

GIS REGISTRY INFORMATION

SITE NAME:	Super America Station #4170			FID #	
BRRTS #:	03-13-002436		(if appropriate):		
COMMERCE # <small>(if appropriate):</small>	53713-3121-10				
CLOSURE DATE:	March 19, 2003				
STREET ADDRESS:	2810 Fish Hatchery Rd				
CITY:	Fitchburg				
SOURCE PROPERTY GPS COORDINATES <small>(meters in WTM91 projection):</small>	X =	568058	Y =	284289	
CONTAMINATED MEDIA:	Groundwater	<input type="checkbox"/>	Soil	<input type="checkbox"/>	Both <input checked="" type="checkbox"/>
OFF-SOURCE GW CONTAMINATION >ES:	Yes	<input checked="" type="checkbox"/>	No	<input checked="" type="checkbox"/>	
• IF YES, STREET ADDRESS:					
• GPS COORDINATES <small>(meters in WTM91 projection):</small>	X =		Y =		
OFF-SOURCE SOIL CONTAMINATION >Generic or Site-Specific RCL (SSRCL):	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>	
• IF YES, STREET ADDRESS 1:					
• GPS COORDINATES <small>(meters in WTM91 projection):</small>	X =		Y =		
CONTAMINATION IN RIGHT OF WAY:	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>	
<u>DOCUMENTS NEEDED</u>					
Closure Letter, and any conditional closure letter issued					X
Copy of most recent deed, including legal description, for all affected properties					X
Certified survey map or relevant portion of the recorded plat map <i>(if referenced in the legal description)</i> for all affected properties					X
County Parcel ID number, <i>if used for county</i> , for all affected properties					X
Location Map which outlines all properties within contaminated site boundaries on USGS topographic map or plat map in sufficient detail to permit the parcels to be located easily (8.5x14" if paper copy). If groundwater standards are exceeded, the map must also include the location of all municipal and potable wells within 1200' of the site.					X
Detailed Site Map(s) for all affected properties, showing buildings, roads, property boundaries, contaminant sources, utility lines, monitoring wells and potable wells. (8.5x14", if paper copy) This map shall also show the location of all contaminated public streets, highway and railroad rights-of-way in relation to the source property and in relation to the boundaries of groundwater contamination exceeding ch. NR 140 ESs and soil contamination exceeding ch. NR 720 generic or SSRCLs.					X
Tables of Latest Groundwater Analytical Results (no shading or cross-hatching)					X
Tables of Latest Soil Analytical Results (no shading or cross-hatching)					X
Isoconcentration map(s), <i>if required for site investigation (SI)</i> (8.5x14" if paper copy). The isoconcentration map should have flow direction and extent of groundwater contamination defined. If not available, include the latest extent of contaminant plume map.					X
GW: Table of water level elevations, with sampling dates, and free product noted if present					X
GW: Latest groundwater flow direction/monitoring well location map (should be 2 maps if maximum variation in flow direction is greater than 20 degrees)					X
SOIL: Latest horizontal extent of contamination exceeding generic or SSRCLs, with one contour					X
Geologic cross-sections, <i>if required for SI</i> . (8.5x14' if paper copy)					X
RP certified statement that legal descriptions are complete and accurate					X
Copies of off-source notification letters (if applicable)					NA
Letter informing ROW owner of residual contamination (if applicable)(public, highway or railroad ROW)					X
Copy of (soil or land use) deed restriction(s) or deed notice <i>if any required as a condition of closure</i>					NA



August 22, 2000

Keith Hughes
Speedway SuperAmerica LLC
500 Speedway Dr.
Enon, OH 45323-1056

RE: CASE CLOSURE **CONDITIONAL UPON RECEIPT OF DOCUMENTATION**
COMMERCE #53713-3121-10
SuperAmerica #4170 2810 Fish Hatchery Rd. Fitchburg, WI

Dear Mr. Hughes:

The closure request and/or file received May 16, 2000, for the above named site was reviewed for closure on August 22, 2000, by the Site Review Staff of the PECFA Bureau. Using the standards established in Chapter NR 700 and Comm 46, the Department has determined that this site has been remediated to a level that is protective of human health and the environment. The Department considers this site to meet environmental standards and no further action is necessary.

The case may be re-opened in the future if site conditions indicate that any contamination that might remain poses a threat to human health or the environment. The need for additional remediation would be determined and required if necessary. If subsequent information indicates a need to reopen this case, any original claim under the PECFA fund would also reopen and reimbursed to the extent of any remaining eligibility.

This case will not be considered "closed" on our computer database until the Department is in receipt of documentation that the 7 monitoring wells and the SVE, AS and MP have been abandoned. As well as the documentation confirming the removal of all investigative waste from the property. Please submit the documentation at your earliest convenience.

A notification must be placed on the property deed addressing residual soil and groundwater impacts. The department must have a copy of the deed notification that contains the County Register of Deeds' recording information to complete the case closure. Enclosed is an example of a "Notice of Contamination to Property" for your use. If you wish to modify the language, submit a copy to this office for approval prior to filing.

Thank you for your efforts in restoring Wisconsin's environment. If you have any additional questions, please call the number listed below.

Sincerely,

A handwritten signature in black ink, appearing to read 'Will M. Myers'.

Will M. Myers
Bureau of PECFA
Phone (608) 261-7718, FAX (608) 267-1381

cc. Amy J. Alduino, Delta Environmental Consultants, Inc. Reynoldsburg, OH
Case file

January 23, 2003

Project Reference #7530/007

Will M. Myers
Environmental and Regulatory Services
Wisconsin Department of Commerce
P.O. Box 8044
Madison, Wisconsin 53707-8044

RECEIVED

JAN 24 2003

ERS DIVISION

RE: **GIS Registry Information Packet**
Speedway SuperAmerica Store No. 4170
2810 Fish Hatchery Road
Fitchburg, Wisconsin 53713
COMMERCE # 53713-3121-10

Mr. Meyers:

On August 22, 2000, the Wisconsin Department of Commerce granted conditional case closure for the subject site pending the placement of a notification on the property's deed addressing residual soil and groundwater impacts. The Geographic Information System (GIS) Registry of Closed Remediation Sites is now available as an alternative to recording a groundwater use restriction, and notification of soil contamination. Sigma Environmental Services, Inc. (Sigma), on behalf of Speedway/SuperAmerica LLC, is submitting the GIS information necessary to list the site on the soil and groundwater GIS registries. The required GIS information as detailed in NR 726.05 (3) is provided below:

1. ***One-time fee of \$250.00 for groundwater, and/or \$200.00 for soil, for each case closed, for maintenance of the registry.***

The required GIS registry fees were sent to Ms. Wendy Weihemuller of the Wisconsin Department of Natural Resources (WDNR). A copy of the checks for two hundred and fifty dollars and two hundred dollars are included as Attachment A.

2. ***A copy of the most recent deed for all affected properties with NR 140 Enforcement Standard (ES) exceedances.***

A copy of the most recent deed for 2810 Fish Hatchery Road, Fitchburg, Wisconsin, is included as Attachment B.

3. ***A copy of the certified survey map or the relevant section of the recorded plat map for properties where the legal description in the most recent deed refers.***

A certified survey map for 2810 Fish Hatchery Road is included as Attachment C.

4. ***Parcel identification number for each property.***

The parcel identification number (PIN) for this property is 15-0609-031-2138-4 and is listed on the deed provided in Attachment B.



5. ***Geographic position data collected in the Wisconsin Transverse Mercator '91 (WTM) coordinate system.***

The WTM geographic position data was determined from the WDNR GIS site. Specifically, the WTM coordinates for the property located at 2810 Fish Hatchery Road, Fitchburg, WI are 568058, 284389; the map is provided as Attachment D.

6. ***A location map that outlines all properties within the contaminated site boundaries on a U.S.G.S topographic map or plat map in sufficient detail to permit the easy location of all parcels.***

A site location map is included as Attachment E.

7. ***A map of all contaminated properties within site boundaries, showing buildings, roads, property boundaries, contaminant sources, utility lines, monitoring wells, and potable wells.***

A site plan map, site vicinity map, and site utility map is included as Attachment F.

8. ***A table of the most recent analytical results, with sample collection dates: from all monitoring wells, and any potable wells for which samples have been collected for groundwater, and/or showing results for all contaminants found in pre-remedial sampling and in the most recent soil sampling event, for soils.***

Groundwater analytical results from all monitoring wells, including collection dates, are presented in Attachment G. Soil analytical results are also included in Attachment G.

9. ***An isoconcentration map, if required as part of the site investigation (SI), of the contaminated properties within the site boundaries. If an isoconcentration map was not required as part of the SI, substitute a map showing the horizontal extent of contamination, based on the most recent data.***

An isoconcentration map was not available from the site investigation; therefore, a groundwater quality map showing the horizontal extent of groundwater impacts > NR 140 Enforcement Standards (ES) is presented as Attachment H.

10. ***A table of the previous 4 water level elevation measurements from all monitoring wells, at a minimum, with the date measurements were made, is to be included. In addition, a groundwater flow direction map, representative of groundwater movement at the site.***

Groundwater elevation measurements, including the dates in which the measurements were made, are presented in Attachment I. In addition, a groundwater contour map is included in Attachment I.

11. ***For sites closing with residual soil contamination, include a map showing the location of all soil samples and a single contour showing the horizontal extent of each area of contiguous residual soil contamination that exceeds generic or site specific residual contaminant levels.***

A soil quality map including soil sample locations and the horizontal extent of soil impacts > NR 720 Residual Contaminant Levels (RCLs) are included as Attachment J.

12. ***A geologic cross section, if required as part of the SI, showing vertical extent and location of residual soil contamination exceeding generic or site specific RCLs and residual groundwater contamination, source extent and location; water table and peizometric elevations, and the location and elevation of geologic units, bedrock, and confining units, if any.***

Two geologic cross sections and the associated location map are included in Attachment K.

13. ***A statement signed by the responsible party, which states that he or she believes that the legal descriptions attached to the statement are complete and accurate.***

The signed statement is included as Attachment B.

14. ***A copy of the letters sent by the RP to all owners of properties with groundwater exceeding ESs.***

With the exception of Fish Hatchery Road right-of-way and roadway, impacts were not identified offsite. Consequently, no letters were sent to the adjacent property owners.

15. ***A copy of all written notifications provided (to City/village/municipality/state agency or others responsible for maintenance) of a public street or highway or railroad right-of-way, within or partially within the boundaries of the contaminated site, for contamination exceeding groundwater ESs and/or soil exceeding generic or site specific RCLs.***

Notification to the City of Fitchburg Engineer and Clerk, and the Dane County Clerk was necessary because potential groundwater impacts may exist beneath the right-of-way and roadway of Fish Hatchery Road, which may exceed applicable Wisconsin Administrative Code, Chapter NR140 standards for groundwater. Copies of the letters are included as Attachment L.

Based on the GIS information provided, Sigma requests that the Speedway SuperAmerica store #4170 property be listed on the soil and groundwater GIS registries. Please contact our office at (414) 768-7144 with any questions or comments.

Respectfully Submitted,

SIGMA ENVIRONMENTAL SERVICES, INC.



Aimee Hennings
Staff Geologist



Mark H. Krueger, P.G., P.H.
Senior Project Hydrogeologist

cc: Keith Hughes - SSA LLC

ATTACHMENT B

COPY OF DEED

Document No.:

DANE COUNTY REGISTER OF DEEDS

Doc No 2939026

QUITCLAIM DEED

Loc. No. 4170
DF: 048-025-0061

1998-03-02 08:16 AM
Trans. Fee 1551.00
Rec. Fee 20.00
Pages 6

000005

KNOW ALL MEN BY THESE PRESENTS, that ASHLAND INC. (f/k/a Ashland Oil, Inc.), a Kentucky corporation, Grantor, whose address is 3460 Blazer Parkway, Lexington, Kentucky 40509, for the consideration of Ten and no/100 Dollars (\$10.00) received to its full satisfaction of SPEEDWAY SUPERAMERICA LLC, a Delaware limited liability company, Grantee, whose TAX MAILING ADDRESS is c/o Property Tax Records, 539 South Main Street, Findlay, Ohio 45840, hereby quitclaims to said Grantee the following described real estate in the County of Dane and State of Wisconsin, to wit:

SEE EXHIBIT A attached hereto and made a part hereof.

This is not homestead property.

TO HAVE AND TO HOLD the same, together with all rights, privileges, appurtenances, and immunities thereto belonging or in any way appertaining, unto Grantee, its successors and assigns forever.

Grantor does further quitclaim to Grantee, all of Grantor's right, title and interest, if any, in and to all roadways, streets, alleys, easements and rights of way adjacent to or abutting to the above described lands.

This conveyance has been authorized by Resolution of the Board of Directors of Grantor and the individual signing on behalf of Grantor has been authorized to do so.

AFTER RECORDING MAIL TO:

Marathon Ashland Petroleum LLC
c/o Corporate Real Estate Department
P. O. Box 14008
Lexington, Kentucky 40512

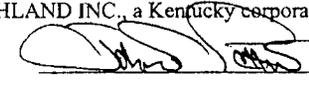
Parcel Identification No:

15-0609-031-2138-4

IN WITNESS WHEREOF, Grantor has caused its corporate name to be hereunto signed by its proper and duly authorized corporate officer effective this 9th day of December, 1997.

Grantor:

ASHLAND INC., a Kentucky corporation

By: 

Print Name: John F. Pettus

Title: Senior Vice President

Attest:

By: 

Print Name: Timothy J. Berry

Title: Assistant Secretary

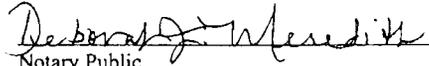
6/20

COMMONWEALTH OF KENTUCKY)
) SS
COUNTY OF FAYETTE)

000006

BEFORE ME, a Notary Public in and for said Commonwealth of Kentucky personally appeared the above named Ashland Inc., a Kentucky corporation, by John F. Pettus, its Senior Vice President, who acknowledged that he did sign the foregoing instrument and that the same is the free act and deed of said corporation, and the free act and deed of him personally and as such officer.

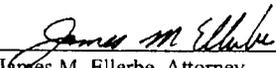
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, at Lexington, Kentucky, this 9th day of December, 1997.

