





ENVIRONMENTAL & REGULATORY SERVICES DIVISION  
BUREAU OF PECFA  
P.O. Box 8044  
Madison, Wisconsin 53708-8044  
TDD #: (608) 264-8777  
Fax #: (608) 267-1381  
**Jim Doyle, Governor**  
**Mary P. Burke, Secretary**

January 31, 2007

Jon Larson  
Larson Oil Co Inc  
2074 18th St  
Rice Lake, WI 54868

RE: **Final Closure**

**Commerce # 54868-1687-20-A** DNR BRRTS # 02-03-150411  
Larson Oil, 620 Bone Ave , Rice Lake

Dear Mr. Larson:

The Wisconsin Department of Commerce (Commerce) has received all items required as conditions for closure of the site referenced above. This case is now listed as "closed" on the Commerce database and will be included on the Department of Natural Resources (DNR) Geographic Information System (GIS) Registry of Closed Remediation Sites to address residual contamination. It is in your best interest to keep all documentation related to the environmental activities that were conducted.

If residual contamination is encountered in the future, it must be managed in accordance with all applicable state and federal regulations. If it is determined that any remaining contamination poses a threat, the case may be reopened and further investigation or remediation may be required.

Thank you for your efforts to bring this case to closure. If you have any questions, please contact me in writing at the letterhead address or by telephone at (608) 261-7718.

Sincerely,

Will M. Myers  
Geologist  
Site Review Section

cc: Meridian Alliance Group, Llc



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Jim Doyle, Governor  
Mary P. Burke, Secretary

December 04, 2006

Jon Larson  
Larson Oil Co Inc  
2074 18th St  
Rice Lake, WI 54868

RE: **Conditional Case Closure**

**Commerce # 54868-1687-20** DNR BRRTS # 02-03-150411  
Larson Oil, 620 Bone Ave , Rice Lake

Dear Mr. Larson:

The Wisconsin Department of Commerce (Commerce) has reviewed the request for case closure prepared by your consultant, No Consultant found, for the site referenced above. It is understood that residual soil and groundwater contamination remains on site. Commerce has determined that this site does not pose a significant threat to the environment and human health. No further investigation or remedial action is necessary.

**The following condition must be satisfied to obtain final closure:**

- All five (5) monitoring wells must be properly abandoned. The appropriate documentation must be forwarded to the letterhead address.

This letter serves as your written notice of "no further action." Timely filing of your final PECFA claim (if applicable) is encouraged. If your claim is not received within 120 days of the date of this letter, interest costs incurred after 60 days of the date of this letter will not be eligible for PECFA reimbursement.

Thank you for your efforts to protect Wisconsin's environment. If you have any questions, please contact me in writing at the letterhead address or by telephone at (608) 261-7718.

Sincerely,

Will M. Myers  
Geologist  
Site Review Section

cc: Meridian Alliance Group, LLC

BARRON COUNTY, WI  
REGISTER OF DEEDS  
DONNA M. MILLER

DOCUMENT NO.

635334

11-27-2000 10:00 AM

QUIT CLAIM DEED  
RECORDING FEE: 10.00  
TRANSFER FEE: 52.20  
FEE EXEMPT #: 1  
PAGES: 1

KATHLEEN S. LARSON, a single person,

quit-claims to LARSON PROPERTIES OF RICE LAKE LLC

the following described real estate in Barron County,  
State of Wisconsin:

That part of the North West One-quarter (1/4) of the North West One-quarter (1/4) of Section Twenty-one (21) Township Thirty-five (35) North, Range Eleven (11) West of the Fourth Principal Meridian, County of Barron, State of Wisconsin, bounded and described as follows: Beginning at a point on the South line of Stout Street, distant 150 feet south westerly, measured at right angles, from the center line of the main track of the Chicago, St. Paul, Minneapolis & Omaha Railway Company, as said track center line was originally located and established across said Section 21; thence Easterly along said South line, and the Easterly extension thereof, of said Stout Street, a distance of 101.65 feet to a point distant 50 feet South Westerly, measured at right angles, from the center-line of the main track of the Chicago, St. Paul, Minneapolis & Omaha Railway Company, as said main track is now located; thence South Easterly along a line parallel with said last described main track centerline a distance of 200 feet; thence South Westerly along a line at right angles to the last described course a distance of 100 feet to a point distant 150 feet South Westerly, measured at right angles, from the center line of the main tract of said Railway Company, as originally located and established; thence North Westerly along a line parallel with said original main track center line a distance of 218.26 feet to the point of beginning, containing approximately 20,913 square feet. All located in the City of Rice Lake.

276-5008-14-000  
PARCEL IDENTIFICATION NUMBER

THIS SPACE RESERVED FOR RECORDING DATA

NAME AND RETURN ADDRESS

Attorney Gerard J. Flood  
P. O. Box 87  
Elm Grove, WI 53122-0087

This IS NOT homestead property.  
(#) (is not)

Dated this 22nd day of NOVEMBER, 2000.

Kathleen S. Larson (SEAL)

\* KATHLEEN S. LARSON

(SEAL)

AUTHENTICATION

Signature(s) Kathleen S. Larson

authenticated this 22nd day of Nov., 2000

\* GERARD J. FLOOD

TITLE: MEMBER STATE BAR OF WISCONSIN

(If not, \_\_\_\_\_  
authorized by §706.06, Wis. Stats.)

THIS INSTRUMENT WAS DRAFTED BY  
ATTORNEY GERARD J. FLOOD

(Signatures may be authenticated or acknowledged. Both are not necessary.)

ACKNOWLEDGEMENT

State of Wisconsin, }  
} ss. \_\_\_\_\_  
County, }

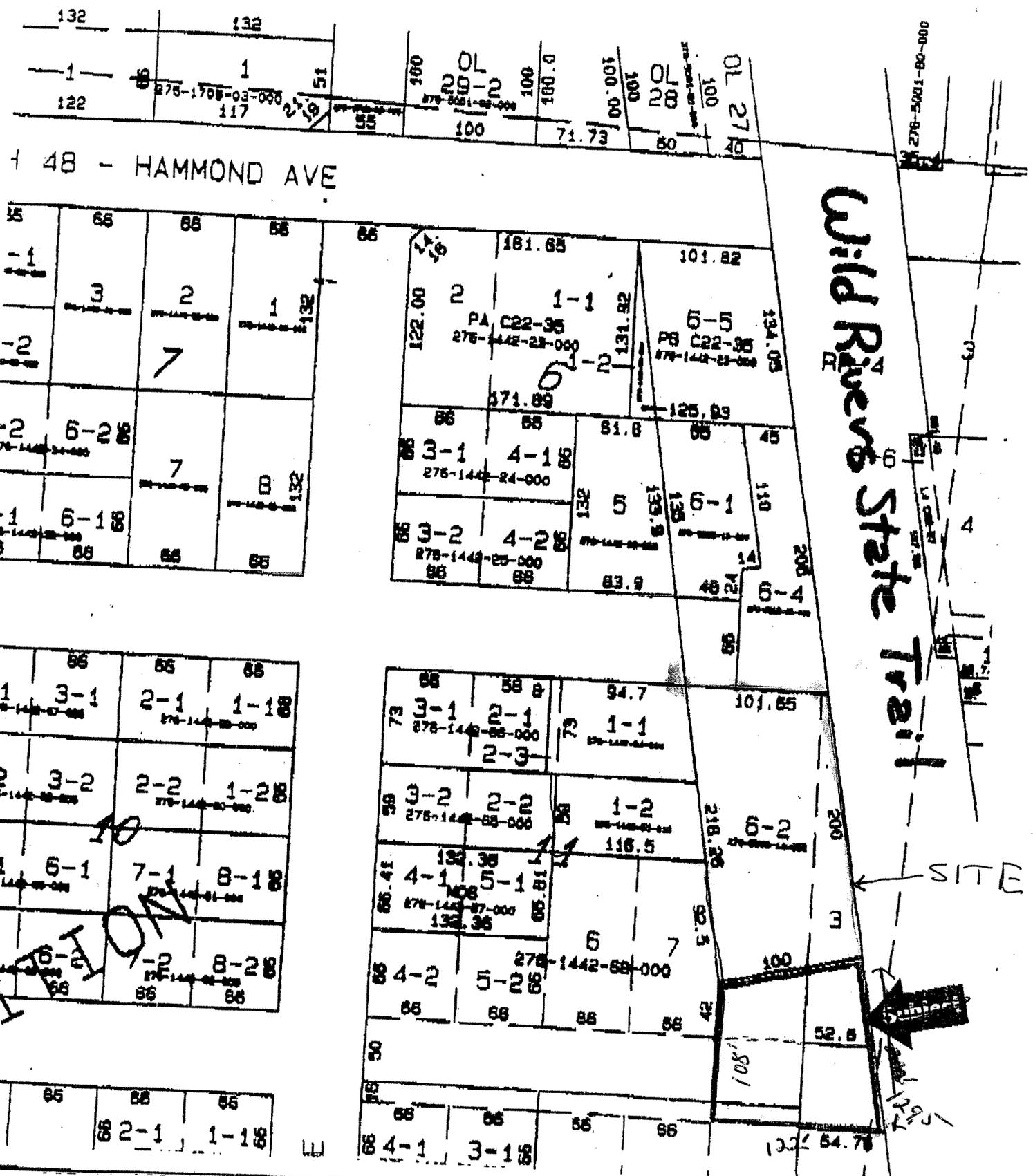
Personally came before me this \_\_\_\_\_ day of  
\_\_\_\_\_, 20\_\_\_\_, the above named

to me known to be the person \_\_\_\_\_ who executed the foregoing instrument and acknowledge the same.

