

GIS REGISTRY INFORMATION

SITE NAME:	Burnett Dairy Coop			FID #	
BRRTS #:	03-07-000112			(if appropriate):	
COMMERCE # (if appropriate):	54840-7425-96				
CLOSURE DATE:	October 24, 2007				
STREET ADDRESS:	496 North Ave				
CITY:	Grantsburg				
SOURCE PROPERTY GPS COORDINATES (meters in WTM91 projection):	X =	312244	Y =	593140	
CONTAMINATED MEDIA:	Groundwater	<input type="checkbox"/>	Soil	<input checked="" type="checkbox"/>	Both <input type="checkbox"/>
OFF-SOURCE GW CONTAMINATION >ES:	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>	
• IF YES, STREET ADDRESS:					
• GPS COORDINATES (meters in WTM91 projection):	X =		Y =		
OFF-SOURCE SOIL CONTAMINATION >Generic or Site-Specific RCL (SSRCL):	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>	
• IF YES, STREET ADDRESS 1:					
• GPS COORDINATES (meters in WTM91 projection):	X =		Y =		
CONTAMINATION IN RIGHT OF WAY:	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>	
<u>DOCUMENTS NEEDED</u>					
Closure Letter, and any conditional closure letter issued					<input checked="" type="checkbox"/>
Copy of most recent deed, including legal description, for all affected properties					<input checked="" type="checkbox"/>
Certified survey map or relevant portion of the recorded plat map (if referenced in the legal description) for all affected properties					<input checked="" type="checkbox"/>
County Parcel ID number, if used for county, for all affected properties					<input type="checkbox"/>
Location Map which outlines all properties within contaminated site boundaries on USGS topographic map or plat map in sufficient detail to permit the parcels to be located easily (8.5x14" if paper copy). If groundwater standards are exceeded, the map must also include the location of all municipal and potable wells within 1200' of the site.					<input checked="" type="checkbox"/>
Detailed Site Map(s) for all affected properties, showing buildings, roads, property boundaries, contaminant sources, utility lines, monitoring wells and potable wells. (8.5x14", if paper copy) This map shall also show the location of all contaminated public streets, highway and railroad rights-of-way in relation to the source property and in relation to the boundaries of groundwater contamination exceeding ch. NR 140 ESs and soil contamination exceeding ch. NR 720 generic or SSRCLs.					<input checked="" type="checkbox"/>
Tables of Latest Groundwater Analytical Results (no shading or cross-hatching)					<input checked="" type="checkbox"/>
Tables of Latest Soil Analytical Results (no shading or cross-hatching)					<input checked="" type="checkbox"/>
Isoconcentration map(s), if required for site investigation (SI) (8.5x14" if paper copy). The isoconcentration map should have flow direction and extent of groundwater contamination defined. If not available, include the latest extent of contaminant plume map.					<input type="checkbox"/>
GW: Table of water level elevations, with sampling dates, and free product noted if present					<input checked="" type="checkbox"/>
GW: Latest groundwater flow direction/monitoring well location map (should be 2 maps if maximum variation in flow direction is greater than 20 degrees)					<input type="checkbox"/>
SOIL: Latest horizontal extent of contamination exceeding generic or SSRCLs, with one contour					<input type="checkbox"/>
Geologic cross-sections, if required for SI. (8.5x14" if paper copy)					<input checked="" type="checkbox"/>
RP certified statement that legal descriptions are complete and accurate					<input checked="" type="checkbox"/>
Copies of off-source notification letters (if applicable)					<input type="checkbox"/>
Letter informing ROW owner of residual contamination (if applicable)(public, highway or railroad ROW)					<input type="checkbox"/>
Copy of (soil or land use) deed restriction (s) or deed notice if any required as a condition of closure					<input type="checkbox"/>



ENVIRONMENTAL & REGULATORY SERVICES DIVISION
BUREAU OF PECFA
P.O. Box 8044
Madison, Wisconsin 53708-8044
TDD #: (608) 264-8777
Fax #: (608) 267-1381
Jim Doyle, Governor
Mary P. Burke, Secretary

October 24, 2007

Mark Knoepke
Burnett Dairy Coop
PO Box 249
Grantsburg, WI 54840

RE: **Final Closure**

Commerce # 54840-7425-96-A DNR BRRTS # 03-07-000112
Burnett Dairy Coop, 496 North Ave, Grantsburg

Dear Mr. Knoepke:

The Wisconsin Department of Commerce (Commerce) has received all items required as conditions for closure of the site referenced above. This case is now listed as "closed" on the Commerce database and will be included on the Department of Natural Resources (DNR) Geographic Information System (GIS) Registry of Closed Remediation Sites to address residual contamination. It is in your best interest to keep all documentation related to the environmental activities that were conducted.

