

## GIS REGISTRY INFORMATION

<b>SITE NAME:</b>	Harlan Sprague Dawley Property			<b>FID #</b>	
<b>BRRTS #:</b>	03-13-538264			(if appropriate):	
<b>COMMERCE #</b> (if appropriate):	53711-5114-34 Occurrence C				
<b>CLOSURE DATE:</b>	January 3, 2006				
<b>STREET ADDRESS:</b>	3134 South Seminole Highway				
<b>CITY:</b>	Fitchburg				
<b>SOURCE PROPERTY GPS COORDINATES</b> (meters in WTM91 projection):	<b>X =</b>	-565018 565250	<b>Y =</b>	283620 283575	
<b>CONTAMINATED MEDIA:</b>	Groundwater	<input type="checkbox"/>	Soil	<input checked="" type="checkbox"/>	Both <input type="checkbox"/>
<b>OFF-SOURCE GW CONTAMINATION &gt;ES:</b>	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>	
<b>• IF YES, STREET ADDRESS:</b>					
<b>• GPS COORDINATES</b> (meters in WTM91 projection):	<b>X =</b>		<b>Y =</b>		
<b>OFF-SOURCE SOIL CONTAMINATION</b> >Generic or Site-Specific RCL (SSRCL):	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>	
<b>IF YES, STREET ADDRESS 1:</b>					
<b>• GPS COORDINATES</b> (meters in WTM91 projection):	<b>X =</b>		<b>Y =</b>		
<b>CONTAMINATION IN RIGHT OF WAY:</b>	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>	
<b>DOCUMENTS NEEDED</b>					
Closure Letter, and any conditional closure letter issued or denial letter issued.					<b>X</b>
Copy of most recent deed, including legal description, for all affected properties					<b>X</b>
Certified survey map or relevant portion of the recorded plat map (if referenced in the legal description) for all affected properties					<b>X</b>
County Parcel ID number, if used for county, for all affected properties					<b>X</b>
Location Map which outlines all properties within contaminated site boundaries on USGS topographic map or plat map in sufficient detail to permit the parcels to be located easily (8.5x14" if paper copy). If groundwater standards are exceeded, the map must also include the location of all municipal and potable wells within 1200' of the site.					<b>X</b>
Detailed Site Map(s) for all affected properties, showing buildings, roads, property boundaries, contaminant sources, utility lines, monitoring wells and potable wells. (8.5x14", if paper copy) This map shall also show the location of all contaminated public streets, highway and railroad rights-of-way in relation to the source property and in relation to the boundaries of groundwater contamination exceeding ch. NR 140 ESs and soil contamination exceeding ch. NR 720 generic or SSRCLs.					<b>X</b>
Tables of Latest Groundwater Analytical Results (no shading or cross-hatching)					<b>NA</b>
Tables of Latest Soil Analytical Results (no shading or cross-hatching)					<b>X</b>
Isoconcentration map(s), if required for site investigation (SI) (8.5x14" if paper copy). The isoconcentration map should have flow direction and extent of groundwater contamination defined. If not available, include the latest extent of contaminant plume map.					<b>NA</b>
GW: Table of water level elevations, with sampling dates, and free product noted if present					<b>NA</b>
GW: Latest groundwater flow direction/monitoring well location map (should be 2 maps if maximum variation in flow direction is greater than 20 degrees)					<b>NA</b>
SOIL: Latest horizontal extent of contamination exceeding generic or SSRCLs, with one contour					<b>X</b>
Geologic cross-sections, if required for SI. (8.5x14" if paper copy)					<b>X</b>
RP certified statement that legal descriptions are complete and accurate.					<b>X</b>
Copies of off-source notification letters (if applicable)					<b>NA</b>
Letter informing ROW owner of residual contamination (if applicable)(public, highway or railroad ROW)					<b>NA</b>
Copy of (soil or land use) deed restriction (s) or deed notice if any required as a condition of closure					<b>NA</b>
Copy of any maintenance plan referenced in the deed restriction					<b>NA</b>



ENVIRONMENTAL & REGULATORY SERVICES DIVISION  
BUREAU OF PECFA  
P.O. Box 8044  
Madison, Wisconsin 53708-8044  
TDD #: (608) 264-8777  
Fax #: (608) 267-1381  
Jim Doyle, Governor  
Mary P. Burke, Secretary

January 3, 2006

James Stormer  
Harlan Sprague Dawley  
PO Box 44220  
Madison, WI 53744-4220

**RE: Final Closure**

**Commerce # 53711-5114-34 Occurrence C** WDNR BRRTS # 03-13-544164  
Harlan Sprague Dawley Property, 3134 South Seminole Highway, Fitchburg

Dear Mr. Stormer:

The Wisconsin Department of Commerce (Commerce) has reviewed the request for case closure prepared by your consultant, Dennis Iverson, P.E., Ivertech LLC, for the site referenced above. It is understood that residual soil contamination remains on-site. Commerce has determined that this site does not pose a significant threat to the environment and human health. No further investigation or remedial action is necessary.

Commerce has received all items required for case closure. This case is now listed as "closed" on the Commerce database and will be included on the Wisconsin Department of Natural Resources (WDNR) Geographic Information System (GIS) Registry of Closed Remediation Sites to address residual contamination. It is in your best interest to keep all documentation related to the environmental activities that were conducted.

This letter serves as your written notice of "no further action". Timely filing of your final PECFA claim (if applicable) is encouraged. If your claim is not received within 120 days of the date of this letter, interest costs incurred after 60 days of the date of this letter will not be eligible for PECFA reimbursement. Costs associated with recording deed notices or other restrictions are not eligible for PECFA reimbursement, and the recording of these notices should not delay the claim submittal process.

If residual contamination is encountered in the future, it must be managed in accordance with all applicable state and federal regulations. If it is determined that any remaining contamination poses a threat, the case may be reopened and further investigation or remediation may be required.

If you have any questions, please contact me in writing at the letterhead address or by telephone at (608) 261-5405.

