

GIS REGISTRY INFORMATION

SITE NAME:	Hawkins Elementary School			FID #	
BRRTS #:	03-55-000031			(if appropriate):	
COMMERCE # (if appropriate):	54530-9999-10				
CLOSURE DATE:	December 10, 2003				
STREET ADDRESS:	510 Main St				
CITY:	Hawkins				
SOURCE PROPERTY GPS COORDINATES (meters in WTM91 projection):	X =	464210	Y =	559986	
CONTAMINATED MEDIA:	Groundwater	<input checked="" type="checkbox"/>	Soil	<input type="checkbox"/>	Both <input type="checkbox"/>
OFF-SOURCE GW CONTAMINATION >ES:	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>	
• IF YES, STREET ADDRESS:					
• GPS COORDINATES (meters in WTM91 projection):					
	X =		Y =		
OFF-SOURCE SOIL CONTAMINATION >Generic or Site-Specific RCL (SSRCL):	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>	
• IF YES, STREET ADDRESS 1:					
• GPS COORDINATES (meters in WTM91 projection):					
	X =		Y =		
CONTAMINATION IN RIGHT OF WAY:	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>	
<u>DOCUMENTS NEEDED</u>					
Closure Letter, and any conditional closure letter issued					<input checked="" type="checkbox"/>
Copy of most recent deed, including legal description, for all affected properties					<input checked="" type="checkbox"/>
Certified survey map or relevant portion of the recorded plat map (if referenced in the legal description) for all affected properties					<input type="checkbox"/>
County Parcel ID number, if used for county, for all affected properties					<input type="checkbox"/>
Location Map which outlines all properties within contaminated site boundaries on USGS topographic map or plat map in sufficient detail to permit the parcels to be located easily (8.5x14" if paper copy). If groundwater standards are exceeded, the map must also include the location of all municipal and potable wells within 1200' of the site.					<input checked="" type="checkbox"/>
Detailed Site Map(s) for all affected properties , showing buildings, roads, property boundaries, contaminant sources, utility lines, monitoring wells and potable wells. (8.5x14", if paper copy) This map shall also show the location of all contaminated public streets, highway and railroad rights-of-way in relation to the source property and in relation to the boundaries of groundwater contamination exceeding ch. NR 140 ESs and soil contamination exceeding ch. NR 720 generic or SSRCLs.					<input checked="" type="checkbox"/>
Tables of Latest Groundwater Analytical Results (no shading or cross-hatching)					<input checked="" type="checkbox"/>
Tables of Latest Soil Analytical Results (no shading or cross-hatching)					<input checked="" type="checkbox"/>
Isoconcentration map(s), if required for site investigation (SI) (8.5x14" if paper copy). The isoconcentration map should have flow direction and extent of groundwater contamination defined. If not available, include the latest extent of contaminant plume map.					<input checked="" type="checkbox"/>
GW: Table of water level elevations, with sampling dates, and free product noted if present					<input type="checkbox"/>
GW: Latest groundwater flow direction/monitoring well location map (should be 2 maps if maximum variation in flow direction is greater than 20 degrees)					<input type="checkbox"/>
SOIL: Latest horizontal extent of contamination exceeding generic or SSRCLs, with one contour					<input type="checkbox"/>
Geologic cross-sections, if required for SI. (8.5x14" if paper copy)					<input checked="" type="checkbox"/>
RP certified statement that legal descriptions are complete and accurate					<input checked="" type="checkbox"/>
Copies of off-source notification letters (if applicable)					<input type="checkbox"/>
Letter informing ROW owner of residual contamination (if applicable)(public, highway or railroad ROW)					<input type="checkbox"/>
Copy of (soil or land use) deed restriction(s) or deed notice if any required as a condition of closure					<input type="checkbox"/>



December 10, 2003

Mary Jo Vollendorf
Ladysmith School District
1700 Edgewood Ave E
Ladysmith, WI 54848

RE: **Final Closure**

Commerce # 54530-9999-10 **WDNR BRRTS # 03-55-000031**
Hawkins Elementary School, 510 Main St, Hawkins

Dear Ms. Vollendorf:

The Wisconsin Department of Commerce (Commerce) has reviewed the request for case closure prepared by your consultant, REI, for the site referenced above. Commerce has determined that this site does not pose a significant threat to the environment and human health. No further investigation or remedial action is necessary.

This site is now listed as "closed" on the Commerce database and will be included on the Wisconsin Department of Natural Resources (WDNR) Geographic Information System (GIS) Registry of Closed Remediation Sites to address residual contamination. This letter serves as your written notice of "no further action". Timely filing of your final PECFA claim (if applicable) is encouraged. If your PECFA claim is not received within 120 days of the date of this letter, interest costs incurred after 60 days of the date of this letter will not be eligible for PECFA reimbursement.

It is in your best interest to keep all documentation related to the environmental activities at your site. If residual contamination is encountered in the future, it must be managed in accordance with all applicable state and federal regulations. If it is determined that any remaining contamination poses a threat, the case may be reopened and further investigation or remediation may be required.

Thank you for your efforts to protect Wisconsin's environment. If you have any questions, please contact me in writing at the letterhead address or by telephone at (608) 261-2515.

Sincerely,

A handwritten signature in black ink, appearing to read 'David E. Blair', written over a white background.