 (SEAL)
Notary Public

DEBORAH J. MEREDITH
My commission expires October 16, 1999

My Commission Expires: _____

This Instrument Prepared by:


James M. Ellerbe, Attorney
P. O. Box 14008
Lexington, Kentucky 40512

000007

DF #048-025-0061
SA #4170

EXHIBIT A

A parcel of land located in the North one-half (N1/2) of Section Three (S-3), Township Six North (T 6 N), Range Nine East (R 9 E) known as Lot Eight (8), Bewick Addition, Town of Fitchburg, County of Dane, State of Wisconsin, excepting therefrom the following described portion, to wit: Beginning at the Northeast corner of said Lot Eight (8) which is common with the Northwest corner of Lot Seven (7), of said Bewick Addition; thence South 00° 20' 55" West, along a line common to said Lot Seven (7) and Lot Eight (8), One hundred forty feet (140.00'); thence South 62° 20' 33" East, along a line common to Lot Seven (7) and Lot Eight (8), thirty-three and seventy-six /100 feet (33.76"); thence North 89° 39' 05" West, One hundred forty feet (140.00'); thence North 32° 09' 05" West, ninety-eight and ninety /100 feet (98.90') to the Southerly Right of Way line of Greenway Cross; thence North 57° 50' 55" East, along said Right of Way line, ninety and forty-three /100 feet (90.43') to a point of curve; thence Northeasterly along said Right of Way line on a curve to the right which has a radius of One hundred fifty feet (150.00') and a chord which bears North 74° 05' 55" East, eighty-three and ninety-five /100 feet (83.95'); thence South 89° 39' 05" East, along said Right of Way line, six and twenty-eight /100 feet (6.28') to the point of beginning, which parcel contains an area of 19,128 square feet; and including an easement for ingress and egress over a part of Lot Two (2) of Certified Survey No. 2071, recorded in Volume Eight (8) of Certified Surveys on Page 257, Town of Fitchburg, Dane County, Wisconsin, to-wit: Beginning at the northeast corner of Said Lot Two (2), thence South 27° 39' 27" West, twenty-eight and fourteen /100 feet (28.14'); thence North 89° 39' 05" West, forty-five and two /100 feet (45.02'); thence North 27° 39' 27" East, twenty-eight and fourteen /100 feet (28.14'); thence South 89° 39' 05" East, forty-five and two /100 feet (45.02') to the point of beginning, according to the plat thereof on file and of record in the Office of the Register of Deeds in and for said County of Dane, State of Wisconsin.

Subject to an easement for ingress and egress over a part of said Lot 8, Bewick Addition, to wit: Beginning at the southeast corner of said Lot 8; thence North 89° 39' 05" West, 45.02 feet; thence North 27° 39' 27" East, 28.14 feet; thence South 89° 39' 05" East, 45.02 feet; thence South 27° 39' 37" West, 28.14 feet to the point of beginning.

Also subject to an easement for ingress and egress recorded in Volume 525 of Records, page 777 as Doc. No. 1405761, Dane County Registry.

Being the same property conveyed to SuperAmerica Stations, Inc. by deed dated March 8, 1978, and recorded in Volume 920, Page 655, in the Dane County Register of Deeds Office.

00008

LESS AND EXCEPT THE FOLLOWING:

Part of Lot 8; Bewick Addition, City of Fitchburg, Dane County, Wisconsin, To-Wit: Beginning at the Southwest corner of said Lot 8; thence N 00° 20' 55" E, 171.48 feet; thence N 20° 56' 05" W, 40.00 feet to a point on a curve; thence Northeasterly on a curve to the left which has a radius of 616.00 feet and a chord which bears N 63° 27' 25" E, 120.40 feet; thence N 57° 50' 55" E, 32.18 feet; thence S 00° 20' 55" W, 280.50 feet; thence N 89° 39' 05" W, 120.00 feet to the point of beginning; also known as Lot One (1), Certified Survey Map No. 3310, Volume 13, Certified Survey Map No. 61, as Document #1641900, (being part of Lot Eight (8), Bewick Addition, City of Fitchburg); subject to easement for utility purposes over the West six feet and the South six feet thereof; contains 0.68 acres.

Being the same property conveyed to Park Development Associates by deed dated September 9, 1983, and recorded in Volume _____, Page _____, in the Dane County Register of Deeds Office.

000009

DF #048-025-0061
SA #4170

EXHIBIT A

A parcel of land located in the North one-half (N1/2) of Section Three (S-3), Township Six North (T 6 N), Range Nine East (R 9 E) known as Lot Eight (8), Bewick Addition, Town of Fitchburg, County of Dane, State of Wisconsin, excepting therefrom the following described portion, to wit: Beginning at the Northeast corner of said Lot Eight (8) which is common with the Northwest corner of Lot Seven (7), of said Bewick Addition; thence South 00° 20' 55" West, along a line common to said Lot Seven (7) and Lot Eight (8), One hundred forty feet (140.00'); thence South 62° 20' 33" East, along a line common to Lot Seven (7) and Lot Eight (8), thirty-three and seventy-six /100 feet (33.76"); thence North 89° 39' 05" West, One hundred forty feet (140.00'); thence North 32° 09' 05" West, ninety-eight and ninety /100 feet (98.90') to the Southerly Right of Way line of Greenway Cross; thence North 57° 50' 55" East, along said Right of Way line, ninety and forty-three /100 feet (90.43') to a point of curve; thence Northeastly along said Right of Way line on a curve to the right which has a radius of One hundred fifty feet (150.00') and a chord which bears North 74° 05' 55" East, eighty-three and ninety-five /100 feet (83.95'); thence South 89° 39' 05" East, along said Right of Way line, six and twenty-eight /100 feet (6.28') to the point of beginning, which parcel contains an area of 19,128 square feet; and including an easement for ingress and egress over a part of Lot Two (2) of Certified Survey No. 2071, recorded in Volume Eight (8) of Certified Surveys on Page 257, Town of Fitchburg, Dane County, Wisconsin, to-wit: Beginning at the northeast corner of Said Lot Two (2), thence South 27° 39' 27" West, twenty-eight and fourteen /100 feet (28.14'); thence North 89° 39' 05" West, forty-five and two /100 feet (45.02'); thence North 27° 39' 27" East, twenty-eight and fourteen /100 feet (28.14'); thence South 89° 39' 05" East, forty-five and two /100 feet (45.02') to the point of beginning, according to the plat thereof on file and of record in the Office of the Register of Deeds in and for said County of Dane, State of Wisconsin.

Subject to an easement for ingress and egress over a part of said Lot 8, Bewick Addition, to wit: Beginning at the southeast corner of said Lot 8; thence North 89° 39' 05" West, 45.02 feet; thence North 27° 39' 27" East, 28.14 feet; thence South 89° 39' 05" East, 45.02 feet; thence South 27° 39' 37" West, 28.14 feet to the point of beginning.

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000010

LESS AND EXCEPT THE FOLLOWING:

Part of Lot 8; Bewick Addition, City of Fitchburg, Dane County, Wisconsin, To-Wit: Beginning at the Southwest corner of said Lot 8; thence N 00° 20' 55" E, 171.48 feet; thence N 20° 56' 05" W, 40.00 feet to a point on a curve; thence Northeasterly on a curve to the left which has a radius of 616.00 feet and a chord which bears N 63° 27' 25" E, 120.40 feet; thence N 57° 50' 55" E, 32.18 feet; thence S 00° 20' 55" W, 280.50 feet; thence N 89° 39' 05" W, 120.00 feet to the point of beginning; also known as Lot One (1), Certified Survey Map No. 3310, Volume 13, Certified Survey Map No. 61, as Document #1641900, (being part of Lot Eight (8), Bewick Addition, City of Fitchburg); subject to easement for utility purposes over the West six feet and the South six feet thereof; contains 0.68 acres.

Being the same property conveyed to Park Development Associates by deed dated September 9, 1983, and recorded in Volume _____, Page _____, in the Dane County Register of Deeds Office.

STATEMENT BY RESPONSIBLE PARTY

Speedway-SuperAmerica LLC, the responsible party for the property located at 2810 Fish Hatchery Road, Fitchburg, Wisconsin, states that the legal description provided to the Wisconsin Department of Commerce (and attached to this statement) for case file reference 15-0609-031-2138-4 is complete and accurate to the best of our knowledge.

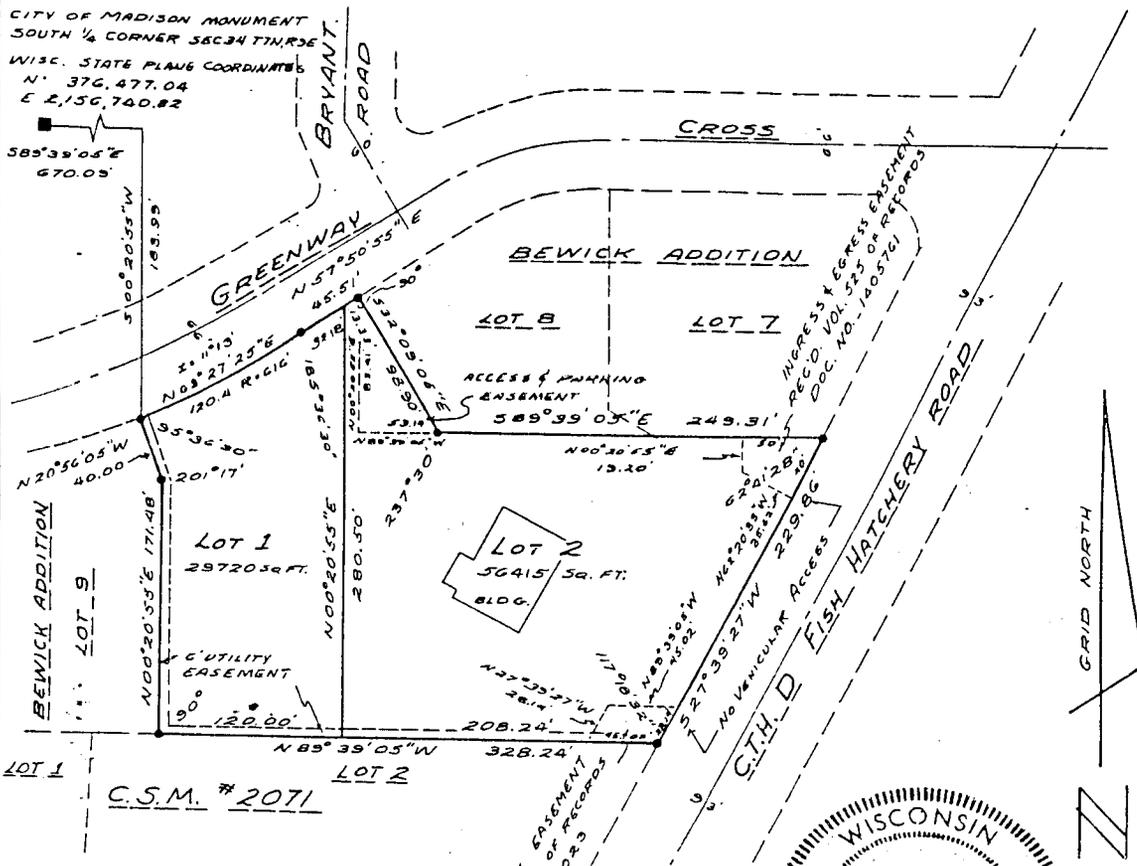


Signature of Representative for Responsible Party

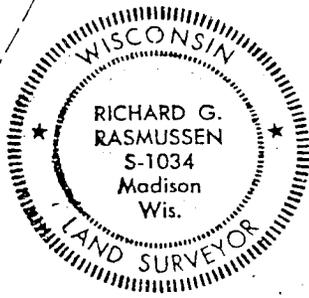
1-16-03

Date

ATTACHMENT C
CERTIFIED SURVEY MAP



NOTE: CTH "D" is a controlled access highway pursuant to Chapter 30 of Dane County Ordinances.



DESCRIPTION-

Part of Lot 8 of the Plat of Bewick Addition, located in the NW 1/4 of the NE 1/4 of C Section 3, T6N, R9E, Town of Fitchburg, Dane County, Wisconsin, To-wit: Commencing at the South quarter corner of Section 34, T7N, R9E; thence S00°20'55"W, 185.99 feet to the point of beginning; thence left which has a radius of 616.00 feet and a chord which bears N63°27'25"E, 120.40 feet; thence N57°50'55"E, 45.51 feet; thence S52°09'05"E, 98.90 feet; thence S89°39'05"E, 249.31 feet; thence S27°39'27"W, 229.86 feet; thence N89°39'05"W, 328.24 feet; thence N00°20'55"E, 171.48 feet; thence N20°56'05"W, 40.00 feet to the point of beginning. Containing 1.977 acres.

SURVEYORS CERTIFICATE-

I, Richard G. Rasmussen, Registered Land Surveyor, S-1034, do hereby certify that this is in full compliance with Chapter 236.34 of the Wisconsin Statutes and the Subdivision Regulations of the City of Madison and the Town of Fitchburg, Dane County, Wisconsin. I also certify that I have surveyed and mapped the lands described herein and that the map is a correctly dimensioned representation in accordance with the information furnished. Dated this 6 day of July, 1979.

Richard G. Rasmussen
Richard G. Rasmussen, Land Surveyor
S-1034

D'ONOFRIO KOTTKE AND ASSOCIATES, INC.
7530 WESTWARD WAY
MADISON, WISCONSIN 53717
AREA CODE: 608-836-3241

DATE: July 6, 1979
SCALE: 1" = 100'
JOB NO.: 79 07 111
CERTIFIED SURVEY NO.: 3310
DOCUMENT NO. 1641900

SURVEYED FOR: Superamerica
1240 West 98th Street
Bloomington, MN 55431

• - Found Iron Stake

The NE and SE corners of Lot 1
are placed solid round iron
stakes 3/4" X 24" weighing
1.15 lbs/LF

Approved for recording per Dane County Agriculture, Zoning, Planning and Water Resources
Committee action of August 28, 1979

[Signature]
Authorized Representative

2514

Approved for recording per City of Madison Plan Commission Secretary.

DATE: July 30, 1979

[Signature] FOR CRD
Charles R. Dinauer

Superamerica Stations, Inc. As owner does hereby certify that said corporation caused
the land described on this certified survey to be surveyed, divided, and mapped as re-
presented on this map. Witness the hand and seal of said owners this 24th day of September,
1979.

[Signature]
R. A. Jensen, Vice President

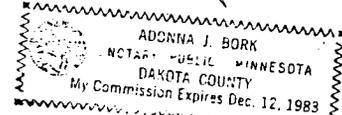
[Signature]
W. W. Seiffert, Assistant Secretary

STATE OF MINNESOTA)
DAKOTA COUNTY) SS

Personally came before me this 24th day of September, 1979 to me known
to be the owners and to me known to be the persons who executed the foregoing instrument
and acknowledged the same.

My Commission December 12, 1983

[Signature]
Notary Public, Minnesota

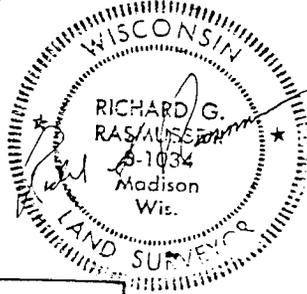


"Resolved: That this certified survey, including any dedications shown thereon, which
has been duly filed for approval of the Town Board of the Town of Fitchburg, Dane County,
Wisconsin, be and the same is hereby approved as required by Chapter 236, Wisconsin
Statutes."

"I hereby certify that the above is a true and correct copy of a resolution adopted by
the Town Board of the Town of Fitchburg on this 13th day of August, 1979.

[Signature]
Fitchburg Town Clerk"

Received for recording this 27 day of September, 1979, at 1:48 o'clock
P.M. and recorded in Volume 73 on pages 61 & 62 as document number 1641900
of certified surveys.



[Signature]
Carol R. Mahnke, Dane County Register of Deeds
By: [Signature], Deputy



D'ONOFRIO KOTTKE
AND ASSOCIATES, INC.

