

GIS REGISTRY INFORMATION

SITE NAME: Frontier FS Coop Jefferson
 BRRTS #: 02-28-547225 FID # (if appropriate): _____
 COMMERCE # (if appropriate): _____
 CLOSURE DATE: Sept 10, 2007
 STREET ADDRESS: 222 E. Puermer St.
 CITY: Jefferson
 SOURCE PROPERTY GPS COORDINATES (meters in WTM91 projection): X= 617380 Y= 283145

CONTAMINATED MEDIA: Groundwater Soil Both
 OFF-SOURCE GW CONTAMINATION >ES: Yes No

IF YES, STREET ADDRESS 1: _____
 GPS COORDINATES (meters in WTM91 projection): X= _____ Y= _____

OFF-SOURCE SOIL CONTAMINATION >Generic or Site-Specific RCL (SSRCL): Yes No

IF YES, STREET ADDRESS 1: _____
 GPS COORDINATES (meters in WTM91 projection): X= _____ Y= _____

CONTAMINATION IN RIGHT OF WAY: Yes No

DOCUMENTS NEEDED:

- Closure Letter, and any conditional closure letter or denial letter issued
- Copy of any maintenance plan referenced in the final closure letter.
- Copy of (soil or land use) deed notice if any required as a condition of closure
- Copy of most recent deed, including legal description, for all affected properties
- Certified survey map or relevant portion of the recorded plat map (if referenced in the legal description) for all affected properties
- County Parcel ID number, if used for county, for all affected properties
- Location Map which outlines all properties within contaminated site boundaries on USGS topographic map or plat map in sufficient detail to permit the parcels to be located easily (8.5x14" if paper copy). If groundwater standards are exceeded, the map must also include the location of all municipal and potable wells within 1200' of the site.
- Detailed Site Map(s) for all affected properties, showing buildings, roads, property boundaries, contaminant sources, utility lines, monitoring wells and potable wells. (8.5x14", if paper copy) This map shall also show the location of all contaminated public streets, highway and railroad rights-of-way in relation to the source property and in relation to the boundaries of groundwater contamination exceeding ch. NR 140 ESs and soil contamination exceeding ch. NR 720 generic or SSRCLs.
- Tables of Latest Groundwater Analytical Results (no shading or cross-hatching)
- Tables of Latest Soil Analytical Results (no shading or cross-hatching)
- Isoconcentration map(s), if required for site investigation (SI) (8.5x14" if paper copy). The isoconcentration map should have flow direction and extent of groundwater contamination defined. If not available, include the latest extent of contaminant plume map.
- GW: Table of water level elevations, with sampling dates, and free product noted if present
- GW: Latest groundwater flow direction/monitoring well location map (should be 2 maps if maximum variation in flow direction is greater than 20 degrees)
- SOIL: Latest horizontal extent of contamination exceeding generic or SSRCLs, with one contour
- Geologic cross-sections, if required for SI. (8.5x14" if paper copy)
- RP certified statement that legal descriptions are complete and accurate
- Copies of off-source notification letters (if applicable)
- Letter informing ROW owner of residual contamination (if applicable)(public, highway or railroad ROW)



State of Wisconsin
Jim Doyle, Governor

Department of Agriculture, Trade and Consumer Protection
Rod Nilsestuen, Secretary

September 10, 2007

BRRTS 02-28-547225
DATCP 03402100102

Mr. Sam Skemp
General Manager
Frontier FS Cooperative
222 E. Puerner Street
Jefferson, WI 53549-0359

SUBJECT: Final Case Closure with Land Use Conditions, Agricultural chemical cleanup, Frontier FS Coop, 222 E. Puerner St., Jefferson, WI 53549.

Dear Mr. Skemp:

Thank you for submitting your closure request and GIS Registry information in support of closure of your agricultural chemical cleanup case on Puerner Street in Jefferson, Wisconsin. Based on the investigation and cleanup work performed to date, it appears that your case meets the requirements of ch. NR 726, Wisconsin Administrative Code. The Department of Agriculture, Trade and Consumer Protection (DATCP) hereby grants closure of this case and no further investigation or remediation is required at this time.

Closure Conditions

Please be aware that pursuant to s. 292.12 Wisconsin Statutes, compliance with the requirements of this letter is a responsibility to which you and any subsequent property owners must adhere. If these requirements are not followed or if additional information regarding site conditions indicates that contamination on or from the site poses a threat to public health, safety, welfare, or the environment, the Department may take enforcement action under s. 292.11 Wisconsin Statutes to ensure compliance with the specified requirements, limitations or other conditions related to the property or this case may be reopened pursuant to s. NR 726.09, Wis. Adm. Code. It is the Department's intent to conduct inspections in the future to ensure that the conditions included in this letter are met.

Residual Soil Contamination

Fertilizer contamination remains in soil (measured as total-nitrogen...the sum of nitrate/nitrite and ammonia/ammonium nitrogen) at the following locations: *the west edge of fertilizer load-in pad at the current dry fertilizer storage building* (Excavation Area 1, near sample S2); *the former dry fertilizer building* (Excavation Area 2, samples S12, S13, GB12 and GB13); *adjacent to the dry fertilizer load-in pad along the rail spur* (Excavation Area 3, samples S6 and GB10); and, *beneath the bulk liquid fertilizer tanks and containment dike* (samples S1 thru S4). Structural impediments existing at the above locations at the time of cleanup (*listed in italics*) made complete remediation of the soil contamination in these areas impracticable. Pursuant to s. 292.12(2)(b), Wis. Stats., if the structural impediments on this property that are described above are

Agriculture generates \$51.5 billion for Wisconsin

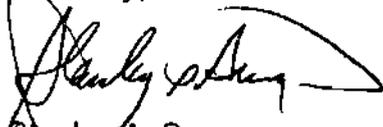
removed, the property owner shall conduct an investigation of the degree and extent of total nitrogen contamination. If contamination is found at that time, the Wisconsin Department of Natural Resources shall be immediately notified and the contamination shall be properly remediated in accordance with applicable statutes and rules. If soil in the specific locations described above is excavated, the property owner at the time of excavation must sample and analyze the excavated soil to determine if residual contamination remains. If sampling confirms that contamination is present the property owner at the time of excavation will need to determine whether the material would be considered solid or hazardous waste and ensure that any storage, treatment or disposal is in compliance with applicable statutes and rules. In addition, all current and future owners and occupants of the property need to be aware that excavation of the contaminated soil may pose an inhalation or other direct contact hazard and as a result special precautions may need to be taken during excavation activities to prevent a health threat to humans.

Your site will be listed on the DNR Remediation and Redevelopment GIS Registry of Closed Remediation Sites for residual soil and groundwater contamination. Data tables, figures and other information that was submitted with your closure request is being forwarded to DNR for placement onto the GIS Registry. To review this site on the GIS Registry web page, visit <http://dnr.wi.gov/org/aw/rr/gis/index.htm>, or you may contact DATCP to arrange to view a copy of the entire file for this cleanup case.

Because there is residual groundwater contamination, prior DNR approval is required to install any water supply wells on the property (s. NR 812.09(4)(w), Wis. Adm. Code applies). To obtain approval, Form 3300-254 needs to be completed and submitted to the DNR Drinking and Groundwater program's regional water supply specialist. This form can be obtained at the web address listed above for the GIS Registry, or on-line at <http://www.dnr.state.wi.us/org/water/dwg/3300254.pdf>.

We appreciate your efforts to restore the environment at this site. If you have any questions regarding the information in this letter, please contact me at 608-224-4514.