\*  
Notary public, \_\_\_\_\_ County, Wis.  
My commission is permanent. (If not, state expiration date:  
\_\_\_\_\_, 20\_\_\_\_.)

\*Names of persons signing in any capacity should be typed or printed below their signatures

# R11W



Barron County Parcel Numbers

GENERAL BARRON COUNTY, WISCONSIN CURRENT TXSCR01  
 REAL ESTATE CITY OF RICE LAKE  
 COMPUTER NUMBER 276 - 1353-46-000 Parcel Number 282 THRU 285  
 Claimed Date Re-certified / / Relate Number: RRDOT  
 OWNER NAME: First SEE 276-5004-71 Last STATE OF WISCONSIN  
 CO-OWNER DEPT OF TRANSPORTATION

Mailing Address  
 City State Zip 00000 - 0000  
 Instructions Relate Number: RRDOT

Instructions  
 Select a Parcel and  
 Press <ENTER> for  
 RELATE Mode or Press  
 <ESC> to Exit  
 F2 - View Summary

Computer #	Parcel Number
032 - 0600-08-000	89
032 - 0700-09-000	106
032 - 1800-13-000	390
032 - 1900-03-000	396
032 - 2000-17-000	427
032 - 2900-06-000	592
032 - 3200-09-000	660
038 - 0500-13-000	120
038 - 0800-03-000	189
038 - 0900-33-000	
276 - 1353-46-000	282 THRU 285

RICE LAK  
 Plat Code:  
 SECTION 21 TOWN 35 N  
 ZONING: Permit Number:  
 Bank Numbers :

F4-Prev, F5-Next, F6-Legal, F7-Value, F8-History, F9-Modify, F10-Exit, F12-More

Mailing Address 4802SHEBOYGAN AV BX 7914  
 City MADISON State WI Zip 53707 - 0000

Instructions  
 Select a Parcel and  
 Press <ENTER> for  
 RELATE Mode or Press  
 <ESC> to Exit  
 F2 - View Summary

Computer #	Parcel Number
276 - 1353-88-000	335 & 336
276 - 1354-03-000	356
276 - 5001-79-000	
276 - 5002-52-020	
276 - 5004-71-000	
276 - 8001-01-500	189
276 - 8001-01-650	189
276 - 8001-01-690	

RICE LAK  
 Plat Code:  
 SECTION 9 TOWN 35 N  
 ZONING: Permit Number:  
 Bank Numbers :

F4-Prev, F5-Next, F6-Legal, F7-Value, F8-History, F9-Modify, F10-Exit, F12-More

622022

10-27-1999 9:00 AM

QUIT CLAIM DEED  
RECORDING FEE: 20.00  
TRANSFER FEE:  
FEE EXEMPT #: 77.25 (2)  
PAGES: 6

RETURN TO  
Richard Steffes  
WisDNR  
P.O.Box 7921  
Madison, WI 53707-7921

THIS INDENTURE, Made by The State of Wisconsin, Department of Transportation, Division of Transportation Infrastructure Development, grantor, hereby quit-claims to The Wisconsin Department of Natural Resources, grantee, for the sum of One Hundred and Nine Thousand, Nine Hundred and Five Dollars (\$109,905), the following tract of land in Barron and Washburn Counties, State of Wisconsin, subject to future restoration and reconstruction of the right of way for rail purposes consistent with Section 208 of the National Trails System Act Amendments of 1983, Pub. L. No 98-11 (16 U.S.C.1247(d)), so that any law that would otherwise result in reversion of the right of way to abutting land owners or others, is preempted, to wit:

RECEIVED OF RECORD

10:00 A.M.  
NOV 12 1999

*Sandra Johnson*

WASHBURN CO. REGISTER OF DEEDS  
Due: \$20.00

PLEASE SEE ATTACHED LEGAL DESCRIPTION.

See attached  
PIN (if required)

THIS CONVEYANCE IS EXEMPT FROM THE TRANSFER FEE PURSUANT TO SEC. 77.25 (2)

In Witness Whereof, the said grantor has hereunto set its hand and seal this 2nd day of September A.D., 1999.

SIGNED AND SEALED IN PRESENCE OF

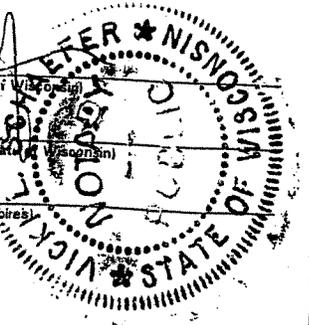
*Ellen Fisher*  
*Karen Fisher*  
*Keith Plasterer*  
\_\_\_\_\_  
Keith Plasterer

x *Ronald E. Adams*  
\_\_\_\_\_  
Ronald E. Adams, Director  
\_\_\_\_\_  
State of Wisconsin, Department of Transportation  
\_\_\_\_\_  
Division of Transportation Infrastructure Development  
\_\_\_\_\_  
Bureau of Railroads and Harbors

State of Wisconsin, ss.  
Dane County.

On the above date, this instrument was acknowledged before me by the named person(s).

*Vicki L. Schaefer*  
\_\_\_\_\_  
(Signature, Notary Public, State of Wisconsin)  
*Vicki L. Schaefer*  
\_\_\_\_\_  
(Print or Type Name, Notary Public, State of Wisconsin)  
05-12-02  
\_\_\_\_\_  
(Date Commission Expires)



VOL. 412 PAGE 227

LEGAL DESCRIPTION

All that land of the Grantor as acquired by quit claim deed dated October 31, 1995 and recorded by the Barron County Register of Deeds on December 5, 1995 in Volume 730, Pages 767-769, as Document Number 573187; and the Washburn County Register of Deeds on November 30, 1995 in Volume 348, Pages 272-274, as Document Number 243012, more particularly described as being:

**Rice Lake to Spooner**

All that land between a point in Rice Lake, Wisconsin, which point is located 270 feet more or less southerly (measured along the centerline of the main track) of the northerly line of the S1/2 of the SW1/4 of Section 21, Township 35 North, Range 11 West and a point in Spooner, Wisconsin, which point is the southerly line of State Trunk Highway 70 (Maple Street) in the SE 1/4NE 1/4 of Section 31, Township 39 North, Range 12 West.

IN TOWNSHIP 35 NORTH RANGE 11 WEST OF THE EXTENDED FOURTH  
PRINCIPAL MERIDIAN, TOWN OF RICE LAKE, BARRON COUNTY,  
WISCONSIN:

A strip of land across the S1/2 of the SW1/4, Government Lots 3, 2, 1 and NW 1/4 NW 1/4 Section 21, commencing at a point which is located 270 feet more or less southerly (measured along the centerline of the main track) of the northerly line of said S1/2 of the SW1/4; SW 1/4 SW 1/4, NW 1/4 SW 1/4, SW 1/4 NW 1/4, NW 1/4 NW 1/4 Section 16; NE 1/4 NE 1/4 Section 17; SW 1/4 SW 1/4 Section 9; SE 1/4 SE 1/4, NE 1/4 SE 1/4, SE 1/4 NE 1/4, NE 1/4 NE 1/4 Section 8; SE 1/4 SE 1/4, NE 1/4 SE 1/4, NW 1/4 SE 1/4, SW 1/4 NE 1/4, NW 1/4 NE 1/4 Section 5.

IN TOWNSHIP 36 NORTH, RANGE 11 WEST OF THE EXTENDED FOURTH  
PRINCIPAL MERIDIAN, TOWN OF OAKGROVE, BARRON COUNTY,  
WISCONSIN:

A strip of land across SW 1/4 SE 1/4, NW 1/4 SE 1/4, NE 1/4 SW1/4, SE1/4 NW1/4, NE 1/4 NW 1/4 Section 32; SE 1/4 SW 1/4, SW 1/4 SW 1/4, NE 1/4 SW 1/4, NW 1/4 SW 1/4, SW 1/4 NW 1/4, NW 1/4 NW 1/4 Section 29; SW 1/4 SW 1/4 Section 20; SE 1/4 SE 1/4, NE 1/4 SE 1/4, SE 1/4 NE 1/4, NE 1/4 NE 1/4, NW 1/4 NE 1/4 Section 19; SW 1/4 SE 1/4, NW 1/4 SE 1/4, SW 1/4 NE 1/4, NW 1/4 NE 1/4, NE 1/4 NW 1/4 Section 18; SE 1/4 SW 1/4, Government Lot 2, NE 1/4 SW 1/4, SE 1/4 NW 1/4, NE 1/4 NW 1/4 Section 7; SE 1/4 SW 1/4, NE 1/4 SW 1/4, NW 1/4 SW 1/4, Government Lot 4, SW 1/4 NW 1/4, NW 1/4 NW 1/4 Section 6.