If residual contamination is encountered in the future, it must be managed in accordance with all applicable state and federal regulations. If it is determined that any remaining contamination poses a threat, the case may be reopened and further investigation or remediation may be required.

Thank you for your efforts to bring this case to closure. If you have any questions, please contact me in writing at the letterhead address or by telephone at (608) 261-7718.

Sincerely,

Will M. Myers
Geologist
Site Review Section



ENVIRONMENTAL & REGULATORY SERVICES DIVISION
BUREAU OF PECFA
P.O. Box 8044
Madison, Wisconsin 53708-8044
TDD #: (608) 264-8777
Fax #: (608) 267-1381
Jim Doyle, Governor
Cory L. Nettles, Secretary

April 06, 2004

Mark Knoepke
Burnett Dairy Coop
11679 State Road 70
Grantsburg, WI 54840-9802

RE: **Conditional Case Closure**

Commerce # 54840-7425-96 **WDNR BRRTS # 03-07-000112**
Burnett Dairy Coop, 496 North Ave, Grantsburg

Dear Mr. Knoepke:

The Wisconsin Department of Commerce (Commerce) has reviewed the request for case closure prepared by your consultant, Nova Consulting Group Inc, for the site referenced above. It is understood that residual soil contamination remains on-site. Commerce has determined that this site does not pose a significant threat to the environment and human health. No further investigation or remedial action is necessary.

The following condition must be satisfied to obtain final closure:

- All three (3) monitoring wells must be properly abandoned. The appropriate documentation must be forwarded to the letterhead address.

This letter serves as your written notice of "no further action". Timely filing of your final PECFA claim (if applicable) is encouraged. If your claim is not received within 120 days of the date of this letter, interest costs incurred after 60 days of the date of this letter will not be eligible for PECFA reimbursement.

Thank you for your efforts to protect Wisconsin's environment. If you have any questions, please contact me in writing at the letterhead address or by telephone at (608) 261-7718.

Sincerely,

Will M. Myers
Geologist
Site Review Section

cc: Eric Halpaus, Nova Consulting Group, Inc.

228605

VOL 372 PAGE 269

Eugene H. Gronlund and Marilyn Gronlund, his wife,
GRANTORS.

conveys and warrants to Burnett Dairy Co-op
GRANTEE,

For One Dollar and Other Good and Valuable Consideration
the following described real estate in Burnett County,
State of Wisconsin:

BURNETT COUNTY
WISCONSIN
RECEIVED AND RECORDED
MAR 4 1983
AT 3:00 O'CLOCK P.M.
VOL 372 PAGE 269
Sandra A. Lee
Deputy, REGISTER OF DEEDS

RETURN TO
JENSEN & ANDERSON

Tax Key No.

A parcel of land located in the Southeast Quarter of the Northeast Quarter of Section 14, Township 38 North, of Range 19 West, described as follows: The West 130 feet of the East 271 feet of that part of the Southeast Quarter of the Northeast Quarter, Section 14, Township 38 North, of Range 19 West, lying South of Wood River, excepting therefrom the South 99 feet thereof.

Also-Commencing at the Northwest corner of Lot 1, Block 5 of Bradford's Addition to the Village of Grantsburg, thence North along a Northerly production of the West line of said Lot 1, a distance of 53 feet to the true point of beginning; thence East parallel with the North line of said Block 5, a distance of 65 feet, thence North at right angles 85 feet, thence West at right angles to the last described line a distance of 75 feet, thence South at right angles to the last described line 85 feet, thence East at right angles to the last described line a distance of 10 feet to the place of beginning. Also-Lot 7, Block 7, of Bradford's Addition to the Village of Grantsburg, except a part of Lot 7, Block 7 described as follows: Commencing at the Northwest corner of Lot 7, thence running due East 4 feet, thence due South 95 feet, thence due West 4 feet, thence due North 95 feet to the place of beginning.

Subject to existing highways and subject to easements and restrictions of record.

