The following site is being submitted for inclusion into the GIS registry:

- To begin, click on cell to the right of; *This is a:*
- Use Tab, ↓ or Pg Down to navigate form. Print & include with file when completed.

This is a:	New Submittal
BRRTS ID (no dashes):	**0303235199**
Comm # (no dashes):	54868999902
County:	Barron
Region:	Northern
Site Name:	Rice Lake Spur (Murphy St #1674)
Street Address:	502 Main Street
City:	Rice Lake
Final Closure Date:	2003-01-08
Closure Conditions:	met
Off-source property contamination?	No

(If yes, attach locational data and deed information on pg. 2)

Right-of-way contamination?	No
Contaminated media:	Soil

GPS Coordinates (meters in the **WTM91** projection)

Easting (X):	384540
Northing (Y):	559330
Collection Method:	DNR Web Site
Scale or Resolution:	1:972

(1:24,000 scale or finer)

Prepared by:	Shawn Wenzel
Submitted by:	Shawn Wenzel

Source Property Checklist

- ☒ Final Closure Letter
- ☒ The most recent deed including legal descriptions, for all properties within or partially within the contaminated site boundaries w/ Soil > NR 720 RCL and/or GW > NR 140 ES
- ☐ A certified surveyed map or the relevant section of the recorded plat map for those properties where the legal description in the most recent deed refers to a certified survey map or a recorded plat map
- ☒ Parcel ID for all properties w/ Soil > NR 720 RCL and/or GW > NR 140 ES
- ☒ General Location Map
- ☒ Detailed Location Map showing property boundaries, buildings, MW(s), soil borings and/or potable wells etc for properties w/ Soil > NR 720 RCL and/or GW > NR 140 ES
- ☒ Latest Map(s) showing extent or outline of current GW and/or Soil contamination plume
- ☒ Latest Table of GW and/or Soil results
- ☐ Map showing GW flow direction
- ☐ A table of the previous 4 water level elevation measurements
- ☐ Geologic cross section (if generated as part of the site investigation)
- ☒ Statement signed by RP certifying correctness of legal descriptions
- ☐ ROW Notification

ENVIRONMENTAL & REGULATORY SERVICES DIVISION
BUREAU OF PECFA
P.O. Box 8044
Madison, Wisconsin 53708-8044
TDD #: (608) 264-8777
Fax #: (608) 267-1381
http://www.commerce.state.wi.us
http://www.wisconsin.gov
James E. Doyle, Governor

Wisconsin
Department of Commerce

January 8, 2003

Murphy Oil USA, Inc.
Attn: CL Russell
200 Peach St
PO Box 7000
El Dorado, AR 71731-7000

RE: **Final Closure**

Commerce # 54868-9999-02 WDNR BRRTS # 03-03-235199
Rice Lake Spur (Murphy St #1674), 502 Main, Rice Lake

Dear Mr. Russell:

The Wisconsin Department of Commerce (Commerce) has received all items required for closure of the site referenced above. This site is now listed as "closed" on the Commerce database and will be included on the Wisconsin Department of Natural Resources (WDNR) Geographic Information System (GIS) Registry of Closed Remediation Sites to address residual contamination.

It is in your best interest to keep all documentation related to the environmental activities at your site. If residual contamination is encountered in the future, appropriate measures must be implemented to assure that it is managed following all applicable regulations. If future site conditions indicate that any remaining contamination poses a threat, and subsequent information indicates a need to reopen this case, any original claim under the PECFA fund would also reopen and you may apply for assistance to the extent of remaining eligibility.

Thank you for your efforts to protect Wisconsin's environment. If you have any questions, please contact me in writing at the letterhead address or by telephone at (608) 261-5401.