IN TOWNSHIP 37 NORTH, RANGE 11 WEST OF THE EXTENDED FOURTH  
PRINCIPAL MERIDIAN, TOWN OF LONG LAKE, WASHBURN COUNTY,  
WISCONSIN:

A strip of land across SW 1/4 SW 1/4, NW 1/4 SW 1/4 Section 31

IN TOWNSHIP 37 NORTH, RANGE 12 WEST OF THE EXTENDED FOURTH  
PRINCIPAL MERIDIAN, TOWN OF SARONA, WASHBURN COUNTY,  
WISCONSIN:

A strip of land across NE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , SE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , NE  $\frac{1}{4}$  NE  $\frac{1}{4}$  Section 36; SE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , SW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , NE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , NW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , SW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , NW  $\frac{1}{4}$  NE  $\frac{1}{4}$  Section 25; SW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , NE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , SE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , NE  $\frac{1}{4}$  NW  $\frac{1}{4}$  Section 24 ; SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , SW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , NE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , NW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , SW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , NW  $\frac{1}{4}$  NW  $\frac{1}{4}$  Section 13; SW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , NW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , SW  $\frac{1}{4}$  NW  $\frac{1}{4}$  Section 12; SE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , NE  $\frac{1}{4}$  NE  $\frac{1}{4}$  Section 11; SE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , NE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , SE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , NE  $\frac{1}{4}$  NE  $\frac{1}{4}$  Section 2.

IN TOWNSHIP 38 NORTH, RANGE 12 WEST OF THE EXTENDED FOURTH  
PRINCIPAL MERIDIAN, TOWN OF BEAVER BROOK, WASHBURN COUNTY,  
WISCONSIN:

a Strip of land across SE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , NE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , NW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , SW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , NW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , NE  $\frac{1}{4}$  NW  $\frac{1}{4}$  Section 35; SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , NE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , NW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , SW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , NW  $\frac{1}{4}$  NW  $\frac{1}{4}$  Section 26; NE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , NW  $\frac{1}{4}$  NE  $\frac{1}{4}$  Section 27; SW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , SE  $\frac{1}{4}$  SW, NE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , SE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , SW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , NW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , NE  $\frac{1}{4}$  NW  $\frac{1}{4}$  Section 22; SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , SW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , NE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , NW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , SW  $\frac{1}{4}$  NW  $\frac{1}{4}$  Section 15; SE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , SW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , NW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , NE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , NW  $\frac{1}{4}$  NW  $\frac{1}{4}$  Section 16; SW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , NW  $\frac{1}{4}$  SW  $\frac{1}{4}$  Section 9; NE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , SE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , SW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , NW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , NE  $\frac{1}{4}$  NW  $\frac{1}{4}$  Section 8; SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , SW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , NW  $\frac{1}{4}$  SW  $\frac{1}{4}$  Section 5; NE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Government Lots 3, 2 and 1 Section 6.

IN TOWNSHIP 39 NORTH, RANGE 12 WEST OF THE EXTENDED FOURTH  
PRINCIPAL MERIDIAN, TOWN OF SPOONER, WASHBURN COUNTY,  
WISCONSIN:

A strip of land across SE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , NE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , SE  $\frac{1}{4}$  NE  $\frac{1}{4}$  Section 31, and terminating at a point in Spooner, Wisconsin, which point is the southerly line of State Trunk Highway 70 (Maple Street) in the SE  $\frac{1}{4}$  NE  $\frac{1}{4}$  of Section 31.

Also including all the trestles, bridges, and culverts attached thereto the above described land.

It is the intent of this conveyance to include all the Grantor's property and property rights which are on, adjacent to or abutting the described land as contained between the beginning and ending points except for those area specifically excluded by exception.

This conveyance is subject to all existing rights of way, easements licenses and permits, whether or not of record, and to all exceptions and reservations or record.

Subject to a reservation to Wisconsin Central Ltd., of a strip of land 20 feet in width, being 10 feet in width on each side of the centerline of track from railroad milepost 56 to the south line of STH 48 at railroad milepost 56.85, a distance of 0.85 miles, for the maintenance of operation of the track thereupon said strip of land until one year after Wisconsin Central Ltd. shall have constructed a direct connection track near railroad milepost 56 to its industrial trackage lying easterly of said trackage.

Also reserving unto Wisconsin Central Ltd., the trackage located on the above described strip of land, together with all rights of salvage of said trackage upon termination of use of said premises.

Grantee is released from any responsibility or liability for damages that may arise as a result of Wisconsin Central Ltd.'s railroad operations over the above described strip of land as said release from any responsibility or liability was conveyed to Grantor by Quit Claim Deed dated October 31, 1995.



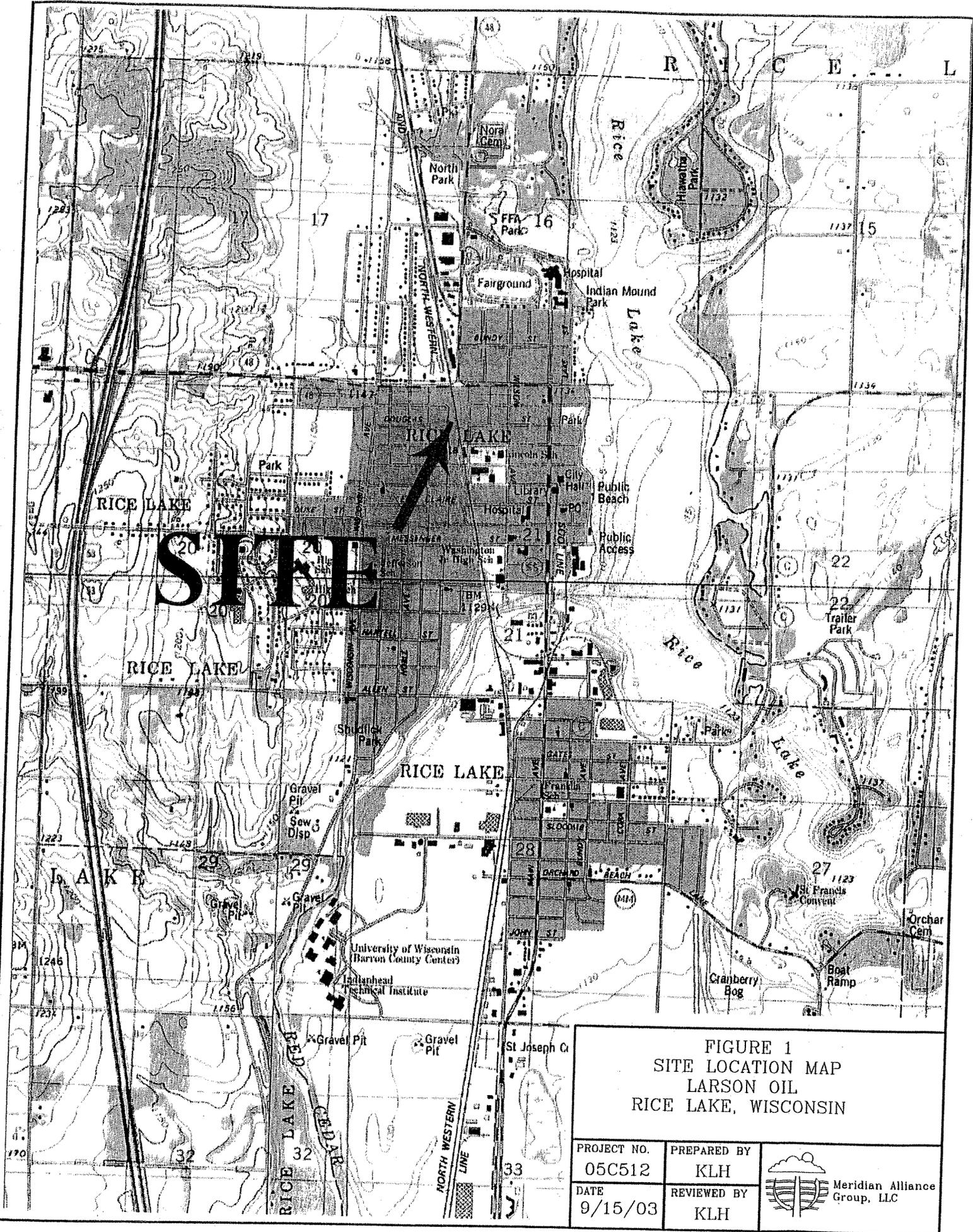
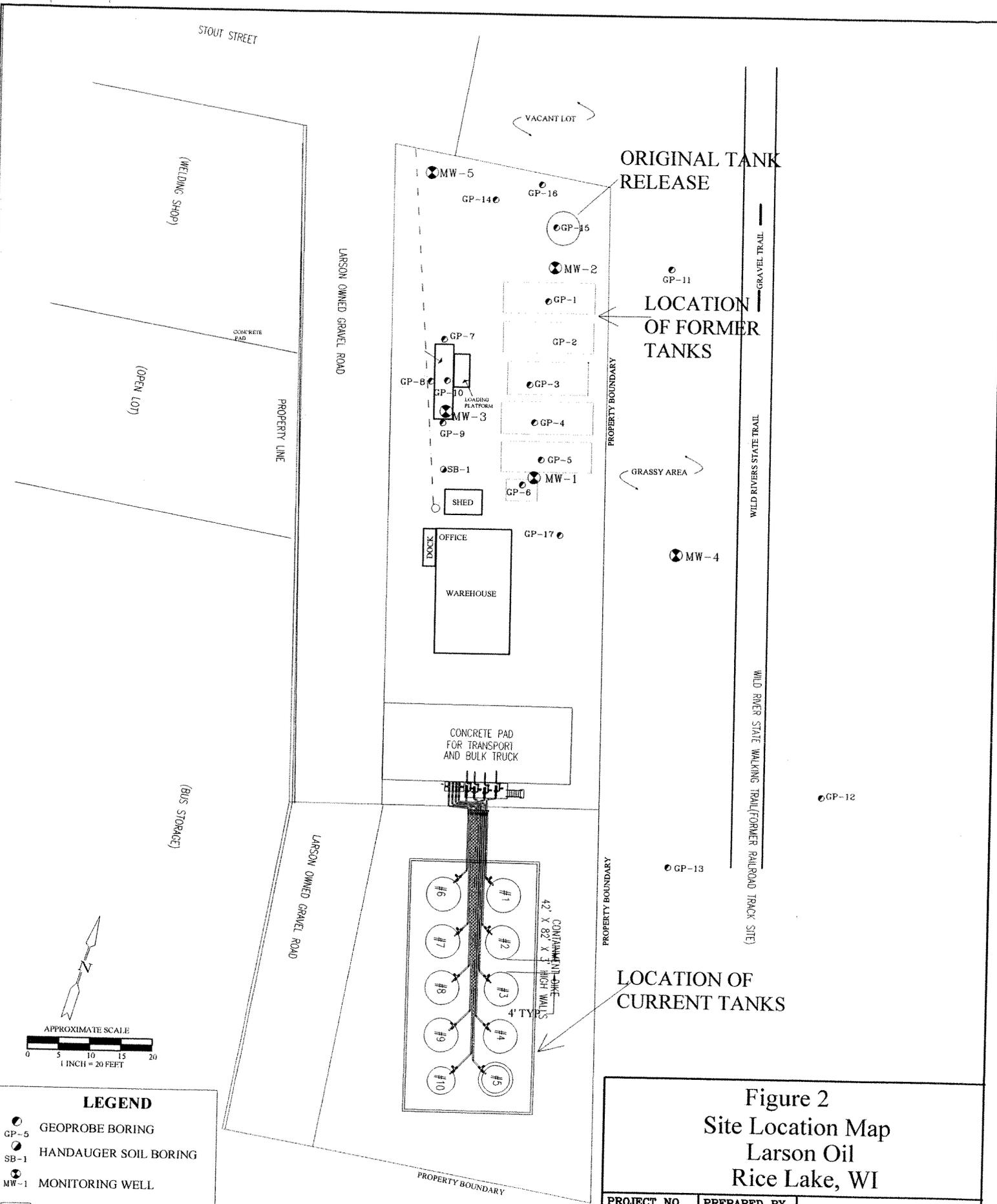