David E. Blair
Hydrogeologist
Site Review Section

cc: **Matthew Rahn, REI**
Case File

KNOW ALL MEN BY THESE PRESENTS THAT THE Ellingson Lumber Company a corporation duly organized and existing under the laws of Wisconsin and having its principal office in the village of Hawkins, and State of Wisconsin, party of the first part, in consideration of the sum of One (1) Dollar and other consideration Dollars, to it duly paid, the receipt whereof is hereby confessed and acknowledged, does hereby remise, release, sell, convey and quit claim unto Joint School District #1, Towns of Hawkins and South Fork, Rusk County, party of the second part, and to its heirs and assigns forever all the right, title, interest, claim and demand, which said party of the first part has in and to the following described real estate, situated in the County of Rusk in the State of Wisconsin to-wit: Lots number seven (7) and eight (8) of block number fifteen (15) of the village of Hawkins as per the recorded plat thereof.

TO HAVE AND TO HOLD, the same, together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the said party of the first part, either in law or equity, either in possession or expectancy, to the only proper use, benefit and behoof of said party of the second part, its heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part hath caused these presents to be signed by R. P. Ellingson its President, countersigned by A. G. Peterson its secretary and its corporate seal to be hereunto affixed, this 17th day of August, A. D. 1921.

In Presence of
 R. W. Richardson
 G. O. Vig

CORPORATE SEAL

ELLINGSON LUMBER COMPANY (Seal)
 By R. P. Ellingson President.
 Countersigned by: A. G. Peterson, Secretary.

STATE OF WISCONSIN,)
 Rusk County.)

Personally came before me this 17th day of August A. D. 1921, ss. the above named R. P. Ellingson President and A. G. Peterson Secretary of the Ellingson Lbr. Co. to me known to be the persons who executed the foregoing instrument and acknowledged that they executed and delivered the same as and for the act and deed of said a corporation.

G. O. Vig,
 Notary Public, Rusk Co. Wis.
 My Commission expires April 9, A. D. 1922.

NOTARIAL SEAL

Received for Record this 12 day of Nov. A. D. 1927 at 9:10 o'clock A. M.
 E. M. Worden, Register of Deeds.

 QUIT CLAIM DEED.

KNOW ALL MEN BY THESE PRESENTS: THAT THE Ellingson Lumber Company a corporation duly organized and existing under the laws of Wisconsin and having its principal office in the village of Hawkins and State of Wisconsin, party of the first part, in consideration of the sum of One (1) Dollar and other consideration to it duly paid, the receipt whereof is hereby confessed and acknowledged does hereby remise, release, sell, convey and quitclaim unto Joint School District #1, Towns of Hawkins and South Fork, Rusk County, party of the second part, and to its heirs and assigns forever all the right, title, interest, claim and demand, which said party of the first part has in and to the following described real estate, situated in the County of Rusk in the State of Wisconsin to-wit: Lots number Nine (9) thirteen (13) fourteen (14) fifteen (15) and Sixteen (16) of Block number fifteen (15) of the village of Hawkins as per the recorded plat thereof.

TO HAVE AND TO HOLD, the same, together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the said party of the first part, either in law or equity, either in possession or expectancy, to the only proper use, benefit and behoof of said party of the second part, its heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part hath caused these presents to be signed by R. P. Ellingson its president, countersigned by A. G. Peterson, its secretary and its corporate seal to be hereunto affixed, this 17th day of August, A. D. 1921.

In Presence of
 R. W. Richardson
 G. O. Vig

CORPORATE SEAL

ELLINGSON LUMBER COMPANY (Seal)
 By R. P. Ellingson President.
 Countersigned by: A. G. Peterson, Secretary.

STATE OF WISCONSIN)
 Rusk County.)

Personally came before me this 17th day of August A. D. 1921 ss. the above named R. P. Ellingson President and A. G. Peterson Secretary of the Ellingson Lumber Co. to me known to be the persons who executed the foregoing instrument and acknowledged that they executed and delivered the same as and for the act and deed of said a corporation.

G. O. Vig,
 Notary Public, Rusk Co.
 My Commission expires April 9, A. D. 1922.

NOTARIAL SEAL

Received for Record this 12 day of Nov. A. D. 1927 at 9:11 o'clock A. M.
 E. M. Worden, Register of Deeds.

 SHERIFF'S DEED ON FORECLOSURE.

THIS INDENTURE, made this 28th day of October, 1927 between Wm. Dodson, Sheriff of Rusk County, State of Wisconsin, of the first part, and State Bank of Bruce, of Bruce, in said county, of the second part.

WITNESSETH, that whereas, by virtue of a certain execution issued out of the Circuit Court for the County of Rusk, to State Bank of Bruce, Wm. Dodson, sheriff as aforesaid, directed and delivered, tested July 21, 1924, and commanding him that of the goods and chattels of the defendant, Bruce Lumber and Supply Co. he should cause to be made certain moneys in the said writ specified, and if sufficient goods and chattels could not be found, then that he should cause the amount so specified to be made of the real estate which the defendant had on the day in the said writ mentioned, to-wit: the 28th day of January, 1924, or at any time afterwards, in whose hands soever the same might be, as by the said writ of execution more fully appears.

