

**GIS REGISTRY INFORMATION**

**SITE NAME:** APPLIED MOLDED PRODUCTS

**BRRTS #:** 03-28-517524 **FID # (if appropriate):** \_\_\_\_\_

**COMMERCE # (if appropriate):** \_\_\_\_\_

**CLOSURE DATE:** *Cond:* 31-Mar-05 *FINAL: 6/16/05*

**STREET ADDRESS:** 426 S. Montgomery Avenue

**CITY:** Watertown

**SOURCE PROPERTY GPS COORDINATES (meters in WTM91 projection):** X= 622997 Y= 302769

**CONTAMINATED MEDIA:** Groundwater  Soil  Both

**OFF-SOURCE GW CONTAMINATION >ES:**  Yes  No

**IF YES, STREET ADDRESS 1:** \_\_\_\_\_

**GPS COORDINATES (meters in WTM91 projection):** X= \_\_\_\_\_ Y= \_\_\_\_\_

**OFF-SOURCE SOIL CONTAMINATION >Generic or Site-Specific RCL (SSRCL):**  Yes  No

**IF YES, STREET ADDRESS 1:** \_\_\_\_\_

**GPS COORDINATES (meters in WTM91 projection):** X= \_\_\_\_\_ Y= \_\_\_\_\_

**CONTAMINATION IN RIGHT OF WAY:**  Yes  No

**DOCUMENTS NEEDED:**

- Closure Letter, and any conditional closure letter issued X
- Copy of most recent deed, including legal description, for all affected properties X
- Certified survey map or relevant portion of the recorded plat map (if referenced in the legal description) for all affected properties X
- County Parcel ID number, if used for county, for all affected properties X
- Location Map which outlines all properties within contaminated site boundaries on USGS topographic map or plat map in sufficient detail to permit the parcels to be located easily (8.5x14" if paper copy). If groundwater standards are exceeded, the map must also include the location of all municipal and potable wells within 1200' of the site. X
- Detailed Site Map(s) for all affected properties, showing buildings, roads, property boundaries, contaminant sources, utility lines, monitoring wells and potable wells. (8.5x14", if paper copy) This map shall also show the location of all contaminated public streets, highway and railroad rights-of-way in relation to the source property and in relation to the boundaries of groundwater contamination exceeding ch. NR 140 ESs and soil contamination exceeding ch. NR 720 generic or SSRCLs. X
- Tables of Latest Groundwater Analytical Results (no shading or cross-hatching) X
- Tables of Latest Soil Analytical Results (no shading or cross-hatching) X
- Isoconcentration map(s), if required for site investigation (SI) (8.5x14" if paper copy). The isoconcentration map should have flow direction and extent of groundwater contamination defined. If not available, include the latest extent of contaminant plume map. NA
- GW: Table of water level elevations, with sampling dates, and free product noted if present X
- GW: Latest groundwater flow direction/monitoring well location map (should be 2 maps if maximum variation in flow direction is greater than 20 degrees) X
- SOIL: Latest horizontal extent of contamination exceeding generic or SSRCLs, with one contour NA
- Geologic cross-sections, if required for SI. (8.5x14" if paper copy) NA
- RP certified statement that legal descriptions are complete and accurate X
- Copies of off-source notification letters (if applicable) na
- Letter informing ROW owner of residual contamination (if applicable)(public, highway or railroad ROW) na
- Copy of (soil or land use) deed restriction(s) or deed notice if any required as a condition of closure na



State of Wisconsin \ DEPARTMENT OF NATURAL RESOURCES

Jim Doyle, Governor  
Scott Hassett, Secretary  
Ruthe E. Badger, Regional Director

Janesville Service Center  
2514 Morse Street  
Janesville, Wisconsin 53545  
Telephone 608-743-4841  
FAX 608-743-4801

June 16, 2005

Mr. Dipesh Bhise  
Mooring Financial Corp.  
8614 Westwood Center Drive  
Suite 650  
Vienna, VA 22182

Subject: Final Closure of the Former Applied Molded Property, 426 S. Montgomery Avenue,  
Watertown, Jefferson County, Wisconsin  
**BRRTS ID # 03-28-517524**

Dear Mr. Bhise:

On March 23, 2005 the South Central Region Case Closure Committee reviewed your site for closure. This committee reviews environmental remediation cases for compliance with state laws and standards to maintain consistency in the closure of these cases. On April 11, 2005, you were notified that the Closure Committee had granted conditional closure to your case.

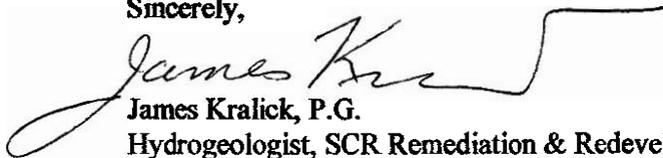
On June 6, 2005, the Department received information indicating that you have complied with the conditions of closure. Previously, correspondence and data had been provided indicating that your property has been remediated to Department standards in accordance with s. NR 726.05, Wis. Adm. Code. The Department considers this case closed and no further investigation, remediation or other action is required at this time.

Please be aware that this case may be reopened pursuant to s. NR 726.09, Wis. Adm. Code, if additional information regarding site conditions indicates that contamination on or from the site poses a threat to public health, safety or welfare, or the environment.

If this is a PECFA site, section 101.143, Wis. Stats., requires that PECFA claimants seeking reimbursement of interest costs, for sites with petroleum contamination, submit a final reimbursement claim within 120 days after they receive a closure letter on their site. For claims not received by the PECFA Program within 120 days of the date of this letter, interest costs after 60 days of the date of this letter will not be eligible for PECFA reimbursement.

The Department appreciates your efforts to restore the environment at this site. If you have any questions regarding this letter, please contact me at 608-743-4841, or at the e-mail address below.

Sincerely,



James Kralick, P.G.  
Hydrogeologist, SCR Remediation & Redevelopment Program  
James.Kralick@dnr.state.wi.us

cc: Janesville – LUST case file  
Jeff Smith, EBI Consulting, 6876 Susquehanna Trail South, York, PA 17403





**State of Wisconsin \ DEPARTMENT OF NATURAL RESOURCES**

Jim Doyle, Governor  
Scott Hassett, Secretary  
Ruthe E. Badger, Regional Director

Janesville Service Center  
2514 Morse Street  
Janesville, Wisconsin 53545  
Telephone 608-743-4841  
FAX 608-743-4801

April 11, 2005

Mr. Dipesh Bhise  
Mooring Financial Corp.  
8614 Westwood Center Drive, Suite 650  
Vienna, VA 22182

**Subject: Conditional Case Closure for the Former Applied Molded Products Property,  
426 S. Montgomery Avenue, Watertown, Jefferson County, Wisconsin  
BRRTS # 03-28-517524**

Dear Mr. Bhise:

On March 23, 2005, your re-submitted request for closure of the case described above was reviewed by the South Central Region Closure Committee. This committee reviews environmental remediation cases for compliance with state rules and statutes to maintain consistency in the closure of these cases. After careful review of your closure request, the Closure Committee has determined that the solvent contamination at your S. Montgomery Avenue Property appears to have been investigated and remediated to the extent practicable under site conditions. Your case will be closed under s. NR 726.05, Wis. Adm. Code, when the following conditions are satisfied:

-The monitoring wells at the site must be properly abandoned in compliance with ch. NR 141, Wis. Adm. Code. Documentation of well and system abandonment must be submitted to me on Form 3300-5B found at [www.dnr.state.wi.us/org/water/dgw/gw/](http://www.dnr.state.wi.us/org/water/dgw/gw/) or provided by the Department of Natural Resources.

-Any remaining waste and/or soil piles generated as part of site investigation or remediation activities must be removed from the site and disposed of or treated in accordance with Department of Natural Resources' rules. Please send a letter or e-mail advising me that any remaining waste and/or soil piles have been removed once that work is completed.

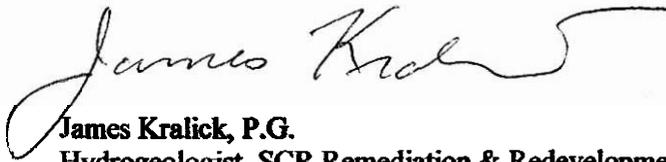
When the above conditions have been satisfied, please submit a letter to let me know that applicable conditions have been met, and your case will be closed.

Please be aware that the case may be reopened pursuant to s. NR 726.09, Wis. Adm. Code, if additional information regarding site conditions indicates that contamination on or from the site poses a threat to public health, safety, or welfare or to the environment.