FIGURE 1  
 SITE LOCATION MAP  
 LARSON OIL  
 RICE LAKE, WISCONSIN

PROJECT NO.	PREPARED BY
05C512	KLH
DATE	REVIEWED BY
9/15/03	KLH

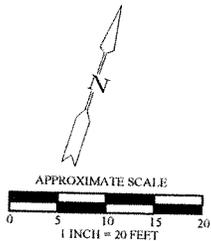




ORIGINAL TANK RELEASE

LOCATION OF FORMER TANKS

LOCATION OF CURRENT TANKS



**LEGEND**

- GP-5 GEOPROBE BORING
- SB-1 HANDAUGER SOIL BORING
- MW-1 MONITORING WELL
- FORMER AST
- - OVERHEAD ELECTRIC

<p>Figure 2 Site Location Map Larson Oil Rice Lake, WI</p>	
PROJECT NO. 05C512	PREPARED BY RSK
DATE 7/19/06	REVIEWED BY KAS
 <p>Meridian Alliance Group, LLC</p>	

Table 3: Groundwater Chemistry  
 Larson Oil  
 Rice Lake, WI  
 BRRTS No. 02-03-150411  
 Commerce No. 54868-168720

Location	Date	Benzene	Toluene	Ethylbenzene	Total Xylenes	MTBE	Total TMB's	Ace-naphthalene	Fluorene	Methyl-1-Naphthalene	Methyl-2-Naphthalene	Naphthalene	GRO	DRO
Units		ug/l	ug/l	ug/l	ug/l	ug/l	ug/l	ug/l	ug/l	ug/l	ug/l	ug/l	mg/l	mg/l
NR140 ES		5	1,000	700	10,000	60	480	15	4,000	--	--	40	--	--
MW-1	8/27/2003	<b>80*</b>	<b>130*</b>	<b>1,600</b>	8,600	ND(<60)	<b>2,930</b>	15	11	370	290	440	26	15
	11/25/2003	ND(<45)	ND(<61)	260	2,290	ND(<60)	<b>1,360</b>	--	--	--	--	170	10	6.7
	5/20/2004	ND(<90)	ND(<100)	<b>960</b>	5,600	ND(<89)	<b>2,250</b>	--	--	--	--	<b>430*</b>	23	6.5
	8/18/2004	<b>18</b>	9.24	257	1,572	ND(<1.5)	<b>1,034</b>	--	--	--	--	<b>103</b>	5	4.7
	11/11/2004	<b>7.84</b>	9.92	292	1,675	ND(<6)	<b>1,104</b>	--	--	--	--	<b>132</b>		
MW-2	8/27/2003	ND(<22)	<b>42*</b>	160	<b>10,400</b>	ND(<30)	<b>2,300</b>	14	10	340	310	<b>530</b>	27	17.0
	11/25/2003	ND(<89)	ND(<120)	ND(<94)	9,000	ND(<120)	<b>2,660</b>	--	--	--	--	<b>420</b>	23	9.1
	5/20/2004	ND(<90)	ND(<100)	ND(<83)	6,500	ND(<89)	<b>3,840</b>	--	--	--	--	<b>540</b>	34	6.3
	8/18/2004	ND(<6.20)	ND(<6.0)	22.2	7,610	ND(<6.0)	<b>2,942</b>	--	--	--	--	<b>435</b>	17	6.0
	11/11/2004	ND(<31)	ND(<30)	ND(<50)	4,670	ND(<30)	<b>2,536</b>	--	--	--	--	<b>343</b>		
MW-3	8/27/2003	<b>38*</b>	280	140	1,810	ND(<30)	<b>1,250</b>	21	17	280	510	<b>180</b>	14	14
	11/25/2003	ND(<22)	ND(<30)	ND(<24)	418	ND(<30)	<b>650</b>	--	--	--	--	<b>57*</b>	6.8	7.5
	5/20/2004	ND(<23)	ND(<25)	ND(<21)	401	ND(<22)	<b>510</b>	--	--	--	--	ND(<32)	6.9	6.4
	8/18/2004	4.77	23	10.4	336	21.1	<b>711</b>	--	--	--	--	<b>52</b>	6.4	6.5
	11/11/2004	ND(<6.20)	50.3	19.6	424	ND(<6)	<b>831</b>	--	--	--	--	<b>46.8</b>		
MW-4	11/25/2003	ND(<22)	650	610	2,610	ND(<30)	<b>750</b>	--	--	--	--	<b>120</b>	8.4	2.5
	5/20/2004	ND(<90)	<b>1,500</b>	<b>1,200</b>	5,000	ND(<89)	<b>1,960</b>	--	--	--	--	<b>390*</b>	21.0	2.6
	8/18/2004	<b>18.5</b>	<b>1,650</b>	<b>1,680</b>	6,670	ND(<6.0)	<b>2,196</b>	--	--	--	--	<b>327</b>	18.0	4.3
	11/11/2004**	<b>6,520</b>	599	<b>1,920</b>	6,005	ND(<30)	<b>3,886</b>	--	--	--	--	<b>204</b>		
	12/29/2004	ND(<31)	793	<b>961</b>	4,291	ND(<30)	<b>1,293</b>	--	--	--	--	<b>101</b>		
MW-5	11/25/2003	ND(<0.45)	0.78*	1.2*	0.62*	ND(<0.060)	ND(<0.72)	--	--	--	--	2	0.3	0.7
	5/20/2004	ND(<0.45)	ND(<0.50)	ND(<0.42)	ND(<0.92)	ND(<0.45)	ND(<0.53)	--	--	--	--	ND(<0.65)	0.042*	0.32
	8/18/2004	ND(<0.31)	ND(<0.3)	ND(<0.5)	ND(<0.62)	ND(<0.3)	ND(<0.4)	--	--	--	--	ND(<0.8)	ND(<50)	ND(<100)
	11/11/2004	ND(<0.31)	ND(<0.3)	ND(<0.5)	ND(<0.62)	ND(<0.3)	ND(<0.4)	--	--	--	--	ND(<0.8)		
GP-11	6/22/2004	ND(<230)	1800	2900	12600	ND(<220)	4100	--	--	--	--	<b>770*</b>	34	17
GP-12	6/22/2004	<b>28*</b>	240	690	2010	ND(<22)	670	--	--	--	--	150	6	2
GP-13	6/22/2004	ND(<0.45)	1.5*	ND(<0.42)	ND(<0.92)	ND(0.45)	1.7*	--	--	--	--	27	0.19	0.13
GP-16	6/22/2004	ND(<90)	ND(<100)	2600	14900	ND(<89)	3570	--	--	--	--	650	39	