This deed is given in fulfillment of that Land Contract dated May 15, 1981 and recorded in Volume 358 of Records on page 281 in the office of the Register of Deeds for Burnett

This is not homestead property. County, Wisconsin.

TRANSFER
\$ 70.00
FEE

Exception to warranties:

Dated this 3rd day of March, 1983.

(SEAL)

Eugene H. Gronlund

(SEAL)

Eugene H. Gronlund

(SEAL)

Marilyn Gronlund

(SEAL)

Marilyn Gronlund

AUTHENTICATION

Signatures authenticated this day of 19

ACKNOWLEDGMENT

STATE OF WISCONSIN

Burnett County.

Personally came before me, this March 1983 the above named Eugene H. Gronlund and Marilyn Gronlund, his wife

TITLE: MEMBER STATE BAR OF WISCONSIN

(If not, authorized by § 706.06, Wis. Stats.)

THIS INSTRUMENT WAS DRAFTED BY

JENSEN & ANDERSON

Box 507, Grantsburg, Wi. 54840

to me known to be the person who executed the foregoing instrument and acknowledge the same

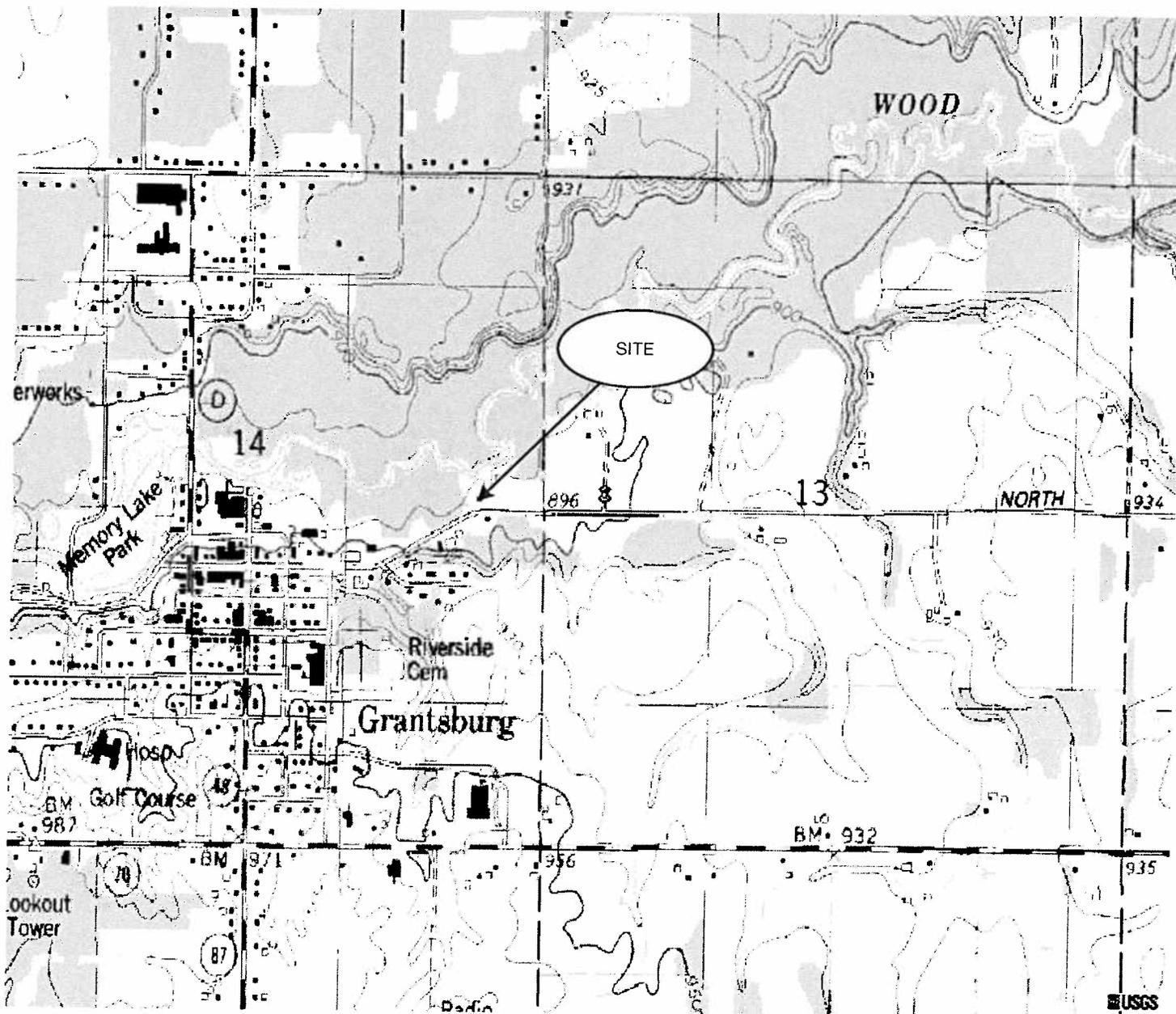
Todd H. Anderson

Todd H. Anderson
Notary Public Burnett County, Wis.
My Commission is permanent.

(Signatures may be authenticated or acknowledged. Both are not necessary.)

Parcel Identification Number

13-12600-50 400



0 0.5Km

0 0.25Mi

Site Location Map
 Burnett Dairy CO-OP
 496 North Avenue
 Grantsburg, WI 54840

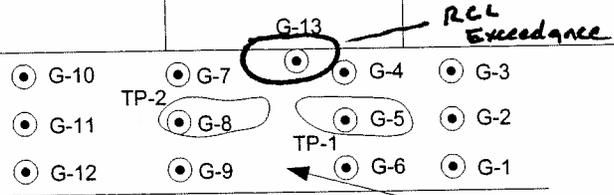
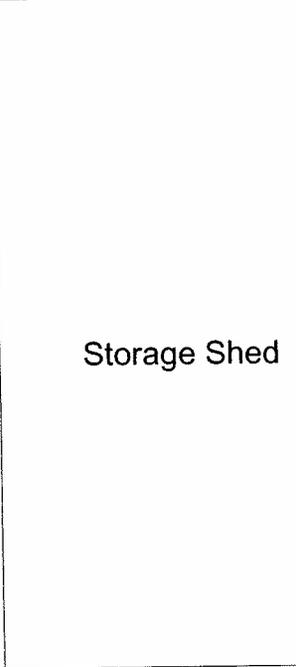
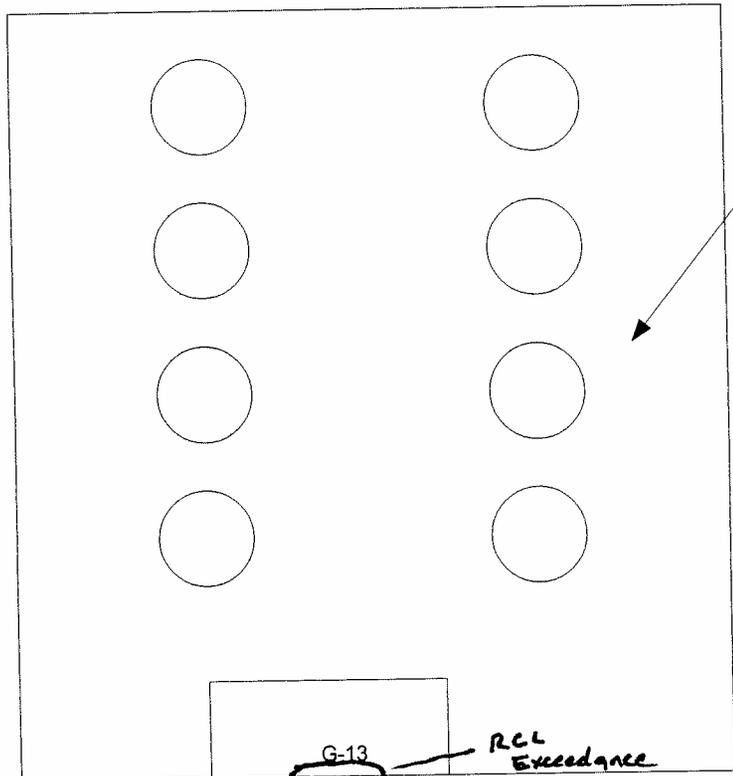
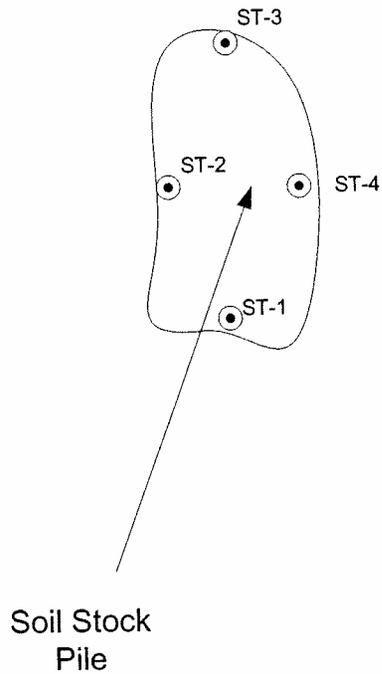


E03-1050

Environmental
 Architecture
 Engineering
Nova
 Consulting Group, Inc.