Sincerely,



Stanley A. Senger
Environmental Quality Section

cc: Mark Tusler, BT², Inc.
Bruce Barganz, Frontier FS Cooperative
Liz O'Donnell, DATCP EES
Wendy Weihemuller, WDNR Southern District Office (with GIS registry package)

DATE	NH3	NO3+NO2	ATRA	CYAN	EPTC	METO
05/06/05	<1.0	<1.0	ND	<0.025	<0.012	<0.088
11/29/05	<1.0	<1.0	ND	<0.069	<0.060	<0.028
03/27/06	<1.0	<1.0	ND	<0.041	<0.039	<0.0086
07/10/06	<1.0	<1.0	ND	<0.038	0.079	<0.0080
11/06/06	<1.0	<1.0	ND	<0.039	<0.037	<0.0083

DATE	NH3	NO3+NO2	ATRA	CYAN	EPTC	METO
11/29/05	1.1	<1.0	ND	<0.071	<0.062	<0.029
03/27/06	1.1	<1.0	ND	<0.041	<0.039	<0.0087
07/10/06	<1.0	<1.0	ND	<0.038	<0.036	<0.0080
11/06/06	<1.0	<1.0	ND	<0.041	<0.039	<0.0087

DATE	NH3	NO3+NO2	ATRA	CYAN	EPTC
08/30/04	26	<1.0	0.182	0.31	39
05/06/05	24	<1.0	4.155	0.14	44
11/29/05	29	8.5	0.88	<0.068	29
03/27/06	18	<1.0	1.4	<0.038	42
07/10/06	18	<1.0	1.6	<0.039	50
11/06/06	20	<1.0	0.70	<0.039	44

DATE	NH3	NO3+NO2	ATRA	CYAN	EPTC	METO
11/29/05	<1.0	<1.0	ND	<0.067	<0.058	<0.027
03/27/06	<1.0	<1.0	ND	<0.041	<0.039	<0.0087
07/10/06	<1.0	<1.0	ND	<0.045	<0.043	<0.0097
11/06/06	<1.0	<1.0	ND	<0.041	<0.039	<0.0086

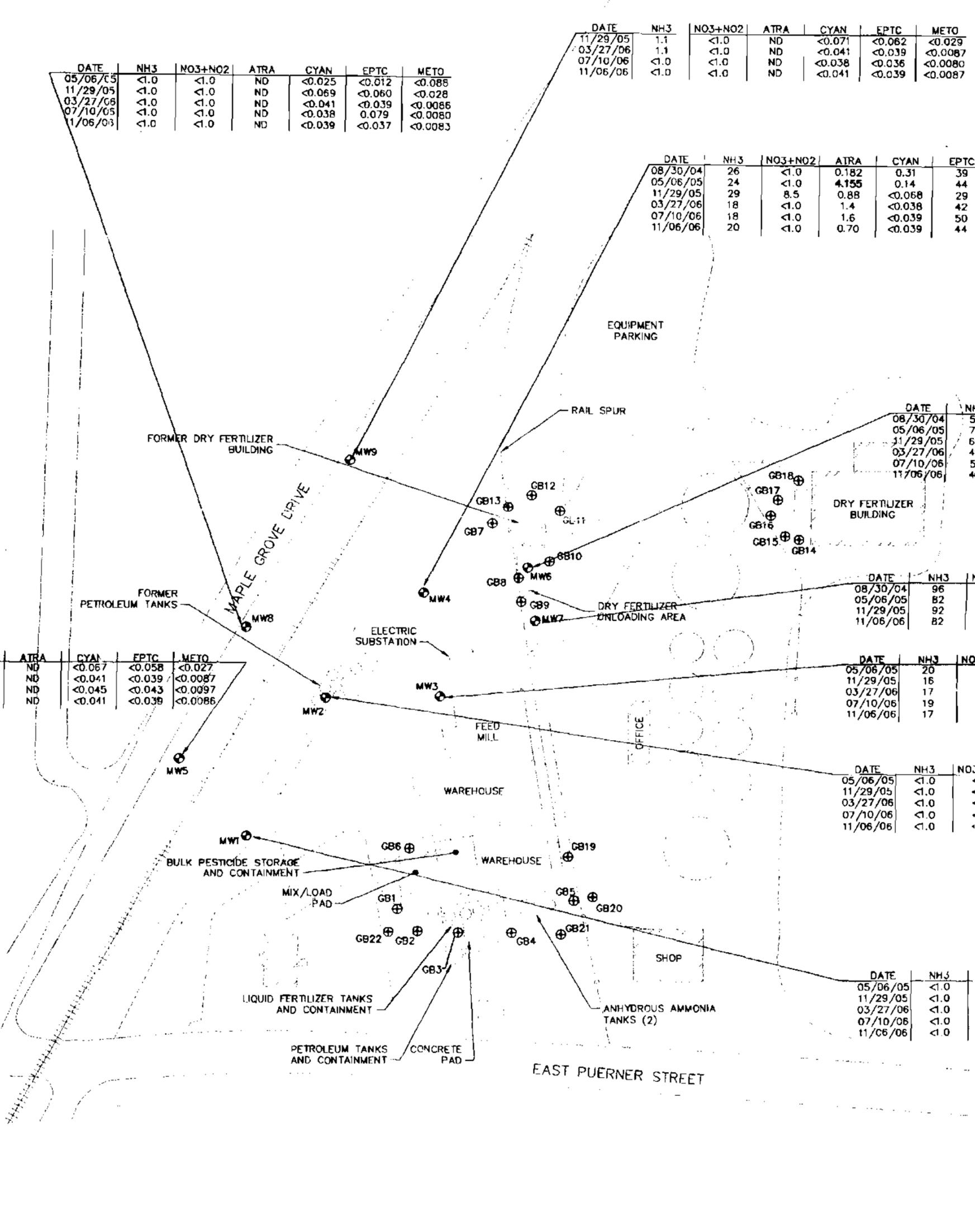
DATE	NH3	NO
08/30/04	59	
05/06/05	78	
11/29/05	68	
03/27/06	49	
07/10/06	51	
11/06/06	46	

DATE	NH3	NO
08/30/04	96	
05/06/05	82	
11/29/05	92	
11/06/06	82	

DATE	NH3	NO
05/06/05	20	
11/29/05	16	
03/27/06	17	
07/10/06	19	
11/06/06	17	

DATE	NH3	NO
05/06/05	<1.0	
11/29/05	<1.0	
03/27/06	<1.0	
07/10/06	<1.0	
11/06/06	<1.0	

DATE	NH3
05/06/05	<1.0
11/29/05	<1.0
03/27/06	<1.0
07/10/06	<1.0
11/06/06	<1.0



EAST PUERNER STREET

NO3+NO2	ATRA	CYAN	EPTC	METO
<1.0	ND	<0.071	<0.062	<0.029
<1.0	ND	<0.041	<0.039	<0.0087
<1.0	ND	<0.038	<0.036	<0.0080
<1.0	ND	<0.041	<0.039	<0.0087

N

E	NH3	NO3+NO2	ATRA	CYAN	EPTC	METO
/04	26	<1.0	0.182	0.31	39	2.0
/05	24	<1.0	4.155	0.14	44	0.50
/05	29	8.5	0.88	<0.068	29	0.12
/06	18	<1.0	1.4	<0.038	42	0.29
/06	18	<1.0	1.6	<0.039	50	0.27
/06	20	<1.0	0.70	<0.039	44	<0.0083

LEGEND

- RAILROAD TRACKS
- ELECTRIC
- GAS
- TELEPHONE
- WATER
- FIRE HYDRANT
- ⊕ MONITORING WELL
- ⊕ GEOPROBE SOIL BORING
- NH3 AMMONIA - NITROGEN (mg/l)
- NO3+NO2 NITRATE+NITRITE - NITROGEN (mg/l)
- ATRA ATRAZINE PLUS METABOLITES (µg/l)
- CYAN CYANAZINE (µg/l)
- EPTC EPTC (µg/l)
- METO METOLACHLOR (µg/l)

DATE	NH3	NO3+NO2	ATRA	CYAN	EPTC	METO
08/30/04	59	16	1.177	<0.0053	130	2.4
05/06/05	78	66	0.35	<0.023	120	6.8
11/29/05	69	63	0.39	<0.065	28	0.2
03/27/06	49	39	0.22	<0.038	120	2.9
07/10/06	51	7.9	0.601	<0.038	110	3.0
11/06/06	46	4.3	ND	<0.039	80	1.3

DRY FERTILIZER BUILDING

DATE	NH3	NO3+NO2	ATRA	CYAN	EPTC	METO
08/30/04	96	66	ND	0.012	<0.013	<0.027
05/06/05	82	57	1.1	<0.023	<0.011	<0.081
11/29/05	92	67	ND	<0.067	<0.058	<0.027
11/06/06	82	62	ND	<0.041	<0.039	<0.0086

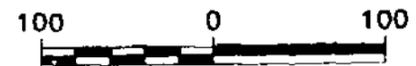
DATE	NH3	NO3+NO2	ATRA	CYAN	EPTC	METO
05/06/05	20	<1.0	5.66	0.23	29	7.2
11/29/05	16	<1.0	1.5	<0.070	20	2.5
03/27/06	17	<1.0	1.3	<0.038	30	2.2
07/10/06	19	<1.0	1.4	<0.041	25	1.9
11/06/06	17	<1.0	1.3	0.36	24	3.6

