

The following site is being submitted for inclusion into the GIS registry:

- To begin, click on cell to the right of; *This is a:*
- Use Tab, ↓ or Pg Down to navigate form. Print & include with file when completed.

This is a: New Submittal

BRRTS ID (no dashes): 0302000483

Comm # (no dashes): 54806144121

County: Ashland

Region: Northern

Site Name: Bureau Of Indian Affairs Garage

Street Address: 721 Lake Shore Dr W

City: Ashland

Final Closure Date: 2003-06-16

Closure Conditions: met

Off-source property contamination? No

(If yes, attach locational data and deed information on pg. 2)

Right-of-way contamination? No

Contaminated media: Soil

GPS Coordinates (meters in the WTM91 projection)

Easting (X): 451659

Northing (Y): 679890

Collection Method: DNR Web Site

Scale or Resolution: 1:3839

(1:24,000 scale or finer)

Prepared by: Andrew Alles

Submitted by: Andrew Alles

Source Property Checklist

- Final Closure Letter
- The most recent deed including legal descriptions, for all properties within or partially within the contaminated site boundaries w/ Soil > NR 720 RCL and/or GW > NR 140 ES
- A certified surveyed map or the relevant section of the recorded plat map for those properties where the legal description in the most recent deed refers to a certified survey map or a recorded plat map
- Parcel ID for all properties w/ Soil > NR 720 RCL and/or GW > NR 140 ES
- General Location Map
- Detailed Location Map showing property boundaries, buildings, MW(s), soil borings and/or potable wells etc for properties w/ Soil > NR 720 RCL and/or GW > NR 140 ES
- Latest Map(s) showing extent or outline of current GW and/or Soil contamination plume
- Latest Table of GW and/or Soil results
- Map showing GW flow direction
- A table of the previous 4 water level elevation measurements
- Geologic cross section (if generated as part of the site investigation)
- Statement signed by RP certifying correctness of legal descriptions
- ROW Notification



June 16, 2003

Diane K Rosen
US Dept of The Interior
Bureau Of Indian Affairs
615 Main St W
Ashland, WI 54806-1537

RE: **Final Closure**

Commerce # 54806-1441-21 **WDNR BRRTS # 03-02-000483**
Bureau Of Indian Affairs Garage, 721 Lake Shore Dr W, Ashland

Dear Ms. Rosen:

The Wisconsin Department of Commerce (Commerce) has received all items required as conditions for closure of the site referenced above. This case is now listed as "closed" on the Commerce database and will be included on the Wisconsin Department of Natural Resources (WDNR) Geographic Information System (GIS) Registry of Closed Remediation Sites to address residual contamination. It is in your best interest to keep all documentation related to the environmental activities that were conducted.

If residual contamination is encountered in the future, it must be managed in accordance with all applicable regulations. If it is determined that any remaining contamination poses a threat, the case may be reopened and further investigation or remediation may be required. If applicable, the PECFA claim for this site would also be reopened and you may apply for assistance to the extent of remaining eligibility.

Thank you for your efforts to bring this case to closure. If you have any questions, please contact me in writing at the letterhead address or by telephone at (608) 261-8509.

Sincerely,

A handwritten signature in black ink that reads 'Andrew Alles'. The signature is written in a cursive, flowing style.

Andrew Alles
Senior Hydrogeologist
Site Review Section

cc: Three Bears Oil & Gas Inc
Case File

Whitney Warner and his wife
WARRANTY DEED.

TO The United States of America
STATE OF WISCONSIN - FORM No. 1

NUMBER

This Indenture, made this 24th day of October, A. D., 19 39.

between Whitney Warner and Florence S. Warner, his wife, part 1 of the first part, and

The United States of America, part 2 of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Six Hundred Fifty (\$650.00) Dollars

to them in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, have given, granted, bargained, sold, released, aliened, conveyed and confirmed, and by these presents do give, grant, bargain, sell, release, alien, convey and confirm unto the said party of the second part, its SUCCESSORS now and assigns forever, the following described real estate, situated in the County of Ashland, and State of Wisconsin, to-wit:

All that portion of Lots Two (2), Three (3), Four (4), five (5) and Six (6), in Block Ninety-six (96), in the Town of Ashland, commonly known as Ashland Proper, City Ashland, according to the plat thereof on file and of record in the office of the Register of Deeds in and for Ashland County, Wisconsin, lying and being southerly of the right-of-way of the Chicago, St. Paul & Omaha Railway Company as the same is now laid out over and across the said described lots.

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging or in any wise appertaining; and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, either in possession or expectancy of, in and to the above bargained premises, and their hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises as above described with the hereditaments and appurtenances, unto the said party of the second part, and to its SUCCESSORS theirs and assigns FOREVER.