And whereas, after the delivery of said writ to said sheriff, and before the return day thereof, the then sheriff did, by virtue of the said writ, levy on, seize and take the lands hereinafter particularly described, and for want of goods and chattels in his said county of the said Bruce Lumber and Supply Co. to satisfy the said damages and costs men-

69

~~This Indenture~~, Made by Lester Kramer and Elsie Kramer (brother and sister)

both single grantor S, of Hawkins, Rusk County, Wisconsin, hereby convey and warrant to

Board of Education, of Joint District #1 of the Towns of Hawkins and South Fork

grantee of Hawkins Rusk County, Wisconsin, for the sum of Four Hundred Twenty-five and no/100 Dollars

the following tract of land in Rusk County, State of Wisconsin;

Lots number Nineteen (19) and Twenty (20) of Block Number Fifteen (15) of the Village of Hawkins, as per recorded plat thereof together with all buildings now thereon;

WITNESS WHEREOF, the said grantor ha hereunto set hand and seal this 10th day of March 19 21.

The signed and sealed in Presence of Mary Keach D. O. Vig

Elsie Kramer (SEAL) Lester Kramer (SEAL) (SEAL) (SEAL)

STATE OF WISCONSIN, Rusk County, ss.

Personally came before me, this 10th day of March, A. D. 19 21 the above named Elsie Kramer and Lester Kramer

to me known to be the person who executed the foregoing instrument and acknowledged the same

Received for Record this 10 day of Nov. A. D. 19 21 at 2 o'clock P. M. E. M. Worden Register of Deeds.



D. O. Vig Notary Public Rusk County, Wis. My commission expires April 9 - 19 22

ABER
570

~~This Indenture~~, made by Myrtle J. N. Ellingson.

grantor of Rusk County, Wisconsin, hereby conveys and warrants to
Joint School District #1, Town of Hawkins and South Forks
granted of Rusk County, Wisconsin, for
the sum of Six Hundred Seventy-five and ^{no}/₁₀₀ Dollars
the following tract of land in Rusk County, State of Wisconsin;

Lots Number Two (2), three (3), four (4), five (5), six (6), eleven
(11), twelve (12), seventeen (17) and eighteen (18) Block Fifteen
(15) of the Village of Hawkins as per the recorded plat thereof.

\$1.00
Stamp

of said grantor 20

IN WITNESS WHEREOF, the said grantor has hereunto set hand and seal this 20 day of

May, 1921

Myrtle J. N. Ellingson (SEAL)
(SEAL)
(SEAL)
(SEAL)

In Presence of
R. P. Ellingson
Walter B. Barnett

STATE OF WISCONSIN.
Rusk County, Wis.

Personally came before me, this 20 day of May, A. D., 1921
the above named Myrtle J. N. Ellingson

to me known to be the person who executed the foregoing instrument and acknowledged the same.

Received for Record this 10 day of
Nov. A. D. 1921, at 2³⁴ o'clock P. M.
E. M. Worden



Walter B. Barnett
Notary Public, Rusk County, Wis.
My commission expires Jan. 8, 1922

NUMBER

97682

~~This Indenture~~ Bert Barnes - a single man

grantor of Hawkins, Rusk County, Wisconsin, hereby conveys and warrants to Board of Education for Joint District #1, Towns of Hawkins and South Fork, Rusk County Wisconsin grantee of Hawkins, Rusk County, Wisconsin, for the sum of Seven Hundred and no/100 Dollars

the following tract of land in Rusk County, State of Wisconsin; Lot Number Ten (10) of Block number Fifteen (15) of the Village of Hawkins, as per recorded plat thereof together with all buildings now thereon.

81.00 Documentary Stamps

WITNESS WHEREOF, the said grantor in hereunto set hand and seal this 10th day of March 1921

Signed and Sealed in Presence of Bert Barnes (SEAL) R. W. Richardson (SEAL) G. O. Vig (SEAL)

STATE OF WISCONSIN, Rusk County. Personally came before me, this 10th day of March, A. D., 1921 the above named Bert Barnes - a single man

to me known to be the person who executed the foregoing instrument and acknowledged the same. Received for Record this 12 day of Nov. A. D. 1921 at 9:12 o'clock A. M. E. M. Worden Register of Deeds. NOTARIAL SEAL G. O. Vig Rusk County, Wis. My commission expires April 9 - 1922

NUMBER

77742

To All To Whom These Presents Shall Come---Greeting

Whereas, Joint School District No. 1, Town of Hawkins and South Forks assignee of J. W. Carow

has deposited in the office of the County Clerk, of the County of Rusk in the State of Wisconsin One Certificate of John L. Boldon, The County Treasurer of said County, whereby it appears, as the fact is, that the following described piece or parcel of land lying and being situated in the County of Rusk, and State of Wisconsin, to-wit:

		Section	Town	Range	Amount Sold for
The Village of Hawkins	quarter (1/4) of the	1	15		6 00
The	quarter (1/4) of the				
The	quarter (1/4) of the				
The	quarter (1/4) of the				
The	quarter (1/4) of the				
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The	quarter (1/4) of the				
The	quarter (1/4) of the				
The	quarter (1/4) of the				

Was FOR THE NON-PAYMENT OF TAXES, for the respective sums indicated, separately sold by the said County Treasurer at Public Auction, at County Treasurer's Office in the County of Rusk, on the 14th day of June in the year of our Lord one thousand nine hundred and Twenty One to the said J. W. Carow for the sum of Six Dollars and no cents, in the whole, which sum was the amount of taxes assessed and due and unpaid on said tract of land, together with the costs and charges of such sale, due therewith at the time of making such sale, the whole of which sum of money has been paid by the aforesaid purchaser;

And Whereas, It further appears, as the fact is, that the owner or claimant of said land, has not redeemed from said sale the lands which were sold as aforesaid, and said lands are now unredeemed from such sale, whereby said described lands have become forfeited, and the said purchaser his heirs or assigns is entitled to a conveyance thereof;

Now, Therefore, Know All Men by These Presents, That the County of Rusk in said State, and the State of Wisconsin in consideration of the said money aforesaid, and the premises, and in conformity to law, HAVE GIVEN AND HEREBY DO GIVE, GRANT AND CONVEY the said tract of land above described, together with the hereditaments and appurtenances, to the said Joint School District No. 1, Town of Hawkins and South Fork and to their heirs and assigns, to their sole use and benefit FOREVER.