Sincerely,

Jon Heberer  
Hydrogeologist  
Site Review Section

cc: Dennis Iverson, P.E., Ivertech LLC  
Case File

Document Number

QUIT CLAIM DEED

DANE COUNTY REGISTER OF DEEDS

DOCUMENT # 33554549

02/19/2003 04:45:01PM

Trans. Fee: Exempt #: 3

Rec. Fee: 11.00 Pages: 1

002827

This Deed, made between H & S Corporation of America, Inc.

Grantor, and Harlan Hills, LLC

Grantee. Grantor quit claims to Grantee the following described real estate in

Dane County, State of Wisconsin: (if more space is needed, please attach addendum): Lots Thirty-two (32), Thirty-three (33), Thirty-four (34) and Thirty-seven (37), Harlan Hills, in the City of Fitchburg, Wisconsin.

This deed is given to correct an earlier erroneous conveyance.

\*225-0609-051-7122-8 and 225-0609-051-7152-2 Together with all appurtenant rights, title and interests.

Dated this 17th day of February, 2003. H & S Corporation of America, Inc. [Signature] Secretary

Recording Area Name and Return Address Jesse S. Ishikawa Reinhart Boerner Van Deuren s.c. P.O. Box 2018 Madison, WI 53701-2018

225-0609-051-7102-2, 225-0609-051-7112-0, \* Parcel Identification Number (PIN)

This is not homestead property. (is) (is not)

AUTHENTICATION

Signature(s) \_\_\_\_\_

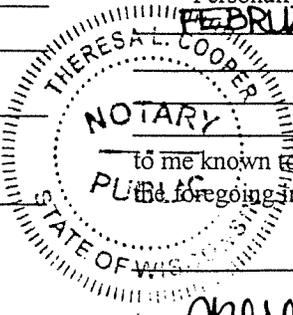
authenticated this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

ACKNOWLEDGMENT

STATE OF WISCONSIN )

) ss. \_\_\_\_\_ Dane County. )

Personally came before me this 17th day of February, 2003 the above named \_\_\_\_\_



to me known to be the person \_\_\_\_\_ who executed the foregoing instrument and acknowledged the same.

[Signature] Theresa L. Cooper Notary Public, State of Wisconsin

My Commission is permanent. (If not, state expiration date: March 7, 2004.)

TITLE: MEMBER STATE BAR OF WISCONSIN (If not, \_\_\_\_\_ authorized by § 706.06, Wis. Stats.)

THIS INSTRUMENT WAS DRAFTED BY

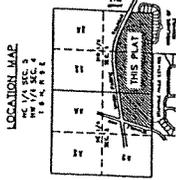
Jesse S. Ishikawa Reinhart Boerner Van Deuren s.c. (Signatures may be authenticated or acknowledged. Both are not necessary.)

\*Names of persons signing in any capacity must be typed or printed below their signature.

# HARLAN HILLS

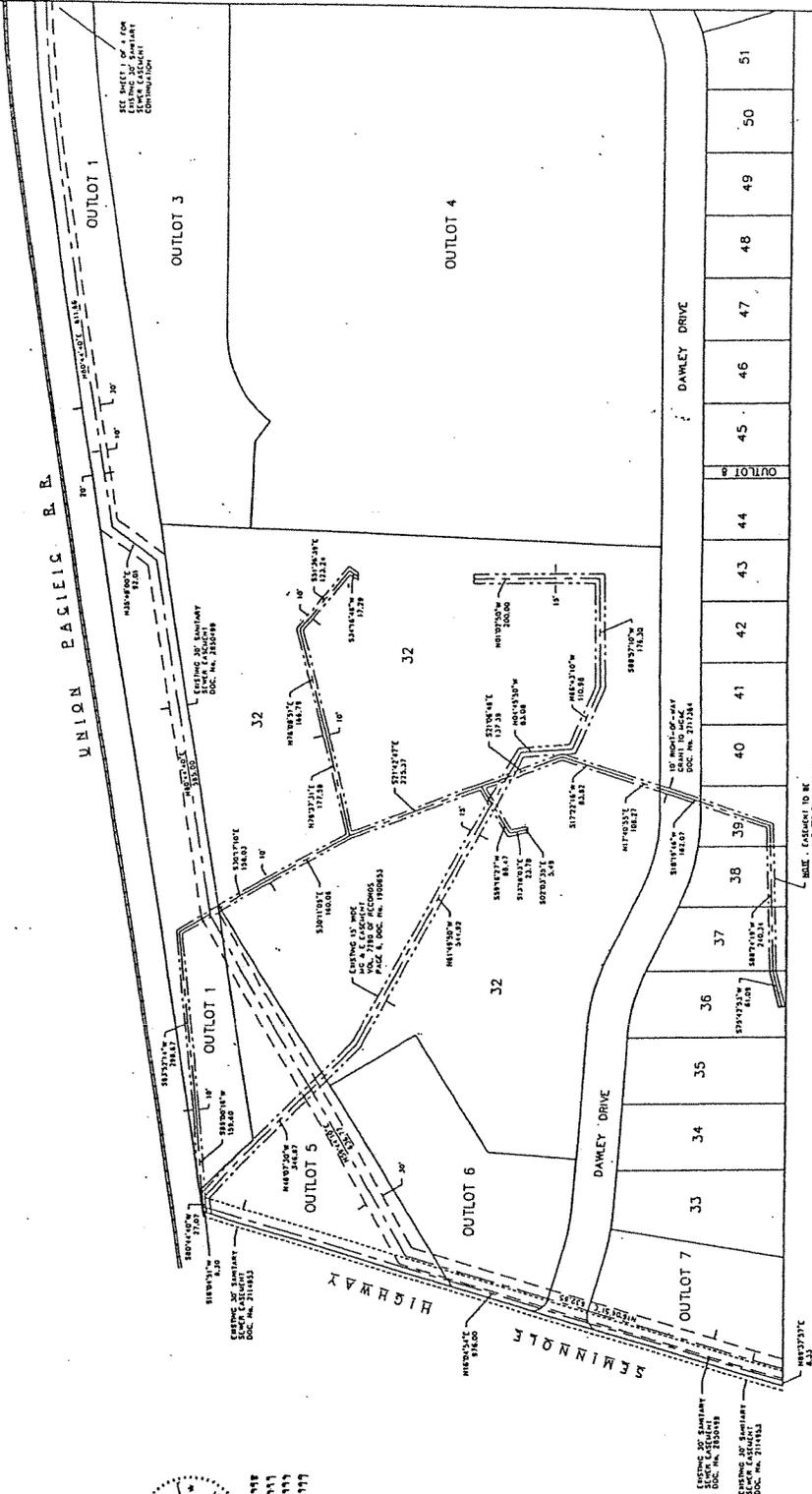
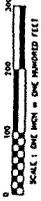
PART OF THE SOUTHWEST QUARTER AND SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4 AND PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 6 NORTH, RANGE 9 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN.