Sincerely,

Shawn A. Wenzel
Hydrogeologist
Site Review Section

cc: Matt Schemmel, DPRA, Inc.
Case File

RECEIVED
JAN 0 2 2003
ERS DIVISION

GIS REGISTRY PACKET

Spur Store No. 1674
502 Main St
Rice Lake, WI

WDNR BRRTS # 03-03-235199

Prepared for:

Murphy Oil USA, Inc.
Mr. C.L. Russell
200 Peach Street, PO Box 7000
El Dorado, Arkansas 71731-7000

Prepared by:

DPRA Incorporated
332 Minnesota Street
Suite E-1500
St. Paul, MN 55101

December 10, 2002

DPRA No. 55263.0051

NA One-time fee of $250.00 (Water)- Mailed to WDNR w/cover of report

☒ One-time fee of $200.00 (Soil)- Mailed to WDNR w/cover of report

☒ Copies of the most recent deed *including legal descriptions, for all properties within or partially within the contaminated site boundaries.* (Note: If a property has been purchased with a land contract and the purchaser has not yet received a deed, a copy of the land contract should be submitted instead of the most recent deed. If the property has been inherited, written documentation of the property transfer should be submitted along with the most recent deed.)

☒ A copy of the certified surveyed map or the relevant section of the recorded plat map for those properties where the legal description in the most recent deed refers to a certified survey map or a recorded plat map.

☒ Parcel identification number for each property, *if the county in which the property is located uses parcel identification numbers.*

☒ A location map which outlines all properties within the contaminated site boundaries in sufficient detail to permit the easy location of all parcels.

☒ A map of all contaminated properties within site boundaries, showing buildings, roads, property boundaries, contaminant sources, utility lines, monitoring wells and potable wells.

☒ A table of the most recent analytical results from all monitoring wells and/or borings, and any potable wells for which samples have been collected, with sample collection dates.

NA An isoconcentration map, if available from the site investigation (SI), of the contaminated properties within the site boundaries. Map with most recent aqueous analytical results attached in place of the isoconcentration map.

☒ A map showing the locations of all soil samples and a single contour showing horizontal extent of soil exceeding the residual soil contmaination

NA A geologic cross section as prepared for the Site Investigation Report

☒ A statement signed by the responsible party, which states that he or she believes that the legal descriptions attached to the statement are complete and accurate. *(Hard copy only)*

NA A copy of the letters sent by the RP to all owners of properties with groundwater exceeding ES (including the current source-property owner, if the RP is not the current source-property owner.) (Off source properties are listed separately with a link to the source property.)

NA A copy of notification provided to City/village/municipality/state agency responsible for maintenance of a road right-of-way, within or partially within the boundaries of the contaminated site.

☒ Geographic position of all properties within or partially within the contaminated site boundaries.

DOCUMENT NO.

WARRANTY DEED
STATE OF WISCONSIN - FORM 9

VOL 882 PAGE 251

THIS SPACE RESERVED FOR RECORDING DATA
BARRON COUNTY, WI
REGISTER OF DEEDS
DONNA M. MILLER

633671

10-10-2000 8:30 AM

WARRANTY DEED
RECORDING FEE: 14.00
TRANSFER FEE:
FEE EXEMPT #: 77.25(3)
PAGES: 3

RETURN TO
FAT MN BCTS/FAT3790

PIN: 270-2326-03-000P

This indenture, Made this 30 day of September, A. D., 2000
between MURPHY OIL USA, INC.
a Corporation duly organized and existing under and by virtue of the laws of the State of Delaware ~~WISCONSIN~~, located at El Dorado, AR ~~WISCONSIN~~, party of the first part, and
CROIX OIL COMPANY, a Minnesota corporation
party of the second part.

Witnesseth, That the said party of the first part, for and in consideration of the sum of

to it paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has given, granted, bargained, sold, remised, released, aliened, conveyed and confirmed, and by these presents does give, grant, bargain, sell, remise, release, alien, convey and confirm unto the said party of the second part, its heirs and assigns forever, the following described real estate, situated in the County of Barron and State of Wisconsin, to-wit:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the hereditaments and appurtenances thereunto belonging or in any wise appertaining; and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, either in possession or expectancy of, in and to the above bargained premises, and their hereditaments and appurtenances.

To have and to hold the said premises as above described with the hereditaments and appurtenances, unto the said party of the second part, and to its heirs and assigns FOREVER.

And the said MURPHY OIL USA, INC. party of the first part, for itself and its successors does covenant, grant, bargain and agree to and with the said party of the second part, its heirs and assigns, that the above bargained premises, in the quiet and peaceable possession of the said party of the second part, its heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof, by, through or under said MURPHY OIL USA, INC. party of the first part, and none other, it will forever WARRANT and DEFEND.