7530 WESTWARD WAY
MADISON, WISCONSIN 53717
AREA CODE: 608-836-3241

DATE: July 6, 1979
JOB NO.: 79 07 111
CERTIFIED SURVEY NO.: 3310
DOCUMENT NO.: 1641900

ATTACHMENT D

WTM GEOGRAPHIC POSITION DATA

Scale 1 : 3,839

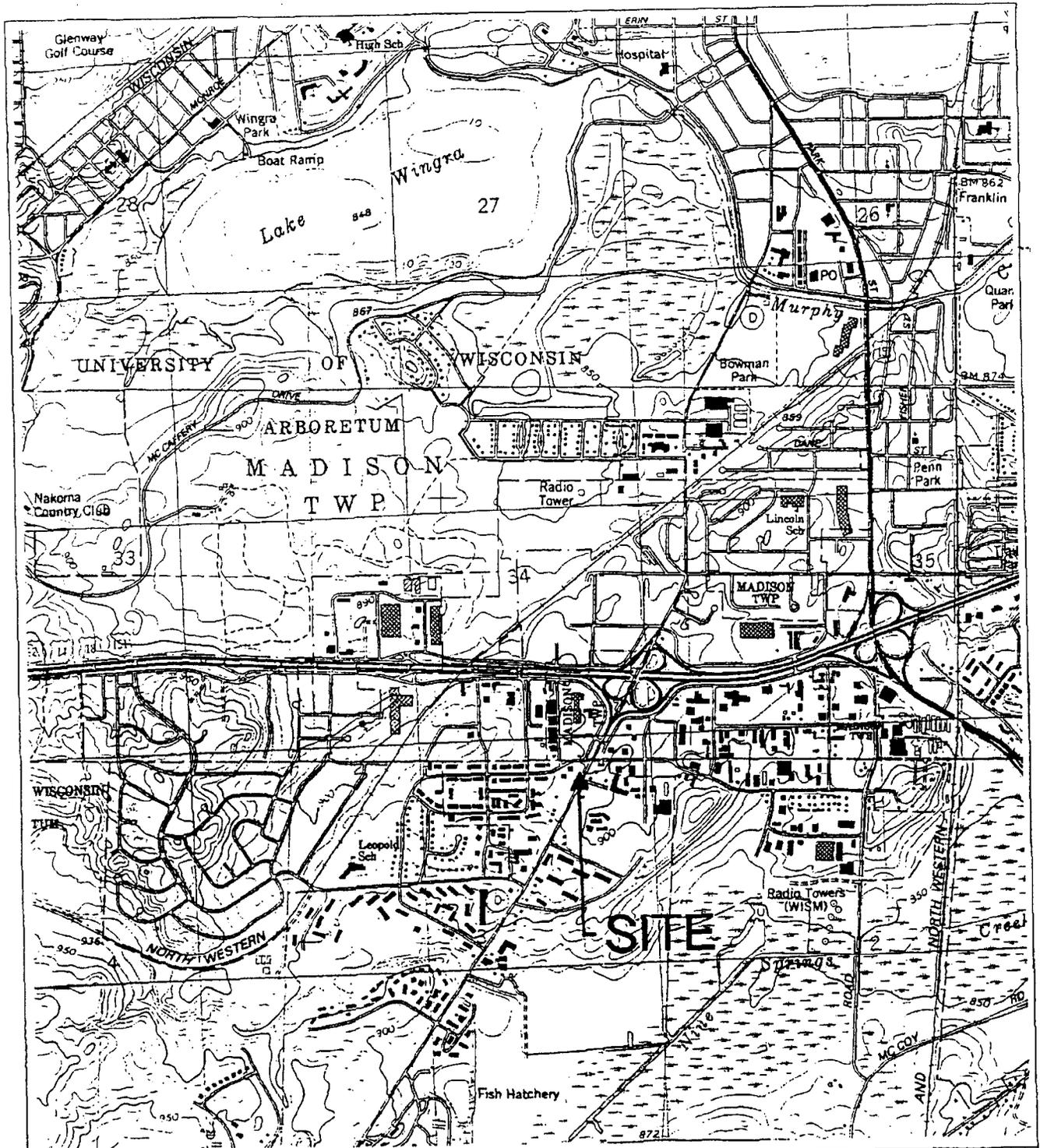


This is a test version of the application.

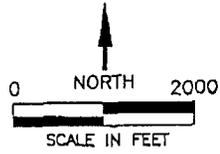
This version intended for evaluation only. Documentation...

△WTM coordinates: 568058, 284389

ATTACHMENT E
SITE LOCATION MAP



MADISON-WEST QUADRANGLE
 WISCONSIN-DANE CO.
 7.5 MINUTE SERIES (TOPOGRAPHIC)



QUADRANGLE LOCATION

FIGURE 1
 SITE LOCATION MAP
 SUPERAMERICA NO. 4170
 FITCHBURG, WISCONSIN

PROJECT NO. 1094-109	PREPARED BY DW	DRAWN BY DD
DATE 4/26/95	REVIEWED BY TAL	FILE NAME 94109-1

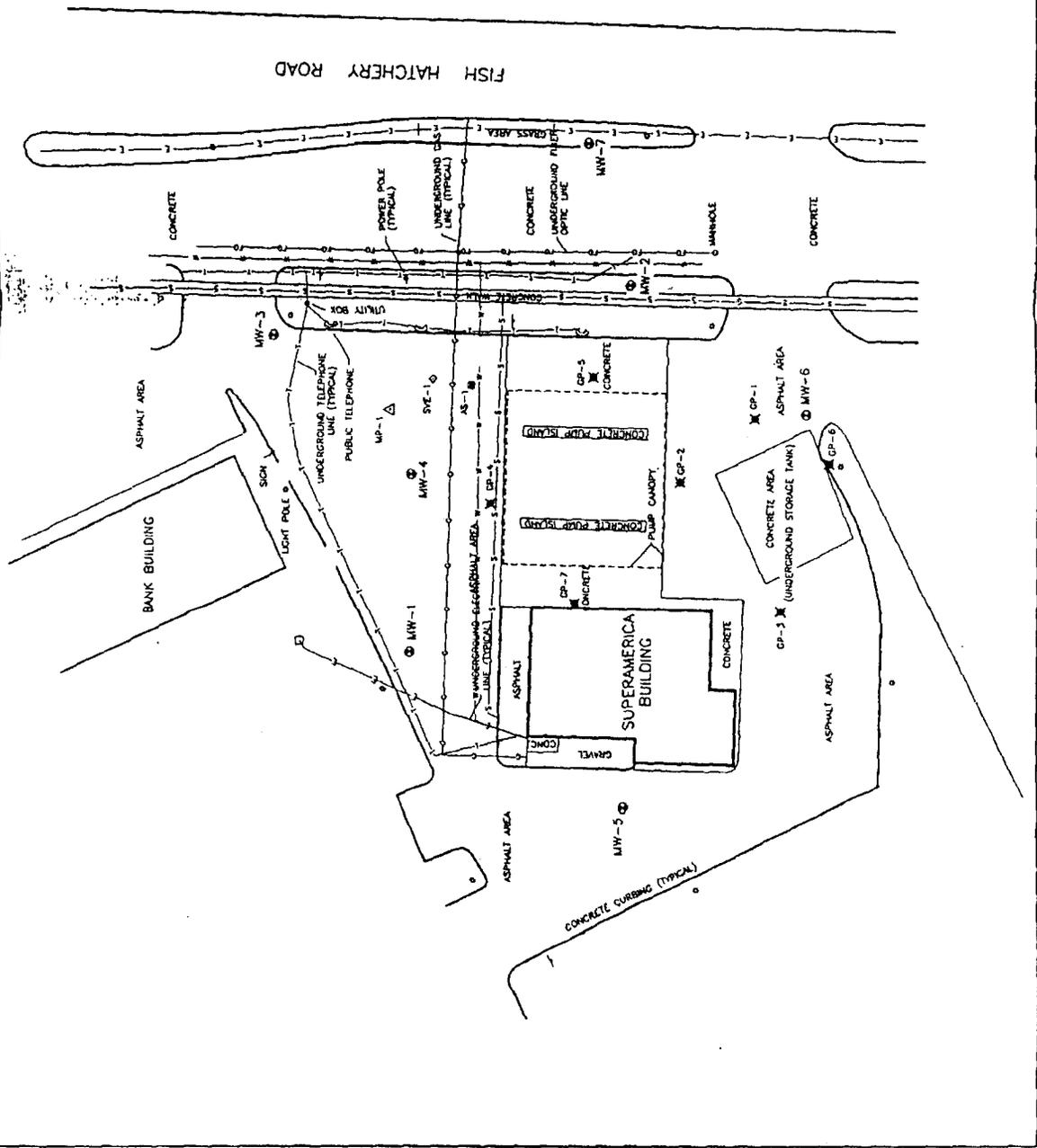
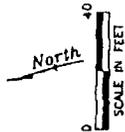


ATTACHMENT F

SITE PLAN MAP/SITE VICINITY MAP/SITE UTILITY MAP

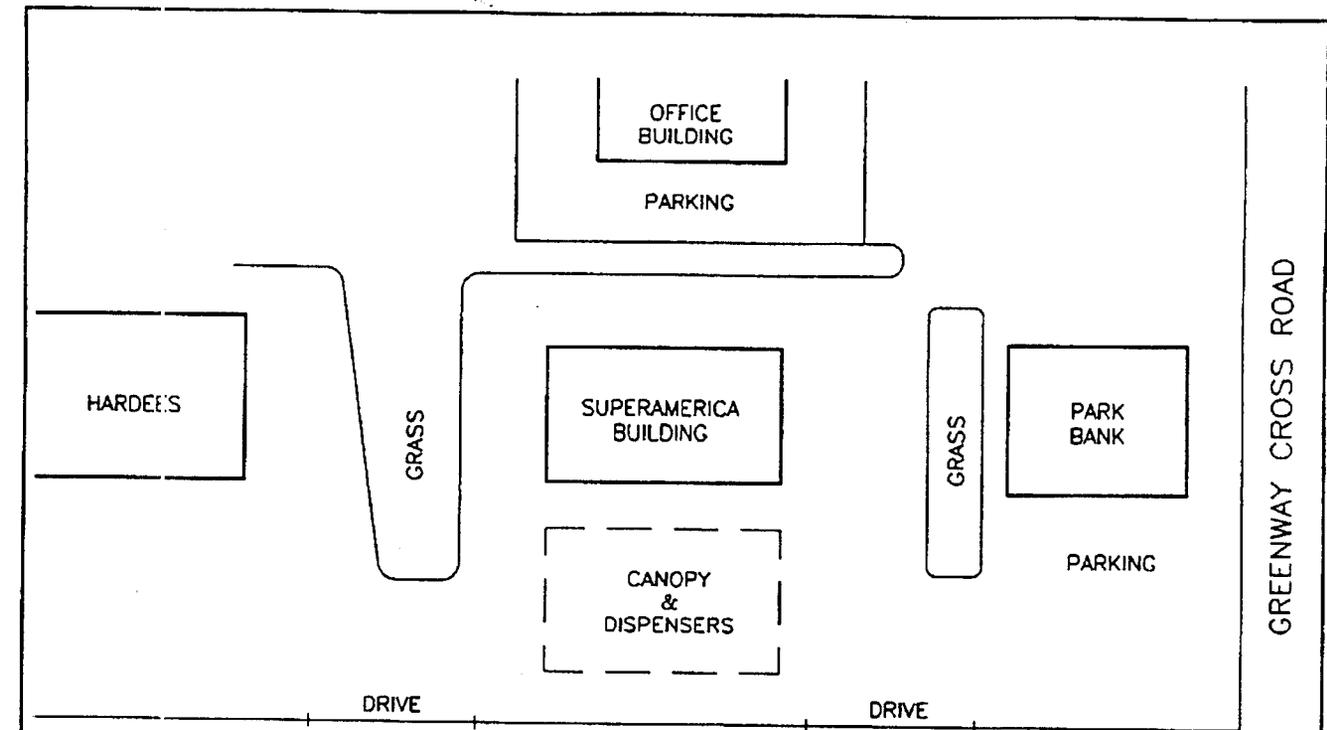
LEGEND

- ⊕ MONITORING WELL
- △ MONITORING POINT
- SOIL VAPOR EXTRACTION POINT
- AIR SPARGE POINT
- ⊗ GEOPROBE
- GAS LINE
- TELEPHONE LINE
- ELECTRICAL LINE
- FIBER OPTIC LINE
- WATER LINE
- SANITARY SEWER LINE

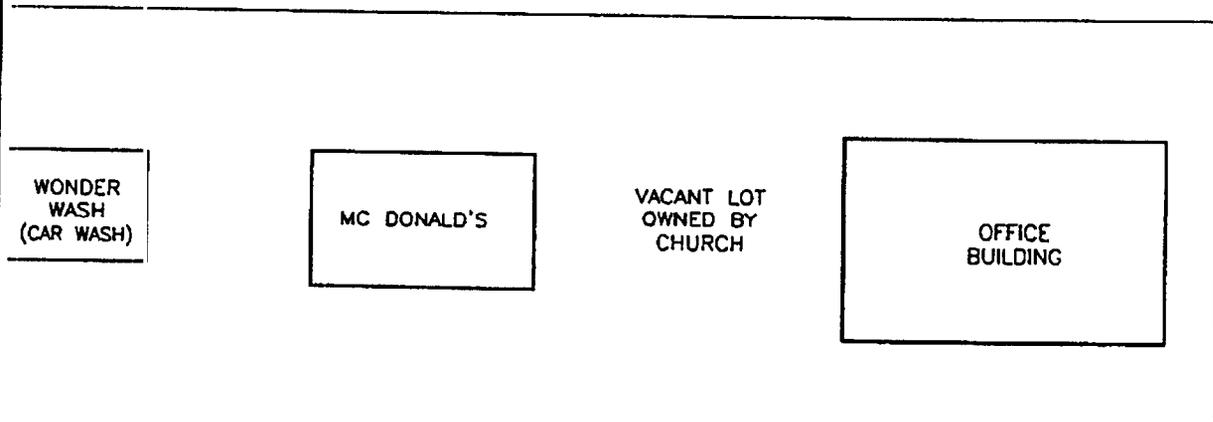


**FIGURE 3
SITE MAP
SUPERAMERICA #4170
FITCHBURG, WISCONSIN**

PROJECT NO. 094-109	PREPARED BY AA	DRAWN BY DO	DATE 02/16/00	FILE NAME 1094109
 Delta Environmental Consultants, Inc.				