If this is a PECFA site, section 101.143, Wis. Stats., requires that PECFA claimants seeking reimbursement of interest costs, for sites with petroleum contamination, submit a final reimbursement claim within 120 days after they receive a closure letter on their site. For claims not received by the PECFA Program within 120 days of the date of this letter, interest costs after 60 days of the date of this letter will not be eligible for PECFA reimbursement.

We appreciate your efforts to restore the environment at this site. If you have any questions regarding this letter, please contact me at 608-743-4841, or the e-mail address shown below.

Sincerely,

A handwritten signature in black ink, appearing to read "James Kralick", with a long horizontal flourish extending to the right.

**James Kralick, P.G.**  
Hydrogeologist, SCR Remediation & Redevelopment Program  
James.Kralick@dnr.state.wi.us

cc: Janesville ERP Case File  
Jeff Smith, EBI Consulting, 6876 Susquehanna Trail South, York, PA 17403

974389

98 JUN 25 1997

J-7339

7:30

RECEIVED FOR RECORD  
at 7:30 o'clock P M

JUN 11 1997  
Cassidy O. Eckert  
Register of Deeds  
Jefferson County, WI

This Deed, made between Menasha Corporation,  
a Wisconsin Corporation formerly known as  
Menasha 1980 Corporation, a Wisconsin Corporation  
and Applied Molded Products, Corporation, a  
Wisconsin Corporation  
Grantor,  
Grantee,

Witnesseth, That the said Grantor, for a valuable consideration  
conveys to Grantee the following described real estate in  
County, State of Wisconsin:

RETURN TO  
Garnelius J. Tany  
Bell, Boyd & Lloyd  
70 W. Madison, St. 3100  
Chicago, IL 60602

STATE TRANSFER  
Tax Paid  
\$ 1,900

Tax Parcel No: .....

SEE LEGAL DESCRIPTION ON REVERSE

Tax I.D. Parcel # 28-6127-00001 AND 28-6155-00001

J-31,083-105

This is NOT homestead property.  
(is) (is not)

Together with all and singular the hereditaments and appurtenances thereunto belonging;  
And warrants that the title is good, indefeasible in fee simple and free and clear of encumbrances except

and will warrant and defend the same.

Dated this 9th day of June 19 97.

By: Menasha Corporation (SEAL) ..... (SEAL)  
Jerome L. Powers  
Vice President (SEAL) ..... (SEAL)

AUTHENTICATION

Signature(s) [Signature]

authenticated this 9th day of June, 19 97

Glenn P. Halcombe  
TITLE: MEMBER STATE BAR OF WISCONSIN

(If not authorized by § 706.06, Wis. Stats.)

THIS INSTRUMENT WAS DRAFTED BY  
Thomas V. Bender, Attorney at Law

(Signatures may be authenticated or acknowledged. Both are not necessary.)

ACKNOWLEDGMENT

STATE OF WISCONSIN

Winnebago County, ss.  
Personally came before me this 9th day of  
June, 19 97, the above named

Jerome L. Powers as Vice President  
of Menasha Corporation

to me known to be the person who executed the foregoing instrument and acknowledge the same.

Glenn P. Halcombe, Not. Sec'y  
Notary Public Winnebago County, Wis.

My Commission is permanent (if not, state expiration date: N/A, 19.....)

WESTING

DESCRIPTION  
Menasha Corp. - Molded Products Division Plant  
426 S. Montgomery St., Watertown, Wisconsin

Part of Block 8 in Levi Hubbell's Addition and part of vacated Depot Street, all located in the SE 1/4 of the NE 1/4 of Section 5; Part of Blocks 7, 8 and 21 in the Village Plat of Watertown on the West Side of the Rock River, Part of Blocks 4 and 6 and all of Block 5 in J. Rogan's Addition, part of the SW 1/4 of the NW 1/4 on the Southwest side of J. Rogan's Addition, part of vacated Monroe Street, part of vacated Warren Street, part of vacated Milwaukee Street (formerly Spring Street), part of vacated Montgomery Street and all of vacated Dowery Street, all in the SW 1/4 of the NW 1/4 of Section 4, all in T. 8 N., R. 15 E., City of Watertown, Jefferson County, Wisconsin and more particularly described as follows:

Commencing at the West 1/4 corner of said Section 4 ;

thence N. 4° 12' 37" W., 421.07 feet, along the West line of said Section 4, to the North line of the CP Rail System (Soo Line), and the place of beginning ;

thence continuing N. 4° 12' 37" W., 121.70 feet, along said West line ;

thence Northwesterly, 297.32 feet, along the arc of a curve to the right, said curve having a radius of 478.34 feet and a chord which bears N. 46° 13' 46" W., 292.57 feet ;

S. 89° 30' 15" E., 347.73 feet, to the centerline of vacated S. Monroe Street ;

thence Northeasterly, 54.09 feet, along said centerline, along the arc of curve to the left, said curve having a radius of 200.00 feet and a chord bearing N. 13° 11' 58" E., 53.93 feet ;

thence S. 84° 32' 56" E., 33.00 feet, to the Northwest corner of Lot 3, in said Block 8 ;

thence S. 84° 23' 56" E., 223.42 feet, along the South lines of Lots 2 and 9 in said Block 8, to the East line of the West 92 feet of said Lot 9 ;

thence N. 5° 29' 35" E., 45.88 feet, to the South line (as monumented) of the North 19 feet of Lot 9 in said Block 8 ;

thence S. 84° 17' 56" E., 53.06 feet, to a point 13.60 feet East of the West line of vacated Warren Street ;

thence N. 5° 32' 07" E., 86.29 feet, parallel with said West line, to the South line of Lafayette Street ;

thence S. 84° 23' 56" E., 39.40 feet, along said South line, to a point 13.00 feet West of the East line of vacated Warren Street ;

thence S. 5° 32' 07" W., 111.30 feet, parallel with the East line of said Warren Street, to a point on the South line (as monumented) of the North 44 feet of Lot 2 in said Block 21 ;

continued on page 2.

COUNTY PARCEL ID NUMBERS:

- 28-6127-00001

- 28-6155-00001

thence S. 84°17'36" E., 45.00 feet, on said South line of the North 44 feet of Lot 2 in said Block 21;

thence N. 5°32'07" E., 24.90 feet, to the South line(as monumented) of the North 19 feet of said Lot 2, Block 21;

thence S. 84°17'36" E., 41.80 feet, along said South line, to the West line(as monumented) of the East 57 feet of Lots 2 and 3 in Block 21;

thence S. 5°27'40" W., 99.70 feet, along said West line, to the North line(as monumented) of the South 13 feet of said Lot 3;

thence S. 84°14'55" E., 56.89 feet, along said North line, to the East line(as monumented) of Lots 3, 4 and 5 in said Block 21;

thence S. 5°35'51" W., 142.87 feet, along said East line, to the North line of Block 4(as monumented), J. Rogan's Addition;

thence N. 88°53'33" W., 13.00 feet, along said North line, to the West line(as monumented) of the East 13.00 feet of Lots 2 and 3 in said Block 4;

thence S. 1°42'24" W., 101.10 feet, along said West line, to the South line of said Lot 3;

thence S. 88°53'33" E., 145.19 feet, along the South line of Lots 3 and 4 in said Block 4, to the West line of S. Montgomery Street;

thence S. 1°46'11" W., 159.72 feet, along said West line of S. Montgomery Street;

thence S. 32°36'36" W., 262.28 feet, along the Westerly line of Milford Street, to the Northerly line of the CP Rail System(Soo Line) (formerly the C.M.St.P.&P.R.R.);

thence N. 59°07'05" W., 691.96 feet, along said Northerly line, to the West line of the NW 1/4 of said Section 4 and the place of beginning.