In Witness Whereof, the said MURPHY OIL USA, INC. party of the first part, has caused these presents to be signed by its President, and countersigned by its Secretary, at ~~WISCONSIN~~, and its corporate seal to be hereunto affixed, this 30th day of September, 2000, A. D.

SIGNED AND SEALED IN PRESENCE OF

MURPHY OIL USA, INC.
Corporate Name

Charles Hamm
Senior Vice President

COUNTERSIGNED:
John A. Moore
Assistant Secretary

STATE OF ~~WISCONSIN~~ Arkansas
County, ss.

Personally came before me, this 30th day of September, A. D.
Charles Hamm, Sr. Vice President, and John A. Moore, Assistant Secretary of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such President and Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

Donna M. Miller
(SEAL)
Notary Public, Union County, Arkansas
My commission expires: (in)

DONNA M. MILLER
MY COMM. EXP. 3/3/03
NOTARY PUBLIC
UNION COUNTY, ARKANSAS

THIS INSTRUMENT WAS DRAFTED BY
Dorsey & Whitney LLP (jrb)
Pillsbury Center South
~~220 South Sixth Street~~
Minneapolis, MN 55402

(Section 59.51 (1) of the Wisconsin Statutes provides that all instruments to be recorded shall have plainly printed or typewritten the names of the grantors, grantees, witnesses and notary. Section 59.51 similarly requires [illegible] the name of the person or [illegible] natural agency which drafted such instrument, itself be printed, typewritten, stamped or written thereon in a legible manner.)

DEED — Warranty Against Own Acts — STATE OF WISCONSIN — Wisconsin Legal Blank Company

EXHIBIT B

PERMITTED ENCUMBRANCES

1. Real estate taxes not yet due and payable.

2. Water main easement in favor of the City of Rice Lake reserved in deed dated May 22, 1929, recorded June 1, 1929 in Deeds 84-503.

3. Zoning ordinance filed July 10, 1967 as Document No. 361119.

4. Easement in favor of the City of Rice Lake dated January 20, 1984, recorded March 27, 1984 in Records 527-658.

EXHIBIT A

LEGAL DESCRIPTION

The south half of Lot 4; Lots 5 & 6;

All in Block 1, of Village of South Rice Lake (now part of the City of Rice Lake),

Barron County, Wisconsin.

1999 Tax Key No. 276-2326-03-000P

DOCUMENT NO.

WARRANTY DEED
STATE OF WISCONSIN - FORM 4

Vol. 856 REC 103

THIS SPACE RESERVED FOR RECORDING DATA

BARRON COUNTY, WI
REGISTER OF DEEDS
DONNA M. MILLER

623274

12-03-1999 3:00 PM

WARRANTY DEED
RECORDING FEE: 12.00
TRANSFER FEE: 750.00
FEE EXEMPT #:
PAGES: 2

This indenture, Made this 23rd day of November, A. D., 19 99, between MURPHY OIL USA, INC.

a Corporation duly organized and existing under and by virtue of the laws of the State of Delaware ~~Wisconsin~~, located at El Dorado, AR ~~Wisconsin~~, party of the first part, and CROIX OIL COMPANY, a Minnesota corporation

party y of the second part.

Witnesseth, That the said party of the first part, for and in consideration of the sum of

RETURN TO
BCTS Chm
BCTS (1)

to it paid by the said party y of the second part, the receipt whereof is hereby confessed and acknowledged, has given, granted, bargained, sold, remised, released, aliened, conveyed and confirmed, and by these presents does give, grant, bargain, sell, remise, release, alien, convey and confirm unto the said party y of the second part, its heirs and assigns forever, the following described real estate, situated in the County of Barron and State of Wisconsin, to-wit:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the hereditaments and appurtenances thereunto belonging or in any wise appertaining, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, either in possession or expectancy of, in and to the above bargained premises, and their hereditaments and appurtenances.

To have and to hold the said premises as above described with the hereditaments and appurtenances, unto the said party y of the second part, and to its heirs and assigns FOREVER.

And the said MURPHY OIL USA, INC. party of the first part, for itself and its successors, does covenant, grant, bargain and agree to and with the said party y of the second part, its heirs and assigns, that the above bargained premises, in the quiet and peaceable possession of the said party y of the second part, its heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof, by, through or under said MURPHY OIL USA, INC. party of the first part, and none other, it will forever WARRANT and DEFEND.