\*\* - The sample from MW-4 on Nov. 11, 2004 is considered anomalous and suspect

NOTE:

**BOLD** = NR140 ES EXCEEDANCE

ND = NO DETECTION

\* = DETECTION BELOW LIMIT OF QUANTITATION

**Table 1: Soil Analytical Results Summary**  
**Larson Oil**  
**Rice Lake, WI**  
**BRRTS No. 02-03-150411**  
**Commerce No. 54868-168720**

Boring & Sample units	Sample Date	PID (ppm eq)	GRO (mg/kg)	DRO (mg/kg)	MTBE (ug/kg)	Benzene (ug/kg)	Toluene (ug/kg)	Ethylbenzene (ug/kg)	Xylenes (total) (ug/kg)	1,3,5-TMB (ug/kg)	1,2,4-TMB (ug/kg)
GP-1: 4 feet	5/27/2003	50	<b>460</b>	<b>3700</b>	ND(<370)	ND(<290)	ND(<340)	ND(<390)	690*	2500	ND(<320)
GP-2: 4 feet	5/27/2003	1	1.1*	ND(<10)	ND(<15)	ND(<12)	ND(<14)	ND(<15)	ND(<28)	ND(<14)	ND(<13)
GP-3: 4 feet	5/27/2003	1	1.5	ND(<10)	ND(<15)	ND(<12)	ND(<14)	ND(<15)	ND(<28)	ND(<14)	ND(<13)
GP-4: 4 feet	5/27/2003	1	0.39*	ND(<10)	ND(<15)	ND(<12)	ND(<14)	ND(<15)	ND(<28)	ND(<14)	ND(<13)
GP-5: 4 feet	5/27/2003	1	2.3	ND(<10)	ND(<15)	ND(<12)	ND(<14)	ND(<15)	ND(<28)	ND(<14)	ND(<13)
GP-6: 4 feet	5/27/2003	50	<b>890</b>	<b>180</b>	ND(<730)	ND(<590)	ND(<680)	<b>5300</b>	<b>11000</b>	<b>11000</b>	ND(<640)
GP-7: 2 feet	5/27/2003	12	1.1*	11	ND(<15)	ND(<12)	ND(<14)	ND(<15)	ND(<28)	ND(<14)	ND(<13)
GP-8: 8 feet	5/27/2003	2	0.51*	ND(<10)	ND(<15)	ND(<12)	ND(<14)	ND(<15)	ND(<28)	ND(<14)	ND(<13)
GP-9: 10 feet	5/27/2003	200	<b>2400</b>	<b>3500</b>	ND(<1500)	ND(<1200)	ND(<1400)	<b>10000</b>	<b>104000</b>	<b>84000</b>	<b>270000</b>
GP-10: 8 feet	5/27/2003	200	<b>280</b>	<b>510</b>	ND(<590)	ND(<470)	ND(<540)	1100*	<b>10200</b>	7700	26000
SB-1: 4 feet	9/3/2003	15	17	ND(<2.1)	100	ND(<12)	640	81	97	140	180
SB-1: 8 feet	9/3/2003	3	2.5	ND(<2.1)	ND(<15)	ND(<12)	290	ND(<15)	ND(<28)	ND(<14)	ND(<13)
GP-14: 12 ft	6/22/2004	0	ND	(2.2)	ND	ND	(45)	ND	ND	ND	ND
GP-15: 12 FT	6/22/2004	0	ND	ND	ND	ND	(52)	ND	ND	ND	ND
GP-17: 12 FT	6/22/2004	0	ND	ND	ND	ND	ND	ND	ND	ND	ND
NR 720.09 RCLs			100	100	NS	5.5	1500	2900	4100	NS	NS
NR 746.06 Table 1 (free product indicator)			NS	NS	NS	8500	38000	4600	42000	11000	83000
NR 746.06 Table 2 (direct contact standard)			NS	NS	NS	1100	NS	NS	NS	NS	NS

Note: \* Detection is below the Limit of Quantitation

ppm eq = parts per million equivalent

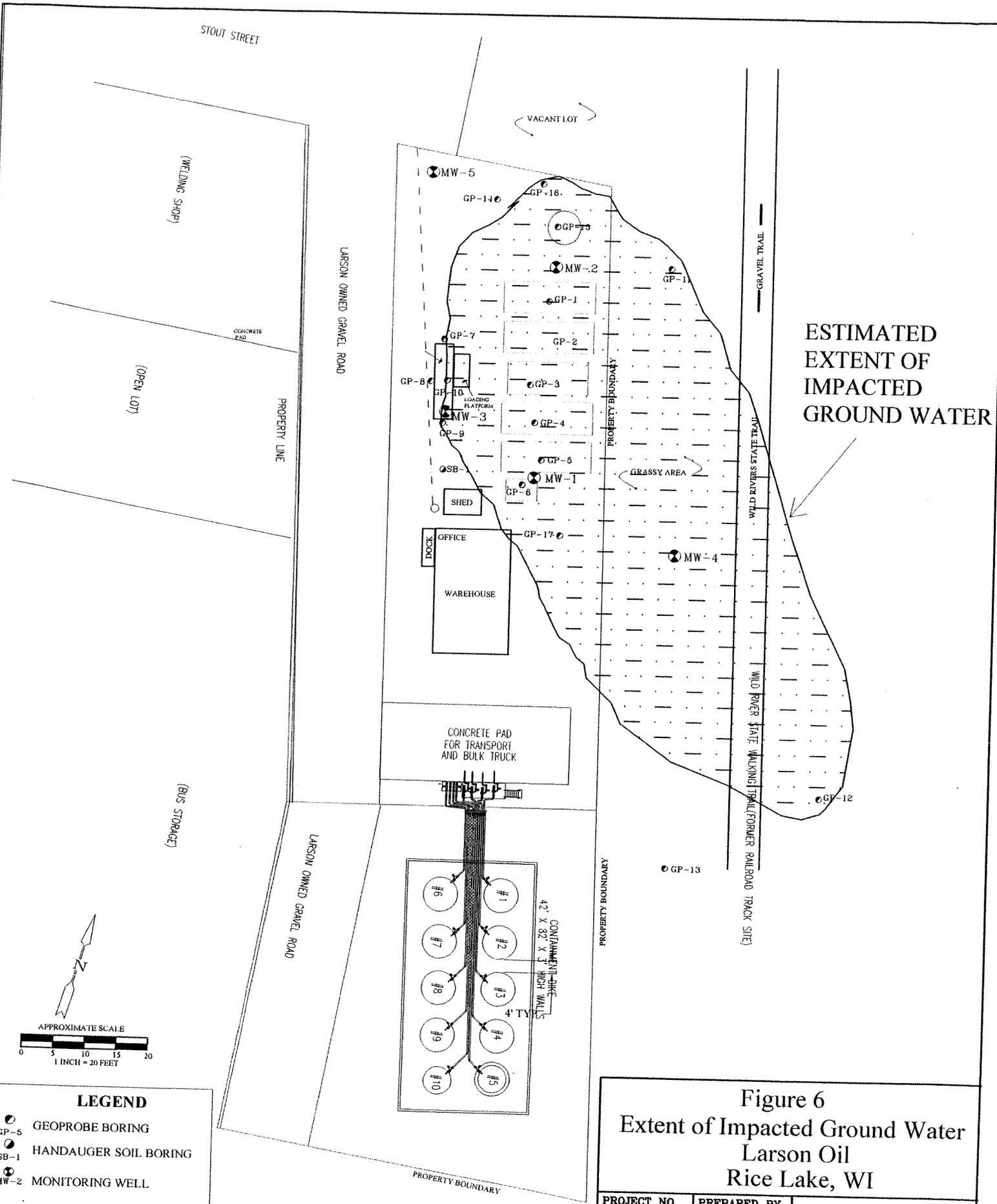
GRO = gasoline range organics

DRO = diesel reange organics

TMB = Trimethylbenzene

NS = No Standard currently exists

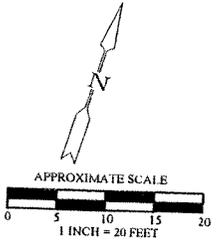
**BOLD** = NR 720 or 746 soil exceedance