November -
 2003

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LEGEND
 ● Approximate Soil Sampling Location

Loading Ramp

Scale 1 inch = 20 feet

Soil Sampling Location Map
 Burnett Dairy Co-op
 11679 SR-70
 Grantsburg, WI 54840



E02-0253



February - 2002

Laboratory Analytical Summary (Soil and Groundwater)

Table 1
Summary of Analytical Results of Water Samples
 (results in ug/L - ppb)

Well #	Date	1-Methylnaphthalene	2-Methylnaphthalene	Naphthalene	Acenaphthene
<i>MW-1</i>	<i>9/16/03</i>	<i>.029</i>	<i>.039</i>	<i>.24</i>	<i><.018</i>
<i>MW-2</i>	<i>9/16/03</i>	<i><.018</i>	<i>.023</i>	<i>.030</i>	<i><.018</i>
<i>MW-3</i>	<i>9/16/03</i>	<i><.090</i>	<i>.12</i>	<i><.12</i>	<i>.30</i>
<i>WDNR Standards</i>		<i>NS</i>	<i>NS</i>	<i>40</i>	<i>NS</i>

NS - No Standard

Table 2
Water Level Measurements and Completion Information

Well #	Date	Depth of Water from Top of Riser	Surface Elevation	Bottom of Well (Elevation)	Riser Elevation	Relative Groundwater Elevation	Screen Interval (Elev. - Elev.)
<i>MW-1</i>	<i>9/16/03</i>	<i>7.565</i>	<i>99.20</i>	<i>84.92</i>	<i>101.12</i>	<i>93.55</i>	<i>84.92-94.92</i>
<i>MW-2</i>	<i>9/16/03</i>	<i>5.31</i>	<i>95.50</i>	<i>89.53</i>	<i>98.01</i>	<i>92.7</i>	<i>89.53-94.53</i>
<i>MW-3</i>	<i>9/16/03</i>	<i>5.96</i>	<i>96.10</i>	<i>89.19</i>	<i>98.57</i>	<i>92.61</i>	<i>89.19-94.19</i>

NA - Not measured for free product

TABLE 3
Laboratory Analytical Results
Samples Collected on July 7, 2001
 (results in ppm)

Compound	G-13 @ 1'	ST-1 (stockpile)
<i>Diesel Range Organics</i>	<i>5,500</i>	<i>4,700</i>
<i>Gasoline Range Organics</i>	<i>780</i>	<i>300</i>
<i>Ethylbenzene</i>	<i>.69</i>	<i><.25</i>
<i>1,3,5 Trimethylbenzene</i>	<i>180</i>	<i>3.2</i>
<i>1,2,4 Trimethylbenzene</i>	<i>160</i>	<i>3.1</i>
<i>Xylenes (total)</i>	<i>1.3</i>	<i><.25</i>

TABLE 4
Headspace screening results
Samples Collected on July 7, 2001
(results in parts per million)