In Witness Whereof, the said MURPHY OIL USA, INC. party of the first part, has caused these presents to be signed by its President, and countersigned by its Secretary, at ~~Wisconsin~~ and its corporate seal to be hereunto affixed, this 23rd day of November A. D., 19 99.

SIGNED AND SEALED IN PRESENCE OF

MURPHY OIL USA, INC.
Corporate Name

Charles Hamm
Senior Vice President

COUNTERSIGNED:

John A Moore
Asst. Secretary

STATE OF ~~WISCONSIN~~ Arkansas,
Union County, ss.

Personally came before me, this 23rd day of November A. D., 19 99, Charles Hamm Sr. Vice President, and John Moore Asst. Secretary of the above named Corporation, to me known to be the persons who executed the foregoing instrument and to me known to be such President and Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

Robin Winnotbern
Notary Public
Union County, Arkansas
My commission expires 1-6-2009

(SEAL)

THIS INSTRUMENT WAS DRAFTED BY
Dorsey & Whitney LLP (jrb)
Pillsbury Center South
~~220 South Sixth Street~~
Minneapolis, MN 55402

(Section 59.51 (5) of the Wisconsin Statutes provides that all instruments to be recorded shall have plainly printed or typewritten thereon the names of the grantors, grantees, witnesses and notary. Section 59.51 requires [illegible] the name of the person who, or [illegible] essential agency which, drafted such instrument, shall be printed, typewritten, stamped or [illegible] legibly [illegible])