#### DESCRIPTION

Part of Blocks 6 and 7, part of vacated West Street, part of vacated Montgomery St. and part of the parcel marked "Reserved", all in J. Rogan's Addition, part of Lot 1 in Block 1 of Bertram's Addition, all located in the SW 1/4 of the NW 1/4 of Section 4, T.8 N., R.15 E., City of Watertown, Jefferson County, Wisconsin, and more particularly described as follows:

Commencing at the Northwest corner of Block 7 of J. Rogan's Addition;

thence S. 32°36'36" W., 60.20 feet, along the Southeastery line of S. Milford Street, to a point on the centerline of vacated Montgomery St. and the place of beginning;

thence S. 2°17'20" E., 48.85 feet, along said centerline;

thence S. 89°07'07" E., 281.43 feet, along the North lines of Lots 7 thru 12 and their extension, to the Westerly line of S. Church St.(S.T.H. 26);

thence S. 9°23'42" W., 101.14 feet, along said Westerly line;

thence S. 14°35'20" W., 52.56 feet, along said Westerly line of S. Church St.;

thence S. 14°07'38" W., 166.69 feet, along said Westerly line to the Northerly Right-of-Way (R.O.W.) line of CP Rail System(Soo Line / C.M.St.P.&P. RR);

thence N. 65°15'30" W., 258.57 feet, along said R.O.W. line;

thence N. 60°11'55" W., 120.31 feet, continuing along said R.O.W. line, to the Southeastery line of S. Milford St.;

thence N. 32°36'36" E., 234.37 feet, along said Southeastery line, to the place of beginning.

1/24/2005 11:51:31 AM

GVS Property Data Card

City of Watertown

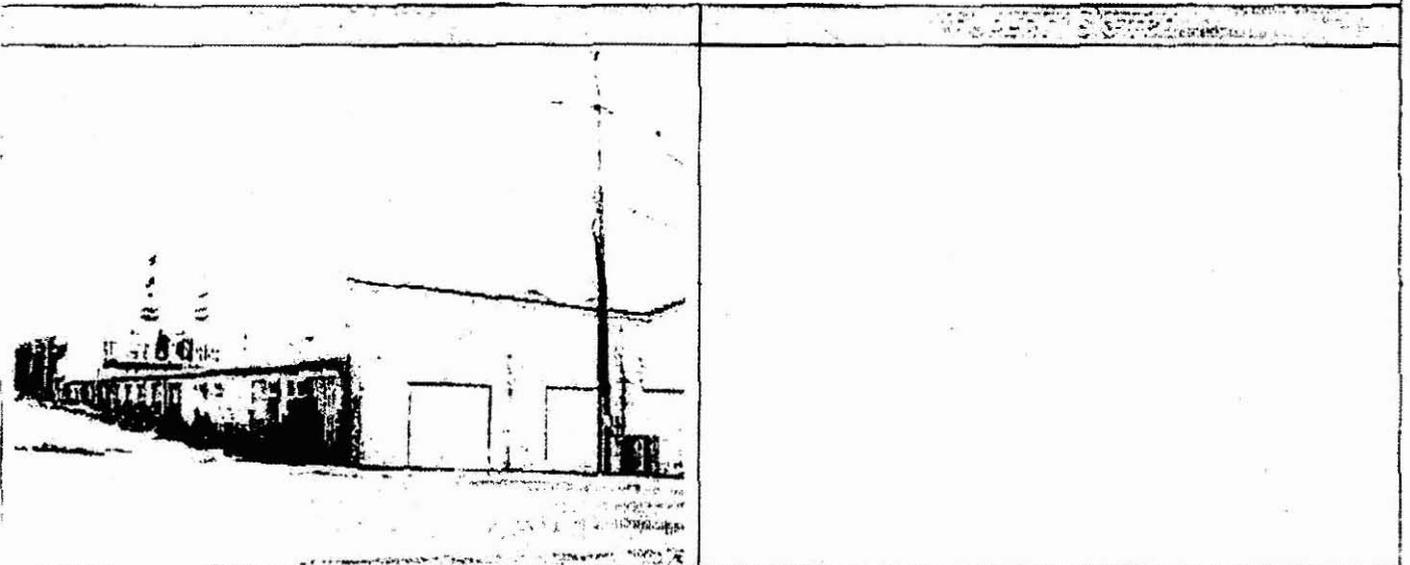
| Name and Address   | Parcel #             | Alt Parcel # |
|--|----------------------|--------------|
| Applied Molded Products, Corp.<br>333 N. 6th St<br>Saint Charles, IL 60174 | 28-291-0815-0423-058 | 607-618JW12  |
|  | Property Address     |              |
| 426 S. Montgomery Street   |                      |              |
| Plat Book Page   | 569                  |              |

| Owner                          | Sale Date | Amount      | Conveyance              | Volume | Page    | Sale Type     |
|--------------------------------|-----------|-------------|-------------------------|--------|---------|---------------|
| Applied Molded Products, Corp. | 6/9/1997  | \$2,300,000 | Warranty Deed W/Add'l P | 993    | 251-254 | Land & Build. |

| Date | Number | Amount | Purpose | Note |
|------|--------|--------|---------|------|
|      |        |        |         |      |

| Class           | Land             | Improvements       | Total              |
|-----------------|------------------|--------------------|--------------------|
| C-Manufacturing | \$118,700        | \$1,989,400        | \$2,108,100        |
| <b>Total</b>    | <b>\$118,700</b> | <b>\$1,989,400</b> | <b>\$2,108,100</b> |

PART OF L. HUBBELS, O.P.W.S. J. ROGANS AND STA. GRDS., AS DESC. AND REC. IN V. 993 P. 252-P. 253. STATE ASSESSED.



Jan 24 05 12:06p

Watertown City Assessor 920-262-4032

p. 3

1/24/2005 11:49:26 AM

GVS Property Data Card

City of Watertown

| Name and Address  | Parcel #             | Alt Parcel # |
|---|----------------------|--------------|
| Applied Molded Products, Corp.<br>333 N 6th St<br>Saint Charles, IL 60174 | 28-291-0815-0423-106 | 675-679JW12  |
|   | Property Address     |              |
| 510 S. Church Street  |                      |              |
| Plat Book Page  | 597                  |              |

| Owner                          | Sale Date | Amount      | Conveyance              | Volume | Page    | Sale Type |
|--------------------------------|-----------|-------------|-------------------------|--------|---------|-----------|
| Applied Molded Products, Corp. | 6/9/1997  | \$2,300,000 | Warranty Deed W/Add'l P | 993    | 251-254 | Land      |

| Date | Number | Amount | Purpose | Note |
|------|--------|--------|---------|------|
|      |        |        |         |      |

| Class           | Land            | Improvements    | Total           |
|-----------------|-----------------|-----------------|-----------------|
| C-Manufacturing | \$27,700        | \$27,500        | \$55,200        |
| <b>Total</b>    | <b>\$27,700</b> | <b>\$27,500</b> | <b>\$55,200</b> |

J. ROGANS ADD., PART OF BLOCK 6 AND STA. GRNDS. LYING SELY. OF MILFORD ST. AND ALSO PARTS OF BLOCK 7, RESERVE AND F. BERTRAMS ADD., AS DESC. AND REC. IN V.993 P.254. STATE ASSESSED.

|                  |
|------------------|
| NO IMAGE ON FILE |
|------------------|

Menasha Corp. - Molded Products Division Plant  
426 S. Montgomery St., Watertown, Wisconsin

**SURVEYOR'S CERTIFICATE**  
STATE OF WISCONSIN )SS  
COUNTY OF JEFFERSON )

I, Alden G. Krueger, Wisconsin Registered Land Surveyor, do hereby certify that by the order of Mr. Andrew Andreasik, Chicago, Ill., I have made a survey of part of Block 8 in Levi Hubbell's Addition and part of vacated Depot Street, all located in the SE 1/4 of the NE 1/4 of Section 5, Part of Blocks 7, 8 and 21 in the Village Plat of Watertown on the West Side of the Rock River, Part of Blocks 4 and 6 and all of Block 5 in J. Rogan's Addition, part of the SW 1/4 of the NW 1/4 on the Southwest side of J. Rogan's Addition, part of vacated Monroe Street, part of vacated Warren Street, part of vacated Milwaukee Street (formerly Spring Street), part of vacated Montgomery Street and all of vacated Bowery Street, all in the SW 1/4 of the NW 1/4 of Section 4, all in T. 8 N., R. 15 E., City of Watertown, Jefferson County, Wisconsin and more particularly described as follows:

Commencing at the West 1/4 corner of said Section 4; thence N. 4° 12' 37" W., 421.07 feet, along the West line of said Section 4, to the North line of the CP Rail System (Soo Line), and the place of beginning; thence continuing N. 4° 12' 37" W., 121.70 feet, along said West line; thence Northwesterly, 297.32 feet, along the arc of a curve to the right, said curve having a radius of 478.34 feet and a chord which bears, N. 46° 13' 46" W., 292.57 feet; thence S. 89° 30' 15" E., 347.73 feet, to the centerline of vacated S. Monroe Street; thence Northeasterly, 54.09 feet, along said centerline, along the arc of curve to the left, said curve having a radius of 200.00 feet and a chord bearing N. 13° 11' 58" E., 53.93 feet; thence S. 84° 32' 56" E., 33.00 feet, to the Northwest corner of Lot 3, in said Block 8; thence S. 84° 23' 56" E., 223.42 feet, along the South lines of Lots 2 and 9 in said Block 8, to the East line of the West 92 feet of said Lot 9; thence N. 5° 29' 35" E., 45.88 feet, to the South line (as monumented) of the North 19 feet of Lot 9 in said Block 8; thence S. 84° 17' 56" E., 53.06 feet, to a point 13.60 feet East of the West line of vacated Warren Street; thence N. 5° 32' 07" E., 86.29 feet, parallel with said West line, to the South line of Lafayette Street; thence S. 84° 23' 56" E., 39.40 feet, along said South line, to a point 13.00 feet West of the East line of vacated Warren Street; thence S. 5° 32' 07" W., 111.30 feet, parallel with the East line of said Warren Street, to a point on the South line (as monumented) of the North 44 feet of Lot 2 in said Block 21; thence S. 84° 17' 56" E., 45.00 feet, on said South line of the North 44 feet of Lot 2 in said Block 21; thence N. 5° 32' 07" E., 24.90 feet, to the South line (as monumented) of the North 19 feet of said Lot 2, Block 21; thence S. 84° 17' 56" E., 41.80 feet, along said South line, to the West line (as monumented) of the East 57 feet of Lots 2 and 3 in Block 21; thence S. 5° 27' 40" W., 99.70 feet, along said West line, to the North line (as monumented) of the South 13 feet of said Lot 3; thence S. 84° 14' 55" E., 56.89 feet, along said North line, to the East line (as monumented) of Lots 3, 4 and 5 in said Block 21; thence S. 5° 35' 51" W., 142.87 feet, along said East line, to the North line of Block 4 (as monumented), J. Rogan's Addition; thence N. 88° 53' 33" W., 13.00 feet, along said North line, to the West line (as monumented) of the East 13.00 feet of Lots 2 and 3 in said Block 4; thence S. 1° 42' 24" W., 101.10 feet, along said West line, to the South line of said Lot 3; thence S. 88° 53' 33" E., 145.19 feet, along the South line of Lots 3 and 4 in said Block 4, to the West line of S. Montgomery Street; thence S. 1° 46' 11" W., 159.72 feet, along said West line of S. Montgomery Street; thence S. 32° 36' 36" W., 262.28 feet, along the Westerly line of Milford Street, to the Northerly line of the CP Rail System (Soo Line) (formerly the C.M. St. P. & P. RR); thence N. 59° 07' 05" W., 691.96 feet, along said Northerly line, to the West line of the NW 1/4 of said Section 4 and the place of beginning

The above described parcel contains approximately 389,780 sq. ft. or 8.95 acres more or less.

I further certify that I have complied with the applicable provisions of Chapter 236 of the Wisconsin Statutes in surveying and mapping the above-described property and the accompanying map is a true representation thereof and shows the size and location of the property, its exterior boundaries, the location and dimensions of all structures thereon, fences, apparent easements, roadways and visible encroachments if any.

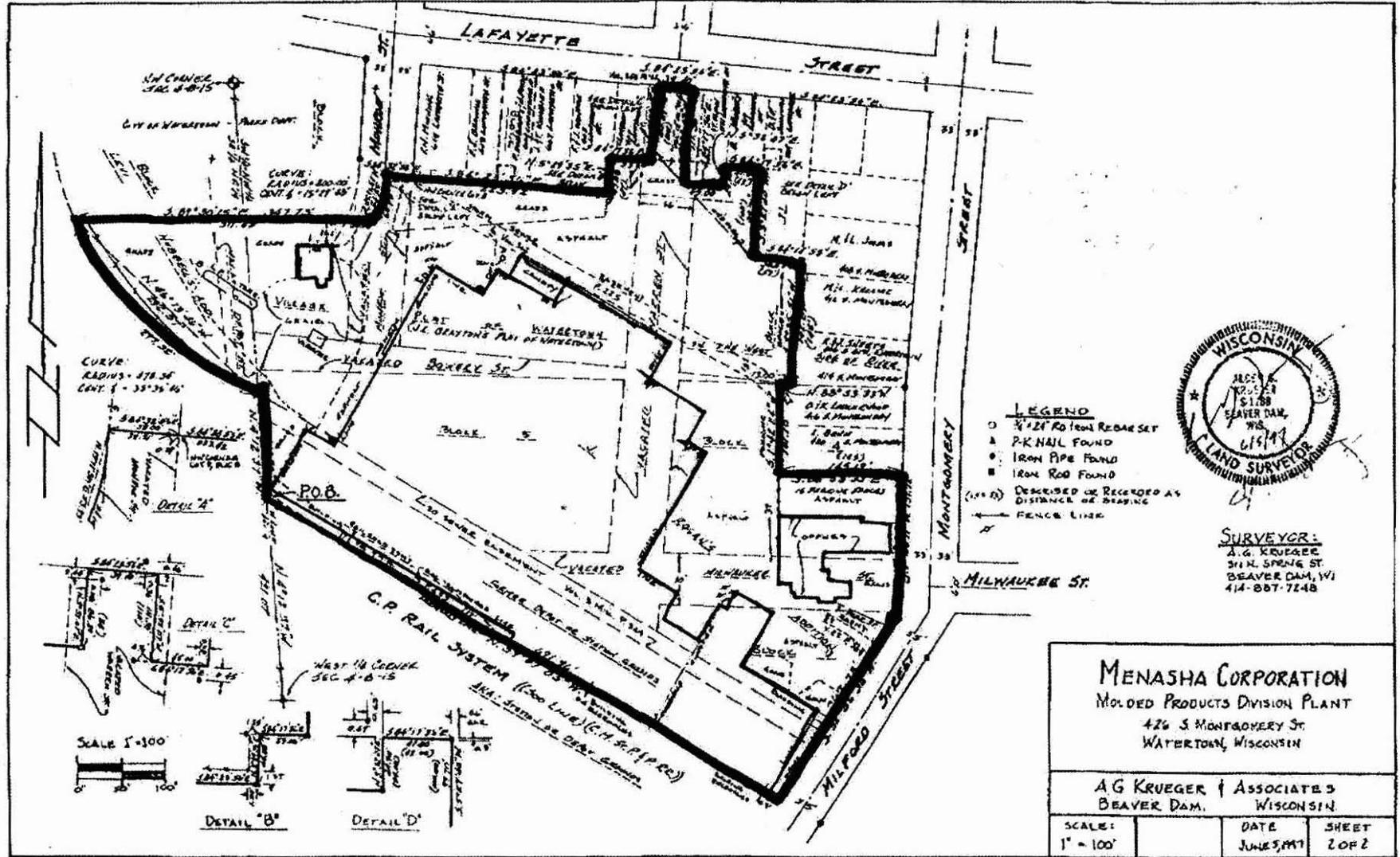
This survey is made for the exclusive use of: Fidelity Land Title, Ltd.; Chicago Title Insurance Company; American National Bank; Menasha Corporation; Menasha 1980 Corporation; and Applied Molded Products Corp. within one(1) year from the date hereof; and as to them I warrant the accuracy of the attached survey map titled: Menasha Corporation Molded Products Division Plant - 426 S Montgomery St. and dated June 5, 1997.