ESTIMATED  
EXTENT OF  
IMPACTED  
GROUND WATER

**LEGEND**

- GP-6 GEOPROBE BORING
- SB-1 HANDAUGER SOIL BORING
- MW-2 MONITORING WELL
- FORMER AST
- OVERHEAD ELECTRIC



**Figure 6**  
**Extent of Impacted Ground Water**  
**Larson Oil**  
**Rice Lake, WI**

PROJECT NO. 05C512	PREPARED BY RSK
DATE 7/19/06	REVIEWED BY KAS



**Table 2: Groundwater Elevations**  
**Larson Oil**  
**Rice Lake, WI**  
**BRRTS No. 02-03-150411**  
**Commerce No. 54868-168720**

<b>MW-1</b>		
Surface Elevation		
Top of Casing Elevation		101.51
Top of Screen Elevation		85.51
Bottom of Screen Elevation		75.51
Measurement Date	DTW (Casing)	Groundwater Elevation
8/27/2003	23.36	78.15
9/3/2003	23.38	78.13
11/25/2003	23.92	77.59
12/15/2003	24.00	77.51
5/20/2004	23.87	77.64
8/18/2004	23.36	78.15
11/11/2004	23.71	77.8

<b>MW-2</b>		
Surface Elevation		
Top of Casing Elevation		103.98
Top of Screen Elevation		85.98
Bottom of Screen Elevation		75.98
Measurement Date	DTW (Casing)	Groundwater Elevation
8/27/2003	25.74	78.24
9/3/2003	25.74	78.24
11/25/2003	26.28	77.70
12/15/2003	26.35	77.63
5/20/2004	26.24	77.74
8/18/2004	25.72	78.26
11/11/2004	26.07	77.91

<b>MW-3</b>		
Surface Elevation		
Top of Casing Elevation		100.00
Top of Screen Elevation		83.00
Bottom of Screen Elevation		73.00
Measurement Date	DTW (Casing)	Groundwater Elevation
8/27/2003	21.76	78.24
9/3/2003	21.78	78.22
12/15/2003	22.42	77.58
5/20/2004	22.30	77.70
8/18/2004	21.77	78.23
11/11/2004	22.12	77.88

<b>MW-4</b>		
Surface Elevation		
Top of Casing Elevation		100.74
Top of Screen Elevation		82.74
Bottom of Screen Elevation		72.74
Measurement Date	DTW (Casing)	Groundwater Elevation
11/25/2003	23.29	77.45
12/15/2003	23.34	77.40
5/20/2004	23.52	77.22
8/18/2004	22.70	78.04
11/11/2004	23.05	77.69

<b>MW-5</b>		
Surface Elevation		
Top of Casing Elevation		101.40
Top of Screen Elevation		82.40
Bottom of Screen Elevation		72.40
Measurement Date	DTW (Casing)	Groundwater Elevation
11/25/2003	23.57	77.83
12/15/2003	23.62	77.78
5/20/2004	23.2	78.20
8/18/2004	23.00	78.40
11/11/2004	23.36	78.04

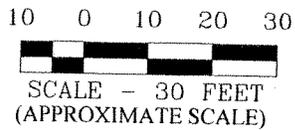
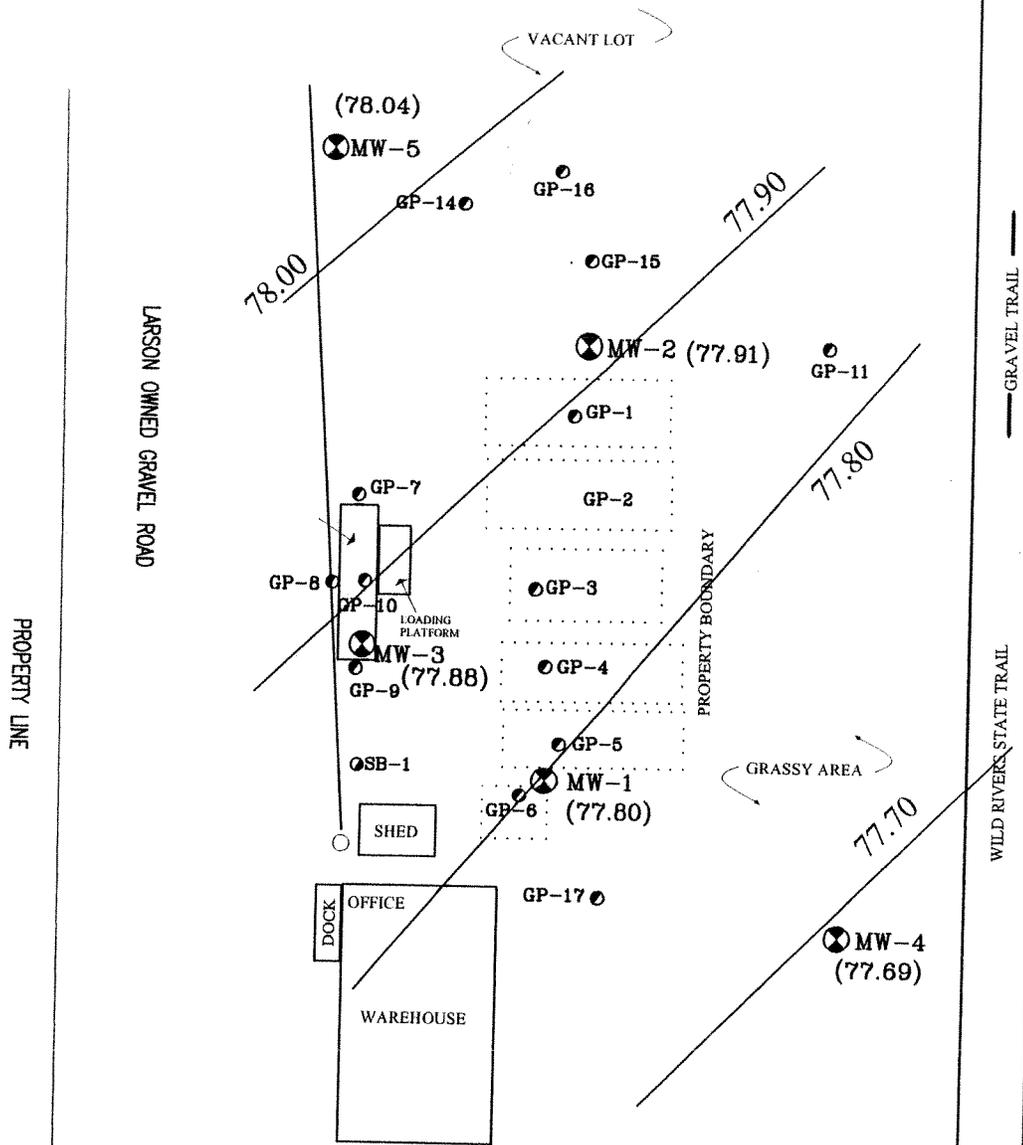
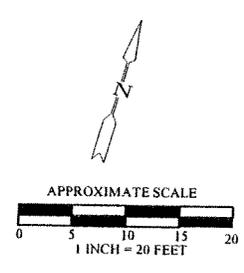
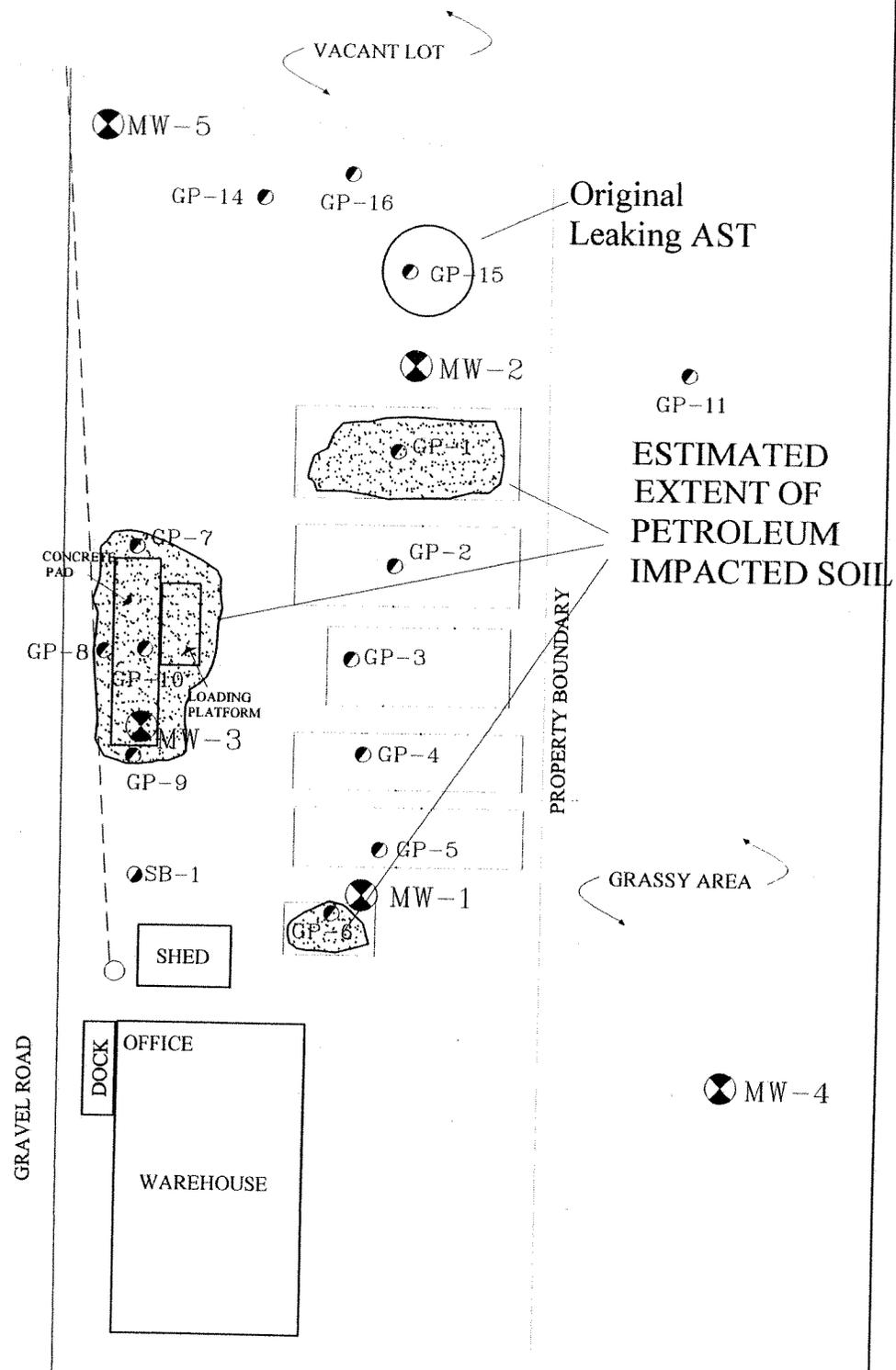