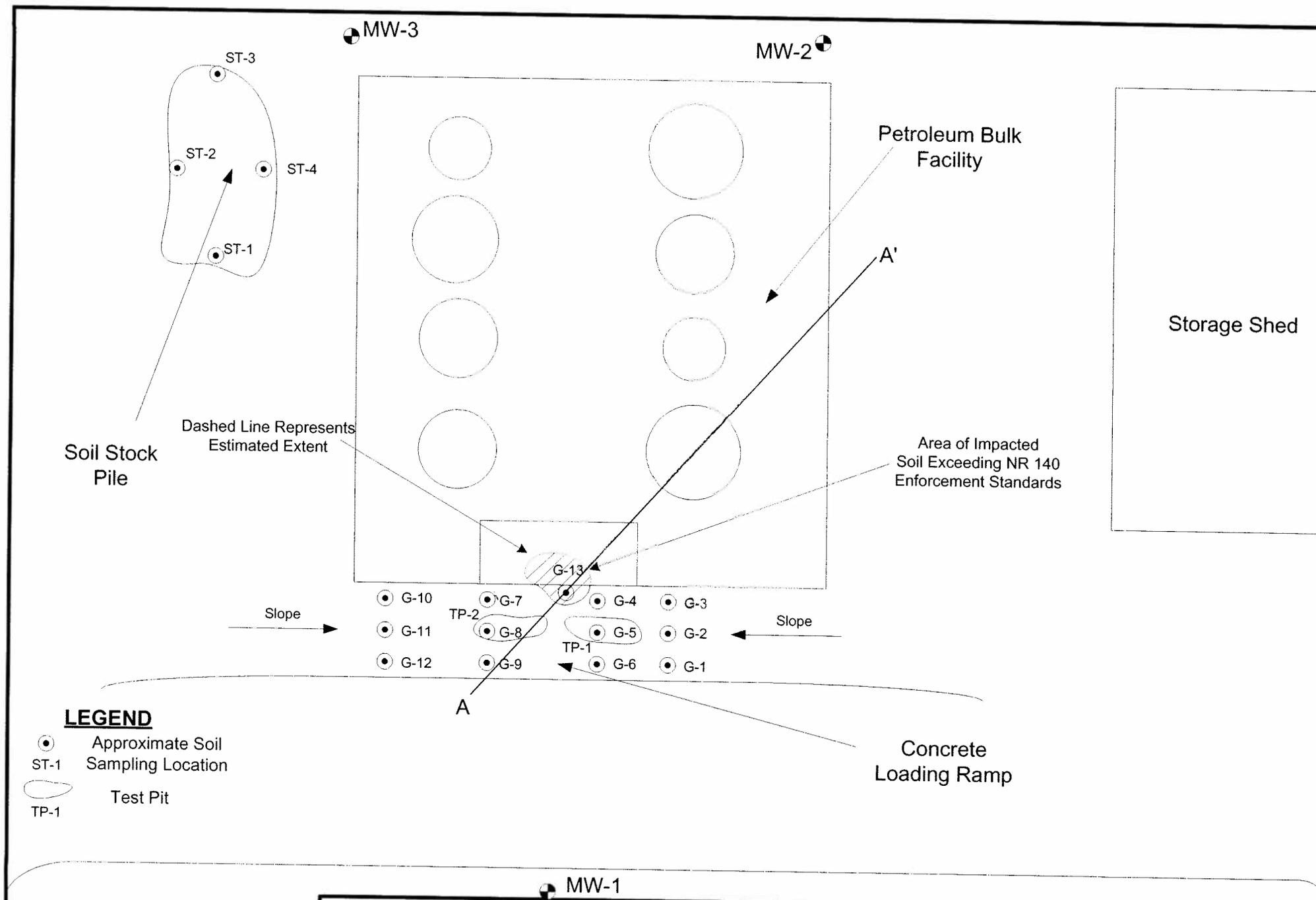
Sample	Headspace Reading	Sample	Headspace Reading
<i>TP-1 0-2 feet*</i>	<i>6</i>	<i>G-3 @ 1 foot</i>	<i>ND</i>
<i>TP-1 2-4 feet</i>	<i>ND</i>	<i>G-4 @ 1 foot</i>	<i>55</i>
<i>TP-1 4-5 feet*</i>	<i>ND</i>	<i>G-5 @ 1 foot</i>	<i>ND</i>
<i>TP-2 0-2 feet*</i>	<i>8</i>	<i>G-6 @ 1 foot</i>	<i>6</i>
<i>TP-2 2-4 feet</i>	<i>ND</i>	<i>G-7 @ 1 foot</i>	<i>60</i>
<i>TP-2 4-5 feet*</i>	<i>ND</i>	<i>G-8 @ 1 foot</i>	<i>ND</i>
<i>ST-1*</i>	<i>30</i>	<i>G-9 @ 1 foot</i>	<i>ND</i>
<i>ST-2</i>	<i>ND</i>	<i>G-10 @ 1 foot</i>	<i>ND</i>
<i>ST-3</i>	<i>18</i>	<i>G-11 @ 1 foot</i>	<i>ND</i>
<i>ST-4</i>	<i>6</i>	<i>G-12 @ 1 foot</i>	<i>ND</i>
<i>G-1 @ 1 foot</i>	<i>ND</i>	<i>G-13 @ 1 foot*</i>	<i>130</i>
<i>G-2 @ 1 foot</i>	<i>ND</i>		