CRIB NORTH  
WISCONSIN STATE PLANS  
CORREKT 5/15/74  
[SOUTH SIDE] MAP 27  
BY THE BOARD OF THE STATE  
OF WISCONSIN



DEPARTMENT OF ADMINISTRATION  
These are no objections to this plan with respect to Secs. 236, 15, 236, 16, 236, 20 and 236, 21 (1) and (2), Wis. Stats., as by the County Planning Agency.  
Certified *March 19th 1999*  
*James A. Steen*  
Department of Administration

DETAIL  
EXISTING EASEMENT LOCATIONS



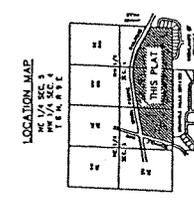
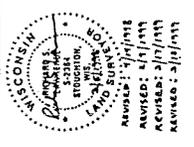
WISCONSIN  
RICHARD J. STODOLSKI  
STATE SURVEYOR  
REVISOR: 4/1/1998  
REVISED: 1/1/1999  
REVISED: 3/10/1999  
REVISED: 3/10/1999

# HARLAN HILLS

PART OF THE SOUTHWEST QUARTER AND SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4 AND PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 6 NORTH, RANGE 9 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN.

SCALE: ONE INCH = ONE HUNDRED FEET  
 TOTAL PLAT AREA: 3,802,874 SQ. FT.  
 (87,260.2 ACRES)

NOTES: 1) SEE SHEET 2 OF 4 FOR LEGEND, CURVE DATA, AND AREA TABLE.  
 2) SEE SHEET 3 OF 4 FOR EASEMENTS.  
 3) THE FINAL CHECK ESTIMATED BY THE SURVEYOR OF THE PLAT AREA IS 3,802,874 SQ. FT. (87,260.2 ACRES). THIS AREA IS BASED ON THE SURVEY DATA AND THE PLAT AREA IS SUBJECT TO THE FINAL CHECK ESTIMATED BY THE SURVEYOR OF THE PLAT AREA. EASEMENTS ARE LOCATED, EXCEPT WITH WRITTEN CONSENT OF THE GRANTOR OF SAID EASEMENT.



STATE BAR OF WISCONSIN FORM 2 - 1982  
WARRANTY DEED

DOCUMENT NO.

DANE COUNTY  
REGISTER OF DEEDS

3161573

10-06-1999 3:06 PM

Trans. Fee EXEMPT #17  
Rec. Fee 12.00  
Pages 2

000599

THIS SPACE RESERVED FOR RECORDING DATA

NAME AND RETURN ADDRESS

Jim Stormer  
3134 S. Seminole Highway  
Madison, WI 53711

See Attached list

PARCEL IDENTIFICATION NUMBER

Harlan Sprague Dawley, Inc.

conveys and warrants to Harlan Hills, LLC

the following described real estate in Dane County,  
State of Wisconsin:

Lot 1-36 & 56-60 INCLUSIVE, Harlan Hills, in the City of Fitchburg,  
Dane County Wisconsin.

This Deed is in partial release of Memorandum of Land Contract dated  
December 31st, 1997 and recorded October 1st, 1999 as Document Number  
3160164

This is not homestead property.  
(is) (is not)

Exception to warranties: Municipal and zoning ordinances and agreements entered under them,  
recorded easements for the distribution of utility and municipal services, recorded  
building and use restrictions and covenants and general taxes levied in the year of  
closing.

Dated this 4th day of October, A.D. 19 99

Harlan Sprague Dawley, Inc.

(SEAL)

James A. Stormer (SEAL)

BY: James R. Stormer Vice President

(SEAL)

(SEAL)

AUTHENTICATION

Signature(s)

authenticated this day of 19

TITLE: MEMBER STATE BAR OF WISCONSIN

(If not, authorized by §706.06, Wis. Stats.)

THIS INSTRUMENT WAS DRAFTED BY  
Atty Gerald T. Warzyn

(Signatures may be authenticated or acknowledged. Both are not  
necessary.)

ACKNOWLEDGMENT

State of Wisconsin,

Dane County, ss.

Personally came before me this 4th day of  
October, 19 99, the above named

Hal P. Harlan

NOTARY PUBLIC  
JENNY R. RILKING  
STATE OF WISCONSIN

to be known to be the person who executed the foregoing  
instrument and acknowledge the same.  
Notary Public, Dane County, Wis.  
My commission is permanent. (If not, state expiration date:  
19 )

\* Names of persons signing in any capacity should be typed or printed below their signatures.