Figure 4  
 Ground Water Table  
 Contour Map 11/11/04  
 Larson Oil  
 Rice Lake, WI

PROJECT NO. 05C512	PREPARED BY RSK	 Meridian Alliance Group, LLC
DATE 7/19/06	REVIEWED BY KAS	



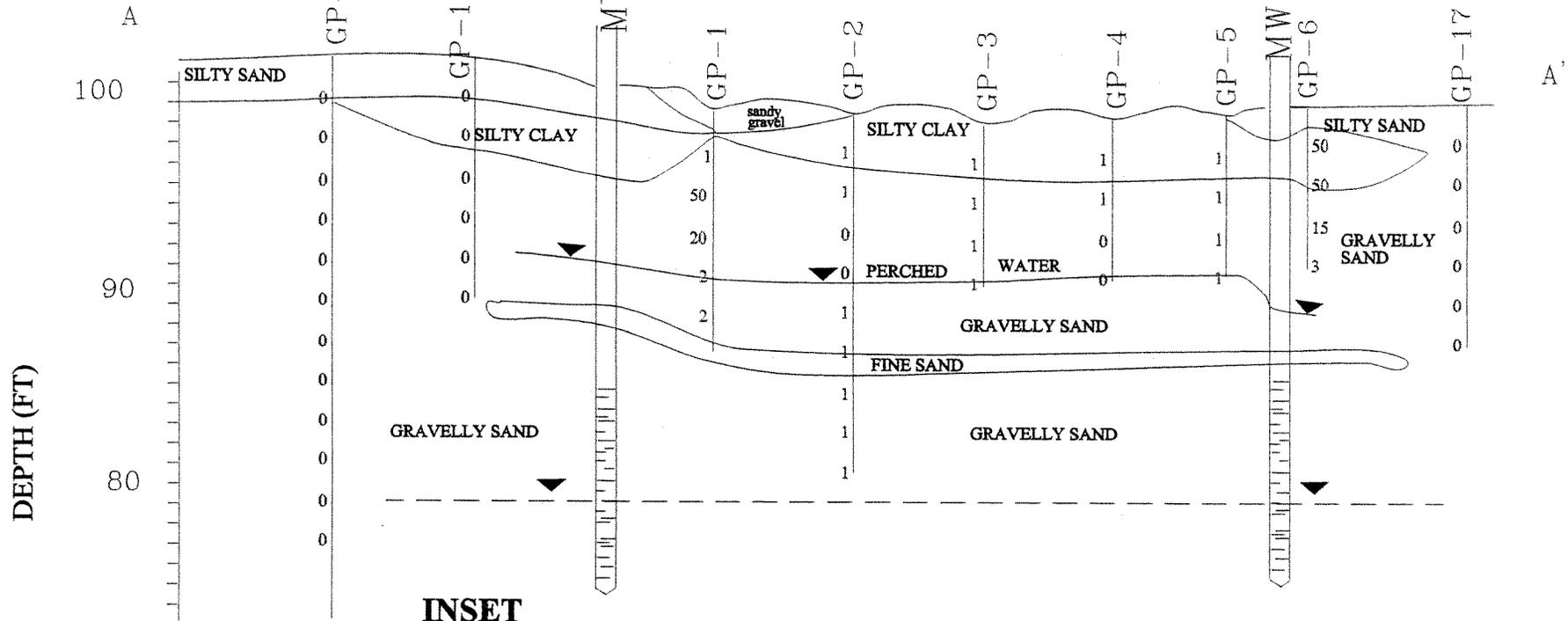
LEGEND	
	GEOPROBE BORING
	HANDAUGER SOIL BORING
	MONITORING WELL
	FORMER AST
	OVERHEAD ELECTRIC

**Figure 5**  
Extent of Impacted Soil  
Larson Oil  
Rice Lake, Wisconsin

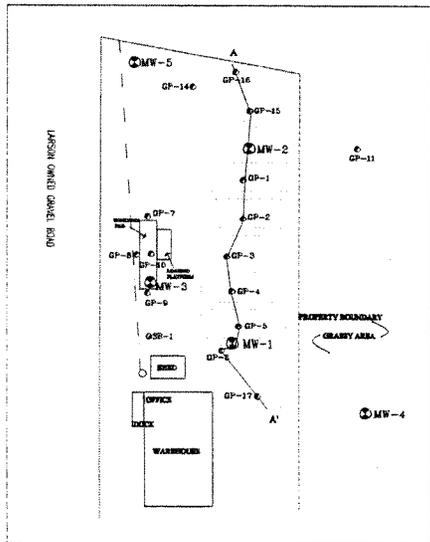
PROJECT NO. 05C512	PREPARED BY RSK	
DATE 7/19/06	REVIEWED BY KAS	

NORTH

SOUTH



INSET



**LEGEND**  
 0 | Number indicates PID reading  
 1 |

<p>Figure 3          Cross-Section          Larson Oil          Rice Lake, WI</p>		
PROJECT NO. 05C512	PREPARED BY RSK	 <p>Meridian Alliance Group, LLC</p>
DATE 7/19/06	REVIEWED BY KAS	

To the best of my knowledge, the attached Deed is for the site located at 620 Bone Avenue in Rice Lake, Wisconsin.

  
Kathleen S. Larson

Date: 7-26-06

Attachment: Warranty Deed vol. ~~897~~ page ~~135~~

887 page 309

August 3, 2006

Ms. Rhonda Kenyon  
Wisconsin Department of Natural Resources  
P.O. Box 397  
Cumberland, WI 54829

715-822-5421  
ext. 117

rhonda.kenyon@  
dnr.state.wi.us

Subject: Ground Water Contamination beneath Wild River State Trail Property  
Larson Oil Co.  
620 Bone Ave  
Rice Lake, WI 54868  
DNR BRRTS No. 02-03-150411  
Commerce No. 54868-1687-20  
Meridian No. 05C512

Dear Ms. Kenyon:

Larson Oil Co. has a wholesale petroleum operation adjacent to the Wild River State Trail in Rice Lake. Larson conducted an environmental investigation of their site and is now submitting this site to the DNR for closure. This notification is required for this closure.

Ground water contamination that appears to have originated on the Larson Oil property located at 620 Bone Ave, Rice Lake, Wisconsin 54868 has migrated onto your property - the Wild River State Trail located immediately east of the Larson property. The levels of benzene contamination in the ground water on your property are above the state ground water enforcement standards found in chapter NR 140, Wisconsin Administrative Code. However, the environmental consultants who have investigated this contamination have informed me that this ground water contaminant plume is stable or receding and will naturally degrade over time. I believe that allowing natural attenuation to complete the cleanup at this site will meet the requirements for case closure that are found in chapter NR726 and Chapter NR746, Wisconsin Administrative Code, and I will be requesting that the Department of Natural Resources accept natural attenuation as the final remedy for this site and grant case closure. Closure means that the Department will not be requiring any further investigation or cleanup action to be taken, other than the reliance on natural attenuation.