Notes:

ND – Non Detect

*- Denotes soil sample collected for laboratory analysis

ST - Stockpile Sample



LEGEND

- Approximate Soil Sampling Location
- ST-1
- Test Pit
- TP-1

Scale 1 inch = 20 feet

Soil Sampling Location Map
 Burnett Dairy Co-op
 11679 SR-70
 Grantsburg, WI 54840


 E03-1050

Environmental
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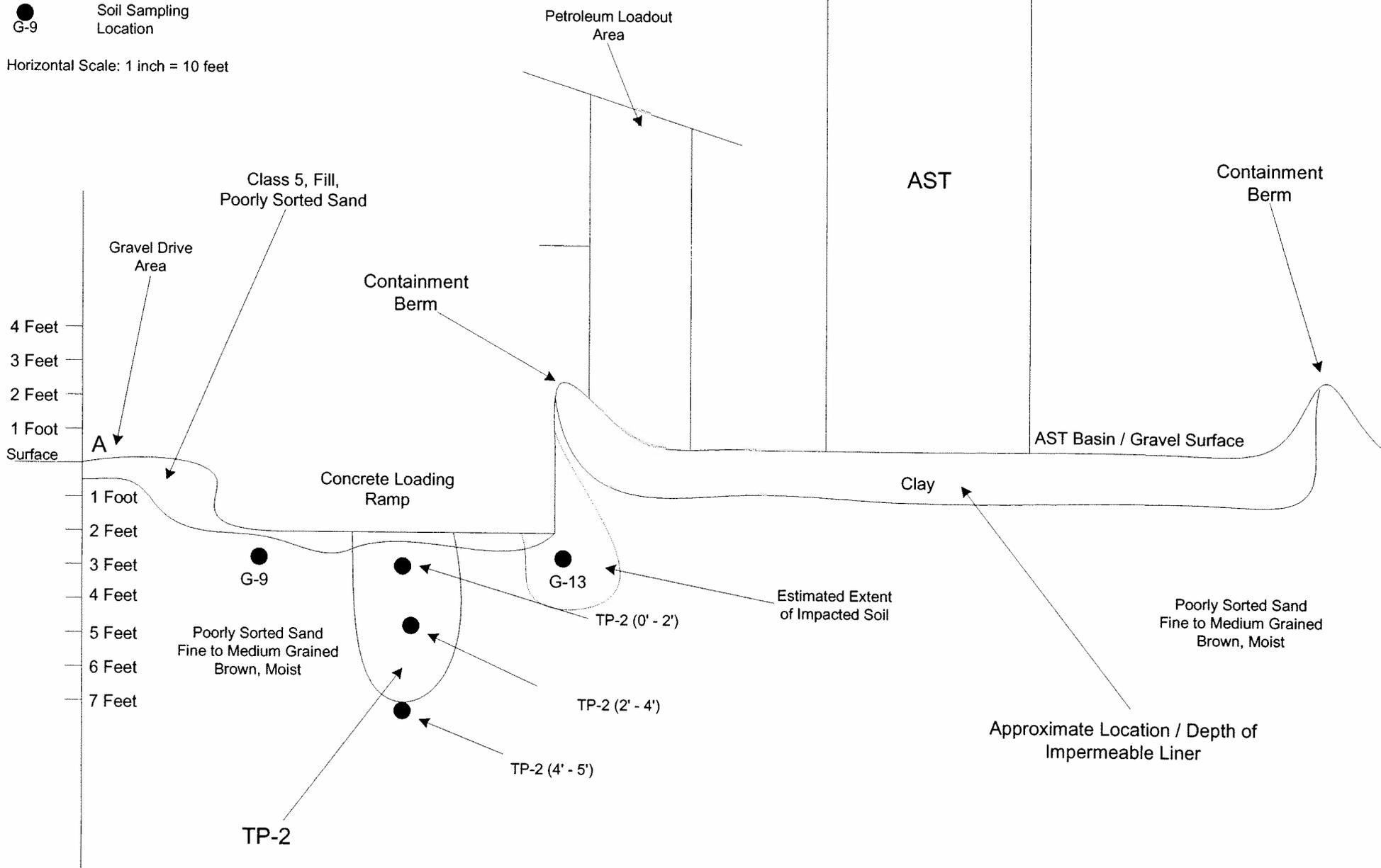
March - 2004

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LEGEND

● Soil Sampling Location
G-9

Horizontal Scale: 1 inch = 10 feet



Cross Section (A - A')
Burnett Dairy Coop
496 North Avenue
Grantsburg, WI 54840



E03-1050

Environmental
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Engineering
Nova
Consulting Group, Inc.