DATE	NH3	NO3+NO2	ATRA	CYAN	EPTC	METO
05/06/05	<1.0	<1.0	ND	<0.025	<0.012	<0.088
11/29/05	<1.0	<1.0	ND	<0.070	<0.061	<0.028
03/27/06	<1.0	<1.0	ND	<0.037	<0.035	<0.0079
07/10/06	<1.0	<1.0	ND	<0.039	<0.037	<0.0084
11/06/06	<1.0	<1.0	ND	<0.039	<0.037	<0.0084

DATE	NH3	NO3+NO2	ATRA	CYAN	EPTC	METO
05/06/05	<1.0	<1.0	0.02	<0.025	<0.012	<0.088
11/29/05	<1.0	<1.0	ND	<0.070	<0.061	<0.028
03/27/06	<1.0	<1.0	ND	<0.039	<0.037	<0.0082
07/10/06	<1.0	<1.0	ND	<0.039	<0.037	<0.0084
11/06/06	<1.0	<1.0	ND	<0.039	<0.037	<0.0084

NOTES:

- SITE PLAN BASED ON 3.75 MIN. DIGITAL ORTHOPHO QUAD, JEFFERSON SE QUADRANT, USGS. DATE OF IMAGE IS FEBRUARY 24, 2001.
- UTILITY LOCATIONS ARE APPROXIMATE.
- BOLD VALUES EQUAL OR EXCEED NR 140 ENFORCEMENT STANDARDS.



SCALE: 1" = 100'

FIGURE 6
GROUNDWATER ANALYTICAL RESULTS MAP
FRONTIER FS COOPERATIVE - JEFFERSON
222 EAST PUERNER STREET
JEFFERSON, WISCONSIN

PROJECT NO. 2564
DRAWN BY: KP/BLS
CHECKED BY: SMS
APPROVED BY: SMS
DRAWN: 01/05/05
REVISED: 12/05/06



This space reserved for recording data

THIS DEED, made between FS FARMCO, INC.

and JEFFERSON COUNTY FARMCO COOPERATIVE

Received for record this 14th day of November, 1975 at 11:5 o'clock AM and recorded in Vol. 529 of Records, page 52
Janet J. Schiffler Register
Clarence Deputy

Witnesseth, That the said Grantor for a valuable consideration

conveys to Grantee the following described real estate in Jefferson County, State of Wisconsin:

Tax Key # _____ This is _____ homestead property

A part of the NE 1/4 of Section 2, Township 6 North, Range 14 East, City of Jefferson, Jefferson County, Wisconsin, bounded and described as follows:

Commencing at the center of Section 2; thence North 1°48' West, 9 feet along the quarter section line to the center of the Chicago & Northwestern Railway main line track; thence northerly along the center line of said track on a 2-degree curve to the east, 327 feet to the point of tangency; thence North 26°41' East, 56.81 feet along the center line of the main line track; thence North 83° 58' East, 239.87 feet to an iron pipe stake; thence North 22°44' East, 298.90 feet to the point of beginning; thence North 10°27' West, 170.16 feet; thence North 79°33' East, 120 feet; thence South 10°27' East, 170.16 feet; thence South 79°33' West, 128 feet to the point of beginning; containing 0.50 acres.

Grantor also releases and conveys to Grantee all of its right, title and interest under a Grant of Easements given by Grantee to Wisconsin Farmco Service Cooperative dated January 20, 1961, and recorded June 5, 1961, in Volume 26, Miscellaneous, Page 14, Document No. 590587.

Exempt # 10

Together with all and singular the hereditaments and appurtenances thereto belonging or in any wise appertaining; And FS FARMCO, INC.

warrants that the title is ~~good and lawful~~ and free and clear of encumbrances, ~~except~~ known liens and defects caused, created or suffered to attach to the real estate by Grantor or anyone claiming of, by, through or under Grantor, and to such extent

~~we~~ will warrant and defend the same.

Executed at Bloomington, Illinois this 9th day of November, 1975

SIGNED AND SEALED IN PRESENCE OF

FS FARMCO, INC. (SEAL)

G. M. Reed
G. M. Reed

By: E. V. Stevenson, Exec. (SEAL)
Vice President

D. M. Drummond
D. M. Drummond

Attest: H. M. Bainbridge (SEAL)
H. M. Bainbridge, Assistant Secretary (SEAL)

STATE OF ILLINOIS
COUNTY OF JEFFERSON

Acknowledgment - Authentication

On this 9th day personally appeared before me the above named E. V. Stevenson, Executive Vice President, and H. M. Bainbridge, Assistant Secretary,

of the above corporation, to me known to be such persons and officers who executed the foregoing instrument and acknowledged that they executed the same as such officers, by its authority, for the purposes therein contained.

This instrument was dictated by:
Donald B. Willink, Attorney

H. Schwoegler authenticated
Notary Public McLean County, Illinois
My Commission EXPIRES: April 7 1976
Expire: _____
KICK KANON: 566-706 065

(Section 89.8) (1) of the Wisconsin Statutes provides that all instruments to be recorded shall have plainly printed or typewritten thereon the names of the grantors, grantees, witnesses and notary.

VOL 236 PAGE 508

This indenture, Made this 23rd day of March, A. D. 19 46

between ERVING A. PUERNER and ALVIKA L. PUERNER, his wife, of Milwaukee County, Wisconsin,

part 1st of the first part, and the JEFFERSON COUNTY CO-OP SERVICE CO.,

a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, located in the City of Jefferson Wisconsin, party of the second part

Witnesseth, that the said part 1st of the first part, for and in consideration of the sum of FIVE HUNDRED (\$500.00) DOLLARS

to them in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, have given, granted, bargained, sold, remise, released, aliened, conveyed and confirmed, and by these presents

do give, grant, bargain, sell, remise, release, alien, convey and confirm unto the said party of the second part, its successors and assigns for ever, the following described real estate, situated in the County of Jefferson

and State of Wisconsin, to wit:

A parcel of land located in the Southwest Quarter of the Northeast Quarter of Section 2, Township 6 North, Range 14 East, and within the limits of the City of Jefferson, Wisconsin, marked at each corner with a 3/4 inch diameter round steel bar, 4 feet and 6 inches long, and drive flush with the ground; being 1 acre in area, 10 rods East and West by 16 rods North and South in dimension, with 90° interior angles, and having its westerly boundary coinciding with the Eastern boundary of the Chicago & Northwestern Railroad right-of-way, this being 44 feet from an parallel to the center line of the present railroad tracks. The Southeastern corner and the Northeastern corner of said parcel lie 858.9 feet North 72° 4' West and 843.6 feet North 54° 2' West respectively from the Northeast corner of the Ferdinand Probst property. This corner is described as being on the East line of the West Half of the Northeast Quarter of said Section 2, 380 feet North of the East and West Quarter Section line. The Western boundary of the above said parcel, if extended beyond the Southwestern corner 832 feet along the railroad right-of-way, will intercept a westward projection of the North boundary line of the land now owned by Ferdinand Probst.

Also a right-of-way, in common, on, over and across a strip of land bounded by a line commencing at the Southwesterly corner of the one acre of land hereby conveyed; thence Easterly, along the Southwesterly line of said one acre tract, 86 feet to a point; thence Southwesterly, distant 66 feet therefrom and parallel to the Easterly line of said railroad right-of-way, 86 feet to a point; thence Westerly, parallel to the South line of said one acre tract, 35 feet to a point; thence Southwesterly, distant 53 feet therefrom and parallel to the Easterly line of said railroad right-of-way, to the North line of North Cemetery Street in the City of Jefferson; thence West, along the North line of said Street, to the Easterly line of said railroad right-of-way; thence Northeasterly, along said Easterly line of said railroad right-of-way, to the place of beginning.

Together with all and singular the hereditaments and appurtenances therunto belonging or in any-wise appertaining; and all the estate, right, title, interest, claim or demand whatsoever, of the said part 1st of the first part either in law or equity, either in possession or expectancy of, in and to the above bargained premises, and their hereditaments and appurtenances.

To have and to hold the said premises as above described with the hereditaments and appurtenances unto the said party of the second part, and to its successors and assigns FOREVER.

And the said grantors,

themselves, their respective heirs, executors and administrators, do covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of the encoding and delivery of these presents they are well seized of the premises above described, as of a good, sure, perfect, absolute and indefeasible estate of inheritance in the law, in fee simple, and that the same are free and clear from all encumbrances whatever.

and that the above mentioned premises in the quiet and peaceable possession of the said party of the second part, its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof, they will forever WARRANT AND DEFEND.