Handwritten initials

- Lot 01 – 15-0609-042-6501-2
- Lot 02 – 15-0609-042-6512-9
- Lot 03 – 15-0609-042-6523-6
- Lot 04 – 15-0609-042-6534-3
- Lot 05 – 15-0609-042-6545-0
- Lot 06 – 15-0609-042-6556-7
- Lot 07 – 15-0609-042-6567-4
- Lot 08 – 15-0609-042-6578-1
- Lot 09 – 15-0609-042-6589-8
- Lot 10 – 15-0609-042-6600-2
- Lot 11 – 15-0609-042-6611-9
- Lot 12 – 15-0609-042-6622-6
- Lot 13 – 15-0609-042-6633-3
- Lot 14 – 15-0609-042-6644-0
- Lot 15 – 15-0609-042-6655-7
- Lot 16 – 15-0609-042-6666-4
- Lot 17 – 15-0609-042-6677-1
- Lot 18 – 15-0609-042-6688-8
- Lot 19 – 15-0609-042-6699-5
- Lot 20 – 15-0609-042-6710-9
- Lot 21 – 15-0609-042-6721-6
- Lot 22 – 15-0609-042-6732-3
- Lot 23 – 15-0609-042-6743-0
- Lot 24 – 15-0609-042-6754-7
- Lot 25 – 15-0609-042-6765-4
- Lot 26 – 15-0609-042-6776-1
- Lot 27 – 15-0609-042-6787-8
- Lot 28 – 15-0609-042-6798-5
- Lot 29 – 15-0609-042-6809-1
- Lot 30 – 15-0609-042-6820-6
- Lot 31 – 15-0609-042-6831-3
- Lot 56 – 15-0609-042-6866-2
- Lot 57 – 15-0609-042-6877-9
- Lot 58 – 15-0609-042-6888-6
- Lot 59 – 15-0609-042-6899-3
- Lot 60 – 15-0609-042-6910-7

000600

Not 32

Parcel 225/0609-051 -  
7/02 - 2



**ATTACHMENT 3**

**PARCEL ID NUMBERS**

# Access Dane

geographic and land information



Public Access | Public Agency Access | Subscription Access |

Parcel Number - 225/0609-051-7102-2

Monday, October 6, 2003  
[Return to Previous Page](#)



[Show Map](#)

Parcel information updated on Monday, October 06, 2003 unless otherwise noted.

### Parcel Information

Parcel Status	Current
Municipality	CITY OF FITCHBURG
State Municipality Code	225
Township	06
Township Direction	N
Range	09
Range Direction	E
Section	05
Quarter	NE
Quarter-Quarter	SE
Plat Name	HARLAN HILLS
Lot/Outlot/Unit	LOT 32
Block/Building	

### Valuation Information

Assessment Year	2003	2002
Valuation Classification	G2	G2
Assessment Acres	0.00	0.00
Total Land Value	\$217,700	\$217,700
Total Improved Value	\$573,600	\$698,600
Total Value	\$791,300	\$916,300
Valuation Date	12:00:00 AM	12:00:00 AM

[About Annual Assessments](#)

### Tax Property Description

For a complete legal description, see the recorded documents  
HARLAN HILLS LOT 32

### Recorded Documents

No document references available.

[Document Types and their Abbreviations](#)

[Document Types and their Definitions](#)

- For questions on property and assessment

### Zoning Information

Contact your local city or village office for municipal zoning information.

### Owner Name and Address

Owner Status	CURRENT OWNER
Name	HARLAN HILLS LLC
Property Address	PO BOX 291676
City State Zip	INDIANAPOLIS, IN 46229

Country

USA



[Show Name?](#) Click here to opt-out.

- For questions on zoning information, contact [Real Property Listing Division of Zoning](#).
- For questions on tax information, contact the [Treasurer's Office](#).
- For questions on real property transactions and Recordings, contact the [Register of Deeds Office](#).