FISH HATCHERY ROAD



North 
NOT TO SCALE

FIGURE 2
SITE VICINITY MAP
SUPERAMERICA #4170
FITCHBURG, WISCONSIN

PROJECT NO. 1094-109	PREPARED BY AA	DRAWN BY DD
DATE 02/16/00	REVIEWED BY	FILE NAME 94109-1



ATTACHMENT G
GROUNDWATER AND SOIL ANALYTICAL RESULTS

TABLE 2
Ground Water Analytical Results
Speedway SuperAmerica Store No. 4170
2810 Fish Hatchery Road
Fitchburg, Wisconsin
Delta Project No. 1094-109

MONITORING WELL											
MW-1											
Date	Benzene (ug/L)	Toluene (ug/L)	Ethylbenzene (ug/L)	Xylenes (ug/L)	GRO (ug/L)	DRO (ug/L)	MTBE (ug/L)	1,2,4 TMB (ug/L)	1,3,5 TMB (ug/L)	Lead (ug/L)	
WDNR PAL	0.5	59.5	140	124	No	No	12	No	No	1.5	
WDNR RES	5.0	343	700	820	Standard	Standard	80	Standard	Standard	15	
01/13/95	<1	<1	<1	<3	<50	NA	<1	<1	<1	<15	
04/04/95	<0.2	<0.7	<0.2	<0.8	<0.2	<40	<5	<0.5	<0.2	NA	
10/16/95	<0.92	<0.57	<0.64	<2.7	<8.0	NA	<4.4	<1.2	<0.92	NA	
01/23/96	<4.4	<2.5	<2.5	<4.6	<33	NA	<1.5	<6.5	<4.2	NA	
04/17/96	<0.6	<1.3	<0.55	<2.7	<22	NA	<1.1	<0.16	<4.2	NA	
09/09/96	<0.70	<2.5	<2.5	<4.6	<33	NA	<1.5	<6.5	<4.2	NA	
12/04/96	<0.70	<2.5	<2.5	<4.6	<33	NA	<1.5	<6.5	<4.2	NA	
03/27/97	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	
06/04/97	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	
08/28/97	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	
12/04/97	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	
03/24/98	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	
06/04/98	<0.60	<1.5	<0.55	<2.7	<22	NA	<1.1	<0.16	<0.16	NA	
09/01/98	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	
03/22/99	<0.26	0.45	<0.24	<1.34	<50	NA	6.7	<0.86	<0.54	NA	
09/15/99	<0.26	<0.21	<0.24	<1.34	<50	NA	39	<0.86	<0.54	NA	

MONITORING WELL											
MW-2											
Date	Benzene (ug/L)	Toluene (ug/L)	Ethylbenzene (ug/L)	Xylenes (ug/L)	GRO (ug/L)	DRO (ug/L)	MTBE (ug/L)	1,2,4 TMB (ug/L)	1,3,5 TMB (ug/L)	Lead (ug/L)	
WDNR PAL	0.5	88.8	140	124	No	No	12	No	No	1.5	
WDNR RES	5.0	343	700	820	Standard	Standard	80	Standard	Standard	15	
01/13/95	2.00	2800	750	2100	17000	NA	<10	640	150	<15	
04/04/95	5.00	4800	770	4000	29000	3400	880	560	200	NA	
10/16/95	2.00	170	230	160	6900	NA	810	48	33	NA	
01/23/96	7.00	2000	1400	8000	35000	NA	740	940	260	NA	
04/17/96	2.00	310	410	765	10000	NA	480	250	100	NA	
09/09/96	3.00	120	370	450	9600	NA	700	<325	<210	NA	
12/04/96	2.00	180	310	360	7800	NA	540	<110	<110	NA	
03/27/97	10.00	2000	1400	8000	42000	NA	1600	1100	200	NA	
06/04/97	3.00	230	450	1040	9300	NA	730	210	60	NA	
08/28/97	4.00	100	480	420	12000	NA	880	220	50	NA	
12/04/97	4.00	260	440	470	10000	NA	140	<15	<15	NA	
03/24/98	2.00	320	210	300	5300	NA	740	67	<40	NA	
06/04/98	3.00	880	560	1200	11000	NA	810	330	<40	NA	
09/01/98	1.00	<38	78	<66	2800	NA	770	32	17	NA	
03/22/99	4.00	730	360	960	12000	NA	1700	320	43	NA	
09/15/99	5.00	14	46	21.2	2100	NA	710	18	<2.7	NA	

TABLE 2
Ground Water Analytical Results
Speedway SuperAmerica Store No. 4170
2810 Fish Hatchery Road
Fitchburg, Wisconsin
Delta Project No. 1094-109

MONITORING WELL		MW-3									
Data		Benzene (ug/L)	Toluene (ug/L)	Ethylbenzene (ug/L)	Xylenes (ug/L)	CBC (ug/L)	DRO (ug/L)	MTBE (ug/L)	1,2,4 TMB (ug/L)	1,3,5 TMB (ug/L)	Lead (ug/L)
		5.0	5.0	140	124	250	NA	12	NA	NA	1.5
		Standard	Standard	Standard	Standard	Standard	Standard	Standard	Standard	Standard	Standard
WDNR PAL	01/31/95	<1	1.1	<1	<3	<20	NA	<1	<1	<1	<1.5
	04/04/95	<0.2	<0.7	<0.2	<0.8	<20	<40	<5	<0.5	<0.2	NA
	10/16/95	<0.92	<0.57	<0.64	<2.7	<8.0	<4.4	<0.92	<1.2	<0.92	NA
	01/23/96	<4.4	3.7	<2.5	6.0	52	NA	<1.5	<6.5	<4.2	NA
	04/17/96	<0.6	2.8	<0.55	<2.7	34	NA	<1.1	<1.1	0.2	NA
	09/09/96	<0.70	<2.5	<2.5	<4.6	52	NA	<1.5	<6.5	<4.2	NA
	12/04/96	<0.70	<2.5	<2.5	<4.6	<33	NA	<1.5	<6.5	<4.2	NA
	03/27/97	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA
	06/04/97	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA
	08/28/97	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA
	12/04/97	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA
	03/24/98	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA
	06/04/98	<0.60	<1.5	<0.55	<2.7	<22	NA	<1.1	<1.1	<0.16	NA
	09/01/98	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA
	03/22/99	<0.26	6.8	<0.24	<1.34	<50	NA	<0.22	<0.86	<0.54	NA
	09/15/99	<0.26	<0.21	<0.24	<1.34	<50	NA	0.34	<0.86	<0.54	NA

MONITORING WELL		MW-4									
Data		Benzene (ug/L)	Toluene (ug/L)	Ethylbenzene (ug/L)	Xylenes (ug/L)	GRO (ug/L)	DRO (ug/L)	MTBE (ug/L)	1,2,4 TMB (ug/L)	1,3,5 TMB (ug/L)	Lead (ug/L)
		5.0	5.0	140	124	250	NA	12	NA	NA	1.5
		Standard	Standard	Standard	Standard	Standard	Standard	Standard	Standard	Standard	Standard
WDNR PAL	01/31/95	<1	<1	<1	<3	<50	NA	49	<1	<1	<1.5
	04/04/95	<0.2	<0.7	<0.2	<0.8	34	<40	<87	<0.5	<0.2	NA
	10/16/95	<0.92	<0.57	<0.64	<2.7	25	NA	95	<1.2	<0.92	NA
	01/23/96	<4.4	5.7	<2.5	7.0	95	NA	75	<6.5	<4.2	NA
	04/17/96	<0.6	<1.3	<0.55	<2.7	51	NA	67	<1.1	<0.16	NA
	09/09/96	<0.70	<2.5	<2.5	<4.6	72	NA	92	<6.5	<4.2	NA
	12/04/96	<0.70	<2.5	<2.5	<4.6	73	NA	92	<6.5	<4.2	NA
	03/27/97	<0.20	<0.20	<0.20	<0.30	50	NA	140	<0.40	<0.30	NA
	06/04/97	<0.20	<0.20	<0.20	<0.50	62	NA	100	<0.40	<0.30	NA
	08/28/97	<0.20	<0.20	<0.30	<0.90	50	NA	120	<0.30	<0.30	NA
	12/04/97	<0.20	<0.20	<0.30	<0.90	77	NA	140	<0.30	<0.30	NA
	03/24/98	<0.60	<1.5	<0.55	<2.7	47	NA	110	<1.1	<0.16	NA
	06/04/98	<0.60	<1.5	<0.55	<2.7	100	NA	160	<1.1	<0.16	NA
	09/01/98	<0.60	<1.5	<0.55	<2.7	120	NA	190	<1.1	<0.46	NA
	03/22/99	0.47	7.9	0.63	2.4	<50	NA	1.8	1.6	<0.54	NA
	09/15/99	0.29	1.3	<0.24	<1.34	<50	NA	14	<0.86	<0.54	NA

TABLE 2

Ground Water Analytical Results
 Speedway SuperAmerica Store No. 4170
 2810 Fish Hatchery Road
 Fitchburg, Wisconsin
 Delta Project No. 1094-109

MONITORING WELL MW-5												
Date	Benzene (ug/L)	Toluene (ug/L)	Ethylbenzene (ug/L)	Xylenes (ug/L)	GRO (ug/L)	DRO (ug/L)	MTBE (ug/L)	1,2,4 TMB (ug/L)	1,3,5 TMB (ug/L)	Lead (ug/L)		
	50	50	140	124	50	NA	12	NA	NA	15		
	Standard	Standard	Standard	Standard	Standard	Standard	Standard	Standard	Standard	Standard		
WDNR PAL	0.5	58.6	140	124	50	NA	12	NA	NA	15		
WDNR ES	50	50	700	820	50	NA	60	Standard	Standard	15		
01/31/95	<1	<1	<1	<3	<50	NA	<1	<1	<1	<1.5		
04/04/95	<0.2	<0.7	<0.2	<0.8	<20	<40	<5	<0.5	<0.2	NA		
10/16/95	<0.92	<0.57	<0.64	<2.7	<8.0	NA	<4.4	<1.2	<0.92	NA		
01/23/96	<4.4	3.1	<2.5	5.1	<33	NA	<1.5	<6.5	<4.2	NA		
04/17/96	<0.6	<1.3	<0.55	<2.7	<22	NA	<1.1	<1.1	<0.16	NA		
09/09/96	<0.70	<2.5	<2.5	<4.8	<33	NA	<1.5	<6.5	<4.2	NA		
12/04/96	<0.70	<2.5	<2.5	<4.6	<33	NA	<1.5	<6.5	<4.2	NA		
03/27/97	<0.20	0.3	<0.20	<0.30	<30	NA	<0.30	<0.40	<0.30	NA		
06/04/97	<0.20	<0.20	<0.20	<0.30	<30	NA	<0.30	<0.40	<0.30	NA		
08/28/97	<0.20	<0.20	<0.30	<0.90	<30	NA	<0.20	<0.30	<0.30	NA		
12/04/97	<0.20	<0.20	<0.30	<0.90	<30	NA	<0.20	<0.30	<0.30	NA		
03/24/98	<0.60	<1.5	<0.55	<2.7	<22	NA	<1.1	<1.1	<0.16	NA		
06/04/98	<0.60	<1.5	<0.55	<2.7	<22	NA	<1.1	<1.1	<0.16	NA		
09/01/98	<0.60	<1.5	<0.55	<2.7	<22	NA	<1.1	<1.1	<0.46	NA		
03/22/99	<0.26	0.49	<0.24	<1.34	<50	NA	<0.22	<0.86	<0.54	NA		
09/15/99	<0.26	0.32	<0.24	<1.34	<50	NA	<0.22	<0.86	<0.54	NA		

MONITORING WELL MW-6												
Date	Benzene (ug/L)	Toluene (ug/L)	Ethylbenzene (ug/L)	Xylenes (ug/L)	GRO (ug/L)	DRO (ug/L)	MTBE (ug/L)	1,2,4 TMB (ug/L)	1,3,5 TMB (ug/L)	Lead (ug/L)		
	50	50	140	124	50	NA	12	NA	NA	15		
	Standard	Standard	Standard	Standard	Standard	Standard	Standard	Standard	Standard	Standard		
WDNR PAL	0.5	58.6	140	124	50	NA	12	NA	NA	15		
WDNR ES	50	50	700	820	50	NA	60	Standard	Standard	15		
01/31/95	<1	<1	<1	<3	<50	NA	<1	<1	<1	<1.5		
04/04/95	<0.2	<0.7	<0.2	<0.8	<29	<40	<5	<0.5	<0.2	NA		
10/16/95	2.0	<0.57	<0.64	<2.7	20	NA	<4.4	<1.2	<0.92	NA		
01/23/96	13	3.1	<2.5	6.4	86	NA	12	<6.5	<4.2	NA		
04/17/96	16	<1.3	<0.55	<2.7	95	NA	16	<1.1	0.46	NA		
09/09/96	18	<2.5	<2.5	<4.6	210	NA	270	<6.5	<4.2	NA		
12/04/96	27	<2.5	<2.5	<4.6	210	NA	280	<6.5	<4.2	NA		
03/27/97	37	0.51	<0.20	1.2	230	NA	250	<0.40	<0.30	NA		
06/04/97	10	<0.20	<0.20	1.5	180	NA	210	<0.40	<0.30	NA		
08/28/97	2.7	<0.20	<0.30	0.4	220	NA	240	<0.30	<0.30	NA		
12/04/97	0.2	<0.20	<0.30	0.4	120	NA	160	<0.30	<0.30	NA		
03/24/98	<0.60	<1.5	<0.55	<2.7	50	NA	12	<1.1	<0.16	NA		
06/04/98	<0.60	<1.5	<0.55	<2.7	<22	NA	1.4	<1.1	<0.16	NA		
09/01/98	<0.60	<1.5	<0.55	<2.7	<22	NA	24	<1.1	<0.46	NA		
03/22/99	<0.26	0.36	<0.24	<1.34	57	NA	83	<0.86	<0.54	NA		
09/15/99	59	<0.21	<0.24	1.5	240	NA	270	<0.86	<0.54	NA		

TABLE 2

Ground Water Analytical Results
 Speedway SuperAmerica Store No. 4170
 2810 Fish Hatchery Road
 Fitchburg, Wisconsin
 Delta Project No. 1094-109

MONITORING WELL		MW-7										
Date	Benzene (ug/L)	Toluene (ug/L)	Ethylbenzene (ug/L)	Xylenes (ug/L)	GRO (ug/L)	DRO (ug/L)	MTBE (ug/L)	1,2,4 TMB (ug/L)	1,3,5 TMB (ug/L)	Lead (ug/L)		
	50	80	100	124	50	NA	12	NA	NA	1.5		
	50	80	100	124	50	NA	12	NA	NA	1.5		
	<1	<1	<1	<3	<50	NA	<1	<1	<1	<1.5		
04/04/95	<0.2	<0.7	<0.2	<0.8	<20	<40	<5	<0.5	<0.2	NA		
10/16/95	<0.92	<0.57	<0.64	<2.7	<8.0	NA	<4.4	<1.2	<0.92	NA		
01/23/96	<4.4	<2.5	<2.5	<4.6	<33	NA	<1.5	<6.5	<4.2	NA		
04/17/96	<0.6	<1.3	<0.55	<2.7	<22	NA	<1.1	<1.1	<0.16	NA		
09/09/96	<0.70	<2.5	<2.5	<4.6	<33	NA	<1.5	<6.5	<4.2	NA		
12/04/96	<0.70	<2.5	<2.5	<4.6	<33	NA	<1.5	<6.5	<4.2	NA		
03/27/97	2.4	1.5	0.4	<0.30	<30	NA	<0.30	<0.40	<0.30	NA		
06/04/97	<0.20	<0.20	<0.20	<0.50	<30	NA	<0.30	<0.40	<0.30	NA		
08/26/97	<0.20	<0.20	<0.30	<0.90	<30	NA	<0.20	<0.30	<0.30	NA		
12/04/97	<0.20	<0.20	<0.30	<0.90	<30	NA	3.3	<0.30	<0.30	NA		
03/24/98	<0.60	<1.5	<0.55	<2.7	<22	NA	1.5	<1.1	<0.16	NA		
06/04/98	<0.60	<1.5	<0.55	<2.7	<22	NA	<1.1	<1.1	<0.16	NA		
09/01/98	<0.60	<1.5	<0.55	<2.7	<22	NA	1.4	<1.1	<0.46	NA		
03/22/99	<0.26	0.29	<0.24	<1.34	<50	NA	0.89	<0.86	<0.54	NA		
09/15/99	<0.26	<0.21	<0.24	<1.34	<50	NA	0.86	<0.86	<0.54	NA		