IN TESTIMONY WHEREOF, I, Elmer W. Hill, the County Clerk of the County of Rusk, have executed this DEED pursuant to and in virtue of the authority in me vested by the Statutes of the State of Wisconsin, and for and on behalf of said State and the County of Rusk aforesaid, and have hereunto subscribed by name officially, and affixed the seal of the said County at Ladysmith in said County of Rusk, this 22nd day of November in the year of our Lord one thousand nine hundred and Twenty Seven



DONE IN PRESENCE OF Stella Anderson, Mabel C. Hill

Elmer W. Hill, County Clerk of Rusk County, Wisconsin.

STATE OF WISCONSIN, Rusk County, On this 22nd day of November, A. D. 1927, personally came before me the above named Elmer W. Hill, County Clerk of the County of Rusk, to me known to be the person who executed the foregoing DEED OF CONVEYANCE, and to be the said County Clerk of Rusk County in said State, and affixed the seal of the County of Rusk aforesaid thereto, and acknowledged that he affixed said seal to and executed said Deed as County Clerk in and for said County and State, for and in the name of the State of Wisconsin, and of the County of Rusk aforesaid, and acknowledged that he so executed the same as the act and deed of the said State and County, for the uses and purposes in said deed mentioned, and as by law required.

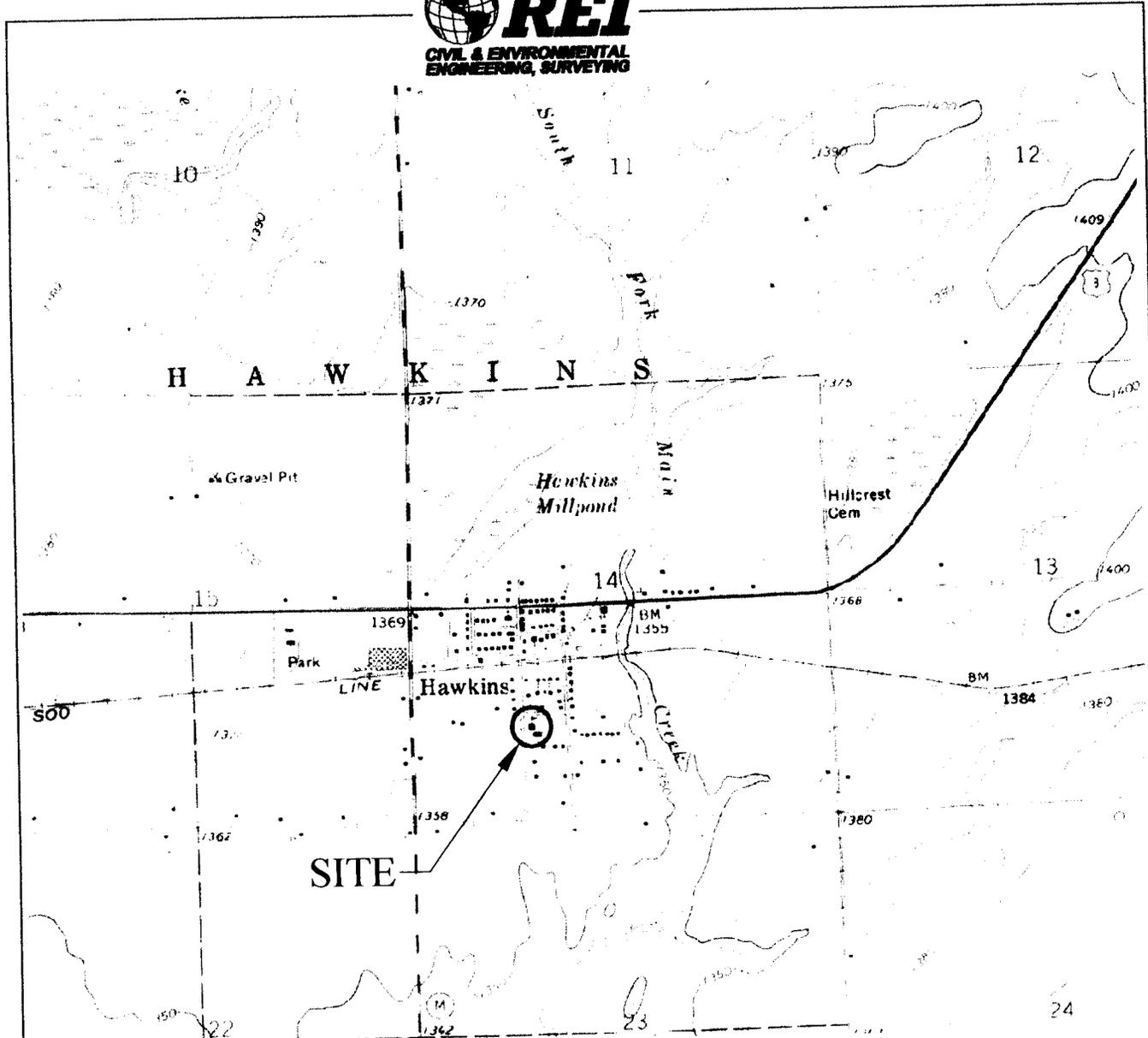
Received for Record this 22 Nov. A. D. 1927, at 10:10 o'clock A.M. G. M. Worden Register.