In Witness Whereof, the said party of the first part have hereunto set their hands and seal of the said State of Wisconsin, this 25th day of March, A. D., 1946

SEEN AND STATE FOR PRESENCE OF

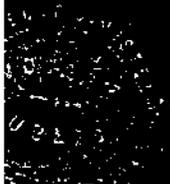
Lawrence J. Histele
Notary Public
Jefferson County, Wisconsin

Erving A. Puerner
Erving A. Puerner

Alvina L. Puerner
Alvina L. Puerner

Personally came before me, this 25th day of March, A. D., 1946, the above named ERVING A. PUERNER and ALVINA L. PUERNER,

to me known to be the person or persons who executed the foregoing instrument and acknowledged the same



Lawrence J. Histele
Notary Public, Jefferson County, Wis.

My Commission expires December 25th A. D., 1949

No. 701444

ERVING A. PUERNER

AND WIFE

TO

JEFFERSON COUNTY CO-OP

SERVICE CO.

WARRANTY DEED

REGISTER'S OFFICE,
STATE OF WISCONSIN,

Jefferson County,

Received for Record this 23 day of

March A. D., 1946

at 11:40 o'clock A. M. and recorded in

Vol. 236 of Deeds on page 508

Arthur J. Brummett
Register of Deeds

Dewey

Erving A. Puerner

Parcel 2:

A parcel of land located in the SW 1/4 of the NE 1/4 of Section 2, Township 6 North, Range 14 East, and within the limits of the City of Jefferson, Wisconsin, marked at each corner with a 3/4 inch diameter round steel bar, 4 feet and 6 inches long, and driven flush with the ground; being 1 acre in area, 10 rods East and West by 16 rods North and South in dimension, with the 90 degree interior angles, and having the Westerly boundary coinciding with the Easterly boundary of the Chicago and Northwestern Railroad right-of-way, this being 44 feet from and parallel to the centerline of the present railroad tracks. The Southeastern corner and the Northeastern corner of said parcel lie 838.9 feet North 72 degrees 04 minutes West and 843.5 feet North 54 degrees 02 minutes West respectively from the NE corner of the Ferdinand Probst property. This corner is described as being on the East line of the W 1/2 of the NE 1/4 of said Section 2, 330 feet North of the East and West quarter section line. The Western boundary of the above and said parcel, if extended beyond the Southwestern corner 362 feet along the railroad right-of-way, will intercept a Westward projection of the North boundary line of the land now owned by Ferdinand Probst.

Also a right-of-way, in common, on, over and across a strip of land bounded by a line commencing at the Southwesterly corner of the one acre of land hereby conveyed; thence Easterly, along the Southwesterly line of said one acre tract, 66 feet to a point; thence Southwesterly, distant 66 feet therefrom and parallel to the Easterly line of said railroad right-of-way, 66 feet to a point; thence Westerly, parallel to the South line of said one acre tract, 33 feet to a point; thence Southwesterly, distant 33 feet therefrom and parallel to the Easterly line of said railroad right-of-way, to the North line of North Cemetery Street, in the City of Jefferson; thence West, along the North line of said street, to the Easterly line of said railroad right-of-way thence Northeasterly along said Easterly line of said railroad right-of-way, to the place of beginning.

Parcel contains 1 acre more or less. Volume 236, Page 508. PIN 06-14-02-13-001

Parcel 3

A parcel of land in the City of Jefferson, located in the NE 1/4 of Section 2, Township 6 North, Range 14 East, described as follows: Commencing at the center of Section 2, Township 6 North, Range 14 East; thence North 01 degree 48 minutes West 9 feet along the quarter section line to the centerline of the Chicago and Northwestern Railway main line track; thence Northerly along the centerline of the Chicago and Northwestern Railway on a 02 degree curve to the East, 327 feet to the point of tangency; thence North 26 degrees 41 minutes East 71.50 feet, along the centerline of the Chicago and Northwestern track, to a point; thence South 89 degrees 02 minutes East 48.84 feet to an iron pipe stake, which is the point of beginning (this point is on the East right-of-way line of the Chicago and Northwestern Railway) continuing thence South 89 degrees 02 minutes East 683.33 feet to an iron pipe stake; thence North 02 degrees 06 minutes West 1,277.52 feet to an iron pipe stake on the East right-of-way line of the Chicago and Northwestern Railway; thence South 26 degrees 41 minutes West 846.64 feet along the East right-of-way line, to a point; thence South 63 degrees 19 minutes East 160 feet to a point, thence South 26 degrees 41 minutes West 264.00 feet to a point; thence North 63 degrees 19 minutes West 160.00 feet to a point on the East right-of-way line of the Chicago and Northwestern Railway; thence South 26 degrees 41 minutes West 306.50 feet to the point of beginning. All bearings referred to the centerline of the Chicago and Northwestern Railway main line track, containing 9.04 acres more or less.

Also a right-of-way. In common, on, over and across a strip of land being a part of the W 1/2 of the E 1/2 of Section 2, Township 6 North, Range 14 East, bounded by a line commencing at the intersection of the Easterly line of the Chicago and Northwestern Railroad right-of-way with the North line of the North Cemetery Street, in the City of Jefferson; Jefferson County, Wisconsin; thence running East, along the North line of said street, to a point distant 33 feet at right angles to the Easterly line of said right-of-way; thence Northeasterly, parallel to and distant 33 feet therefrom, to the Northerly line of the land owned by Aaron E. Puerner, March 21, 1946; thence Westerly along said Northerly line, to the Easterly line of said right-of-way; thence Southerly, along said Easterly line of said right-of-way, to the place of beginning. Intending hereby to provide ingress to and egress from the premises hereby conveyed, to the Jefferson-Watertown road (being Highway 26).

Reserving from the first parcel of land above described a right-of-way, in common, on, over and across a strip of land commencing at the point of beginning as above described; thence North 26 degrees 41 minutes East 306.50 feet to a point; thence South 63 degrees 19 minutes East distant 33 feet to a point; thence South 26 degrees 41 minutes West approximately 300 feet to a point; thence North 89 degrees 02 minutes West 33 feet to the place of beginning. Said right-of-way intending hereby to provide ingress to and egress from premises owned by grantors West of the Chicago and Northwestern Railway right-of-way.

EXCEPT THE FOLLOWING:

Part of the NE 1/4 of Section 2, Township 6 North, Range 14 East, City of Jefferson, Jefferson County, Wisconsin, bounded and described as follows: Commencing at the center of Section 2; thence North 01 degree 48 minutes West, 9 feet along the quarter section line to the centerline of the Chicago and Northwestern Railway main line track; thence Northerly along said centerline on a 02 degree curve to the East 327 feet to the point of tangency; thence North 26 degrees 41 minutes East, 56.81 feet along the centerline of the main track; thence North 83 degrees 58 minutes East 108.58 feet to the place of beginning; thence continuing North 83 degrees 58 minutes East 131.29 feet to an iron pipe stake; thence South 89 degrees 02 minutes East, 499.60 feet to an iron pipe stake; thence South 02 degrees 06 minutes East, 16.02 feet; thence North 89 degrees 02 minutes West, 630.77 feet to the place of beginning.

ALSO EXCEPTING:

An 18,600 square foot parcel in the SW 1/4 NE 1/4, Section 2, Township 6 North, Range 14 East, situated in the City of Jefferson, described as follows: Commencing at the center of said Section 2; thence North 01 degree 48 minutes West, along the quarter section line, 9 feet to the centerline of the Chicago and Northwestern Railway main line track; thence Northerly along the centerline of said Chicago and Northwestern Railway on a 02 degree curve to the East 305 feet to a point where the Southerly property line of Puerner Street extended intersects said railway centerline; thence North 83 degrees 58 minutes East along said Southerly property line of Puerner Street extended, 72 feet to an iron pipe stake marking the Easterly property line of an unnamed street 33 feet wide which lies immediately adjacent Easterly to said Chicago and Northwestern Railroad right-of-way; thence North 56 degrees 01 minutes East, 160.20 feet to an iron pipe stake on the Northerly property line of said Puerner Street, being the point of beginning; thence North 83 degrees 58 minutes East along said Northerly line of Puerner Street, 65.07 feet to an iron pipe stake at an angle point in said Northerly line of Puerner Street; thence South 89 degrees 02 minutes East, 68.01 feet to an iron pipe stake in said Northerly line of Puerner Street; thence North 00 degrees 58 minutes East 138.00 feet to an iron pipe stake; thence North 89 degrees 02 minutes West 132.60 feet; thence South 00 degrees 58 minutes West 145.93 feet to the point of beginning, in Jefferson County, Wisconsin.

Remaining parcel contains 8.61 acres more or less. Volume 304, Page 609. Volume 319, Page 351 (Exception).