NOTES:

ug/L = micrograms per liter

NA = Sample Not Analyzed

GRO = Gasoline Range Organics

DRO = Diesel Range Organics

mg/L = milligrams per liter

Indicates exceeds WDNR enforcement standards (ES)

DO = Dissolved Oxygen

Cond. = Conductivity

Fe = Iron

NA = Not Analyzed

NM = Not Measured

TABLE 4
 SOIL ANALYTICAL RESULTS SUMMARY
 Speedway SuperAmerica Store No. 4170
 2810 Fish Hatchery Road
 Fitchburg, Wisconsin
 DELTA NO. 1094-109

SAMPLE ID NO.	DATE	BENZENE mg/Kg	TOULENE mg/Kg	ETHYL BENZENE mg/Kg	XYLENES mg/Kg	1,3,5 Trimethylbenze ne		1,2,4 Trimethylbenze ne		MTBE mg/Kg	DRO mg/Kg	GRO mg/Kg
						No Standard	No Standard	No Standard	No Standard			
NR 720 RCL		0.005	1.50	2.90	4	No Standard	No Standard	No Standard	No Standard	No Standard	No Standard	No Standard
GP-1(6-8)	4/20/94	ND	ND	ND	ND	NA	NA	NA	NA	ND	NA	31000
GP-1(12-14)	4/20/94	ND	ND	ND	ND	NA	NA	NA	NA	ND	NA	ND
GP-2(6-8)	4/20/94	0.11	0.310	0.230	1.300	NA	NA	NA	NA	ND	NA	ND
GP-2(12-14)	4/20/04	ND	ND	ND	ND	NA	NA	NA	NA	ND	NA	ND
GP-3(6-8)	4/20/94	ND	ND	ND	ND	NA	NA	NA	NA	ND	NA	ND
GP-3(12-14)	4/20/94	ND	ND	ND	ND	NA	NA	NA	NA	ND	NA	ND
GP-4(6-8)	4/20/94	ND	ND	ND	ND	NA	NA	NA	NA	ND	NA	ND
GP-4(12-14)	4/20/94	ND	ND	ND	ND	NA	NA	NA	NA	ND	NA	ND
GP-5(6-8)	4/20/94	0.022	0.022	ND	ND	NA	NA	NA	NA	ND	NA	ND
GP-5(16-18)	4/20/94	ND	0.006	ND	ND	NA	NA	NA	NA	ND	NA	ND
GP-6(6-8)	4/20/94	ND	ND	ND	ND	NA	NA	NA	NA	ND	NA	ND
GP-6(16-18)	4/20/94	ND	ND	ND	ND	NA	NA	NA	NA	ND	NA	ND
GP-7(8-10)	4/20/94	ND	ND	ND	ND	NA	NA	NA	NA	ND	NA	ND

TABLE 4 (CONT.)
 SOIL ANALYTICAL RESULTS SUMMARY
 SPEEDWAY SUPERVA MEXICO STORE No. 470

MW-1(4-6)	1/16/95	ND	ND	ND	ND	NA	ND	NA	ND	NA	ND
MW-1(8-10)	1/16/95	ND	ND	ND	ND	NA	ND	NA	ND	NA	ND
MW-2(4-6)	1/16/95	ND	ND	ND	ND	NA	ND	NA	ND	NA	ND
MW-2(10-12)	1/16/95	ND	ND	ND	ND	NA	ND	NA	ND	NA	ND
MW-3(4-6)	1/16/95	ND	ND	ND	ND	NA	ND	NA	ND	NA	ND
MW-3(8-10)	1/16/95	ND	ND	ND	ND	NA	ND	NA	ND	NA	ND
MW-4(4-6)	1/17/95	ND	ND	ND	ND	NA	ND	NA	ND	NA	ND
MW-4(10-12)	1/17/95	ND	ND	ND	ND	NA	ND	NA	ND	NA	ND
MW-5(4-6)	1/17/95	ND	ND	ND	ND	NA	ND	NA	ND	NA	ND
MW-5(10-12)	1/17/95	ND	ND	ND	ND	NA	ND	NA	ND	NA	ND
MW-6(4-6)	1/18/95	ND	ND	ND	ND	NA	ND	NA	ND	NA	ND
MW-6(8-10)	1/18/95	ND	ND	ND	ND	NA	ND	NA	ND	NA	ND

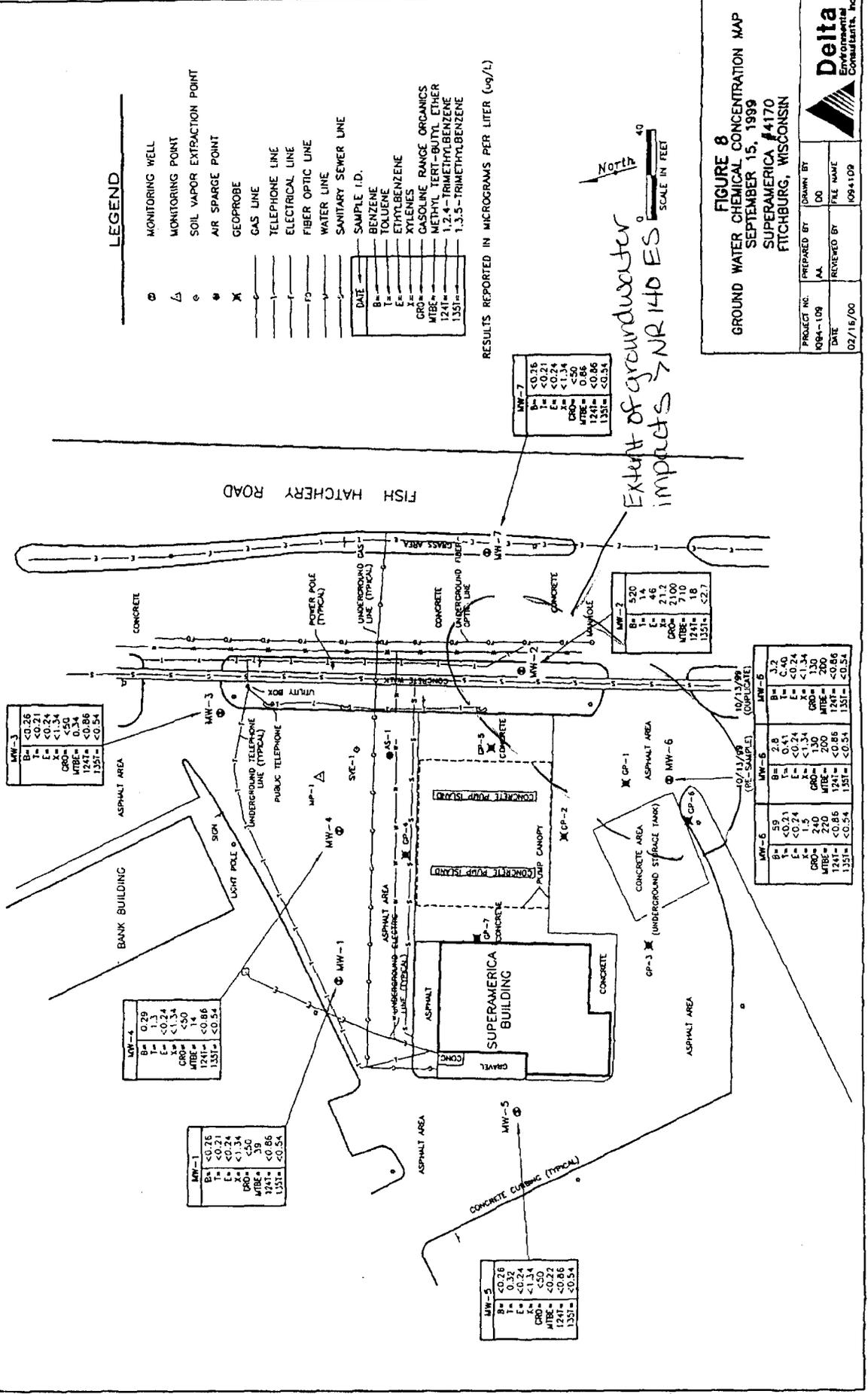
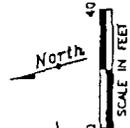
NOTES:
 ND: NON-DETECTABLE, Below Detectable Limits
 GRO: Gasoline Range Organics
 MTBE: Methyl-tert-butyl-ether
 NR 720 RCL: WI Admin Code chapter NR 720 Residual Contaminant Levels

ATTACHMENT H
GROUNDWATER QUALITY MAP

LEGEND

- MONITORING WELL
- △ MONITORING POINT
- ◊ SOIL VAPOR EXTRACTION POINT
- AIR SPARGE POINT
- ✕ GEOPROBE
- GAS LINE
- TELEPHONE LINE
- ELECTRICAL LINE
- FIBER OPTIC LINE
- WATER LINE
- SANITARY SEWER LINE
- SAMPLE I.D.
- BENZENE
- TOLUENE
- ETHYLBENZENE
- XYLENES
- GASOLINE RANGE ORGANICS
- METHYL TERT-BUTYL ETHER
- 1,2,4-TRIMETHYLBENZENE
- 1,3,5-TRIMETHYLBENZENE

RESULTS REPORTED IN MICROGRAMS PER LITER (ug/L)



MW-3	
B=	<0.26
T=	<0.21
E=	<0.24
X=	<1.34
CRD=	<50
MTBE=	0.34
1241=	<0.86
1351=	<0.54

MW-4	
B=	0.29
T=	1.3
E=	<0.24
X=	<1.34
CRD=	<50
MTBE=	<0.86
1241=	<0.86
1351=	<0.54

MW-1	
B=	<0.26
T=	<0.21
E=	<0.24
X=	<1.34
CRD=	<50
MTBE=	39
1241=	<0.86
1351=	<0.54

MW-5	
B=	<0.26
T=	0.32
E=	<0.24
X=	<1.34
CRD=	<50
MTBE=	<0.86
1241=	<0.86
1351=	<0.54

MW-7	
B=	<0.26
T=	<0.21
E=	<0.24
X=	<1.34
CRD=	<50
MTBE=	0.86
1241=	<0.86
1351=	<0.54

MW-2	
B=	5.20
T=	1.4
E=	46
X=	21.2
CRD=	71.00
MTBE=	1.8
1241=	1.8
1351=	<2.7

MW-6	
B=	3.2
T=	0.41
E=	<0.24
X=	<1.34
CRD=	130
MTBE=	200
1241=	<0.86
1351=	<0.54

10/13/99
(PC-SAMPLE) (DUPLICATE)

FIGURE 8
GROUND WATER CHEMICAL CONCENTRATION MAP
SEPTEMBER 15, 1999
SUPERAMERICA #4170
FITCHBURG, WISCONSIN

PROJECT NO.	Q94-109	PREPARED BY	AA	DRAWN BY	DO
DATE	02/16/00	REVIEWED BY		FILE NAME	094109

Delta
Environmental
Consultants, Inc.

ATTACHMENT I
GROUNDWATER ELEVATION MEASUREMENTS
AND
GROUNDWATER CONTOUR MAP

TABLE 1
Ground Water Elevation Summary
Speedway SuperAmerica Store No. 4170
2810 Fish Hatchery Road
Fitchburg, Wisconsin
Delta Project No. 1094-109

WELL NO.: MW-1				Well Depth:	19.45	(ft. T.O.C.)
T.O.C. Elev.:	906.22	(ft. above M.S.L.)		Screen Length:	10.00	(ft.)
Ground Elev.:	906.65	(ft. above M.S.L.)				
Date	GW Depth T.O.C.	GW Elev.	Elev. Diff.	Physical Observations	Recorded By	Measuring Device
01/31/95	14.27	891.95			ERD	SLOPE WLI
04/04/95	14.42	891.80	-0.15		TGP	SLOPE WLI
10/16/95	13.39	892.83	1.03		MATRIX	SLOPE WLI
01/23/96	14.37	891.85	-0.98		MATRIX	SLOPE WLI
04/17/96	15.34	890.88	-0.97		MATRIX	SLOPE WLI
08/06/96	15.34	890.88	0.00			
08/22/96	15.34	890.88	0.00			
09/09/96	12.65	893.57	2.69		MATRIX	SLOPE WLI
12/04/96	13.92	892.30	-1.27		MATRIX	SLOPE WLI
03/27/97	14.58	891.64	-0.66		MSA	
06/04/97	13.89	892.33	0.69		MSA	
08/14/97	13.09	893.13	0.80		Delta	
08/28/97	13.06	893.16	0.03		MSA	
12/04/97	14.56	891.66	-1.50		MSA	
03/24/98	14.58	891.64	-0.02		DELTA	
06/04/98	11.95	894.27	2.63		DELTA	
09/01/98	12.06	894.16	-0.11		DELTA	
03/22/99	14.49	891.73	-2.43		MATRIX	
09/15/99	12.88	893.34	1.61		SAMPLETECH	

WELL NO.: MW-2				Well Depth:	20.45	(ft. T.O.C.)
T.O.C. Elev.:	904.64	(ft. above M.S.L.)		Screen Length:	10.00	(ft.)
Ground Elev.:	905.20	(ft. above M.S.L.)				
Date	GW Depth T.O.C.	GW Elev.	Elev. Diff.	Physical Observations	Recorded By	Measuring Device
01/31/95	12.54	892.10			ERD	SLOPE WLI
04/04/95	12.98	891.66	-0.44		TGP	SLOPE WLI
10/16/95	11.97	892.67	1.01	Moderate odor	MATRIX	SLOPE WLI
01/23/96	12.94	891.70	-0.97		MATRIX	SLOPE WLI
04/17/96	13.79	890.85	-0.85		MATRIX	SLOPE WLI
08/06/96	10.65	893.99	3.14		MATRIX	SLOPE WLI
08/22/96	10.78	893.86	-0.13		MATRIX	SLOPE WLI
09/09/96	11.19	893.45	-0.41		MATRIX	SLOPE WLI
12/04/96	11.47	893.17	-0.28		MATRIX	SLOPE WLI
03/27/97	12.87	891.77	-1.40		MSA	
06/04/97	12.30	892.34	0.57		MSA	
08/14/97	11.35	893.29	0.95	Weathered gasoline odor	Delta	
08/28/97	11.40	893.24	-0.05		MSA	
12/04/97	13.15	891.49	-1.75		MSA	
03/24/98	13.27	891.37	-0.12		DELTA	
06/04/98	10.59	894.05	2.68		DELTA	
09/01/98	10.39	894.25	0.20		DELTA	
03/22/99	12.87	891.77	-2.48		MATRIX	
09/15/99	11.30	893.34	1.57		SAMPLETECH	