EXHIBIT A

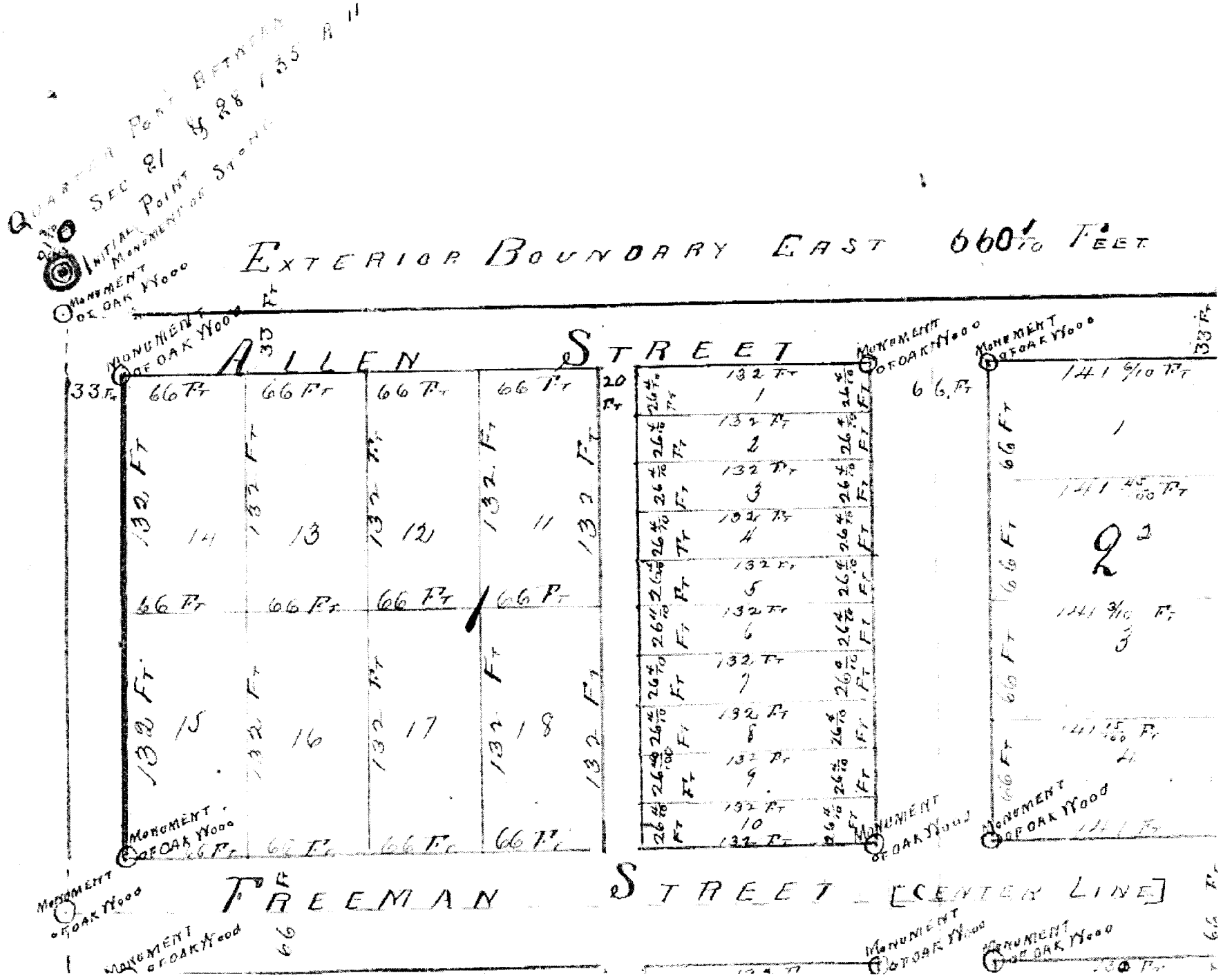
LEGAL DESCRIPTION