Volume 410, Pages 456-457 (Exception from Rural Security Life Insurance to Jefferson County Farm Bureau).

Volume 326, Page 297 (Reference). Volume 529, Page 52 (Reference). PIN 06-14-02-13-00 1.

Parcel 4:

All that part of the NE fractional quarter of Section 2, Township 6 North, Range 14 East, described as follows: Commencing at the center of Section 2, Township 6 North, Range 14 East; thence North 01 degree 48 minutes West, 9 feet along the one-quarter section line to the centerline of the Chicago and Northwestern Railway main line track; thence Northerly along the centerline of the Chicago and Northwestern Railway on a 02 degree curve to the East, 327 feet to the point of tangency; thence North 26 degrees 41 minutes East 56,81 feet along the centerline of the Chicago and Northwestern track, to a point; thence North 83 degrees 58 minutes East 52.30 feet to the Easterly right-of-way line of the Chicago and Northwestern Railway at its point of intersection with the Northerly right-of-way line of East Puerner Street; thence continuing North 83 degrees 58 minutes East along said Northerly line 187.57 feet; thence South 89 degrees 02 minutes East along

said Northerly line 499.60 feet to the point of beginning; thence continuing South 89 degrees 02 minutes East along said Northerly line 146.11 feet; thence South 87 degrees 04 minutes 30 seconds East 143.89 feet; thence North 02 degrees 03 minutes West, 300.00 feet; thence North 87 degrees 57 minutes East 90 feet; thence North 02 degrees 03 minutes West 800.17 feet; thence South 87 degrees 57 minutes West 380.18 feet; thence South 02 degrees 06 minutes East 1080.00 feet to the point of beginning, containing 8.89 acres.

PIN:

241-0614-0213-001

241-0614-0213-010

August 10, 2007

To: Wisconsin Department of Natural Resources

Subject: Statement that all Legal Descriptions for Properties within the
Contaminated Site Boundaries have been Included
Frontier FS Cooperative - Jefferson
East Puerner Street, Jefferson, Wisconsin
WDATCP # 03402100102

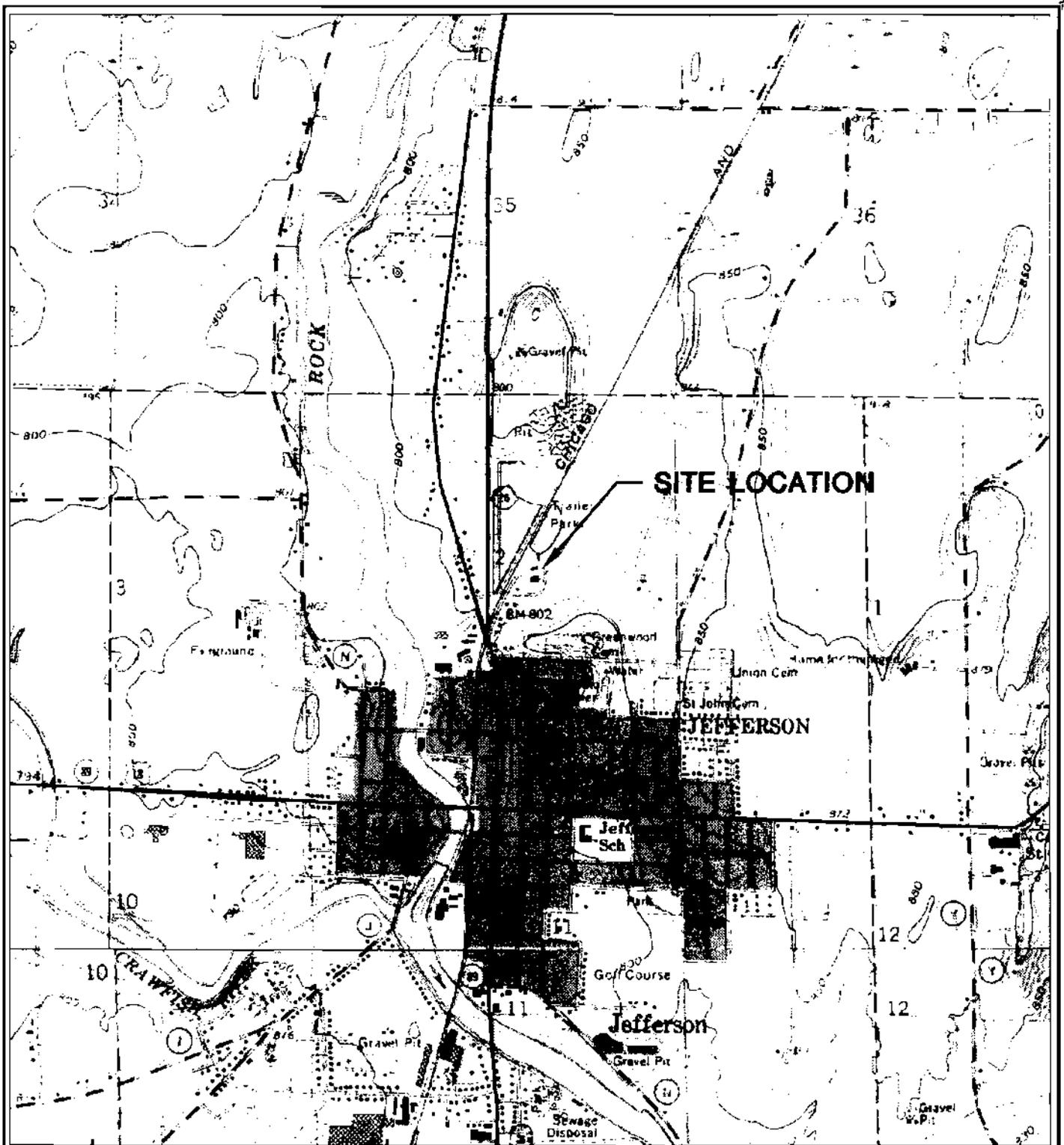
To Whom it May Concern:

To the best of my knowledge, I believe that with the submittal of the attached property information, the legal descriptions for all of the properties within, or partially within the contaminated site's boundaries have been submitted with the case closure request.

Sincerely,



Mr. Sam Skemp
Frontier FS Cooperative

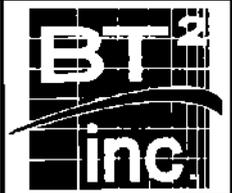


JEFFERSON QUADRANGLE
 WISCONSIN-JEFFERSON CO.
 7.5 MINUTE SERIES (TOPOGRAPHIC)
 SE/4 WATERLOO 15' QUADRANGLE
 1971
 SCALE: 1" = 2,000'