Dated this 5th day of June, 1997

Alden G. Krueger, RLS-1288  
511 N. Spring St., Beaver Dam, WI.  
414-887-7248



American National Bank Trust of Chicago



Menasha Corporation - Molded Products Division  
Parking Lot

**SURVEYORS CERTIFICATE**  
STATE OF WISCONSIN  
COUNTY OF JEFFERSON

**510 S. Church St.**

I, Alden G. Krueger, Wisconsin Registered Land Surveyor, do hereby certify that by the order of Mr. Andrew Andrasik, Chicago, Illinois, I have made a survey of part of Blocks 6 and 7, part of vacated West Street, part of vacated Montgomery St., and part of the parcel marked "Reserved", all in J. Rogan's Addition, Part of Lot 1 in Block 1 of Bertram's Addition, all located in the SW 1/4 of the NW 1/4 of Section 4, T.8 N., R.15 E., City of Watertown, Jefferson County, and more particularly described as follows:

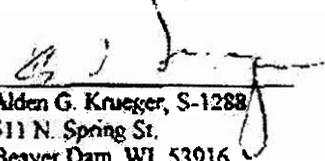
Commencing at the Northwest corner of Block 7 of J. Rogan's Addition ;  
thence S. 32°36'36" W., 60.20 feet, along the Southeastery line of S. Milford Street, to a point on the centerline of vacated Montgomery St. and the place of beginning ;  
thence S. 2°17'20" E., 48.85 feet, along said centerline ;  
thence S. 89°07'07" E., 281.43 feet, along the North lines of Lots 7 thru 12 and their extension, to the Westerly line of S. Church St. (S.T.H. "26") ;  
thence S. 9°23'42" W., 101.14 feet, along said Westerly line ;  
thence S. 14°35'20" W., 52.56 feet, along said Westerly line of S. Church St. ;  
thence S. 14°07'38" W., 166.69 feet, along said Westerly line to the Northerly Right-of-Way (R.O.W.) line of CP Rail System (Soo Line / C.M. St. P. & P. RR) ;  
thence N. 65°15'30" W., 258.57 feet, along said R.O.W. line ;  
thence N. 60°11'55" W., 120.31 feet, continuing along said R.O.W. line, to the Southeastery line of S. Milford St. ; thence N. 32°36'36" E., 234.37 feet, along said Southeastery line, to the place of beginning

The above described parcel contains approximately 85,620 sq. ft.  
or 1.966 acres more or less.

I further certify that I have complied with the applicable provisions of Chapter 236 of the Wisconsin Statutes in surveying and mapping the above-described property and the accompanying map is a true representation thereof and shows the size and location of the property, its exterior boundaries, the location and dimensions of all structures thereon, fences, apparent easements, roadways and visible encroachments if any.

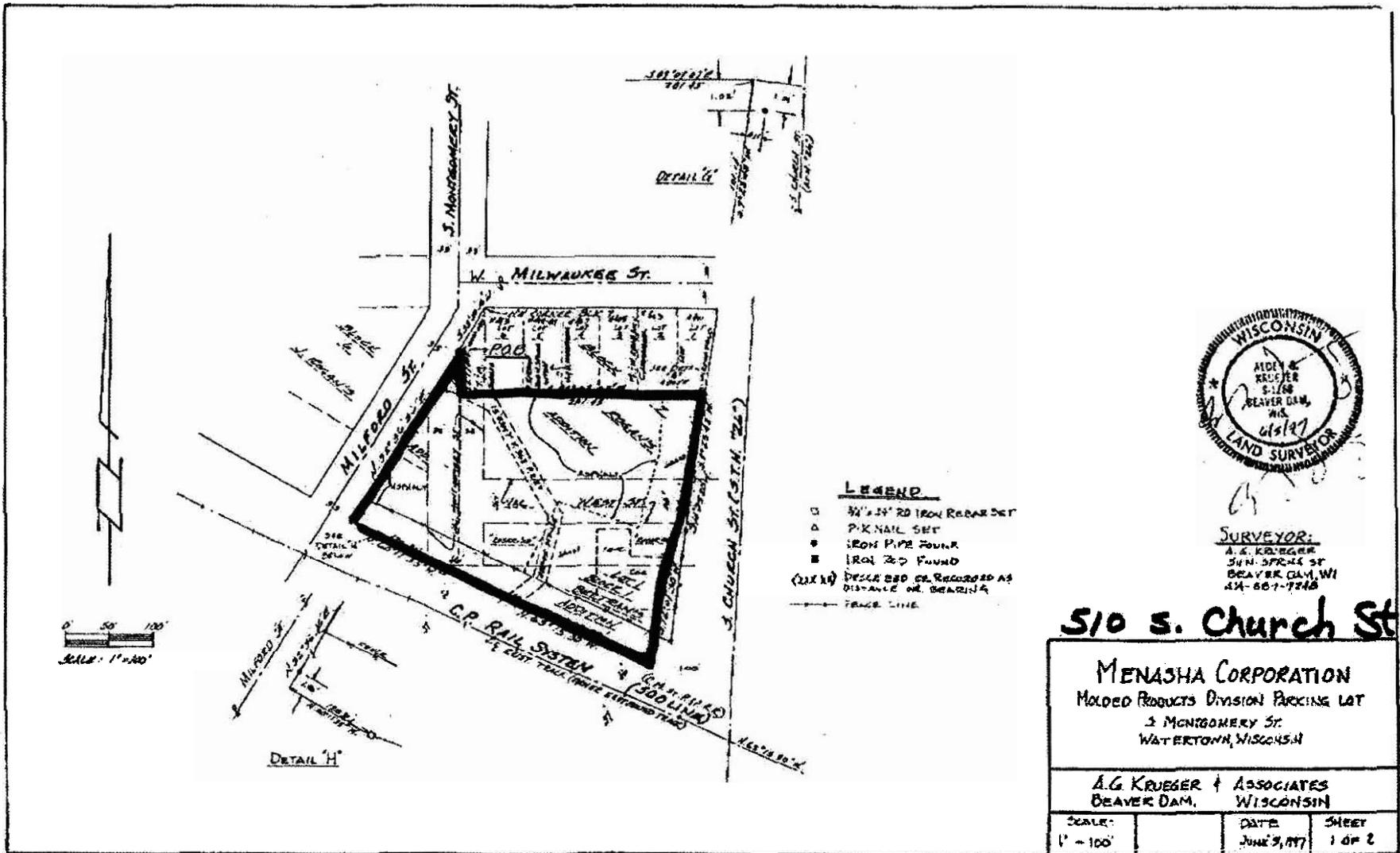
This survey is made for the exclusive use of : Fidelity Land Title, Ltd.; Chicago Title Insurance Company; American National Bank; Menasha Corporation; Menasha 1980 Corporation; and Applied Molded Products Corp. within one(1) year from the date hereof, and as to them I warrant the accuracy of the attached survey map titled : Menasha Corporation Molded Products Division Plant - 426 S Montgomery St. and dated June 5, 1997.

Dated this 5th day of June, 1997

  
Alden G. Krueger, S-1288  
511 N. Spring St.  
Beaver Dam, WI. 53916



Jan 24 05 12:07P Watertown



- LEGEND**
- 3/4" x 3/4" RD IRON REBAR SET
  - △ P.I.K. NAIL SET
  - IRON PIPE FOUND
  - IRON ROD FOUND
  - (X) X'D DESIC. ROD OR RECORD AS DISTANCE OR BEARING
  - TRACE LINE