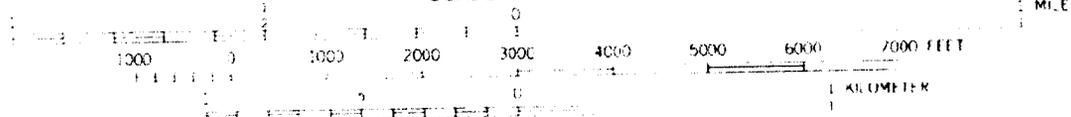
Stella Anderson, Deputy Clerk of Circuit Court, Rusk Co. Wis.

Although the deed for this property references a plat map the consultant for this site has indicated that because of the large format and age of the plat map they could not provide a legible copy of relevant sections.

Also, the consultant has indicated that the subject property does not have a parcel identification number.



SCALE 1:24,000



CONTOUR INTERVAL 10 FEET
 NATIONAL GEODETIC VERTICAL DATUM OF 1929

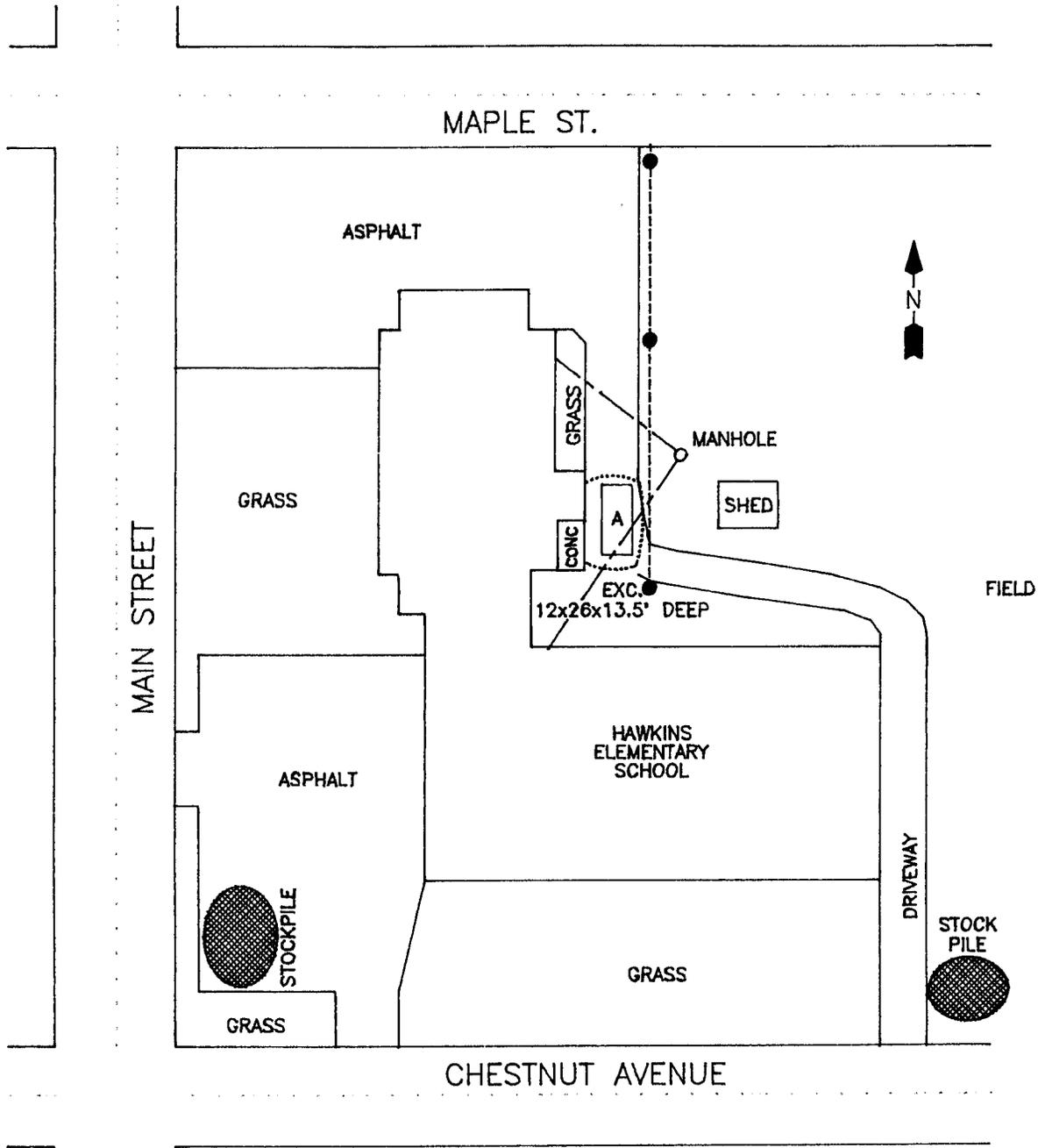
★ MN
 GN
 1° 39' 29 MILS
 2 1/2° 44 MILS