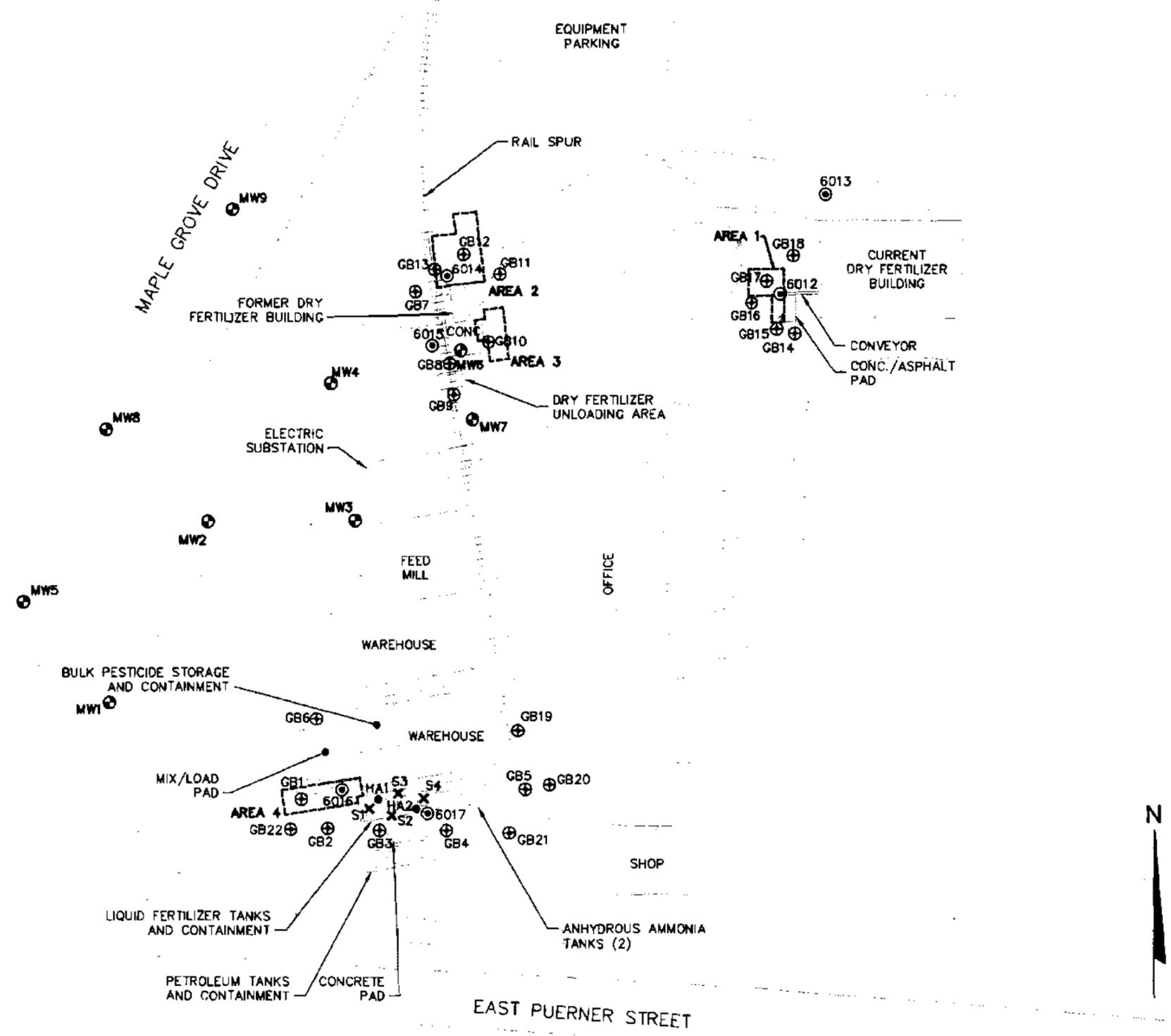


PROJECT NO. 2654
DRAWN BY: KP
CHECKED BY: SMS
APPROVED BY: SMS
DRAWN: 06/04/04
REVISED: 06/04/04

FIGURE 1
 SITE LOCATION MAP
 FRONTIER FS COOPERATIVE -- JEFFERSON
 222 EAST PUERNER STREET
 JEFFERSON, WISCONSIN



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LEGEND	
	RAILROAD TRACKS
	ELECTRIC
	GAS
	TELEPHONE
	WATER
	FIRE HYDRANT
	MONITORING WELL
	GEOPROBE SOIL BORING
	HAND AUGER BORING
	APPROXIMATE LOCATION OF WDATCP SOIL SAMPLE
	EXCAVATION BASE SAMPLE
	EXCAVATION AREA

- NOTES:
1. SITE PLAN BASED ON 3.75 MIN. DIGITAL ORTHOPHOTO QUAD, JEFFERSON SE QUADRANT, USGS. DATE OF IMAGE IS FEBRUARY 24, 2001.
 2. UTILITY LOCATIONS ARE APPROXIMATE.

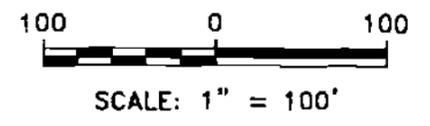


FIGURE 2
 SITE PLAN WITH EXCAVATION AREAS
 FRONTIER FS COOPERATIVE - JEFFERSON
 222 EAST PUERNER STREET
 JEFFERSON, WISCONSIN

PROJECT NO. 2664	
DRAWN BY: KP	
CHECKED BY: SMS	
APPROVED BY: <i>SMS</i>	
DRAWN: 01/16/05	
REVISED: 01/20/06	

DEPTH | TN | TP
4' | ND | NR

DEPTH | TN | TP
4' | **250** | NR

DEPTH | TN | TP
2' | ND | NR

DEPTH | TN | TP
2' | **250** | NR

DEPTH | TN | TP
2' | **370** | ND

DEPTH | TN | TP
1' | 62 | ND

DEPTH | TN | TP
4.5' | 70 | 0.16

DEPTH | TN | TP
4.5' | 43 | 0.67

DEPTH | TN | TP
3' | ND | ND

DEPTH | TN | TP
2' | ND | ND

DEPTH | TN | TP
2' | ND | ND

DEPTH | TN | TP
3' | **2,130** | ND

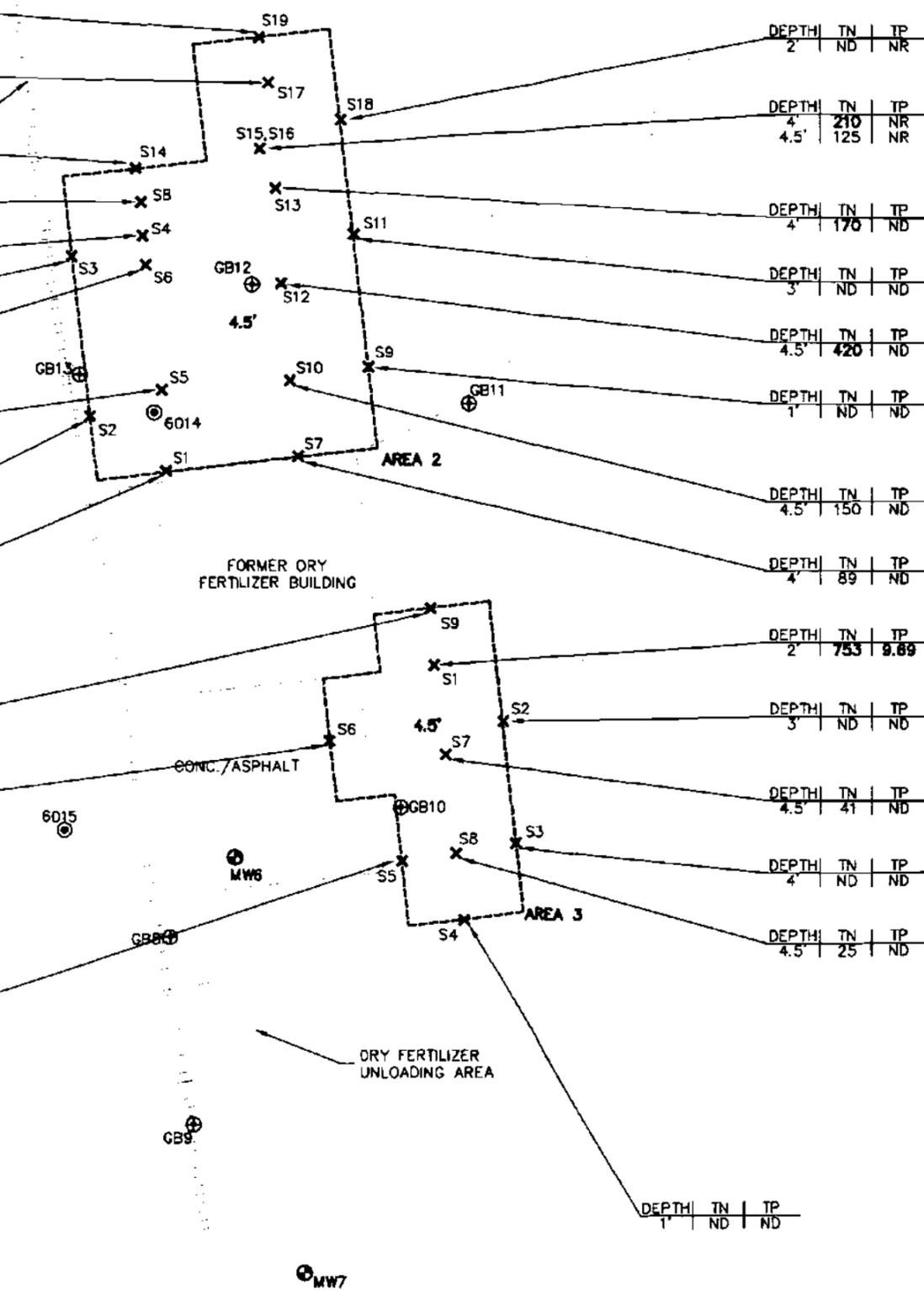
DEPTH | TN | TP
2' | ND | ND

RAIL SPUR

FORMER DRY FERTILIZER BUILDING

CONC./ASPHALT

DRY FERTILIZER UNLOADING AREA



DEPTH | TN | TP
2' | ND | NR

DEPTH | TN | TP
4' | **210** | NR
4.5' | 125 | NR

DEPTH | TN | TP
4' | 170 | ND

DEPTH | TN | TP
3' | ND | ND

DEPTH | TN | TP
4.5' | **420** | ND

DEPTH | TN | TP
1' | ND | ND

DEPTH | TN | TP
4.5' | 150 | ND

DEPTH | TN | TP
4' | 89 | ND

DEPTH | TN | TP
2' | **753** | **9.69**

DEPTH | TN | TP
3' | ND | ND

DEPTH | TN | TP
4.5' | 41 | ND

DEPTH | TN | TP
4' | ND | ND

DEPTH | TN | TP
4.5' | 25 | ND

DEPTH | TN | TP
1' | ND | ND



LEGEND

- RAILROAD TRACKS
- ⊕ MONITORING WELL
- ⊕ GEOPROBE SOIL BORING
- ⊙ APPROXIMATE LOCATION OF WDATCP SOIL SAMPLE
- EXCAVATION AREA
- X EXCAVATION SOIL SAMPLE
- TN TOTAL NITROGEN (mg/kg)
- TP TOTAL PESTICIDES (mg/kg)
- ND NOT DETECTED
- NR NOT REQUESTED
- 4.5' EXCAVATION DEPTH