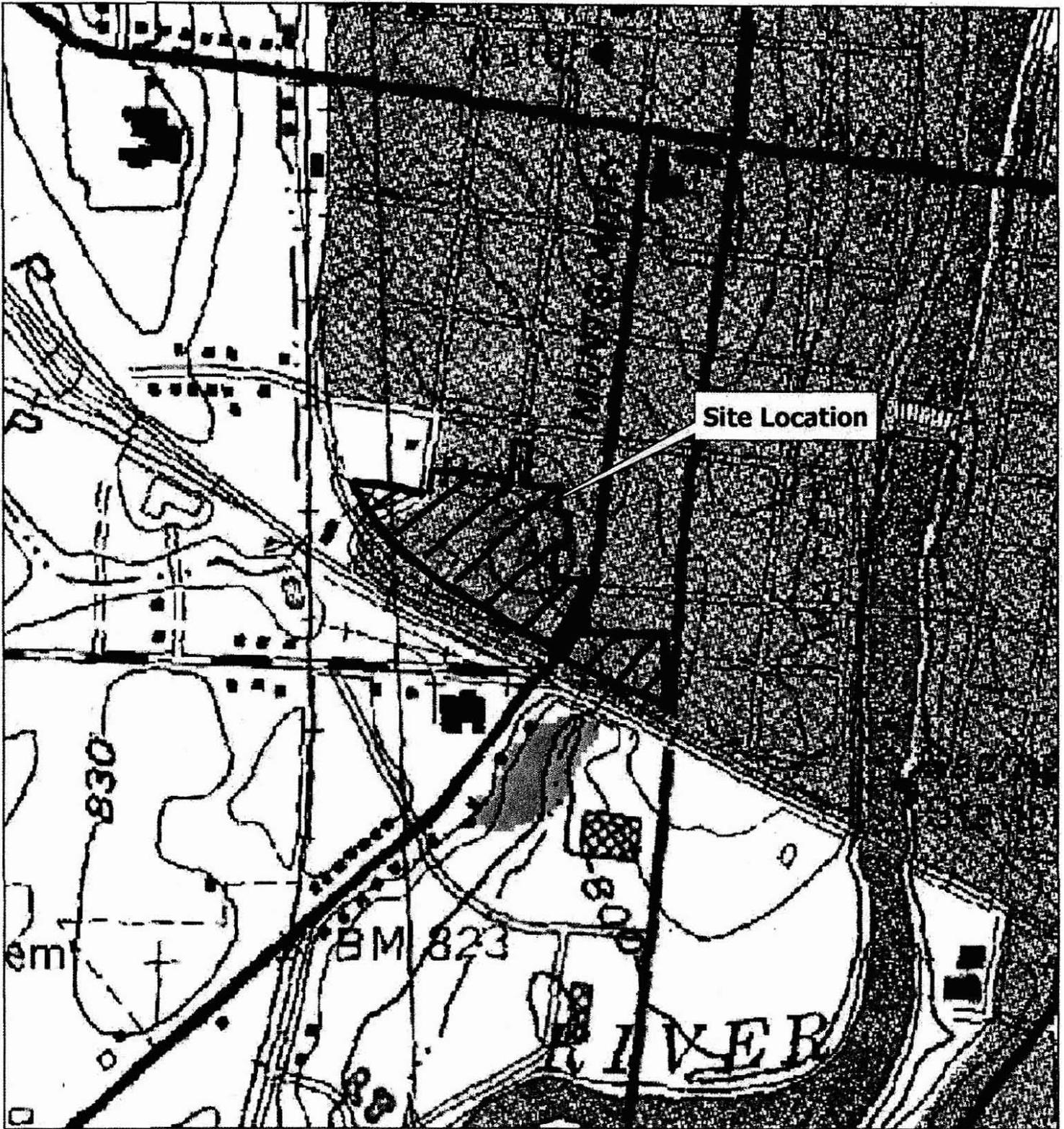


**SURVEYOR:**  
 A.G. KRUEGER  
 314 N. SPRUCE ST  
 BEAVER DAM, WI  
 431-887-7248

**510 S. Church St.**

**MENASHA CORPORATION**  
 MOLDED PRODUCTS DIVISION PARKING LOT  
 3 MONTGOMERY ST.  
 WATERTOWN, WISCONSIN

|  |                 |
|--|-----------------|
| A.G. KRUEGER & ASSOCIATES<br>BEAVER DAM, WISCONSIN |                 |
| SCALE:<br>1" = 100'                                | SHEET<br>1 OF 2 |
| DATE<br>JUNE 3, 1977                               |                 |

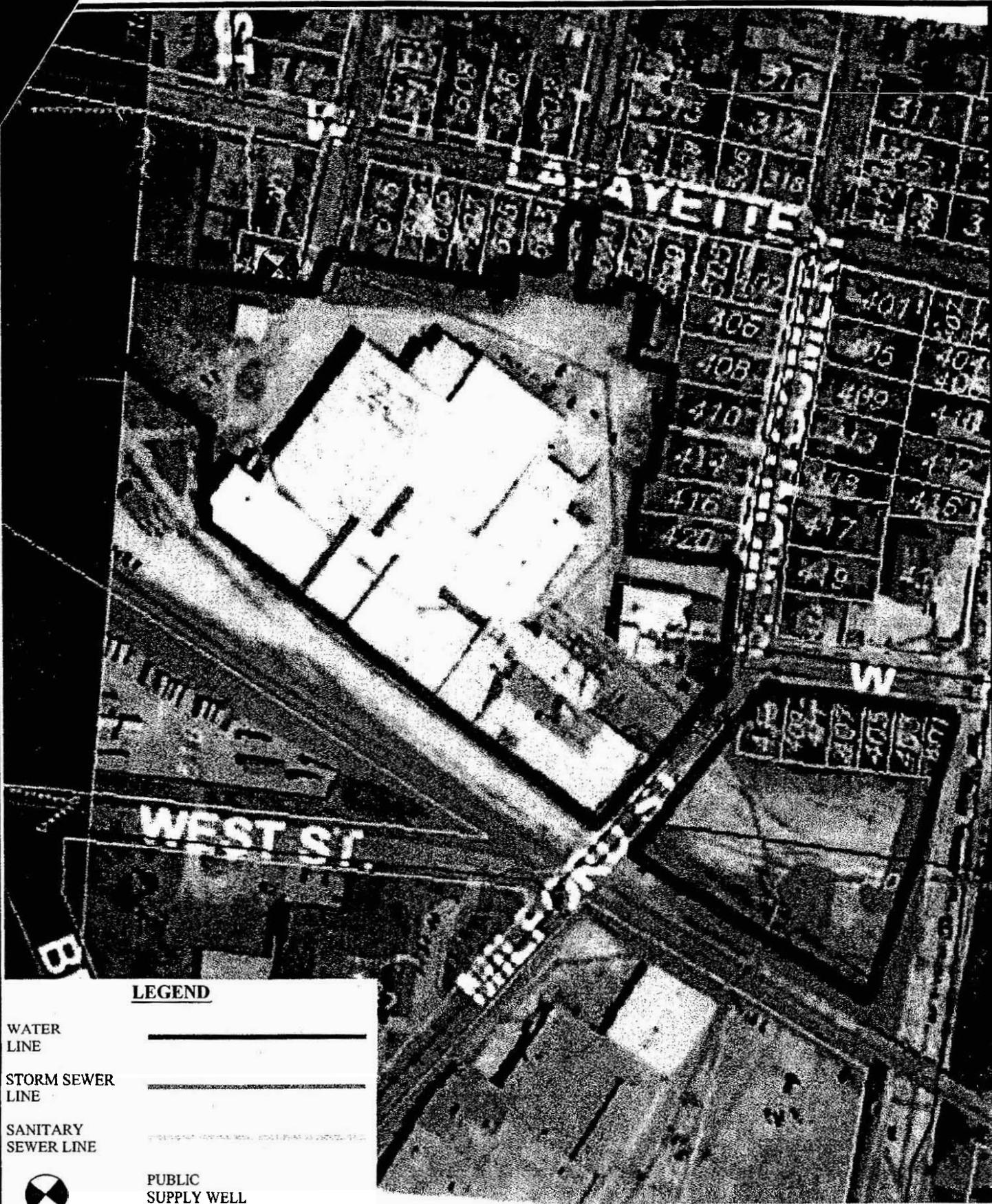


Background Image:  
Watertown WI USGS 24,000 Topographic Quadrangle

  
**EBI**  
CONSULTING  
USGS Quadrangle

**EBI Project #23-0123**  
**Applied Molded Products**  
**426 South Montgomery Avenue**  
**Watertown, Wisconsin**

 1 inch equals 500 feet  
0 250 500 Feet  
Source: Selected data from  
WI DNR, USGS and EBI.



