.O. Box 359 • Jefferson, WI 53549-0359 • (920) 674-7000 • FAX (920) 674-7013

May 20, 2010

Mr. Patrick Lyons
LYCON, Inc.
PO Box 427
Janesville, WI 53547-0427

**SUBJECT: Notification of Groundwater Contamination on Your Property
215 S. Peterson Street, Spring Green, Wisconsin
WDATCP #98474030301
BRRTS #02-57-547218
BT Squared Project #1266**

Dear Mr. Lyons:

Groundwater contamination that appears to have originated on the property located at 212 S. Peterson Street has migrated onto your property at 215 S. Peterson Street. The levels of nitrate plus nitrite as nitrogen (nitrate+nitrite-N) contamination in the groundwater on your property are above the state groundwater enforcement standard found in chapter NR 140, Wisconsin Administrative Code. However, the environmental consultants who have investigated this contamination have informed me that this groundwater contaminant plume is stable or receding and will naturally degrade over time. I believe that allowing natural attenuation to complete the cleanup at this site will meet the requirements for case closure that are found in chapter NR 726, Wisconsin Administrative Code, and I will be requesting that the Wisconsin Department of Agriculture, Trade and Consumer Protection (WDATCP) accept natural attenuation as the final remedy for this site and grant case closure. Closure means that the Department will not be requiring any further investigation or cleanup action to be taken, other than the reliance on natural attenuation. A figure showing the extent of groundwater contamination is attached to this letter.

Since the source of the groundwater contamination is not on your property, neither you nor any subsequent owner of your property will be held responsible for investigation or cleanup of this groundwater contamination, as long as you and any subsequent owners comply with the requirements of section 292.13, Wisconsin Statutes, including allowing access to your property for environmental investigation or cleanup if access is required. To obtain a copy of the Department of Natural Resources' publication #RR-589, Fact Sheet 10: Guidance for Dealing with Properties Affected by Off-Site Contamination," you may visit <http://www.dnr.wi.gov/org/aw/rr/archives/pubs/RR589.pdf>.

The WDATCP will not review my closure request for at least 30 days after the date of this letter. As an affected property owner, you have a right to contact WDATCP to provide any technical information that you may have that indicates that closure should not be granted for this site. If you would like to submit any information to the WDATCP that is relevant to this closure request, you should mail that information to: Mr. Jason Lowery, WDATCP, PO Box 8911, Madison, WI 53708.

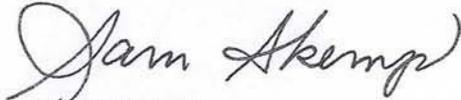
If this case is closed, all properties within the site boundaries where groundwater contamination exceeds chapter NR 140 groundwater enforcement standards will be listed on the Department of Natural Resources' geographic information system (GIS) Registry of Closed Remediation Sites. The information on the GIS Registry includes maps showing the location of properties in Wisconsin where groundwater contamination above chapter NR 140 enforcement standards was found at the time that the case was closed. This GIS Registry will be available to the general public on the Department of Natural Resources' internet web site. Please review the enclosed legal description of your property, and notify me within the next 30 days if the legal description is incorrect.

Once the Department makes a decision on my closure request, it will be documented in a letter. If the Department grants closure, you may obtain a copy of this letter by requesting a copy from me, by writing to the agency address given above or by accessing the DNR GIS Registry of Closed Remediation Sites on the internet at <http://www.dnr.wi.gov/org/aw/rr/gis/index.htm>. A copy of the closure letter is included as part of the site file on the GIS Registry of Closed Remediation Sites.

Should you or any subsequent property owner wish to construct or reconstruct a well on your property, special well construction standards may be necessary to protect the well from the residual groundwater contamination. Any well driller who proposes to construct a well on your property in the future will first need to obtain approval from a regional water supply specialist in DNR's Drinking Water and Groundwater Program. The well construction application, form 3300-254, is on the internet at <http://www.dnr.wi.gov/org/water/dwg/3300254.pdf>, or may be accessed through the GIS Registry web address in the preceding paragraph.