UTM GRID AND 1971 MAGNETIC NORTH
 DECLINATION AT CENTER OF SHEET

HAWKINS, WIS.
 SW 1/4 KENYAN 15' QUADRANGLE
 45C90 E6-TF 024
 1971
 PHOTOINSPECTED 1981

HAWKINS ELEMENTARY SCHOOL 510 MAIN STREET HAWKINS, WISCONSIN	FIGURE 1 : SITE VICINITY MAP		
	PROJECT NO. 2682	DRAWN BY: TAW	DATE: 10/02/2002



LEGEND

0 50
 SCALE : 1"=50'

A -- 10,000 GAL. FUEL OIL TANK
 - OVERHEAD UTILITIES
 - BURRIED SEWER LINE

HAWKINS ELEMENTARY SCHOOL
 HAWKINS, WISCONSIN

FIGURE 2

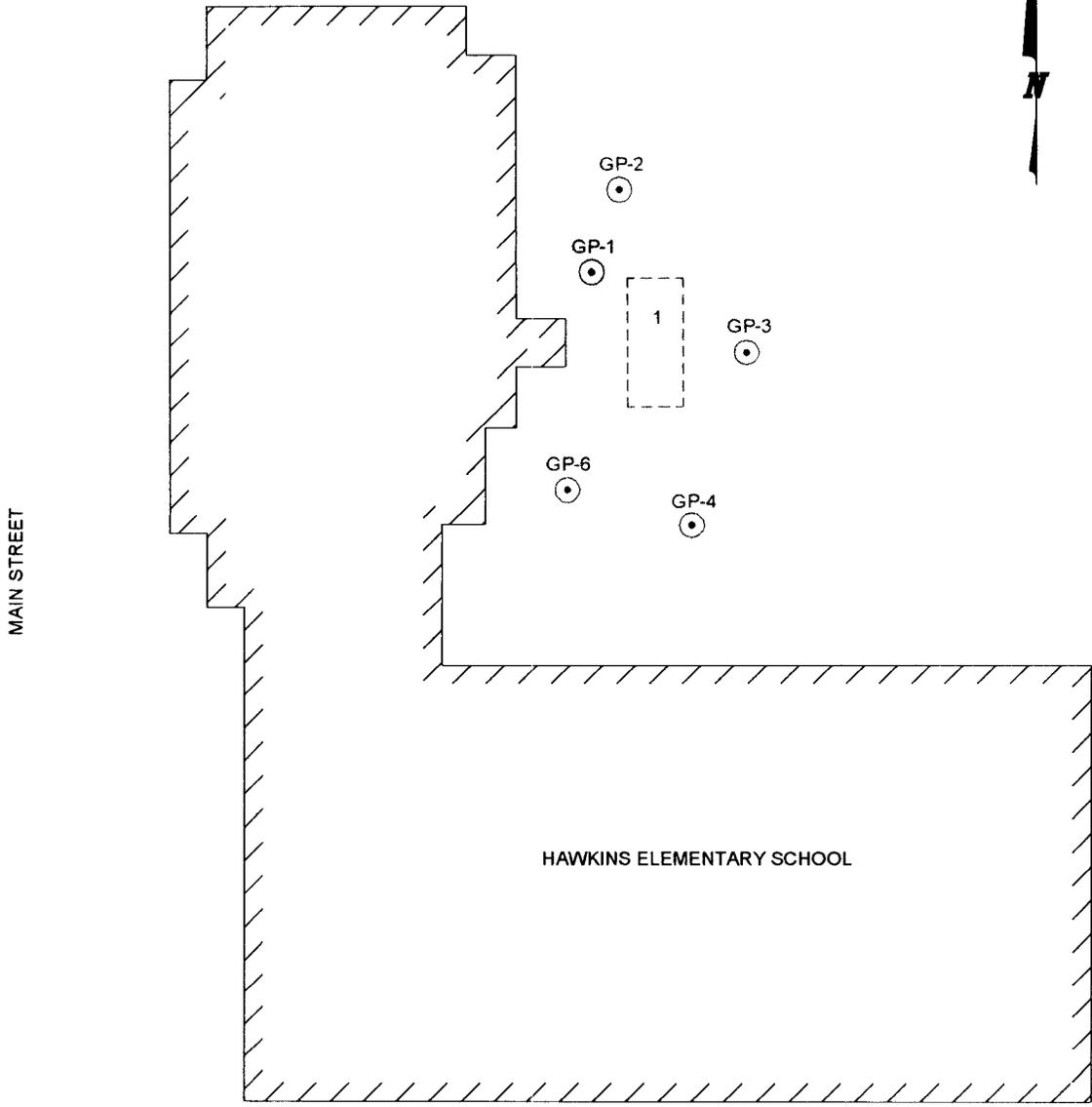
SITE PLAN

PROJECT NO

PREPARED BY
 DDD

DATE
 10/28/93

MAPLE STREET



LEGEND

0 30
 SCALE: 1" = 30'

1 EXISTING 10,000 GAL. FUEL OIL UST

⊙ GEOPROBE SOIL BORING

ESTIMATED EXTENT OF BENZOLAPYRENE
 CONTAMINATION ABOVE NR 140 ES

HAWKINS ELEMENTARY SCHOOL
 510 MAIN STREET
 HAWKINS, WISCONSIN

J:\DRAFTING\2682HAWKINS\2682BENZ-PYR_CONTAM.DWG		
FIGURE 4 : ESTIMATED EXTENT OF BENZOLAPYRENE CONTAMINATION ABOVE NR 140 ES		
PROJECT NO.	DRAWN BY:	DATE:
2682	DDD	03/07/03