Parcel Address

Primary Address

3134 S SEMINOLE HWY

Billing Address

Attention

PO BOX 29176

Street

INDIANAPOLIS, IN 46229

City State Zip

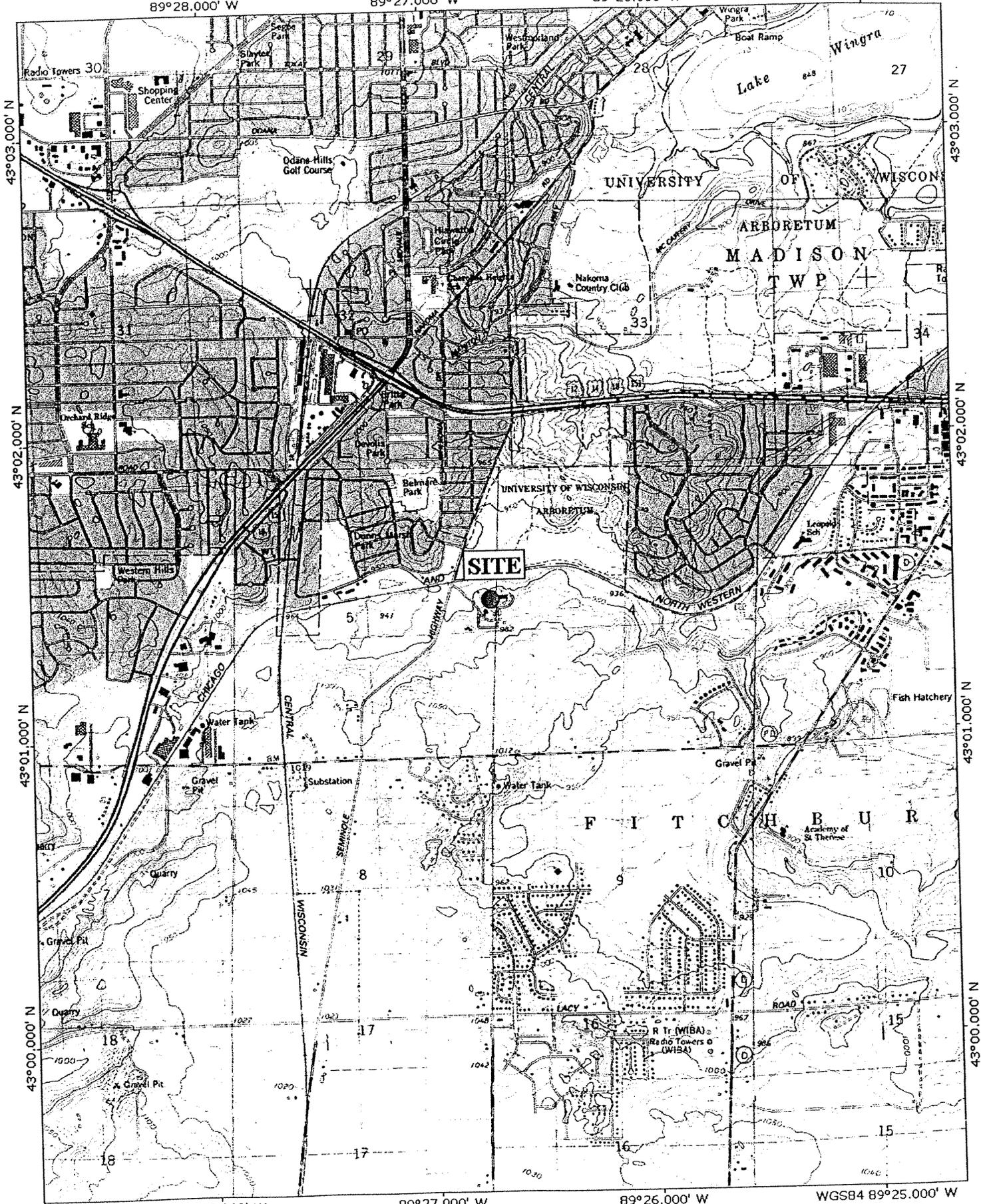
USA

Country

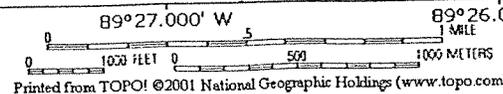
[Dane County Home](#) | [LIO Home](#) | [AccessDane Home](#) | [Privacy Statement](#) | [Disclaimer](#) | [Contact Us](#)

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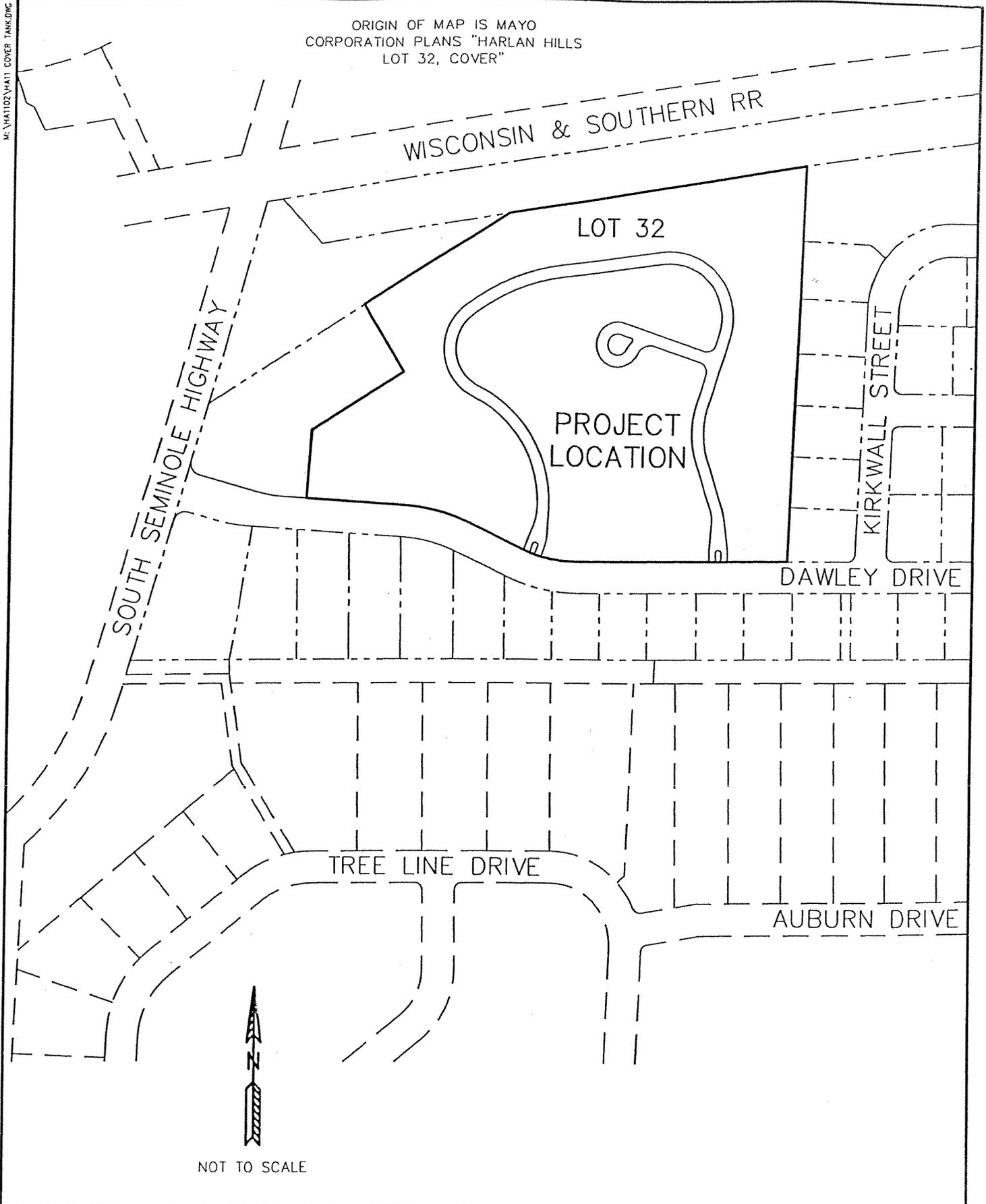
Copyright 2001 Dane County Land Information Office  
 210 Martin Luther King Jr. Blvd  
 City-County Bldg, Room 520  
 Madison, WI 53703  
 Email - [accessdane@co.dane.wi.us](mailto:accessdane@co.dane.wi.us)



TN MN  
1 1/2"