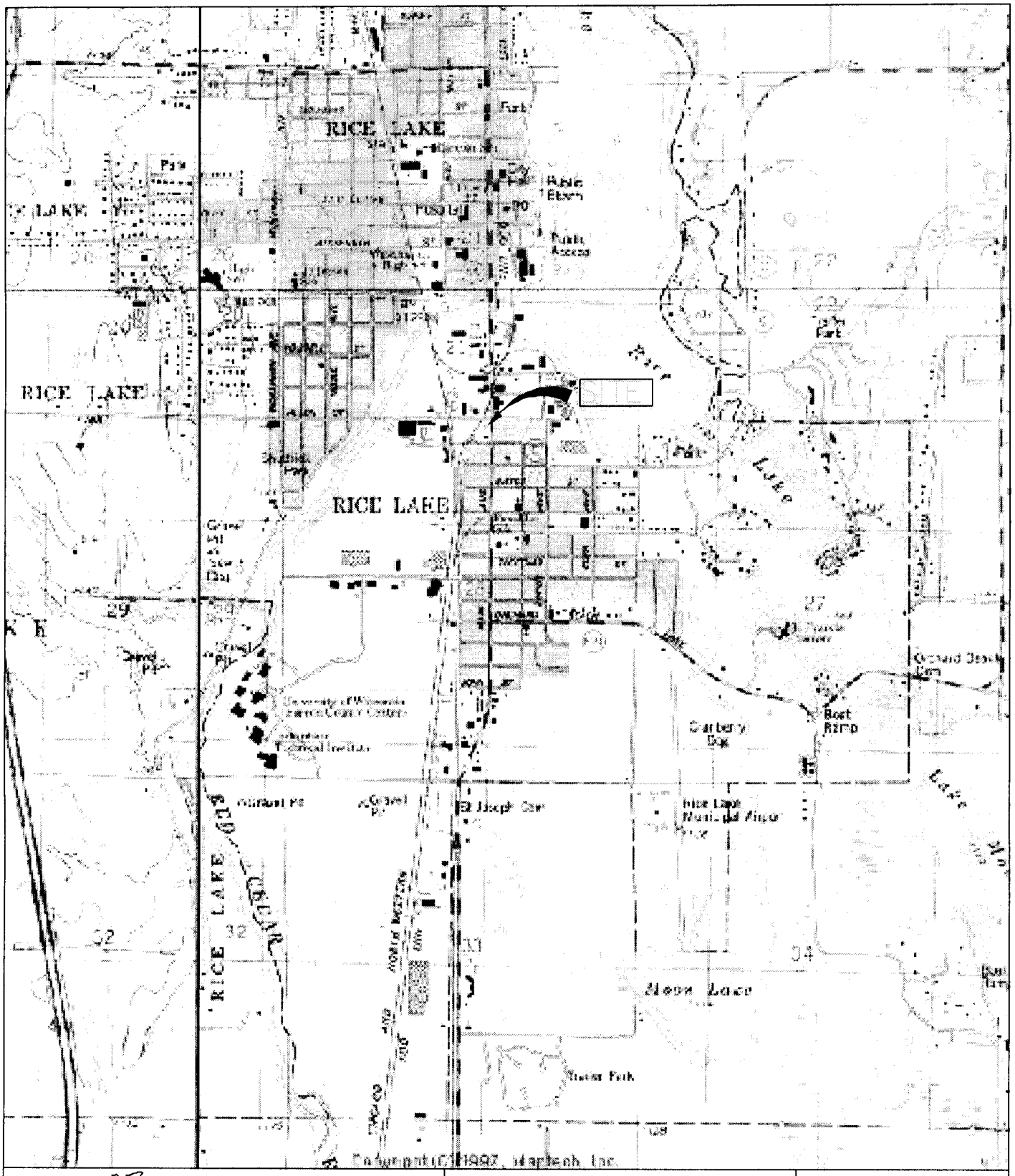
Lots 1, 2 & 3;
The north half of Lot 4;