Table 2
Summary of Groundwater Analytical Results
Hawkins Elementary School
510 Main Street
Hawkins, WI

Sample Location	Sample Location		µg/L	GP-1	GP-2	GP-3	GP-4	GP-6
	ES	PAL		16-Oct-02	16-Oct-02	16-Oct-02	16-Oct-02	16-Oct-02
DRO	-	-	µg/L	8,200	140	270	NA	150
VOC PARAMETERS								
Methyl tert Butyl Ether	60	12	µg/L	<8.7	<0.87	<0.87	<0.87	<0.87
Benzene	5	0.5	µg/L	<2.5	<0.25	<0.25	<0.25	<0.25
Toluene	1000	200	µg/L	<8.4	<0.84	<0.84	<0.84	<0.84
Ethylbenzene	700	140	µg/L	<5.3	<0.53	<0.53	<0.53	<0.53
Total Xylenes	10000	1000	µg/L	<11	<1.1	<1.1	<1.1	<1.1
Total Trimethylbenzenes	480	96	µg/L	<6.9	<0.69	<0.69	<0.69	<0.69
p-Isopropyltoluene			µg/L	11	<0.58	<0.58	<0.58	<0.58
s-Butylbenzene			µg/L	<6.2	<0.62	<0.62	<0.62	0.62
PAH PARAMETERS								
Napthalene	40	8	µg/L	<6.3	<0.027	<0.63	<0.63	0.044
Acenaphthylene			µg/L	NA	<0.023	NA	NA	<0.023
1-Methyl Napthalene			µg/L	NA	0.28	NA	NA	0.052
2-Methyl Napthalene			µg/L	NA	0.048	NA	NA	0.067
Acenaphthene			µg/L	NA	0.033	NA	NA	<0.18
Fluorene	400	80	µg/L	NA	0.084	NA	NA	0.078
Phenanthrene			µg/L	NA	0.13	NA	NA	0.19
Anthracene	3000	600	µg/L	NA	<0.020	NA	NA	0.027
Fluoranthene	400	80	µg/L	NA	<0.028	NA	NA	0.045
Pyrene	250	50	µg/L	NA	<0.020	NA	NA	0.031
Benzo (a) Anthracene			µg/L	NA	<0.019	NA	NA	<0.019
Chrysene	0.2	0.02	µg/L	NA	<0.018	NA	NA	<0.018
Benzo (b) Fluoranthene	0.2	0.02	µg/L	NA	<0.014	NA	NA	<0.014
Benzo (k) Fluoranthene			µg/L	NA	<0.013	NA	NA	<0.013
Benzo (a) Pyrene	0.2	0.02	µg/L	NA	<0.012	NA	NA	1.0
Benzo (a,h) Anthracene			µg/L	NA	<0.017	NA	NA	<0.019
Benzo (g,h,i) Perylene			µg/L	NA	<0.015	NA	NA	<0.015
Ideno (1,2,3-cd) Pyrene			µg/L	NA	<0.014	NA	NA	<0.014

BOLD = PAL Exceeded

BOLD = ES Exceeded

NA = Not Analyzed

PAL = Preventative Action Limit

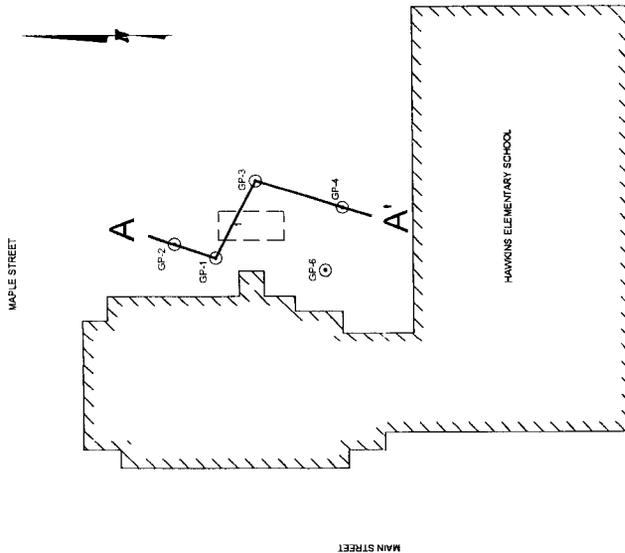
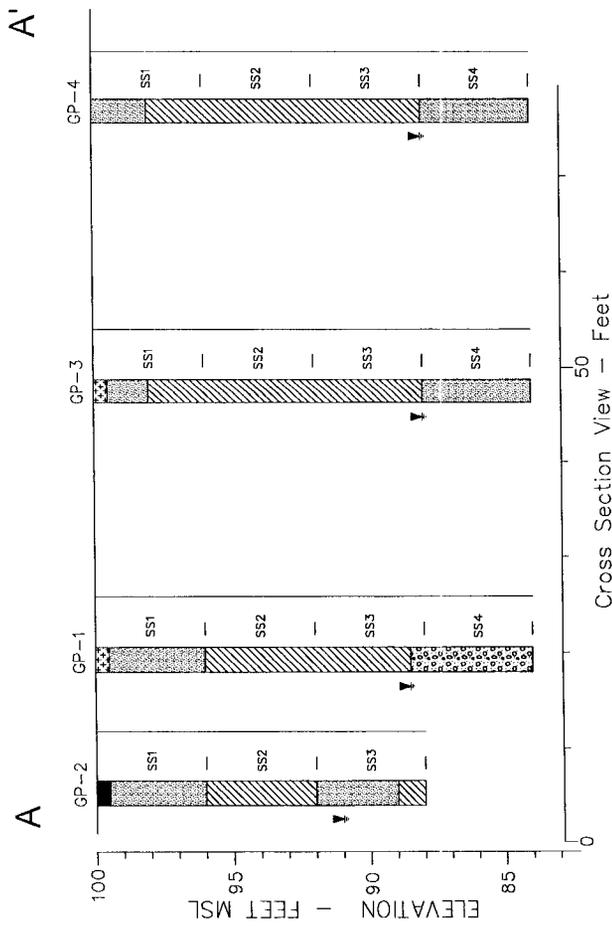
ES = Enforcement Standard