**LEGEND**

WATER LINE 

STORM SEWER LINE 

SANITARY SEWER LINE 



PUBLIC SUPPLY WELL



UTILITY MAP

**APPLIED MOLDED PRODUCTS**  
 426 SOUTH MONTGOMERY AVENUE  
 JEFFERSON COUNTY, WATERTOWN, WI



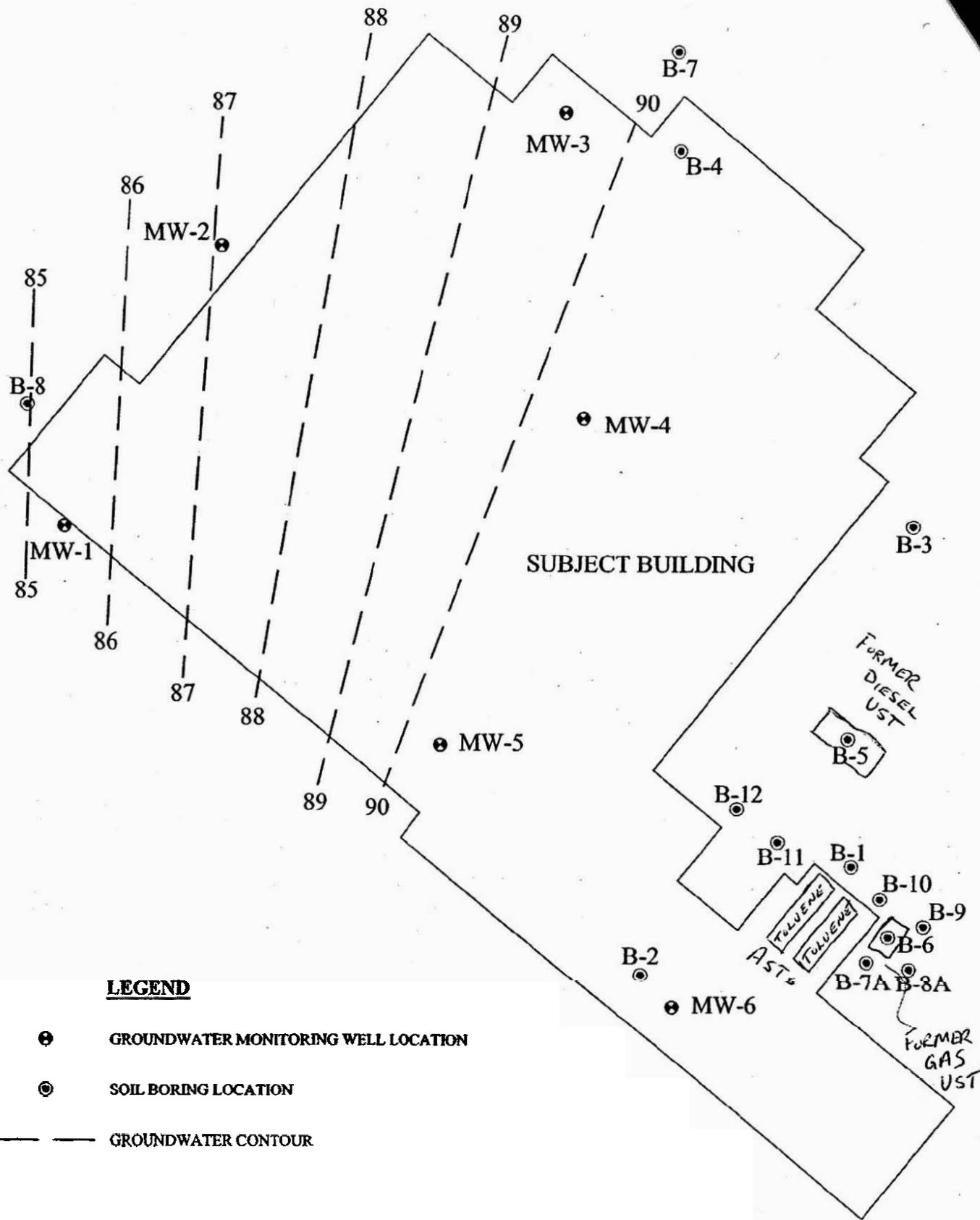


FIGURE 4: GROUNDWATER CONTOUR MAP

**APPLIED MOLDED PRODUCTS**  
 426 SOUTH MONTGOMERY AVENUE  
 JEFFERSON COUNTY, WATERTOWN, WI



**APPLIED MOLDED PRODUCTS /  
WATERTOWN, WISCONSIN  
BRRS CASE #03-28-517524**

**SUMMARY OF GROUNDWATER ANALYTICAL RESULTS**

| Sample No. | Sample Date | 1-1 Dichloroethane (µg/L) | Cis-1,2-Dichloroethane (µg/L) | Vinyl Chloride (ug/L) | Trichloroethene (µg/L) | Bromomethane (µg/L) | Ethylbenzene (µg/L) | Styrene (µg/L) | Toluene (µg/L) | Isopropyl Benzene (µg/L) | GRO (µg/L) | DRO (µg/L) |
|------------|-------------|---------------------------|-------------------------------|-----------------------|------------------------|---------------------|---------------------|----------------|----------------|--------------------------|------------|------------|
| B1         | 5/23/03     | 0.7                       | ND                            | ND                    | ND                     | ND                  | 1.4                 | 0.28           | 0.34           | ND                       | NA         | NA         |
| B3         | 5/23/03     | ND                        | ND                            | ND                    | ND                     | ND                  | ND                  | ND             | ND             | ND                       | NA         | NA         |
| B5         | 5/23/03     | NA                        | NA                            | NA                    | NA                     | NA                  | NA                  | NA             | NA             | NA                       | ND         | ND         |
| B6         | 5/23/03     | NA                        | NA                            | NA                    | NA                     | NA                  | NA                  | NA             | NA             | NA                       | 11,000     | 1,300      |
| B7         | 5/23/03     | ND                        | ND                            | ND                    | ND                     | ND                  | ND                  | ND             | ND             | ND                       | NA         | NA         |
| B7(A)      | 7/6/04      | ND                        | ND                            | ND                    | ND                     | ND                  | ND                  | ND             | 0.30           | 0.31                     | ND         | 240        |
| B8 (A)     | 7/6/04      | ND                        | ND                            | ND                    | ND                     | ND                  | ND                  | ND             | 0.27           | ND                       | ND         | ND         |
| B9         | 7/6/04      | ND                        | ND                            | ND                    | ND                     | ND                  | ND                  | ND             | 0.28           | ND                       | ND         | 160        |
| B10        | 7/6/04      | ND                        | ND                            | ND                    | ND                     | ND                  | ND                  | ND             | 0.67           | ND                       | ND         | 220        |
| B11        | 7/6/04      | ND                        | 0.5                           | <b>0.33</b>           | ND                     | ND                  | ND                  | ND             | 0.45           | ND                       | 220        | 620        |
| B12        | 7/6/04      | ND                        | 0.76                          | ND                    | ND                     | ND                  | ND                  | ND             | 0.58           | ND                       | ND         | ND         |
| MW-1       | 12/01/04    | ND                        | 3.3                           | <b>0.66</b>           | <b>0.73</b>            | ND                  | ND                  | ND             | ND             | ND                       | NR         | NR         |
|            | 3/4/05      | ND                        | 2.0                           | ND                    | 0.34                   | ND                  | ND                  | ND             | ND             | ND                       | NR         | NR         |
| MW-2       | 12/01/04    | ND                        | ND                            | <b>0.31</b>           | ND                     | ND                  | ND                  | ND             | ND             | ND                       | NR         | NR         |
|            | 3/4/05      | ND                        | ND                            | ND                    | ND                     | ND                  | ND                  | ND             | ND             | ND                       | NR         | NR         |
| MW-3       | 12/01/04    | ND                        | ND                            | ND                    | ND                     | ND                  | ND                  | ND             | ND             | ND                       | NR         | NR         |
|            | 3/4/05      | ND                        | ND                            | ND                    | ND                     | ND                  | ND                  | ND             | ND             | ND                       | NR         | NR         |
| MW-4       | 12/01/04    | ND                        | ND                            | ND                    | ND                     | ND                  | ND                  | ND             | ND             | ND                       | NR         | NR         |
|            | 3/4/05      | ND                        | ND                            | ND                    | ND                     | ND                  | ND                  | ND             | ND             | ND                       | NR         | NR         |
| MW-5       | 12/01/04    | 25.0                      | 9.3                           | <b>0.56</b>           | ND                     | 0.21                | ND                  | ND             | ND             | ND                       | NR         | NR         |
|            | 3/4/05      | 19                        | 7.4                           | <b>0.41</b>           | ND                     | ND                  | ND                  | ND             | ND             | ND                       | NR         | NR         |
| MW-6       | 12/01/04    | ND                        | ND                            | ND                    | ND                     | ND                  | ND                  | ND             | ND             | ND                       | NR         | NR         |
|            | 3/4/04      | ND                        | ND                            | ND                    | ND                     | ND                  | ND                  | ND             | ND             | ND                       | NR         | NR         |
| WDNR PAL   |             | 85                        | 7                             | 0.02                  | .5                     | 1                   | 140                 | 10             | 200            | NS                       | SS         | SS         |
| WDNR ES    |             | 850                       | 70                            | 0.2                   | 5                      | 10                  | 700                 | 100            | 1000           | NS                       | SS         | SS         |
| USEPA MCL  |             | NA                        | 70                            | 2                     | 5                      | NA                  | NA                  | NA             | NA             | NA                       | NA         | NA         |

Notes: ND indicates contaminant was undetected above the laboratory detection limit (detection limits specific to constituent and illustrated on laboratory reports)  
 SS – Site Specific = Indicates WDNR action limits (actual standards are calculated “site Specific”)  
 NR indicates that analysis was not requested by WDNR  
 WDNR PAL – Preventative Action Limit  
 WDNR – ES – Enforcement Standard  
 NS indicates No Standard Identified  
 NA indicates Not Analyzed