If you need more information, you may contact my environmental consultant, Stephen Sellwood of BT Squared, Inc., at 608.224.2830; 2830 Dairy Drive, Madison, WI 53718; or ssellwood@btsquared.com, or you may contact Jason Lowery of WDATCP at 608.224.4515; PO Box 8911, Madison, WI 53708.

Sincerely,
Frontier FS Cooperative



Sam Skemp

Enclosures: Site Map
Natural Attenuation Fact Sheet
Warranty Deed with Attachments

OFF-SOURCE
E
PROPERTY

DOCUMENT NO.

468725

REEL 201 IMAGE 702

STATE BAR OF WISCONSIN - FORM 1
WARRANTY DEED
THIS SPACE RESERVED FOR RECORDING DATA

REGISTER'S OFFICE
SAUK COUNTY, WIS.
RECEIVED FOR RECORD

JUL 18 1984

AT 2:30 O'CLOCK P.M. RECORDED BY
REEL 201 IMAGE 702
REGISTER

6⁰⁰ ad.

THIS DEED, made between Arthur R. Breunig, William L. Breunig, Eric H. Breunig, and Art Breunig's Sons,
a partnership of William L. Breunig and Eric H. Breunig,
and Lycon Inc. Grantor

Witnesseth, That the said Grantor for a valuable consideration
conveys to Grantee the following described real estate in Sauk County,
State of Wisconsin:

See Attached

RETURN TO
J. R. Thorpe, Attorney
P.O. Box 546
Janesville, WI 53547

Tax Key #
This is NOT homestead property.

Transfer Fee

\$ 30⁰⁰

Together with all and singular the hereditaments and appurtenances thereunto belonging or in any wise appertaining;
And Arthur R. Breunig, William L. Breunig, and Eric H. Breunig
warrants that the title is good, indefeasible in fee simple and free and clear of encumbrances except
easements and restrictions of record

and will warrant and defend the same.

Executed at Janesville, Wisconsin this 12th day of January, 1977.

SIGNED AND SEALED IN PRESENCE OF

Arthur R. Breunig (SEAL)
William L. Breunig (SEAL)
Eric H. Breunig (SEAL)
Eric H. Breunig (SEAL)

Signatures of Arthur R. Breunig, William L. Breunig, and Eric H. Breunig

authenticated this 12th day of January

William F. Mundt
WILLIAM F. MUNDT
Title: Member State Bar of Wisconsin or Other Party
Authorized under Sec. 706.06 viz.

STATE OF WISCONSIN

Personally came before me, this _____ day of _____, 19____,
the above named

to me known to be the person who executed the foregoing instrument and acknowledged the same.

This instrument was drafted by

Atty. James R. Thorpe

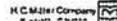
Notary Public _____ County, Wis.

The use of witnesses is optional.

My Commission (Expires) (Is)

Names of persons signing in any capacity should be typed or printed below their signatures.

WARRANTY DEED-STATE BAR OF WISCONSIN, FORM NO. 1 - 1971



REEL 201 PAGE 783

Warranty Deed - Page 2

Real Estate in Sauk County, State of Wisconsin, as follows:

All right, title and interest as Purchaser in that certain Land Contract between Raemisch Redi-Mix Concrete Co., a Wisconsin Corporation as Vendor and Arthur R. Breunig as Purchaser dated July 1, 1970 and recorded November 3, 1970 in Volume 359 of Deeds, page 204, Sauk County, Wisconsin Registry, and as assigned in certain Quit Claim Deed dated May 2, 1974 and recorded May 3, 1974 in Volume 32, page 16 of Deeds, as Document No. 395092, in the Register's office in Sauk City, Wisconsin; and

A parcel of land located in the NE 1/4-NE 1/4 Section 18, T8N, R4E, Village of Spring Green, Wisconsin, which is bounded by a line described as follows:

Commencing at the north one-quarter corner of said Section 18; thence East along the north line of said one-quarter quarter and the centerline of Madison Street extended 1333.5 feet to the centerline of Peterson Street; thence South along said centerline 283.85 feet; thence East 33 feet to the point of beginning;

thence East 267 feet; thence North 33 feet; thence West 267 feet; thence South 33 feet to the point of beginning.