Since the source of the ground water contamination is not on your property, neither you nor any subsequent land owner of your property will be held responsible for investigation or cleanup of this ground water contamination, as long as you and any subsequent owners comply with the requirements of section 292.13, Wisconsin Statutes, including allowing access to your property for environmental investigation or cleanup if access is required. For further information on the requirements of section 292.13, Wisconsin Statutes, you may call 1-800-367-6076 for calls originating in Wisconsin, or 608-264-6020 if you are calling from out of state or within the Madison area, to obtain a copy of the Department of Natural Resources' publication #RR-589, Fact Sheet 10: Guidance for Dealing with Properties Affected by Off-Site Contamination."

"The Department of Natural Resources will not review my closure request for at least 30 days after the date of this letter. As an affected property owner, you have a right to contact the Department to provide any technical

**Wild River State Trail Notification**

**Page 2**

information that you may have that indicates that closure should not be granted for this site. If you would like to submit any information to the Department of Natural Resources that is relevant to this closure request, you should mail that information to: Bill Schultz, DNR, 107 Sutliff Avenue, Rhinelander, WI 54501.

“If this case is closed, all properties within the site boundaries where groundwater contamination exceeds chapter NR 140 groundwater enforcement standards will be listed on the Department of Natural Resources’ geographic information system (GIS) Registry of Closed Remediation Sites. The information on the GIS Registry includes maps showing the location of properties in Wisconsin where groundwater contamination above chapter NR 140 enforcement standards was found at the time that the case was closed. This GIS Registry will be available to the general public on the Department of Natural Resources’ internet web site. Please review the enclosed legal description of your property, and notify me within the next 30 days if the legal description is incorrect.”

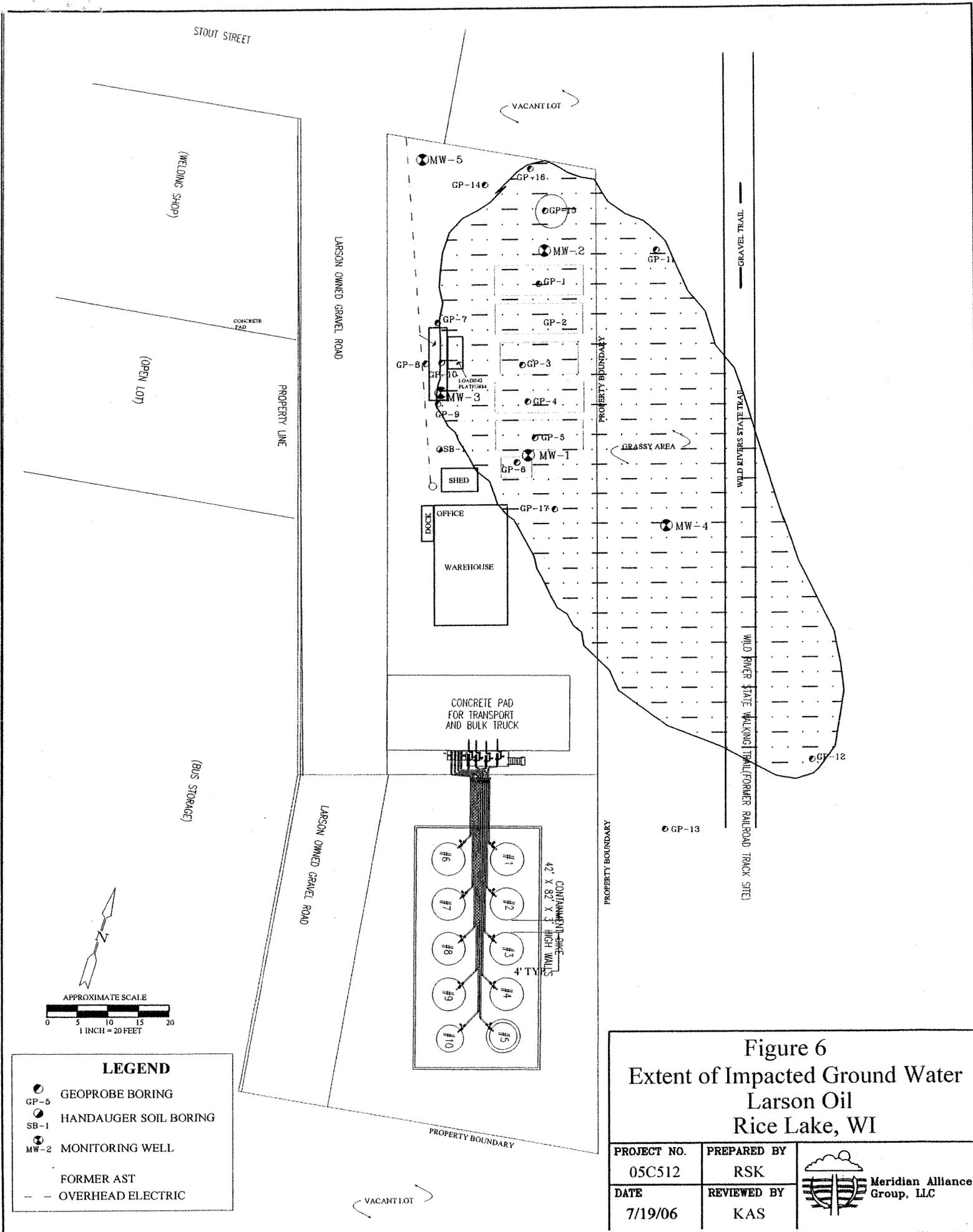
“Should you or any subsequent property owner wish to construct or reconstruct a well on your property, special well construction standards may be necessary to protect the well from the residual groundwater contamination. Any well driller who proposes to construct a well on your property in the future will first need to call the Diggers Hotline (1-800-242-8511) if your property is located outside of the service area of a municipally owned water system, or contact the Drinking Water program within the Department of Natural Resources if your property is located within the designated service area of a municipally owned water system, to determine if there is a need for special well construction standards.”

“Once the Department makes a decision on my closure request, it will be documented in a letter. If the Department grants closure, you may obtain a copy of this letter by requesting a copy from me, by writing to the agency address given above or by accessing the DNR GIS Registry of Closed Remediation Sites on the internet at [www.dnr.state.wi.us/org/at/et/geo/gwur](http://www.dnr.state.wi.us/org/at/et/geo/gwur). A copy of the closure letter is included as part of the site file on the GIS Registry of Closed Remediation Sites.”

“If you need more information, you may contact me at 715/234-3737 or you may contact Bill Schultz at 715/365-8965.

Sincerely,  
Larson Oil Co.

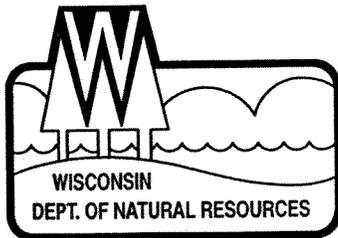
Pete Bangsberg



**Figure 6**  
**Extent of Impacted Ground Water**  
**Larson Oil**  
**Rice Lake, WI**

LEGEND	
	GEOPROBE BORING
	HANDAUGER SOIL BORING
	MONITORING WELL
	FORMER AST
	OVERHEAD ELECTRIC

PROJECT NO.	PREPARED BY	
05C512	RSK	
DATE	REVIEWED BY	
7/19/06	KAS	



## State of Wisconsin \ DEPARTMENT OF NATURAL RESOURCES

Jim Doyle, Governor  
Scott Hassett, Secretary  
John Gozdziński, Regional Director

Northern Region Headquarters  
107 Sutliff Ave.  
Rhineland, Wisconsin 54501-3349  
Telephone 715-365-8900  
FAX 715-365-8932  
TTY Access via relay - 711

October 24, 2006

Mr. Pete Bangsberg  
Larson Oil  
2074 18<sup>th</sup> St  
Rice Lake, WI 54868

**RECEIVED**

067252006006

**ERS DIVISION**

Subject: Larson Oil Co, 620 Bone Ave, Rice Lake, WI  
BRRTS # 02-03-150411  
~~PECFA #54868-1687-20~~

Dear Mr. Bangsberg:

The Department of Natural Resources (DNR) - Remediation and Redevelopment (R & R) program has recently received correspondence from your consultant regarding the above-referenced case.

The State of Wisconsin divides the jurisdiction for sites contaminated by petroleum storage tank systems between the DNR and the Department of Commerce (Commerce). This is based on statutory definitions of high, medium and low risk sites. Under this statute, oversight of sites falling under the definition of "low or medium risk" are the responsibility of Commerce rather than our agency.

Your consultant has advised us that your site should be classified as "low or medium risk." As such, further reviews of submittals and all technical assistance will need to be provided by staff at Commerce. The case files for this site, therefore, are being transferred to Will Myers at the Department of Commerce. The phone number is 608-261-7718. Please address all future inquiries to the Department of Commerce.

The WDNR has received and deposited your check # 21169 in the amount of \$1200 for Closure Review and GIS Registry fees for this site. There is no review fee for closure reviews done by the Wisconsin Department of Commerce, but GIS Registry fees do apply to your case. A request is being submitted to the Finance office of the WDNR to refund \$750 to you for the review fee. Please be patient, but if you haven't received your refund within 30 days, please let me know, and I will inquire as to its status.

If you have any questions regarding this letter, please contact me at 715-365-8990.

Sincerely,  
NORTHERN REGION

Anna Kazda  
Remediation and Redevelopment Program