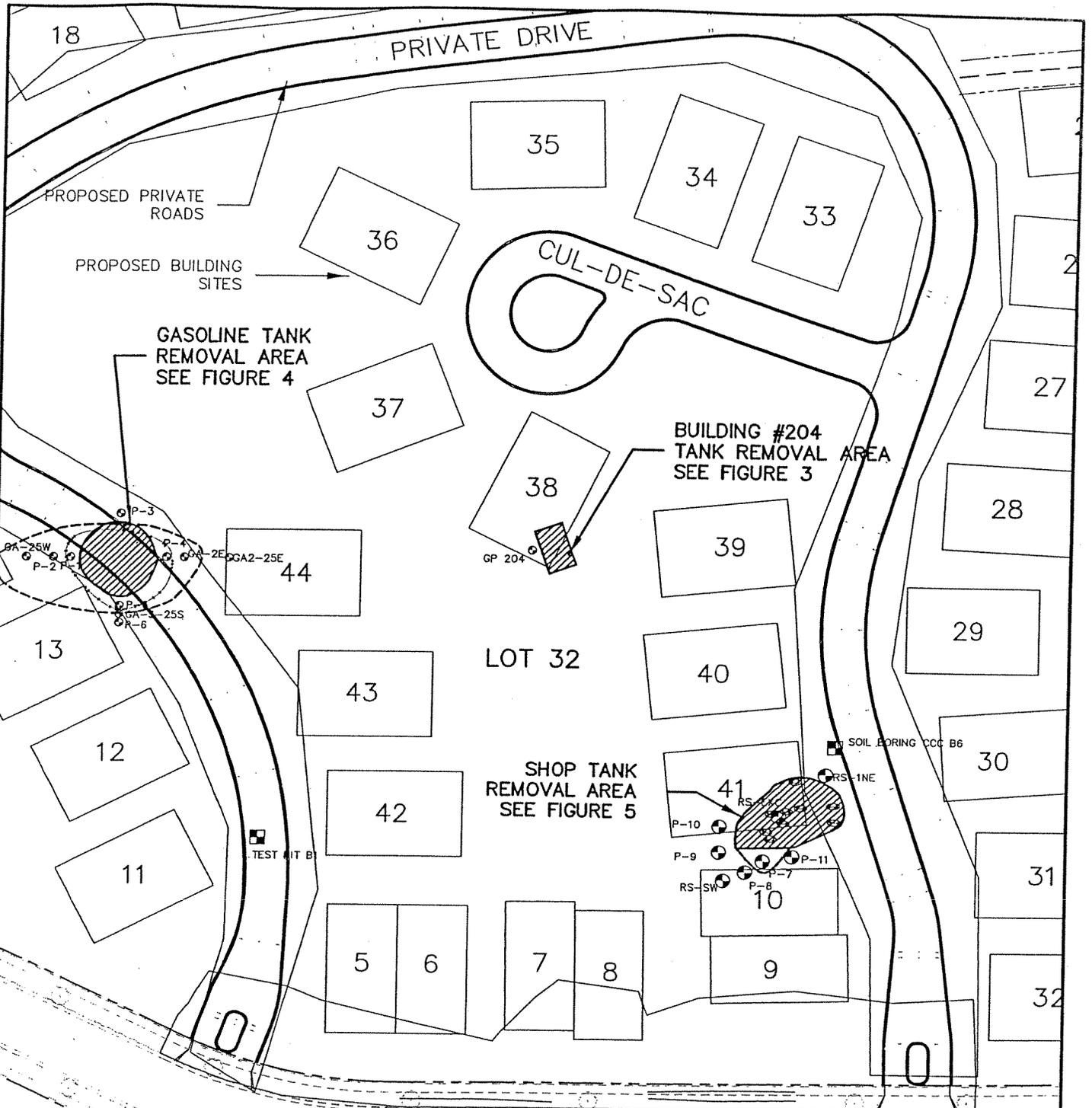
ORIGIN OF MAP IS MAYO CORPORATION PLANS "HARLAN HILLS LOT 32, COVER"



NOT TO SCALE

REF.	PROJECT LOCATION MAP					FIGURE NO.  1
	ENVIRONMENTAL RESPONSE ACTIVITY HARLAN SPRAGUE DAWLEY, INC FITCHBURG, WISCONSIN					
DRAWN	CHECKED	APPROVED	DATE	REVISED	PROJECT NO.	
JDS		DLI	03-15-04	08-17-04	7084	

M:\141102\1411 COVER TANK.DWG



SCALE: 1" = 80'

ORIGIN OF MAP IS MAYO CORPORATION CONSTRUCTION PLANS "HARLAN HILLS LOT 32"