TABLE 1
Ground Water Elevation Summary
 Speedway SuperAmerica Store No. 4170
 2810 Fish Hatchery Road
 Fitchburg, Wisconsin
 Delta Project No. 1094-109

WELL NO.:		MW-3					
T.O.C. Elev.:	903.99	(ft. above M.S.L.)		Well Depth:	17.50	(ft. T.O.C.)	
Ground Elev.:	904.33	(ft. above M.S.L.)		Screen Length:	10.00	(ft.)	
Date	GW Depth T.O.C.	GW Elev.	Elev. Diff.	Physical Observations	Recorded By	Measuring Device	
01/31/95	12.30	891.69			ERD	SLOPE WLI	
04/04/95	12.15	891.84	0.15		TGP	SLOPE WLI	
10/16/95	11.56	892.43	0.59	Brown color	MATRIX	SLOPE WLI	
01/23/96	11.42	892.57	0.14		MATRIX	SLOPE WLI	
04/17/96	13.07	890.92	-1.65		MATRIX	SLOPE WLI	
08/06/96	13.07	890.92	0.00				
08/22/96	13.07	890.92	0.00				
09/09/96	11.17	892.82	1.90			MATRIX	SLOPE WLI
12/04/96	12.09	891.90	-0.92			MATRIX	SLOPE WLI
03/27/97	12.45	891.54	-0.36			MSA	
06/04/97	12.05	891.94	0.40			MSA	
08/14/97	11.26	892.73	0.79			Delta	
08/28/97	11.36	892.63	-0.10			MSA	
12/04/97	12.63	891.36	-1.27			MSA	
03/24/98	11.99	892.00	0.64			DELTA	
06/04/98	10.61	893.38	1.38			DELTA	
09/01/98	10.71	893.28	-0.10			DELTA	
03/22/99	12.59	891.40	-1.88			DELTA	
09/15/99	11.50	892.49	1.09			SAMPLETECH	

WELL NO.:		MW-4					
T.O.C. Elev.:	905.29	(ft. above M.S.L.)		Well Depth:	18.25	(ft. T.O.C.)	
Ground Elev.:	905.73	(ft. above M.S.L.)		Screen Length:	10.00	(ft.)	
Date	GW Depth T.O.C.	GW Elev.	Elev. Diff.	Physical Observations	Recorded By	Measuring Device	
01/31/05	13.40	891.89			ERD	SLOPE WLI	
04/04/95	13.63	891.66	-0.23		TGP	SLOPE WLI	
10/16/95	13.68	891.61	-0.05	Red color	MATRIX	SLOPE WLI	
01/23/96	13.50	891.79	0.18		MATRIX	SLOPE WLI	
04/17/96	14.47	890.82	-0.97		MATRIX	SLOPE WLI	
08/06/96	14.47	890.82	0.00				
08/22/96	14.47	890.82	0.00				
09/09/96	12.02	893.27	2.45			MATRIX	SLOPE WLI
12/04/96	13.19	892.10	-1.17			MATRIX	SLOPE WLI
03/27/97	13.77	891.52	-0.58			MSA	
06/04/97	13.17	892.12	0.60			MSA	
08/14/97	12.44	892.85	0.73			Delta	
08/28/97	12.35	892.94	0.09			MSA	
12/04/97	13.89	891.40	-1.54			MSA	
03/24/98	13.77	891.52	0.12			DELTA	
06/04/98	11.44	893.85	2.33			DELTA	
09/01/98	11.41	893.88	0.03			DELTA	
03/22/99	13.72	891.57	-2.31			MATRIX	
09/15/99	12.28	893.03	1.46			SAMPLETECH	

TABLE 1
 Ground Water Elevation Summary
 Speedway SuperAmerica Store No. 4170
 2810 Fish Hatchery Road
 Fitchburg, Wisconsin
 Delta Project No. 1094-109

WELL NO.:		MW-5				Well Depth: 19.50 (ft. T.O.C.)	
T.O.C. Elev.:		906.80 (ft. above M.S.L.)				Screen Length: 10.00 (ft.)	
Ground Elev.:		907.17 (ft. above M.S.L.)					
Date	GW Depth T.O.C.	GW Elev.	Elev. Diff.	Physical Observations	Recorded By	Measuring Device	
01/31/95	14.63	892.17			ERD	SLOPE WLI	
04/04/95	14.79	892.01	-0.16		TGP	SLOPE WLI	
10/16/95	13.80	893.00	0.99		MATRIX	SLOPE WLI	
01/23/96	14.75	892.05	-0.95		MATRIX	SLOPE WLI	
04/17/96	15.85	890.95	-1.10		MATRIX	SLOPE WLI	
08/06/96	15.85	890.95	0.00				
08/22/96	15.85	890.95	0.00				
09/09/96	13.07	893.73	2.78		MATRIX	SLOPE WLI	
12/04/96	14.29	892.51	-1.22		MATRIX	SLOPE WLI	
03/27/97	15.15	891.65	-0.86		MSA		
06/04/97	14.38	892.42	0.77		MSA		
08/14/97	13.55	893.25	0.83		Delta		
08/28/97	13.50	893.30	0.05		MSA		
12/04/97	15.20	891.60	-1.70		MSA		
03/24/98	15.39	891.41	-0.19		DELTA		
08/04/98	12.44	894.36	2.95		DELTA		
09/01/98	12.42	894.38	0.02		DELTA		
03/22/99	14.95	891.85	-2.53		MATRIX		
09/15/99	13.29	893.51	1.68		SAMPLETECH		

WELL NO.:		MW-6				Well Depth: 17.25 (ft. T.O.C.)	
T.O.C. Elev.:		905.57 (ft. above M.S.L.)				Screen Length: 10.00 (ft.)	
Ground Elev.:		906.01 (ft. above M.S.L.)					
Date	GW Depth T.O.C.	GW Elev.	Elev. Diff.	Physical Observations	Recorded By	Measuring Device	
01/31/95	13.22	892.35			ERD	SLOPE WLI	
04/04/95	13.61	891.96	-0.39		TGP	SLOPE WLI	
10/16/95	12.63	892.94	0.98		MATRIX	SLOPE WLI	
01/23/96	13.62	891.95	-0.99		MATRIX	SLOPE WLI	
04/17/96	14.57	891.00	-0.95		MATRIX	SLOPE WLI	
08/06/96	11.36	894.21	3.21		MATRIX	SLOPE WLI	
08/22/96	11.47	894.10	-0.11		MATRIX	SLOPE WLI	
09/09/96	11.90	893.67	-0.43		MATRIX	SLOPE WLI	
12/04/96	13.07	892.50	-1.17		MATRIX	SLOPE WLI	
03/27/97	13.72	891.85	-0.65		MSA		
06/04/97	13.13	892.44	0.59		MSA		
08/14/97	12.22	893.35	0.91		Delta		
08/28/97	12.22	893.35	0.00		MSA		
12/04/97	13.92	891.65	-1.70		MSA		
03/24/98	14.00	891.57	-0.08		DELTA		
08/04/98	11.33	894.24	2.67		DELTA		
09/01/98	11.13	894.44	0.20		DELTA		
03/22/99	13.71	891.86	-2.58		MATRIX		
09/15/99	12.10	893.47	1.61		SAMPLETECH		

TABLE 1
 Ground Water Elevation Summary
 Speedway SuperAmerica Store No. 4170
 2810 Fish Hatchery Road
 Fitchburg, Wisconsin
 Delta Project No. 1094-109

WELL NO.: MW-7		T.O.C. Elev.: 904.05 (ft. above M.S.L.)		Well Depth: 17.30	(ft. T.O.C.)	
Ground Elev.: 904.53 (ft. above M.S.L.)				Screen Length: 10.00	(ft.)	
Date	GW Depth T.O.C.	GW Elev.	Elev. Diff.	Physical Observations	Recorded By	Measuring Device
01/31/95	12.48	891.57			ERD	SLOPE WLI
04/04/95	12.84	891.21	-0.36		TGP	SLOPE WLI
10/16/95	11.8	892.25	1.04		MATRIX	SLOPE WLI
01/23/96	12.88	891.17	-1.08		MATRIX	SLOPE WLI
04/17/96	13.66	890.39	-0.78		MATRIX	SLOPE WLI
08/06/96	10.53	893.52	3.13		MATRIX	SLOPE WLI
08/22/96	10.73	893.32	-0.20		MATRIX	SLOPE WLI
09/09/96	11.12	892.93	-0.39		MATRIX	SLOPE WLI
12/04/96	12.36	891.69	-1.24		MATRIX	SLOPE WLI
03/27/97	12.85	891.20	-0.49		MSA	
06/04/97	12.24	891.81	0.61		MSA	
08/14/97	11.32	892.73	0.92		Delta	
08/28/97	11.28	892.77	0.04		MSA	
12/04/97	13.08	890.97	-1.80		MSA	
03/24/98	13.24	890.81	-0.16		DELTA	
06/04/98	10.61	893.44	2.63		DELTA	
09/01/98	10.51	893.54	0.10		DELTA	
03/22/99	12.87	891.18	-2.36		MATRIX	
09/15/99	11.26	892.79	1.61		SAMPLETECH	

*ALL UNITS ARE IN FEET

Explanation:

MW = Monitoring Well
 Elev. = Elevation
 ft. = Feet
 NA = No Data Obtained

T.O.C. = Top of Casing
 GW = Ground Water
 M.S.L. = Mean Sea Level
 W.L.I. = Water Level Indicator

LEGEND

- ⊙ MONITORING WELL
- △ MONITORING POINT
- ◇ SOIL VAPOR EXTRACTION POINT
- ⊖ AIR SPARGE POINT
- ⊕ GEOPROBE
- GAS LINE
- TELEPHONE LINE
- ELECTRICAL LINE
- FIBER OPTIC LINE
- WATER LINE
- SANITARY SEWER LINE
- GROUND WATER ELEVATION (IN FEET MEAN SEA LEVEL)
- GROUND WATER CONTOUR LINE (CONTOUR INTERVAL = 0.1 FEET)
- INFERRED GROUND WATER FLOW DIRECTION

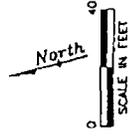
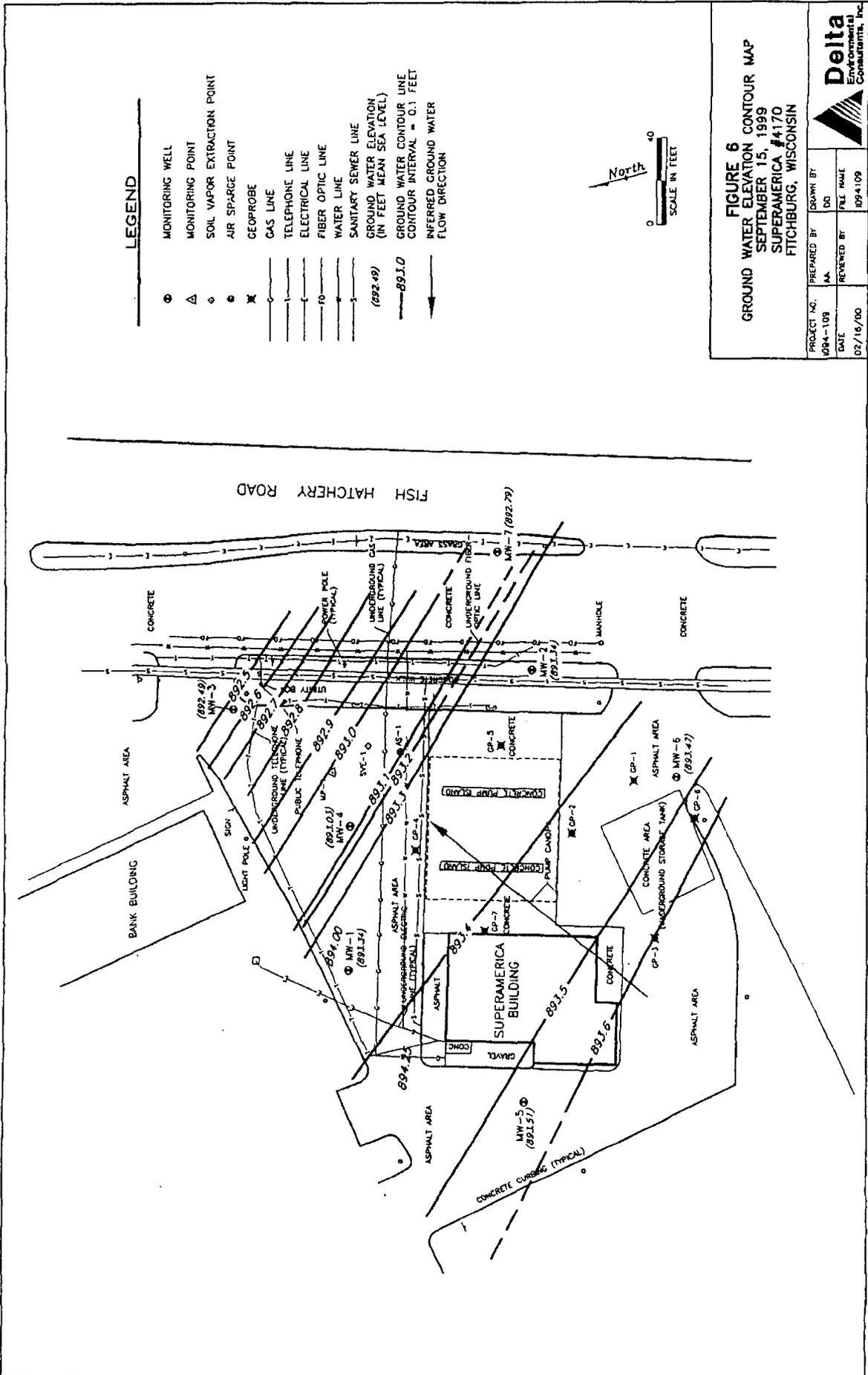