All in Block 1, of Village of South Rice Lake (now part of the City of Rice Lake),

Barron County, Wisconsin.

1998 Tax Key No. 276-2326-03-000P


Quarter Post Between Sec 21 & 28 T 35 R 11
Initial Point
Monument or Stone
Exterior Boundary East 660 1/10 Feet
Monument of Oak Wood
Allen Street
33 Ft
66 Ft
132 Ft
20 Ft
14
13
12
11
15
16
17
18
1
2
3
4
5
6
7
8
9
10
141 9/10 Ft
141 45/100 Ft
141 3/10 Ft
141 15/100 Ft
Freeman Street [Center Line]



WISCONSIN QUADRANGLE LOCATION

RICE LAKE, WISCONSIN
QUADRANGLE
7.5 MINUTE SERIES (TOPOGRAPHIC)

FIGURE 1

DPRA ENVIRONMENTAL

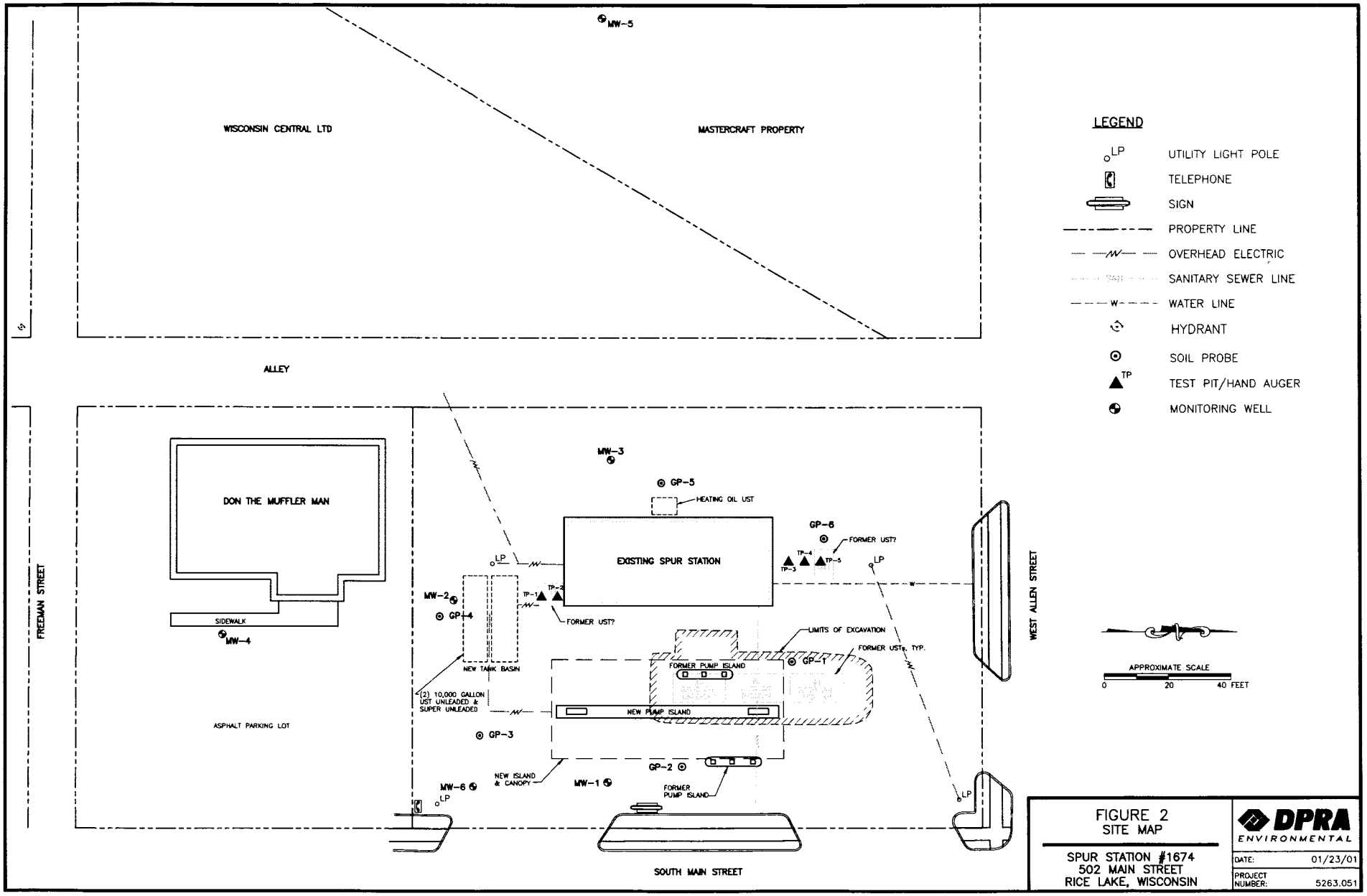


FIGURE 2
SITE MAP

SPUR STATION #1674
502 MAIN STREET
RICE LAKE, WISCONSIN

DPRA ENVIRONMENTAL

DATE:	01/23/01
PROJECT NUMBER:	5263.051

5263051S.DWG

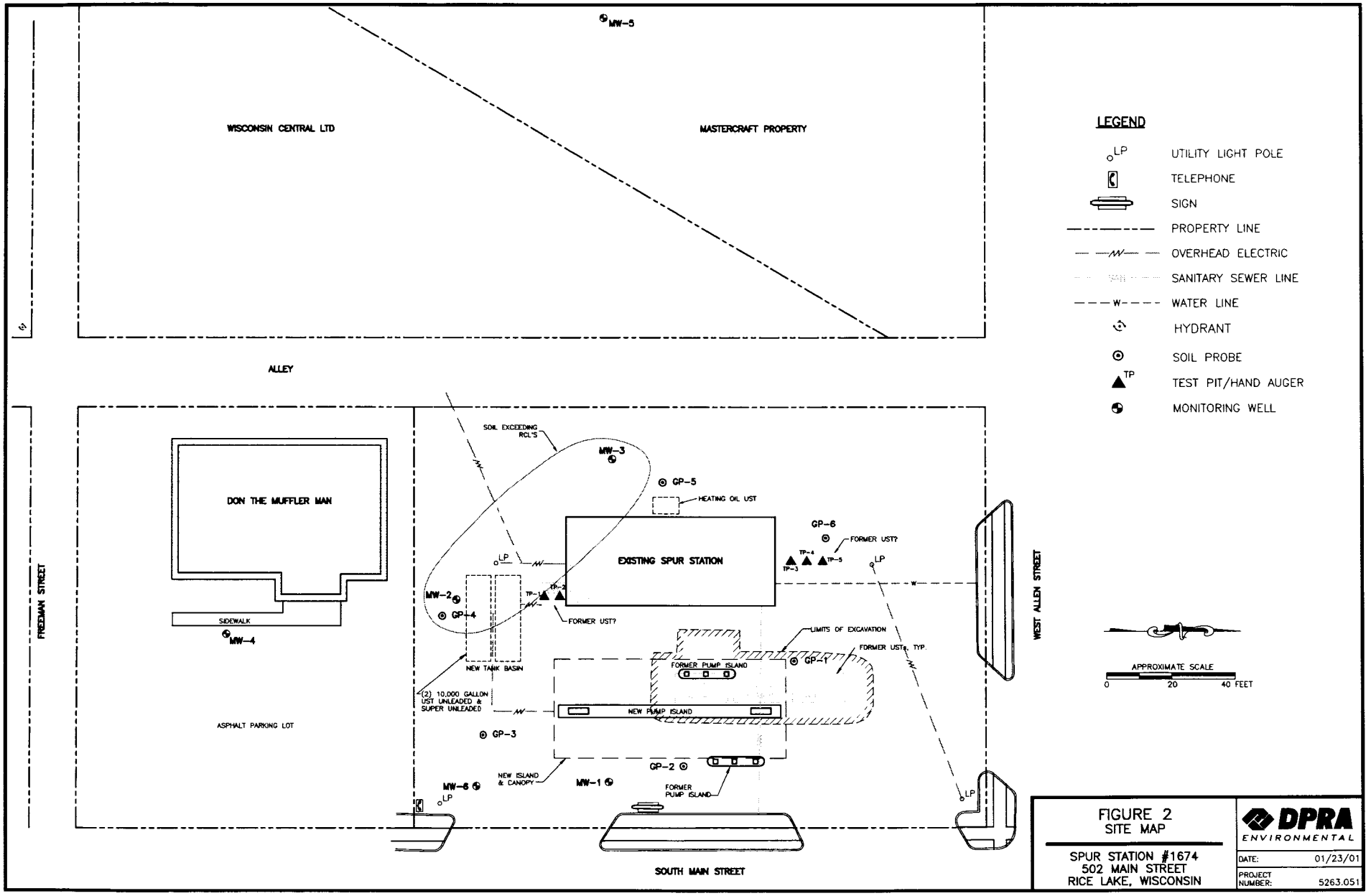


FIGURE 2
SITE MAP

SPUR STATION #1674
502 MAIN STREET
RICE LAKE, WISCONSIN

DPRA ENVIRONMENTAL

DATE:	01/23/01
PROJECT NUMBER:	5263.051

5263051S.DWG

TABLE 3

NON-AQUEOUS ANALYTICAL RESULTS

Spur Store No. 1674
502 Main Street
Rice Lake, Wisconsin
DPRA # 5263.0051

NON-AQUEOUS ANALYTICAL RESULTS

Sample	Date Sampled	Depth feet	Benzene mg/kg	Ethyl-benzene mg/kg	Toluene mg/kg	Xylenes mg/kg	MTBE mg/kg	1,3,5-Trimethyl-benzene mg/kg	1,2,4-Trimethyl-benzene mg/kg	GRO mg/kg
MW-1	01/11/00	19-21	<0.025	<0.025	<0.025	<0.025	<0.025	<0.025	<0.025	<3.1
MW-2	01/11/00	17-19	0.12	<0.025	<0.025	<0.025	<0.025	<0.025	<0.025	<2.9
MW-3	01/11/00	17-19	0.13	<0.025	<0.025	<0.025	<0.025	<0.025	<0.025	<3.1