LEGEND	
	CGC TEST PIT LOCATION
	ENVIRODYNAMICS SOIL PROBE LOCATION

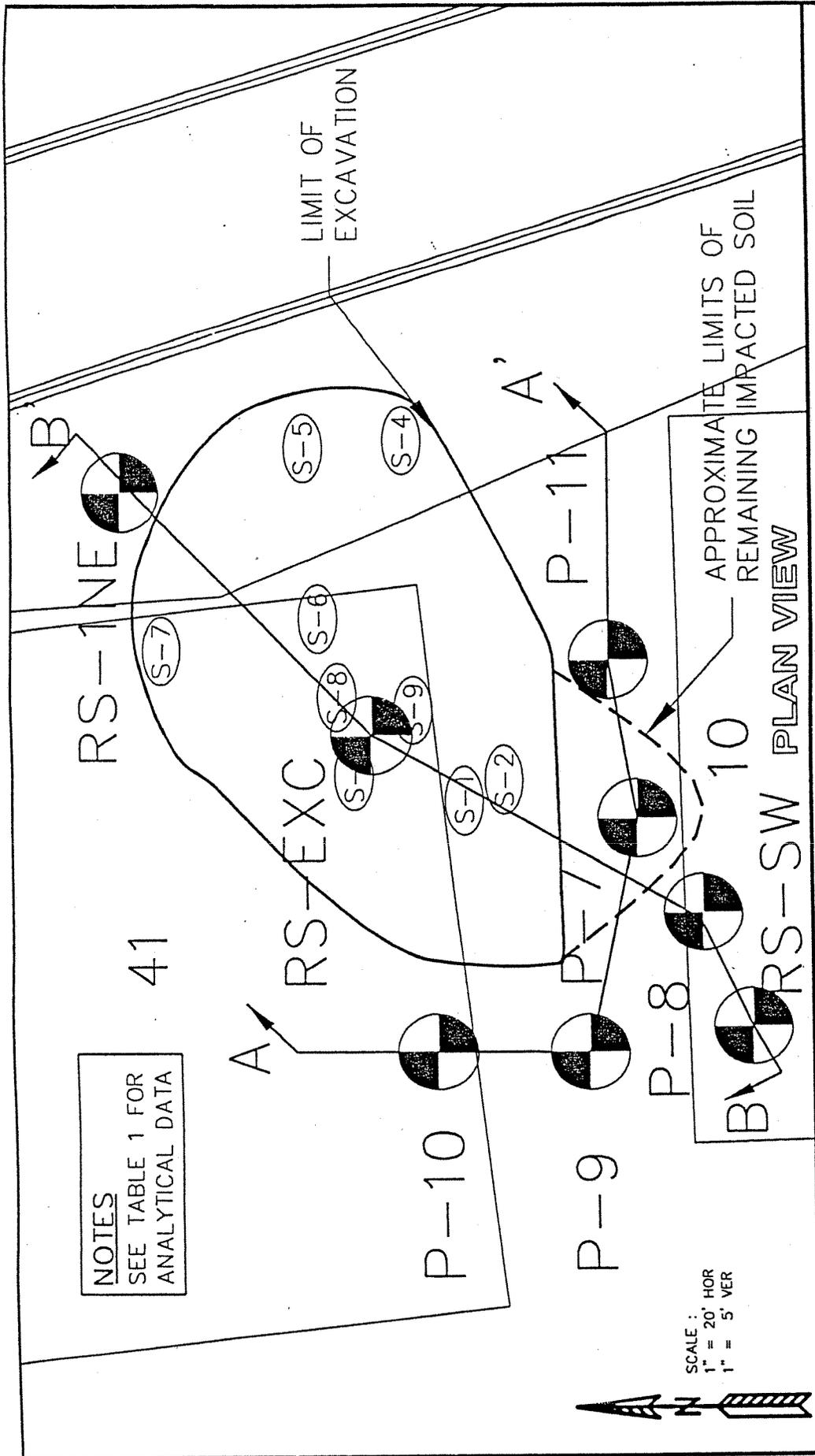
REF.	<b>RESPONSE AREA MAP</b>					FIGURE NO.  <b>2</b>
	<b>ENVIRONMENTAL RESPONSE ACTIVITY HARLAN SPRAGUE DAWLEY, INC FITCHBURG, WISCONSIN</b>					
DRAWN	CHECKED	APPROVED	DATE	REVISED	PROJECT NO.	
JDS		DLI	03-15-04	08-17-04	7084	

Table 1  
**Analytical Data Summary for Soils (Exceedances Bold)**  
**Repair Shop Tank Area Excavation**  
**August 20, 2004**

<u>Date</u>	<u>Sample Location</u>	<u>Sample Depth</u>	<u>DRO mg/kg</u>	<u>GRO mg/kg</u>	<u>Comment</u>
			100	100	NR 720 RCL
12/23/03	S-1	12'	1500	<2.9	NR 746 Table 1 soil removed
12/23/01	S-2	15'	490	160	soil removed
2/23/03	S-3	16'	<5.1	NS	confirmatory sample west wall
12/23/03	S-4	16'	<4.8	NS	confirmatory sample southeast wall
12/23/03	S-5	6'	170	210	pre excavation tank bed
12/23/03	S-6	18'	<4.5	NS	confirmatory base of excavation
12/23/04	S-7	18'	<4.6	NS	confirmatory base north wall
12/23/03	S-8	12'	780	NS	checking limits-soil removed

Table 1 (cont.)  
**Analytical Data Summary for Soils (Exceedances Bold)**  
**Repair Shop Tank Area**  
**August 20, 2004**