SCALE: 1" = 20'

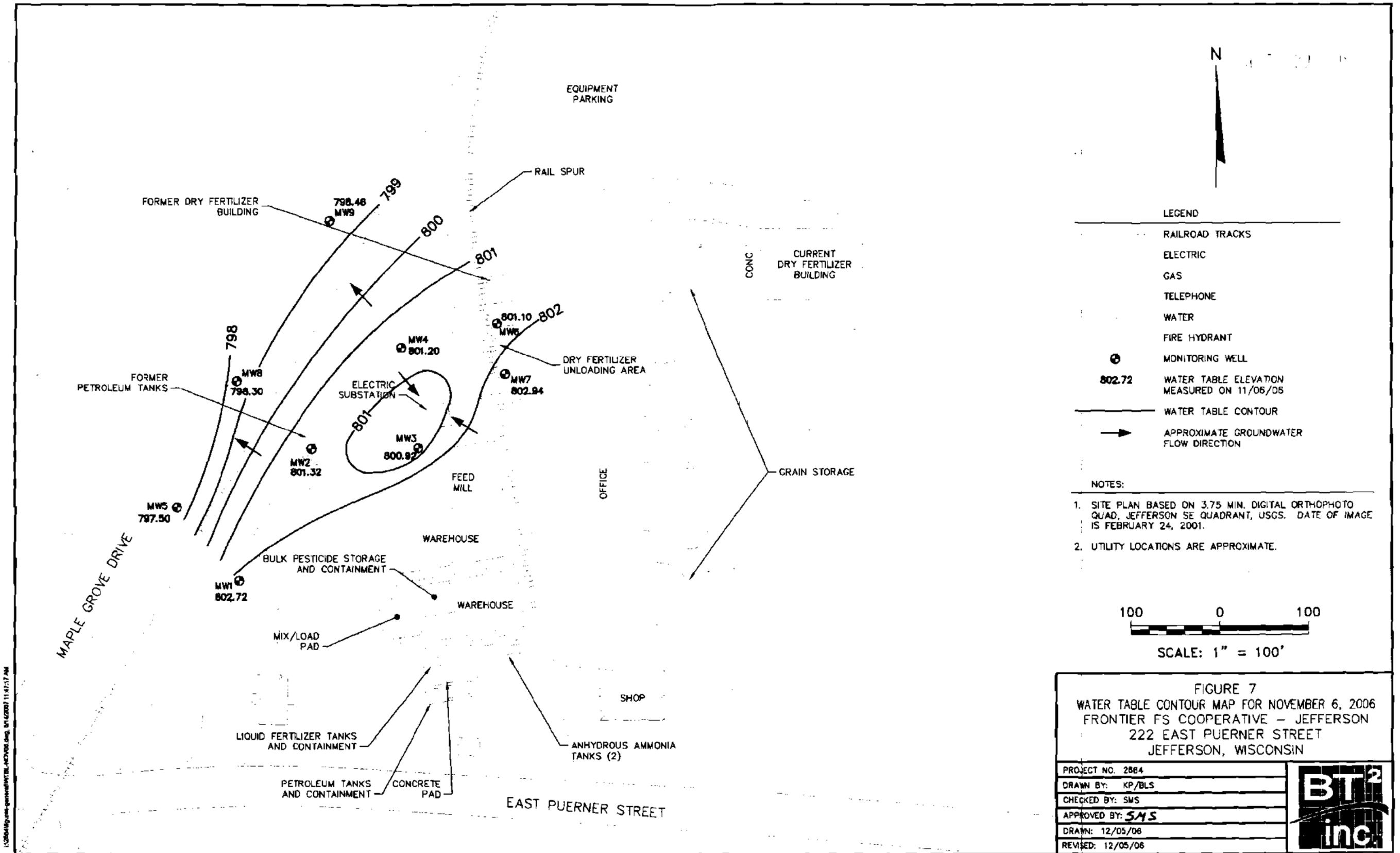
NOTES:

1. SITE PLAN BASED ON 3.75 MIN. DIGITAL ORTHOPHOTO QUAD, JEFFERSON SE QUADRANT, USGS. DATE OF IMAGE IS FEBRUARY 24, 2001.
2. BOLD VALUES EXCEED THE SITE CLEANUP GOALS OF 1 MG/KG TOTAL PESTICIDE OR 150 MG/KG TOTAL NITROGEN.

FIGURE 4
EXCAVATION AREAS 2 AND 3
FRONTIER FS COOPERATIVE - JEFFERSON
222 EAST PUERNER STREET
JEFFERSON, WISCONSIN

PROJECT NO. 2864
DRAWN BY: KP
CHECKED BY: SMS
APPROVED BY: <i>SYS</i>
DRAWN: 01/18/05
REVISED: 02/13/06





LEGEND

- RAILROAD TRACKS
- ELECTRIC
- GAS
- TELEPHONE
- WATER
- FIRE HYDRANT
- MONITORING WELL
- 802.72 WATER TABLE ELEVATION MEASURED ON 11/06/06
- WATER TABLE CONTOUR
- APPROXIMATE GROUNDWATER FLOW DIRECTION

NOTES:

1. SITE PLAN BASED ON 3.75 MIN. DIGITAL ORTHOPHOTO QUAD, JEFFERSON SE QUADRANT, USGS. DATE OF IMAGE IS FEBRUARY 24, 2001.
2. UTILITY LOCATIONS ARE APPROXIMATE.

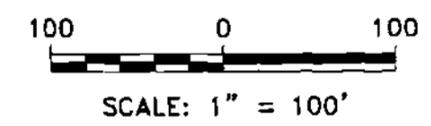
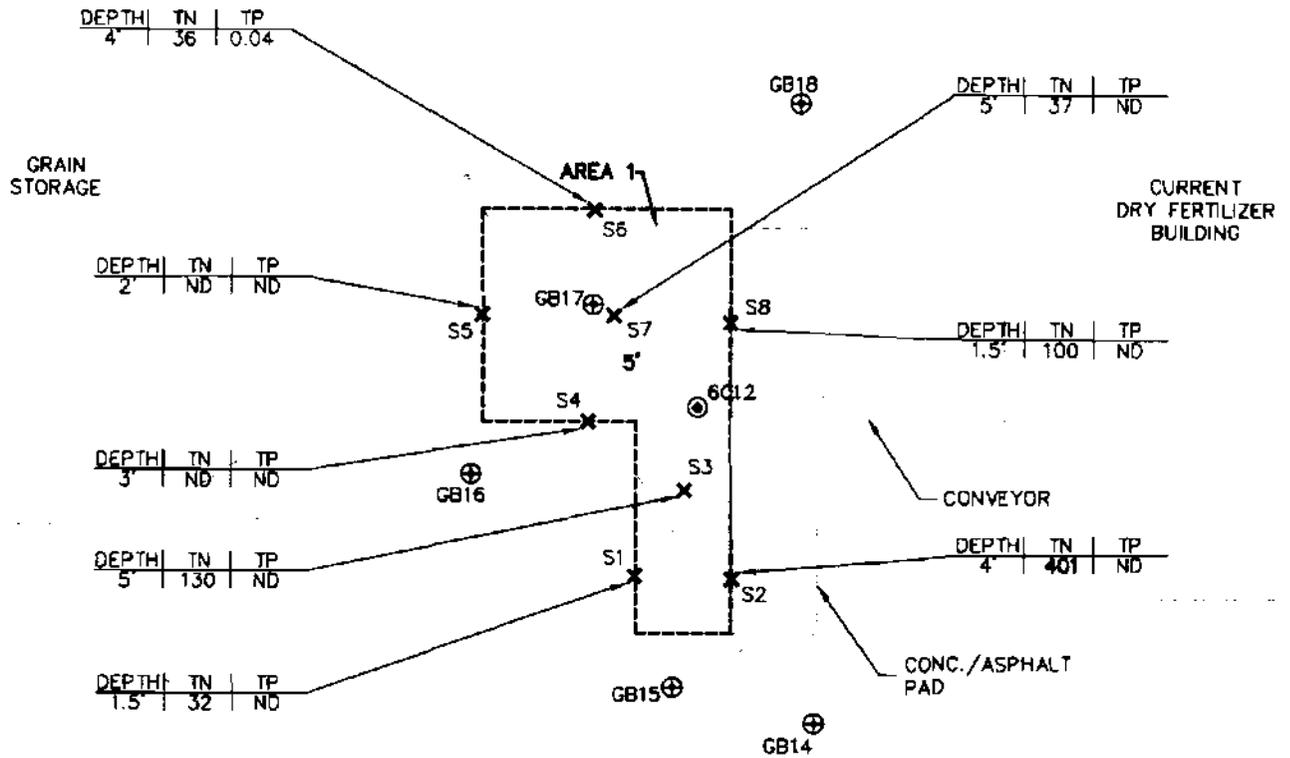