FIGURE 6
GROUND WATER ELEVATION CONTOUR MAP
SEPTEMBER 15, 1999
SUPERAMERICA #4170
FITCHBURG, WISCONSIN

PROJECT NO. 004-109	PREPARED BY AA	DRAWN BY DD
DATE 02/16/00	REVIEWED BY J094109	FILE NAME J094109



ATTACHMENT J
SOIL QUALITY MAP

ATTACHMENT K
GEOLOGIC CROSS SECTIONS AND LOCATION MAP

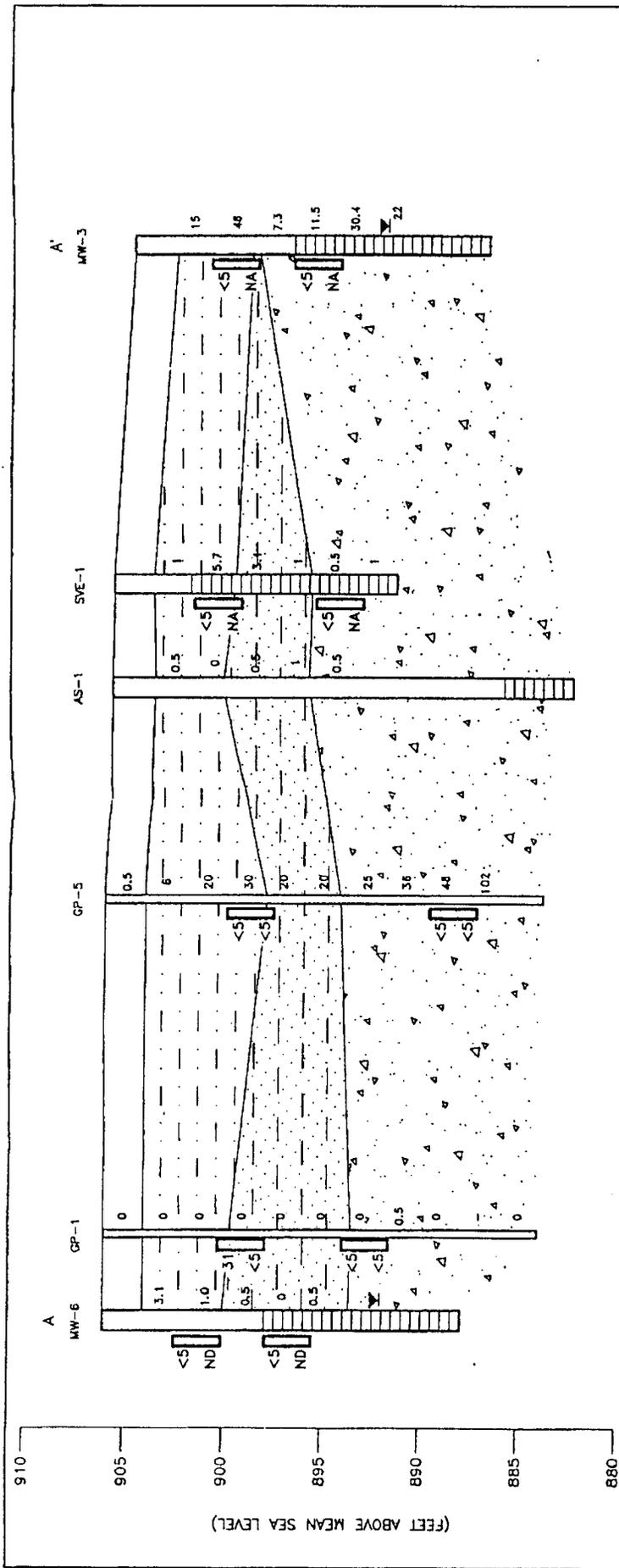


FIGURE 9
CROSS SECTION A-A'
SUPERAMERICA #4170
FITCHBURG, WISCONSIN

PROJECT NO.	1094-109	DATE	10/04/95
PREPARED BY	DW	REVIEWED BY	
DRAWN BY	DD/MRA	FILE NAME	94109-AA

Delta
 Environmental
 Consultants, Inc.

ANALYTICAL RESULTS

GRO CONCENTRATION (mg/kg)

DRO CONCENTRATION (mg/kg)

SCREENED INTERVAL

HEADSPACE READING IN ppm

GROUND WATER TABLE

APRIL 4, 1995

LEGEND:

- GRAVEL FILL
- SANDY SILT WITH CLAY
- SILTY SAND
- FINE TO MEDIUM SAND WITH SILT AND GRAVEL
- SAND

51

<5

5

VERTICAL SCALE

HORIZONTAL SCALE

CROSS SECTION LOCATION MAP

SCALE: 1" = 80'

LEGEND:

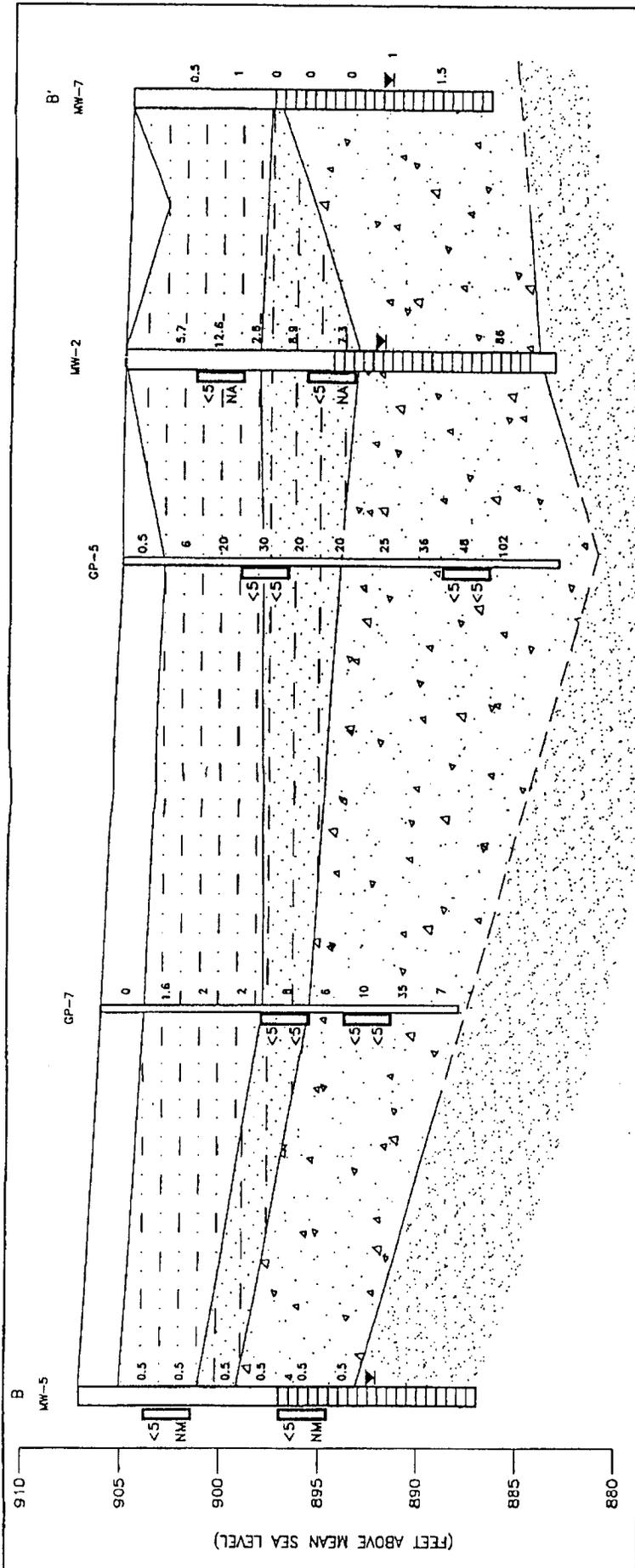
- MONITORING WELL
- MONITORING POINT
- SOIL VAPOR EXTRACTION POINT
- AIR SPACE POINT
- GEOPROBE
- A-A' CROSS SECTION LOCATION

FISH HATCHERY ROAD

SUPERAMERICA BUILDING

WELL BUILDING

MW-1, MW-2, MW-3, MW-4, MW-5, MW-6, GP-1, GP-2, GP-3, GP-4, GP-5, GP-6, GP-7, GP-8, GP-9, GP-10, GP-11, GP-12, GP-13, GP-14, GP-15, GP-16, GP-17, GP-18, GP-19, GP-20, GP-21, GP-22, GP-23, GP-24, GP-25, GP-26, GP-27, GP-28, GP-29, GP-30, GP-31, GP-32, GP-33, GP-34, GP-35, GP-36, GP-37, GP-38, GP-39, GP-40, GP-41, GP-42, GP-43, GP-44, GP-45, GP-46, GP-47, GP-48, GP-49, GP-50, GP-51, GP-52, GP-53, GP-54, GP-55, GP-56, GP-57, GP-58, GP-59, GP-60, GP-61, GP-62, GP-63, GP-64, GP-65, GP-66, GP-67, GP-68, GP-69, GP-70, GP-71, GP-72, GP-73, GP-74, GP-75, GP-76, GP-77, GP-78, GP-79, GP-80, GP-81, GP-82, GP-83, GP-84, GP-85, GP-86, GP-87, GP-88, GP-89, GP-90, GP-91, GP-92, GP-93, GP-94, GP-95, GP-96, GP-97, GP-98, GP-99, GP-100



LEGEND:

- GRAVEL FILL
- ▨ SANDY SILT WITH CLAY
- ▩ SILTY SAND
- ▧ FINE TO MEDIUM SAND WITH SILT AND GRAVEL
- ▦ SAND

ANALYTICAL RESULTS

- 31 | GRO CONCENTRATION (mg/kg)
- <5 | DRG CONCENTRATION (mg/kg)
- ▨ SCREENED INTERVAL
- 5 | HEADSPACE READING IN PPM
- X | GROUND WATER TABLE

LEGEND:

- ◇ MONITORING WELL
- △ MONITORING POINT
- SOIL VAPOR EXTRACTION POINT
- AIR SPACE POINT
- X CED PROBE
- A—A' CROSS SECTION LOCATION

CROSS SECTION LOCATION MAP

SCALE: 1" = 80'

FIGURE 10
CROSS SECTION B-B'
SUPERAMERICA #4170
FITCHBURG, WISCONSIN

PROJECT NO.	1094-109	DATE	10/04/95
PREPARED BY	DW	REVIEWED BY	
DRAWN BY	DD/MRA	FILE NAME	94109-BB

Delta
Environmental Consultants, Inc.

ATTACHMENT L
NOTIFICATION OF CONTAMINATION LETTERS

January 23, 2003

Project Reference #7530/007

Mr. Paul Woodard, City Engineer
City of Fitchburg Engineering Department
5520 Lacy Road
Madison, Wisconsin 53711-5318

MAILED
1-23-03

RE: Notice of Residual Petroleum Impacts
Within Public Street and Right-of-Way
Speedway SuperAmerica Store # 4170
2810 Fish Hatchery Road, Fitchburg, Wisconsin

Dear Mr. Woodard:

On behalf of Speedway SuperAmerica LLC, Sigma Environmental Services, Inc. (Sigma) is notifying the City of Fitchburg Engineering Department regarding the potential presence of residual petroleum hydrocarbon impacts within groundwater at the above referenced site. The Speedway Store #4170 site is in the process of obtaining closure by the Wisconsin Department of Commerce upon the condition of filing GIS registry information and notifying municipal authorities of petroleum impacts extending into publicly owned property and adjacent right-of-ways.

Sigma is notifying your department pursuant to Wisconsin Administrative Code, Chapter NR 726.05 (2)(b)(4), of the potential presence of groundwater impacts beneath the roadway and right-of-way of Fish Hatchery Road, which may exceed applicable Wisconsin Administrative Code, Chapter NR140 standards for groundwater.

Sigma has enclosed a Groundwater Quality Map showing the monitoring well locations, historical groundwater quality data and the designated area of residual impacts. The site investigation, remediation and monitoring data has confirmed that the groundwater contaminant plume is stable or receding and that natural attenuation will restore the groundwater to NR 140 standards within a reasonable period of time.

Should you or any subsequent property owner wish to construct or reconstruct a potable well within the specified areas of your property and right-of-ways, special well construction standards may be necessary to protect the well from the residual



groundwater contamination. Any well driller who proposes to construct a well within the specified limits of these properties will first need to contact the Drinking Water program within the WDNR to determine if there is a need for special well construction standards. In addition, if groundwater is to be extracted in the vicinity of the above referenced impacts, the groundwater shall be sampled and managed in compliance with applicable statutes and rules.

If you have any questions or comments, please contact me at (414) 768-7144 or Commerce at (414) 220-5376.

Sincerely,

SIGMA ENVIRONMENTAL SERVICES, INC.



Aimee Hennings
Staff Geologist



Mark H. Krueger, P.G., P.H.
Senior Project Hydrogeologist

Enclosure

cc: Keith Hughes – SSA, LLC.
Ms. Karen Peters – Fitchburg City Clerk
Mr. Joseph T. Parisi – Dane County Clerk

LEGEND

- MONITORING WELL
- △ MONITORING POINT
- ⊙ SOIL VAPOR EXTRACTION POINT
- ⊙ AIR SPARGE POINT
- ⊙ GED PROBE
- GAS LINE
- TELEPHONE LINE
- ELECTRICAL LINE
- FIBER OPTIC LINE
- WATER LINE
- SANITARY SEWER LINE
- SAMPLE I.D.
- BENZENE
- TOLUENE
- ETHYLBENZENE
- XYLENES
- CASOLINE RANGE ORGANICS
- METHYL TERT-BUTYL ETHER
- 1,2,4-TRIMETHYLBENZENE
- 1,3,5-TRIMETHYLBENZENE

RESULTS REPORTED IN MICROGRAMS PER LITER (ug/L)

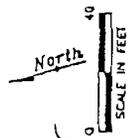
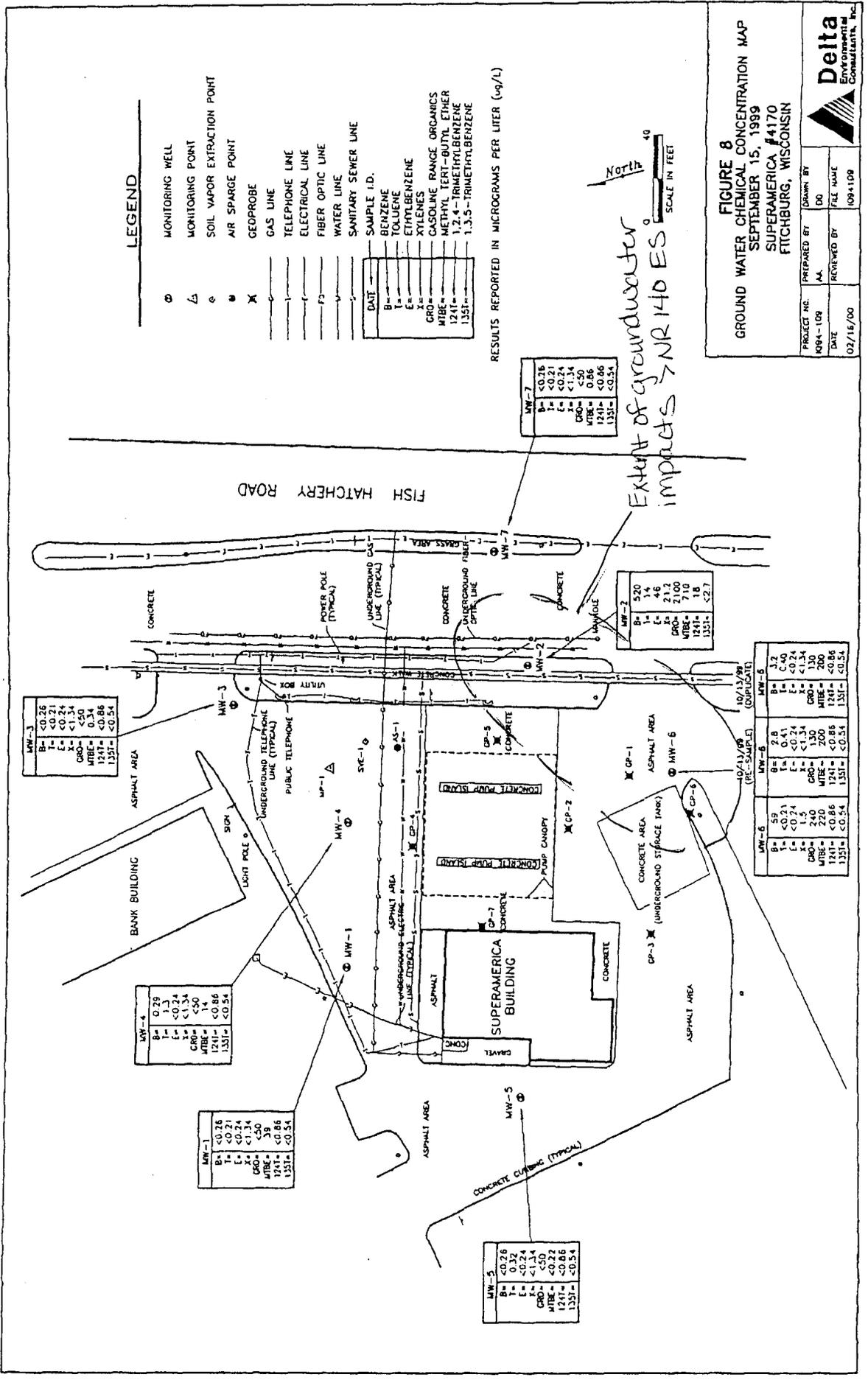