(To satisfy obligation of quarantine as stipulated in warranty deed recorded in Vol. 348, page 155 Sauk County)

The Purchaser hereby covenants and agrees that time shall be deemed to be of the essence of this contract and in case of default in the payment of any principal or interest when the same shall become due, or in the performance of any of the conditions, covenants, or promises by the Purchaser herein to be kept or performed, and such default shall continue for a period of sixty (60) days, then the Vendor may, at his option, declare this contract at an end, all rights of the Purchaser under this agreement cancelled, and the amounts paid by the Purchaser hereunder forfeited, the same to remain the Vendor's property as rental of said premises and as liquidated damages for the failure completely to fulfill this agreement; and the Vendor shall forthwith and without notice have the right of re-entry; or, at the option of the Vendor and without notice to the Purchaser, notice being hereby expressly waived, the whole amount of unpaid principal shall be deemed to have become due and payable; in case such option shall be exercised, the unpaid principal and interest together with all sums which may be or have been paid by the Vendor as herein authorized with interest on such disbursements at the rate aforesaid shall be collectible in a suit at law, or by foreclosure of this contract in the same manner as if the whole of said unpaid principal had been due at the time when any such default occurred, and the indebtedness shall embrace, with said unpaid principal and interest, all the sums so disbursed with interest as aforesaid.

In case of legal proceedings in enforcement of any remedy hereunder, whether abated or not, all expenses, including reasonable attorney's fees, shall be added to the principal, become due as incurred, and in case of judgment shall be included therein.

Upon the commencement or during the pendency of any action of foreclosure of this contract, the court may appoint a receiver of the premises, including homestead interest, and may empower the receiver to collect the rents, issues, and profits of said premises during the pendency of such action, and may order such rents, issues, and profits when so collected, to be held and applied as the court shall, from time to time, direct.

All terms, conditions, covenants, warranties and promises herein shall be binding upon and inure to the benefit of the heirs, legal representatives, successors, and assigns of the Vendor and the Purchaser; the wife of the Vendor for a valuable consideration, joins herein to bar her dower and homestead rights and agrees to join in the execution of the deed to be made in fulfillment hereof.

IN WITNESS WHEREOF, this land contract has been executed and delivered this 1st day of July, 1970.

SIGNED AND SEALED IN PRESENCE OF

Robert F. Straub
Robert F. Straub
Doris Witte
Doris Witte

RAEMISCH REDI-MIX CONCRETE CO (SEAL)
Corporate Name

Henry A. Raemisch (SEAL)
Henry A. Raemisch, President

Countersigned:
Lois Burchalow (SEAL)
Lois Burchalow, Secretary
Arthur R. Breunig (SEAL)
Arthur R. Breunig

STATE OF WISCONSIN,

Sauk County, ss.

Personally came before me, this 1st day of July, A. D., 1970, the above named Arthur R. Breunig.

~~SIX THE PART OF THE PERSONS WHO EXECUTED THIS FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME~~
President and Secretary, of the above named corporation, to me known to be such persons and officers who executed the foregoing instrument and acknowledged that they executed the same as such officers, by its authority, for the purposes therein contained.

This instrument drafted by Robert F. Straub, Attorney

Robert F. Straub
Notary Public, Sauk County, Wis.
My Commission Expires (is) permanently

(Section 59.51 (1) of the Wisconsin Statutes provides that all instruments to be recorded shall have plainly printed or typewritten thereon the names of the grantors, grantees, witnesses and notary).



FURNISHED BY **Dane County Title Company**
TITLE INSURANCE • ABSTRACTS • MICROFILM

372544

No. _____
TO _____
Premises _____

Land Contract

This instrument should be immediately filed on file to avoid trouble and litigation.