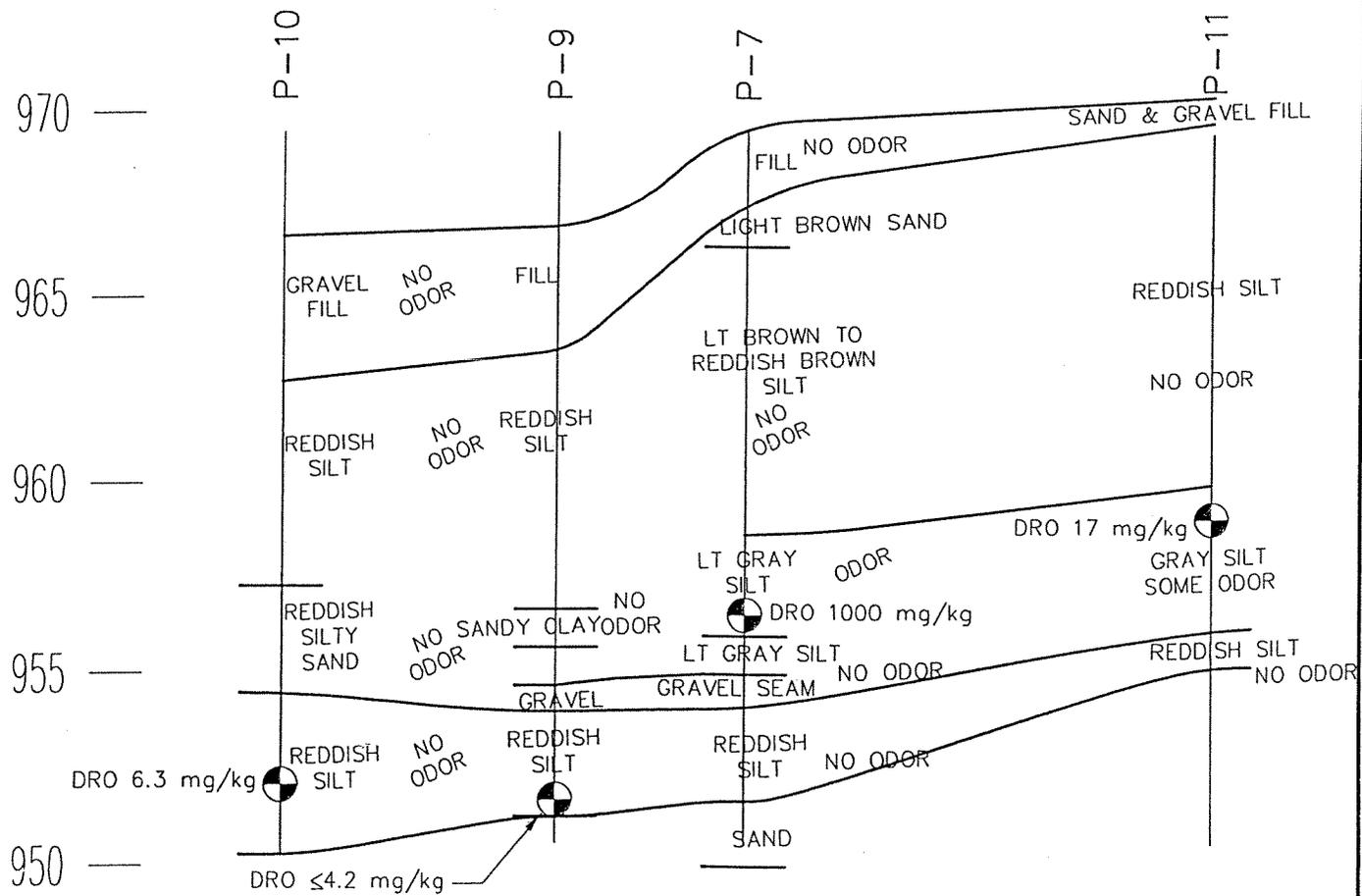
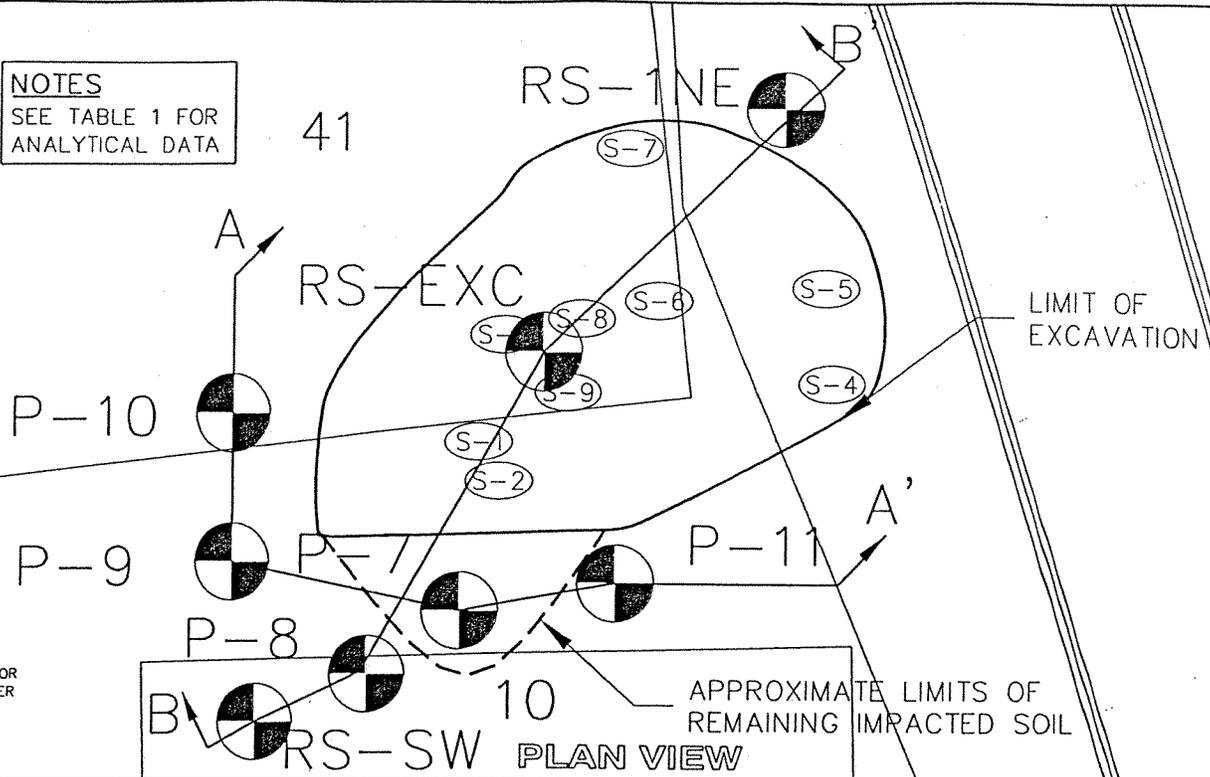
Date	Sample Location	Sample Depth	DRO mg/kg	GRO mg/kg	Comment
			100	100	NR 720 RCL
1/21/04	P-7	12-14'	1000	NS	NR 746 Table 1 10 sw of excavation
1/21/04	P-8	12-14'	90	NS	20 sw of excavation
1/21/04	P-9	15-16'	<4.2	NS	10' west/sw of excavation
1/21/04	P-10	15-16'	6.3	NS	10' west of excavation
1/21/04	P-11	12-15'	17	NS	5' south of excavation
6/15/04	RS NE	18-20'	<5.4	NS	confirmatory 5' ne of excavation
6/15/04	RS EXC	15-17'	110	NS	confirmatory at center after excavation
6/15/04	RS EXC	19-20'	14	NS	confirmatory at center after excavation
6/15/04	RS SW	14-16'	<4.7	NS	20' sw of excavation



**NOTES**  
SEE TABLE 1 FOR ANALYTICAL DATA



SCALE :  
1" = 20' HOR  
1" = 5' VER



**SCHMETIC CROSS SECTION A-A'**

REF.	SHOP FUEL TANK AREA					FIGURE NO.
	ENVIRONMENTAL RESPONSE ACTIVITY HARLAN SPRAGUE DAWLEY, INC FITCHBURG, WISCONSIN					
DRAWN	CHECKED	APPROVED	DATE	REVISED	PROJECT NO.	5A
JDS		DLI	03-15-04	08-17-04	7084	



STATEMENT OF LEGAL DESCRIPTION  
REQUEST FOR GIS REGISTRY  
LOT 32  
HARLAN HILLS

This is to certify that I believe that attached legal description is accurate for the matter of GIS registry for the subject property.

Name: Jim STORMER

Title: O.P.

Signature: J. Stormer

Date: 8/30/04