FIGURE 8
GROUND WATER CHEMICAL CONCENTRATION MAP
SEPTEMBER 15, 1999
SUPERAMERICA #4170
FITCHBURG, WISCONSIN

PROJECT NO.	PREPARED BY	DRAWN BY
M94-109	AA	DD
DATE	REVIEWED BY	FILE NAME
02/15/00		094109



January 23, 2003

Project Reference #7530/007

Ms. Karen Peters
Fitchburg City Clerk
5520 Lacy Road
Madison, WI 53711-5318

MAILED
1-23-03

RE: Notification of Contamination Within Roadway and Right-of-Way for
Fish Hatchery Road, Fitchburg, Wisconsin

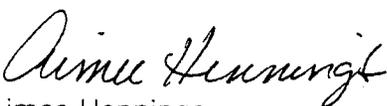
Dear Ms. Peters:

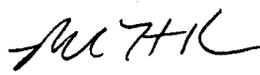
Enclosed, please find a copy of the Notification of Contamination within roadway and right-of-way letter, which was sent to the City of Fitchburg Engineer, Mr. Paul Woodard. Wisconsin Administrative Code, Chapter NR 726.05 (2)(b)(4) requires the Municipal Clerk and Municipal Department responsible for maintaining the street or highway be given written notification of the presence of petroleum impacts within the right-of-way. The attached letter serves as this notification. Please place a copy of this notification in the appropriate files.

If you have any questions or comments regarding this notification, please feel free to contact Sigma at (414) 768-7144.

Sincerely,

SIGMA ENVIRONMENTAL SERVICES, INC.


Aimee Hennings
Staff Geologist


Mark H. Krueger, P.G., P.H.
Senior Project Hydrogeologist

Enclosure

cc: Keith Hughes - SSA LLC.



January 23, 2003

Project Reference #7530/007

Mr. Paul Woodard, City Engineer
City of Fitchburg Engineering Department
5520 Lacy Road
Madison, Wisconsin 53711-5318

RE: Notice of Residual Petroleum Impacts
Within Public Street and Right-of-Way
Speedway SuperAmerica Store # 4170
2810 Fish Hatchery Road, Fitchburg, Wisconsin

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LEGEND

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DATE	SAMPLE I.D.
B=	BENZENE
T=	TOLUENE
E=	ETHYLBENZENE
X=	XYLENES
CRD=	GASOLINE RANGE ORGANICS
MIB=	METHYL TERT-BUTYL ETHER
1241=	1,2,4-TRIMETHYLBENZENE
1351=	1,3,5-TRIMETHYLBENZENE

RESULTS REPORTED IN MICROGRAMS PER LITER (ug/L)

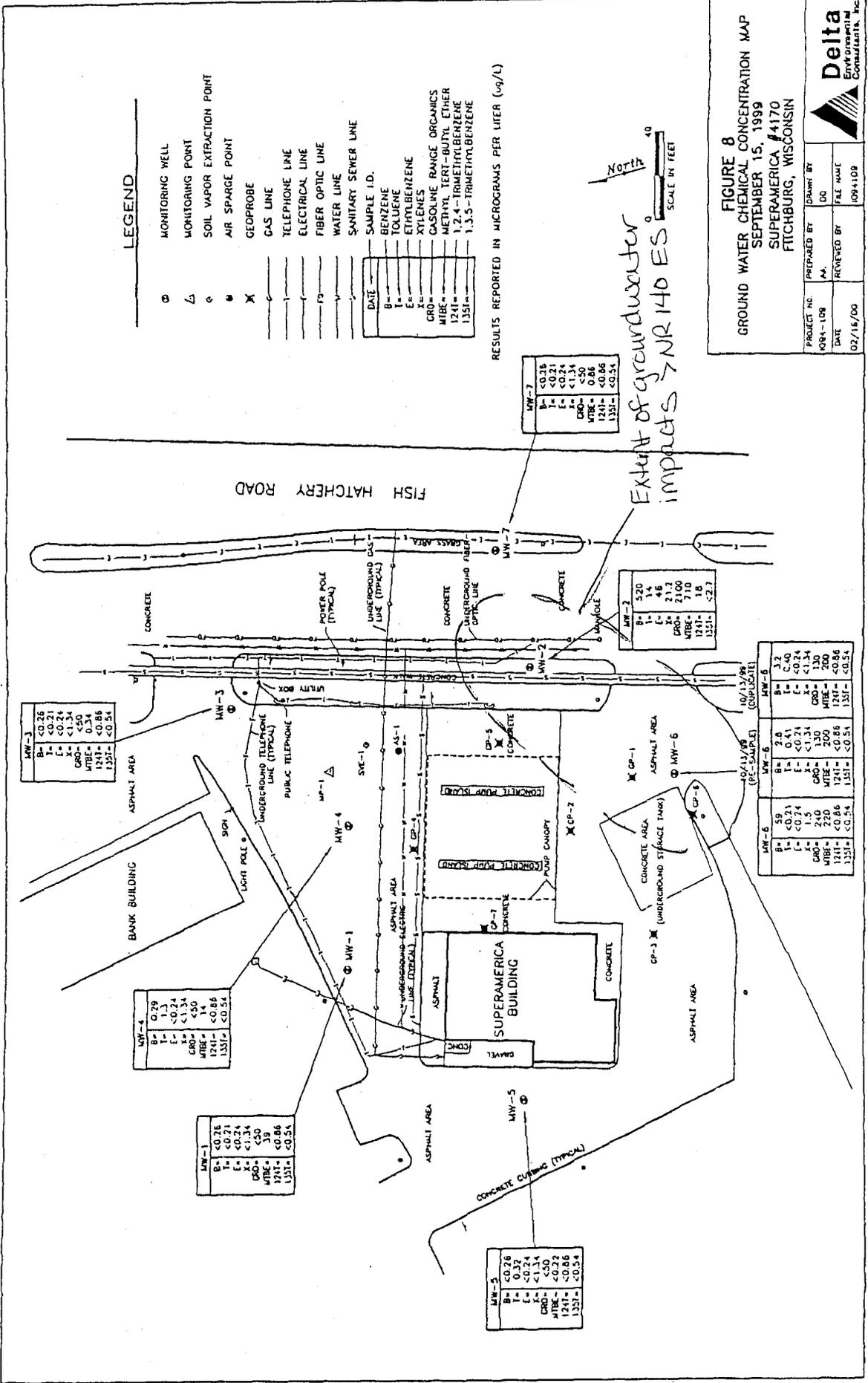
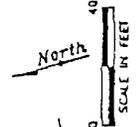


FIGURE 8
GROUND WATER CHEMICAL CONCENTRATION MAP
SEPTEMBER 15, 1999
SUPERAMERICA #4170
FITCHBURG, WISCONSIN

PROJECT NO.	094-108	PREPARED BY	DRURY BY
DATE	02/16/00	REVIEWED BY	DO
		FILE NAME	094108



MW-3	
B=	<0.26
T=	<0.21
E=	0.74
X=	<1.34
CRD=	<50
MIB=	0.34
1241=	<0.86
1351=	<0.54

MW-4	
B=	0.79
T=	1.3
E=	<0.24
X=	<1.34
CRD=	<50
MIB=	0.46
1241=	<0.86
1351=	<0.54

MW-1	
B=	<0.26
T=	<0.21
E=	0.74
X=	<1.34
CRD=	<50
MIB=	0.39
1241=	<0.86
1351=	<0.54

MW-5	
B=	<0.26
T=	0.32
E=	<0.24
X=	<1.34
CRD=	<50
MIB=	0.39
1241=	<0.86
1351=	<0.54

MW-7	
B=	<0.26
T=	<0.21
E=	<0.24
X=	<1.34
CRD=	<50
MIB=	0.39
1241=	<0.86
1351=	<0.54

MW-2	
B=	5.20
T=	1.4
E=	4.6
X=	21.2
CRD=	2100
MIB=	710
1241=	19
1351=	<2.3

MW-6 (10/13/98) (PE-SAMPLE)	
B=	2.8
T=	0.41
E=	<0.24
X=	<1.34
CRD=	1.5
MIB=	200
1241=	<0.86
1351=	<0.54

MW-6 (10/13/98) (DUPLICATE)	
B=	5.9
T=	<0.21
E=	<0.24
X=	<1.34
CRD=	1.5
MIB=	200
1241=	<0.86
1351=	<0.54

January 23, 2003

Project Reference #7530/007

Mr. Joseph T. Parisi
Dane County Clerk
210 Martin Luther King Jr. BLVD #112
Madison, WI 53703

MAILED
1-23-03

RE: Notification of Contamination Within Roadway and Right-of-Way for
Fish Hatchery Road (County Trunk D), Fitchburg, Wisconsin

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SIGMA ENVIRONMENTAL SERVICES, INC.


Aimee Hennings
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Mark H. Krueger, P.G., P.H.
Senior Project Hydrogeologist

Enclosure

cc: Keith Hughes – SSA LLC.



January 23, 2003

Project Reference #7530/007

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City of Fitchburg Engineering Department
5520 Lacy Road
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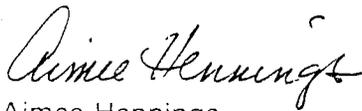


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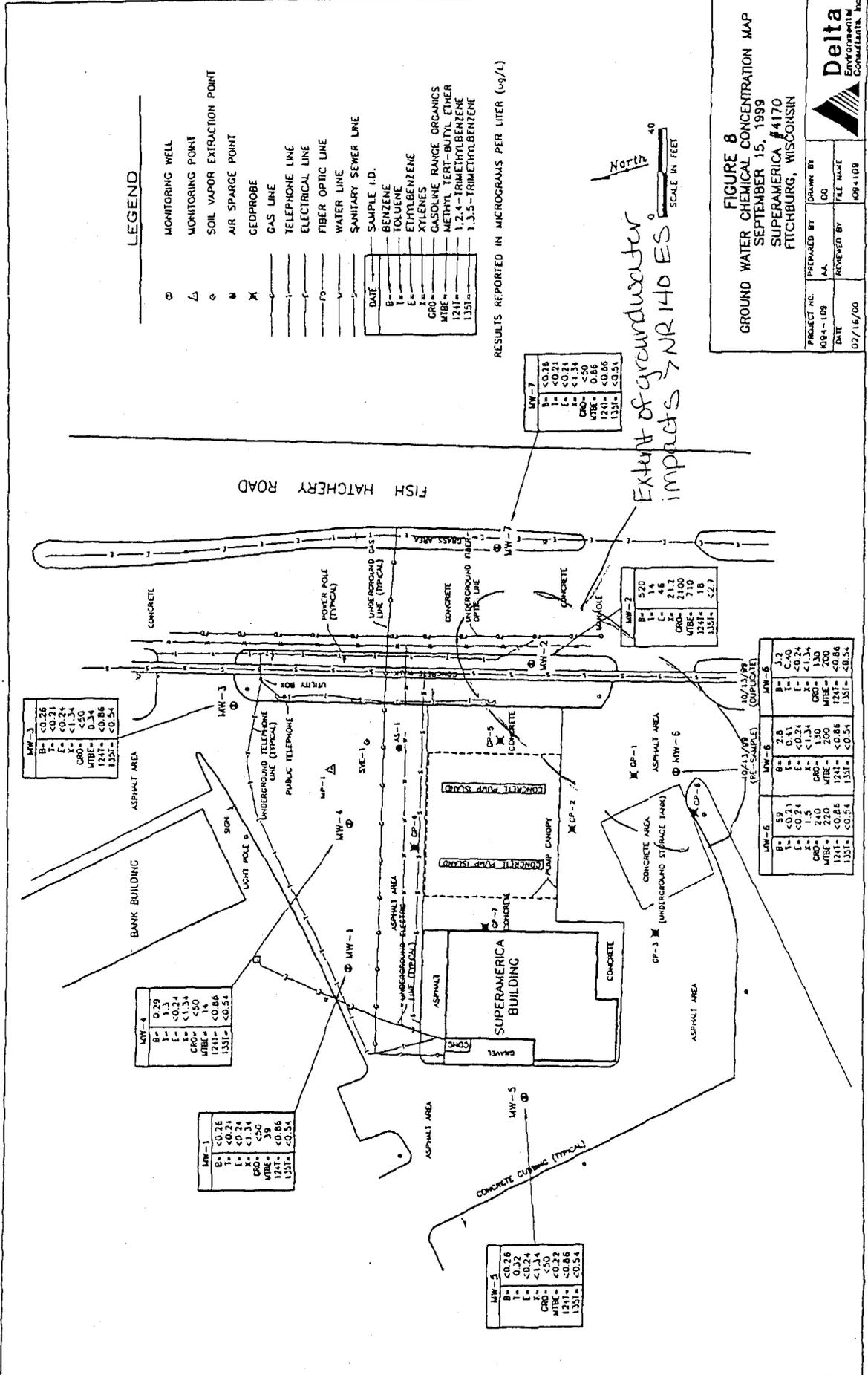


FIGURE 8
GROUND WATER CHEMICAL CONCENTRATION MAP
 SEPTEMBER 15, 1999
 SUPERAMERICA #4170
 FITCHBURG, WISCONSIN

PROJECT NO. 804-109
 DRAWN BY AA
 PREPARED BY AA
 REVIEWED BY AA
 DATE 02/16/00
 FILE NAME 804-109

Delta
 Environmental
 Consultants, Inc.