This space reserved for Register of Deeds

REGISTER'S OFFICE
SAUK COUNTY, WIS.
RECEIVED FOR RECORD

NOV 3 1970

RECORDED IN
VOL. 359 - PAGE 205
APPROPRIATELY FILED IN REGISTER

Return to
Robert Straub

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Patrick Lyons
 Lycon, Inc.
 PO Box 427
 1110 Harding Street
 Janesville, WI 53547

2. Article Number

(Transfer from service label)

7001 1140 0001 1565 3179

PS Form 3811, August 2001

Domestic Return Receipt

102595-02-M-0835

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *[Handwritten Signature]*

- Agent
- Addressee

B. Received by (Printed Name)

C. Date of Delivery

[Handwritten Date]

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type

- Certified Mail Express Mail
- Registered Return Receipt for Merchandise
- Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

OFF-SOURCE
 E
 PROPERTY



2830 Dairy Drive
Madison, WI 53718

p 608.224.2830
f 608.224.2839

May 27, 2010

Ms. Wendy Crary, Clerk
Village of Spring Green
154 N. Lexington Street
Spring Green, WI 53588

**SUBJECT: Notification of Groundwater Contamination Within the Right-of-Way
Intersection of Peterson Street and Madison Street,
Spring Green, Wisconsin
BT Squared Project #1266**

Dear Ms. Crary:

We are requesting case closure from the Wisconsin Department of Agriculture, Trade and Consumer Protection (WDATCP) for an ongoing environmental investigation and cleanup project at the Frontier FS Cooperative facility located at 212 S. Peterson Street in Spring Green. As part of our closure request, we are required to notify you of groundwater contamination remaining within the Peterson and Madison Streets rights-of-way.

Groundwater with nitrate plus nitrite as nitrogen (nitrate+nitrite-N) concentrations exceeding the Chapter NR 140 (Wisconsin Administrative Code) enforcement standard is present in the right-of-way. The depth to groundwater in this area is approximately 15 to 20 feet below ground surface. A map showing the approximate extent of groundwater contamination is enclosed.

If you have any questions or concerns please do not hesitate to call me at 608.216.7345.

Sincerely,
BT Squared, Inc.

Stephen Sellwood, PG
Senior Hydrogeologist

Enclosure: Site Map

cc: Greg Wipperfurth, Public Works Director, Village of Spring Green
Sam Skemp, Frontier FS Cooperative

SMS/LMH
i:\1266\reports\closure\gis registry\spring green notification_100527_ltr.doc



2830 Dairy Drive
Madison, WI 53718

p 608.224.2830
f 608.224.2839

May 27, 2010

Mr. Ben Meighan
Wisconsin & Southern Railroad
1890 E. Johnson Street
Madison, WI 53704

**SUBJECT: Notification of Soil and Groundwater Contamination Within the
Right-of-Way
212 S. Peterson Street, Spring Green, Wisconsin
BT Squared Project #1266**

Dear Mr. Meighan:

We are requesting case closure from the Wisconsin Department of Agriculture, Trade and Consumer Protection (WDATCP) for an ongoing environmental investigation and cleanup project at the Frontier FS Cooperative facility located at 212 S. Peterson Street in Spring Green. As part of our closure request, we are required to notify you of soil and groundwater contamination remaining within the railroad right-of-way.

Groundwater with nitrate plus nitrite as nitrogen (nitrate+nitrite-N) concentrations exceeding the Chapter NR 140 (Wisconsin Administrative Code) enforcement standard is present in the railroad right-of-way. The depth to groundwater in this area is approximately 15 to 20 feet below ground surface (bgs). A map showing the approximate extent of groundwater contamination is enclosed.

Soil with nitrate+nitrite-N concentrations exceeding the site cleanup goal of 100 milligrams per kilogram is also present in the railroad right-of-way. The depth of this residual contamination is approximately 4 feet to 15 feet bgs. A map showing the approximate extent of residual soil contamination is also enclosed.

If you have any questions or concerns please do not hesitate to call me at 608.216.7345.

Sincerely,
BT Squared, Inc.

A handwritten signature in blue ink that reads "Stephen Sellwood".

Stephen Sellwood, PG
Senior Hydrogeologist

Enclosures: Figure 1 – Groundwater Analytical Results Map
Figure 2 – Soil Contamination Extent Map

cc: Sam Skemp, Frontier FS Cooperative

SMS/LMH
i:\1266\reports\closure\gis_registry\wsor notification_100527_ltr.doc