Table 1
 Summary of Soil Analytical Results
 Hawkins Elementary School
 510 Main Street
 Hawkins, WI

Well/Boring/Geoprobe:	GP-1	GP-1	GP-2	GP-2	GP-3	GP-3	GP-4	GP-4	GP-6	GP-6
Sample Top :	8.0	12.0	0.0	8.0	8.0	8.0	4.0	8.0	8.0	8.0
Sample Bottom :	12.0	16.0	4.0	12.0	12.0	12.0	8.0	12.0	12.0	12.0
RCL	16-Oct-02									
DRO	100	53	4.5	4.7	4.7	4.3	4.7	4.3	4.6	3.6
mg/kg										
POC Parameters										
Methyl tert Butyl Ether	<25	<25	<25	<25	<25	<25	<25	<25	<25	<25
Benzene	<25	<25	<25	<25	<25	<25	<25	<25	<25	<25
Toluene	1500	<25	<25	<25	<25	<25	<25	<25	<25	<25
Ethylbenzene	2900	<25	<25	<25	<25	<25	<25	<25	<25	<25
Xylenes (Total)	4100	<25	<25	<25	<25	<25	<25	<25	<25	<25
1,3,5-Trimethylbenzene	NA	<25	<25	<25	<25	<25	<25	<25	<25	<25
1,2,4-Trimethylbenzene	NA	<25	<25	<25	<25	<25	<25	<25	<25	<25
PAH Parameters										
Acenaphthene	900,000	<20	<20	<20	<20	<20	<20	<20	<20	<20
Acenaphthylene	18,000	<15	<15	<15	<15	<15	<15	<15	<15	<15
Anthracene	5,000,000	<14	<14	<14	<14	<14	<14	<14	<14	<14
Benzo (a) Anthracene	88	<16	<16	<16	<16	<16	<16	<16	<16	<16
Benzo (a) Pyrene	8.8	<15	<15	<15	<15	<15	<15	<15	<15	<15
Benzo (b) Fluoranthene	88	<13	<13	<13	<13	<13	<13	<13	<13	<13
Benzo (k) Fluoranthene	880	<15	<15	<15	<15	<15	<15	<15	<15	<15
Benzo (ghi) Perylene	1,800	<14	<14	<14	<14	<14	<14	<14	<14	<14
Chrysene	8,800	<16	<16	<16	<16	<16	<16	<16	<16	<16
Dibenzo (a,h) Anthracene	8.8	<13	<13	<13	<13	<13	<13	<13	<13	<13
Fluoranthene	600,000	<12	<12	<12	<12	<12	<12	<12	<12	<12
Fluorene	600,000	<15	<15	<15	<15	<15	<15	<15	<15	<15
Indeno (1,2,3-cd) Pyrene	88	<14	<14	<14	<14	<14	<14	<14	<14	<14
1-Methyl Naphthalene	1,100,000	<17	<17	<17	<17	<17	<17	<17	<17	<17
2-Methyl Naphthalene	600,000	<14	<14	<14	<14	<14	<14	<14	<14	<14
Naphthalene	20,000	<20	<20	<20	<20	<20	<20	<20	<20	<20
Phenanthrene	18,000	<13	<13	<13	<13	<13	<13	<13	<13	<13
Pyrene	500,000	<14	<14	<14	<14	<14	<14	<14	<14	<14
Inorganic Parameters										
Total Solids	NA	84.0	83.3	85.1	81.8	81.8	83.7	77.6	86.7	82.7
%										

BOLD = RCL Exceeded
 NA = Not Applicable
 RCL = Residual Contaminant Level
 ND = Analyzed but not detected

Note: PAH RCL values were obtained from Table 1 (Non-industrial Direct Contact Pathway) in the Soil Cleanup Levels for Polycyclic Aromatic Hydrocarbons (PAHs) Interim Guidance Publication RR-519-97.



REI
 R. E. INDIANAPOLIS ENGINEERING, INC.

HAWKINS ELEMENTARY SCHOOL
 510 MAIN STREET
 HAWKINS, WISCONSIN

FIGURE 3 : GEOLOGIC CROSS SECTION A-A'

PROJECT No. 2682 DRAWN BY: DDD DATE: 03/07/03

Hawkins Elementary School
510 Main Street
Hawkins, WI 54530
BRRTS #03-55-000031
PECFA #54530-9999-10

The legal description identified on the deeds for the above referenced site provided to the DNR by REI was obtained from the Rusk County Register of Deeds Office. Included are copies of the most recent deeds. The copies of the deeds with the associated legal description is believed to be accurate and complete to the best of my knowledge.



~~Ms. Lori Eboon~~ Mary Jo Vollendorf
Ladysmith School District
Responsible Party

9/23/03
Date