**Italic & Bold – Above PAL / Bold – Above ES**

**APPLIED MOLDED PRODUCTS**

**WATERTOWN, WISCONSIN**

**BRRTS CASE #03-28-517524**

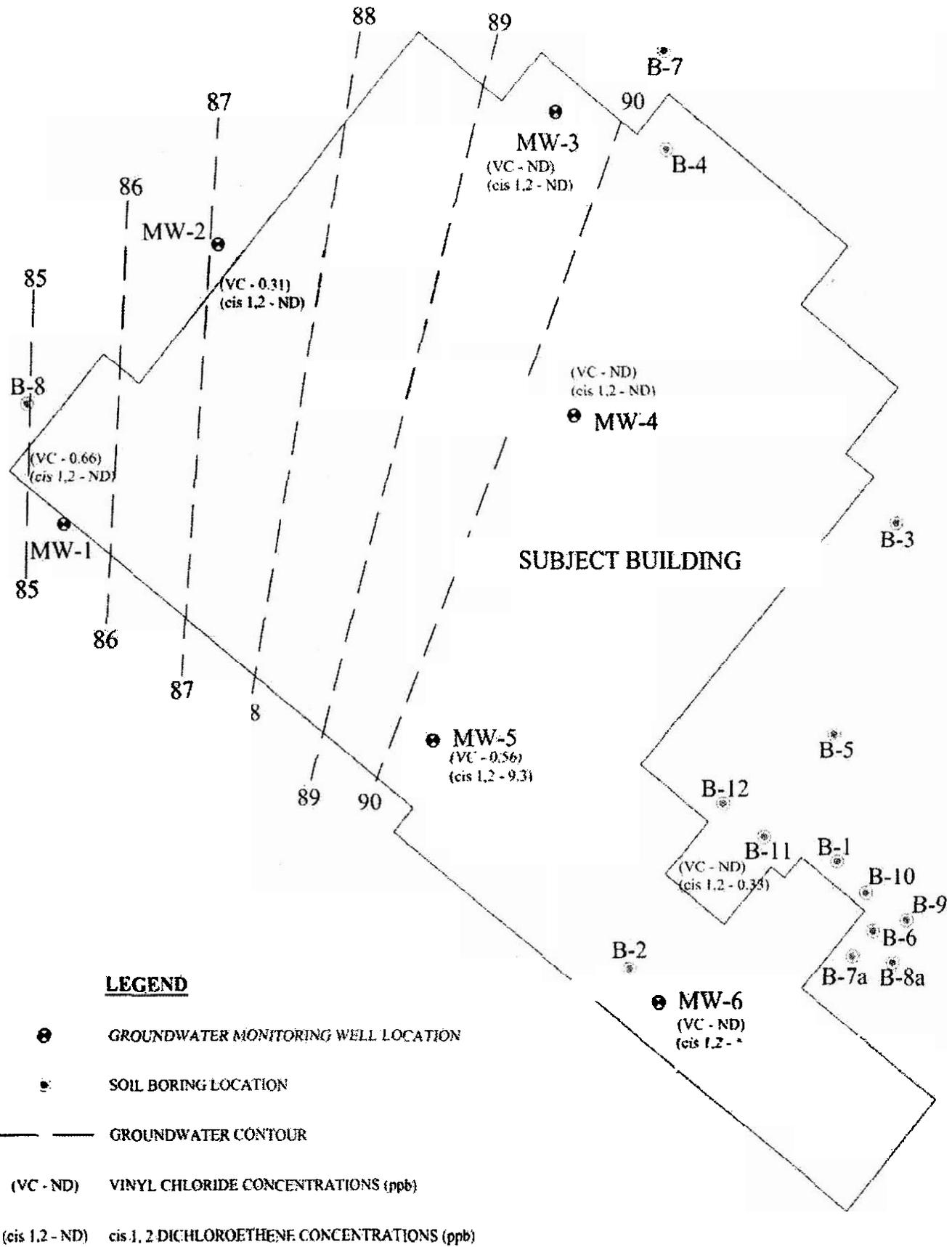
**SUMMARY OF SOIL ANALYTICAL RESULTS**

| Sample No. | Sample Date | Depth (ft) | PID Reading | VOC (µg/Kg) | Flouranthene (SVOC) (µg/Kg) | GRO (µg/Kg) | DRO (µg/Kg) |
|------------|-------------|------------|-------------|-------------|-----------------------------|-------------|-------------|
| B1         | 5/23/03     | 10         | 0           | ND          | ND                          | NA          | NA          |
| B2         | 5/23/03     | 10         | 0           | ND          | ND                          | NA          | NA          |
| B3         | 5/23/03     | 9          | 0           | ND          | ND                          | NA          | NA          |
| B4         | 5/23/03     | 7          | 0           | ND          | 540                         | NA          | NA          |
| B5         | 5/23/03     | 9          | 0           | NA          | NA                          | NA          | 11,000      |
| B6         | 5/23/03     | 9          | 88          | NA          | NA                          | 300,000     | NA          |
| B7         | 5/23/03     | 10         | 0           | ND          | ND                          | NA          | NA          |
| B8         | 5/23/03     | 10         | 0           | ND          | ND                          | NA          | NA          |
| B7(A)      | 7/06/04     | 11         | 0           | ND          | NR                          | ND          | ND          |
| B8(A)      | 7/06/04     | 11         | 0           | ND          | NR                          | ND          | ND          |
| B9         | 7/06/04     | 10         | 0           | ND          | NR                          | ND          | ND          |
| B10        | 7/06/04     | 10         | 0           | ND          | NR                          | ND          | ND          |
| B11        | 7/06/04     | 10         | 54          | ND          | NR                          | ND          | ND          |
| B12        | 7/06/04     | 10         | 0           | ND          | NR                          | ND          | ND          |
| MW-1       | 11/17/04    | 13         | 0           | ND          | NR                          | NR          | NR          |
| MW-2       | 11/17/04    | 14.5       | 0           | ND          | NR                          | NR          | NR          |
| MW-3       | 11/17/04    | 8          | 0           | ND          | NR                          | NR          | NR          |
| MW-4       | 11/17/04    | 12         | 0           | ND          | NR                          | NR          | NR          |
| MW-5       | 11/17/04    | 11         | 0           | ND          | NR                          | NR          | NR          |
| MW-6       | 11/17/04    | 12         | 0           | ND          | NR                          | NR          | NR          |

Notes: ND indicates contaminant was undetected above the Method Detection Limit (Specific to Individual Contaminant – Illustrated on Lab Reports)  
 NA indicates the contaminant was not analyzed  
 NR indicates that Analytical Method Not Requested by DNR  
 WDNR indicates potential WDNR action limits (actual standards are "Site Specific")

**APPLIED MOLDED PRODUCTS  
GROUNDWATER SURVEY RESULTS**

| Well Number | Date Sampled | Water Level (Feet) | Well Elevations Top of Casing (Feet) | Water Elevations Top of Casing (Feet) | Total Depth (Feet) |
|-------------|--------------|--------------------|--------------------------------------|---------------------------------------|--------------------|
| MW-1        | 12/1/04      | 14.84              | 100                                  | 85.16                                 | 20.2               |
| MW-2        | 12/1/04      | 9.52               | 96.9                                 | 87.38                                 | 15                 |
| MW-3        | 12/1/04      | 9.86               | 97.478                               | 87.618                                | 15.06              |
| MW-4        | 12/1/04      | 10.76              | 101.642                              | 90.882                                | 15.14              |
| MW-5        | 12/1/04      | 11.5               | 101.588                              | 90.088                                | 15.25              |
| MW-6        | 12/1/04      | 11.2               | 101.25                               | 90.05                                 | 15.38              |



**LEGEND**

● GROUNDWATER MONITORING WELL LOCATION

• SOIL BORING LOCATION

— GROUNDWATER CONTOUR

(VC - ND) VINYL CHLORIDE CONCENTRATIONS (ppb)

(cis 1,2 - ND) cis-1, 2 DICHLOROETHENE CONCENTRATIONS (ppb)



FIGURE 4: GROUNDWATER CONTOUR MAP

**APPLIED MOLDED PRODUCTS**

426 SOUTH MONTGOMERY AVENUE

JEFFERSON COUNTY, WATERTOWN, WI



January 27, 2005

Wisconsin Department of Natural Resources  
Bureau for Remediation and Redevelopment  
Janesville Service Center  
2514 Morse Street  
Janesville, Wisconsin 53545.

**Statement for Case Summary and Close Out Request**

The legal description for the following property has been attached. This property is within, or partially within, the contaminated site boundary.

Applied Molded Products  
426 South Montgomery Street  
Watertown, Wisconsin.

Please do not hesitate to call me at 703-917 0707 if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Dipesh Bhise".

Dipesh Bhise  
*Executive Vice President*