March - 2004

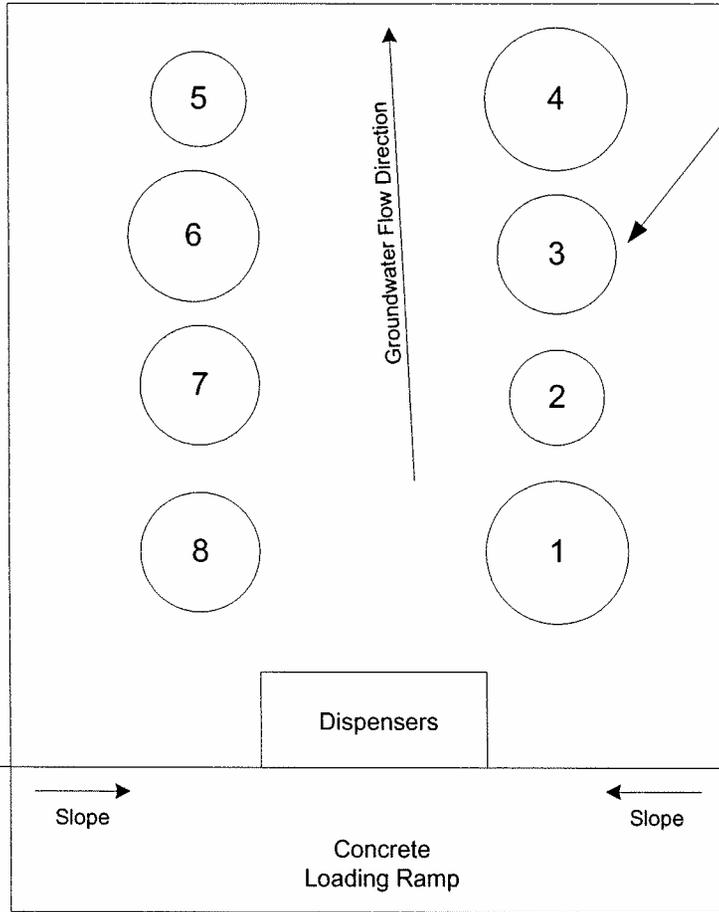
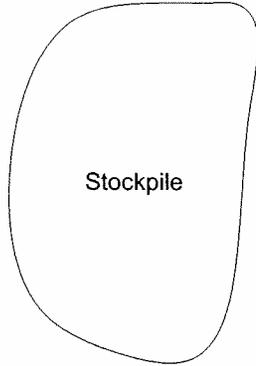
LEGEND

MW-1
Monitoring Well Location

MW-3
92.61

Berm

MW-2
92.70



Petroleum Bulk Facility

Storage Shed

Gravel Drive Area

93.55 MW-1

Landscaped Area

Tank Database

1. Gas - Unleaded
2. Gas - Unleaded
3. Gasohol
4. Kerosene
5. Diesel Fuel
6. #1 Heater Oil
7. #2 Fuel Oil
8. #2 Fuel Oil

Scale 1 inch = 20 feet

Groundwater Flow Direction September 16, 2003
 Burnett Dairy Co-op
 11679 SR-70
 Grantsburg, WI 54840



E02-0253



November - 2003

BURNETT DAIRY CO-OP, AG. SUPPLY DIVISION

MAIN OFFICE
11679 STATE RD. 70
GRANTSBURG, WI 54840
715-689-2467 FAX 715-689-2808

WEBSTER BRANCH
7461 HICKORY ST.
WEBSTER, WI 54893
715-866-8671 FAX 715-866-4967

March 23, 2004

Mr. Will Myers
Wisconsin Department of Commerce
Environmental and Regulatory Services Division
P.O. Box 8044
Madison, WI 53708

Commerce # 54840-7425-96

Dear Mr. Myers:

The legal descriptions of the properties are that are attached on the Property Tax Statement are complete and accurate. If you should have any questions you can contact me at 715-689-2467.

Sincerely,


Mark D. Knoepke, General Manager
Burnett Dairy Co-op