FIGURE 7
WATER TABLE CONTOUR MAP FOR NOVEMBER 6, 2006
FRONTIER FS COOPERATIVE - JEFFERSON
222 EAST PUERNER STREET
JEFFERSON, WISCONSIN

PROJECT NO. 2864
DRAWN BY: KP/BLS
CHECKED BY: SMS
APPROVED BY: <i>SMS</i>
DRAWN: 12/05/06
REVISED: 12/05/06

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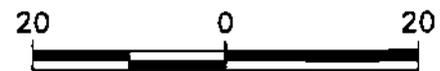
LEGEND

- ELECTRIC
- WATER
- GEOPROBE SOIL BORING
- APPROXIMATE LOCATION OF WDATCP SOIL SAMPLE
- EXCAVATION AREA
- EXCAVATION SOIL SAMPLE
- TN TOTAL NITROGEN (mg/kg)
- TP TOTAL PESTICIDES (mg/kg)
- ND NOT DETECTED
- NR NOT REQUESTED
- 5' EXCAVATION DEPTH

NOTES:

1. SITE PLAN BASED ON 3.75 MIN. DIGITAL ORTHOPHOTO QUAD, JEFFERSON SE QUADRANT, USGS. DATE OF IMAGE IS FEBRUARY 24, 2001.
2. UTILITY LOCATIONS ARE APPROXIMATE.
3. BOLD VALUES EXCEED THE SITE CLEANUP GOALS OF 1 MG/KG TOTAL PESTICIDE OR 150 MG/KG TOTAL NITROGEN.

N



SCALE: 1" = 20'

PROJECT NO. 2664

DRAWN BY: KP

CHECKED BY: SMS

APPROVED BY: *SMS*

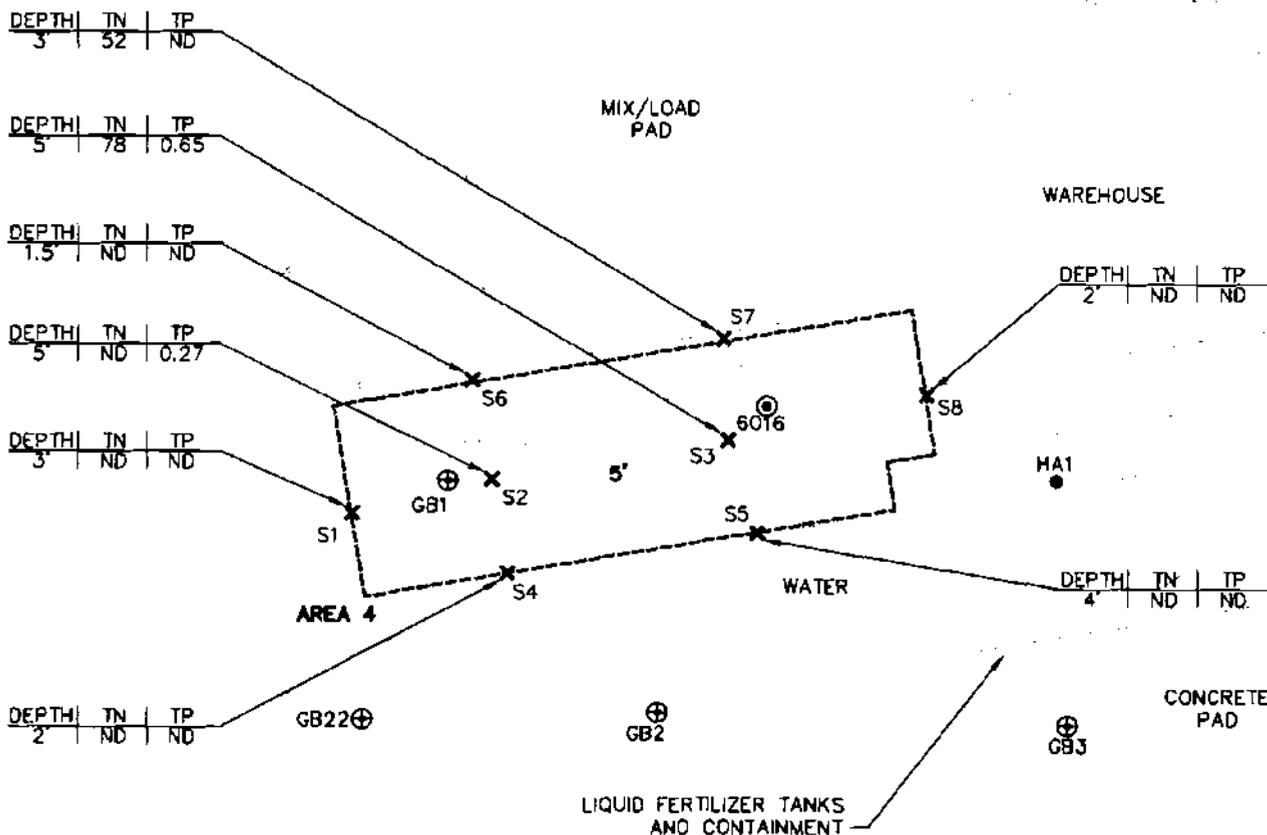
DRAWN: 01/18/05

REVISED: 02/13/06

FIGURE 3
EXCAVATION AREA 1
FRONTIER FS COOPERATIVE - JEFFERSON
222 EAST PUERNER STREET
JEFFERSON, WISCONSIN



BULK PESTICIDE STORAGE
AND CONTAINMENT

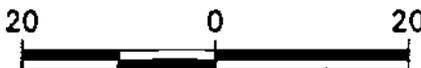


LEGEND

- ⊕ PETROLEUM TANKS AND CONTAINMENT
- ☎ TELEPHONE
- WATER
- ⊕ GEOPROBE SOIL BORING
- HAND AUGER BORING
- ⊙ APPROXIMATE LOCATION OF WDATCP SOIL SAMPLE
- ▭ EXCAVATION AREA
- ✕ EXCAVATION SOIL SAMPLE
- TN TOTAL NITROGEN (mg/kg)
- TP TOTAL PESTICIDES (mg/kg)
- ND NOT DETECTED
- NR NOT REQUESTED
- 5' EXCAVATION DEPTH

NOTES:

1. SITE PLAN BASED ON 3.75 MIN. DIGITAL ORTHOPHOTO QUAD, JEFFERSON SE QUADRANT, USGS. DATE OF IMAGE IS FEBRUARY 24, 2001.
2. UTILITY LOCATIONS ARE APPROXIMATE.
3. BOLD VALUES EXCEED THE SITE CLEANUP GOALS OF 1 MG/KG TOTAL PESTICIDE OR 150 MG/KG TOTAL NITROGEN.



SCALE: 1" = 20'

PROJECT NO. 2664
DRAWN BY: KP
CHECKED BY: SMS
APPROVED BY: SAS
DRAWN: 01/18/05
REVISED: 02/13/06

FIGURE 5
EXCAVATION AREA 4
FRONTIER FS COOPERATIVE – JEFFERSON
222 EAST PUERNER STREET
JEFFERSON, WISCONSIN