MW-4	10/19/00	13-15	<0.025	<0.025	<0.025	<0.025	<0.025	<0.025	<0.025	<2.7
MW-5	10/19/00	13-15	<0.025	<0.025	<0.025	<0.025	<0.025	<0.025	<0.025	<2.8
MW-6	04/04/02	13-15	<0.025	<0.025	<0.025	<0.025	<0.025	<0.025	<0.025	<2.6
		SSL	8.5	4.6	38	42	NE	11	83	NE

DRO = Diesel Range Organics
GRO = Gasoline Range Organics
ug/l = micrograms per liter which is equivalent to parts per billion (ppb)
MTBE = methyl tertiary butyl ether
— = not analyzed
SSL = Site Screening Level

RP STATEMENT

Re: GIS Package
Spur Store No. 1674
502 Main St
Rice Lake, WI
WDNR BRRTS # 03-03-235199

" I, C L Russell, hereby agree that the legal property descriptions
(Print Name)
attached to this document are complete and accurate to the best of my knowledge."

C L Russell
Signature

Leader, Corporate Safety & Environmental Affairs
Title

12/24/02
Date

Map Legend

Closed Remediation Sites:
- contaminated groundwater
- contaminated soil
- groundwater, soil contaminated

Offsource, contaminated properties

Counties

Interstate/US/State Highways

River/Streams/Openwater

Cities, Towns, Villages

Center / Pan / △WTM91 coordinates

Zoom_In The Most

Zoom_Out 1.5x

Identify By Point Location

Or select a county ADAMS Find

Or select city/town/village ABBOTSFORD Find

Enter a county, city, or village name to search for:

Find

Help Full Extent

1:972

This is a test version of the application.
This version intended for evaluation only. Documentation...

△WTM coordinates: 384540, 559330