AND THE SAID Whitney Warner and Florence S. Warner, his wife,

for themselves, their heirs, executors and administrators, do covenant, grant, bargain and agree to and with the said party of the second part, its SUCCESSORS they are well seized of the premises above described, as of a good, sure, perfect, absolute and inalienable estate of inheritance in the law, in fee simple, and that the same are free and clear from all incumbrances whatever.

and that the above bargained premises in the quiet and peaceable possession of the said party of the second part its SUCCESSORS here and assigns, against all and every person or persons lawfully claiming the whole or any part thereof, they will forever WARRANT AND DEFEND.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals this 24th day of October, A. D., 19 39.

Signed and Sealed in Presence of
K. B. Whitworth. Whitney Warner (SEAL)
d. S. Warner. Florence S. Warner. (SEAL)
OHIO
STATE OF WISCONSIN, Cuyahoga County, ss. (SEAL)

Personally came before me, this 24th day of October, A. D., 19 39
the above named Whitney Warner and Florence S. Warner, his wife,

to me known to be the person who executed the foregoing instrument and acknowledged the same.

Received for Record this 7th day of

Nov. A. D., 19 39, at 11 o'clock A.M.

Ralph H. Wiesorek, Register of Deeds.



K. B. Whitworth.

Notary Public, Cuyahoga

My Commission expires May 5,

OHIO.

County, WIS

A. D., 19 40

Book
Garage
Deed

PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL

D. O. Ven. No. 50 81
 Ex. Ven. No. _____

**ACCOUNTING
 PRE-AUDIT**
 Applied for payment in the
 amount of \$ _____
 Comptroller General of the
 United States

U. S. ~~Interior~~ ~~Indian~~ ~~Great Lakes Indian Agency~~
 (Department, bureau, or establishment)
 Voucher prepared at Winnipeg, Minn. May 6, 1940
 (Give place and date)
 THE UNITED STATES, Dr.,
 To Whitney Varner and Florence S. Varner,
c/o Mr. J. G. Gurill, Supt.,
 Address Great Lakes Indian Agency, Ishland, Wisconsin
 Payee's Account No. _____

PAID BY _____
 (For use of Paying Office)

| Date of Order | Date of Delivery or Service | Articles or Services (Enter description, item number of contract or general supply schedule, and other information deemed necessary) Terms _____ % Discount Cash _____ days | Quantity | UNIT PRICE | | AMOUNT | |
|---------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|-----|-------------|-----------|
| | | | | Cost | Per | Dollars | Cts. |
| | <u>1940</u> | Brought forward from continuation sheet(s) Purchase of the following described property, to-wit: <u>Lots 2, 3, 4, 5, and 6, Block 96, in the town of Ishland, Ishland County, Wisconsin.</u> City address: <u>705-721 W. Front St., Cleveland, Ohio</u> <i>Wood American Cool Tower</i> <i>Terminal Tower</i> <i>Cleveland, Ohio</i> | | | | <u>1650</u> | <u>00</u> |
| | | | | | | <u>1650</u> | <u>00</u> |

certify that the above articles or services were received in good condition and are of quality conforming to the requirements of the contract or order.
 Approved for \$ 1650.00 (Memorandum—Do not sign)
 Per Whitney Varner, Florence S. Varner
 Title Land Field Agent
 Account verified; correct for A. L. Book
 (Signature or initials)

Per A. L. Book Title Land Field Agent
 Pursuant to authority vested in me, I certify that the above articles were received in good condition, after due inspection, acceptance, and delivery prior to payment as required by the contract or order, and that they were procured under the contract numbered above or the unnumbered contract attached hereto, or that they were procured without written contract, in open market, and with or without advertising, under the circumstances stated in No. _____ of "Method of or Absence of Advertising" on reverse hereof, and were necessary for the public service; and that the prices charged are just and reasonable and in accordance with the agreement.
 Approved for \$ 1650.00 (Memorandum—Do not sign)
 Copy of auth. 1-1 2040-14, 1147-35
 dated May 2, 1940, attached hereto.
 Title Land Field Agent

ACCOUNTING CLASSIFICATION (for completion by Administrative Office)

| Appropriation title | Limit'n or Proj't Amount | Appropriation Amount |
|---------------------------|--------------------------|----------------------|
| <u>AGENCY MAINTENANCE</u> | <u>1650.00</u> | <u>1650.00</u> |

| Allotment symbol | Amount | Encumbrances Liquidated | CGST ACCOUNT | | OBJECT OF EXPENDITURE | |
|------------------|--------|-------------------------|--------------|--------|-----------------------|--------|
| | | | Symbol | Amount | Symbol | Amount |
| | | | | | | |

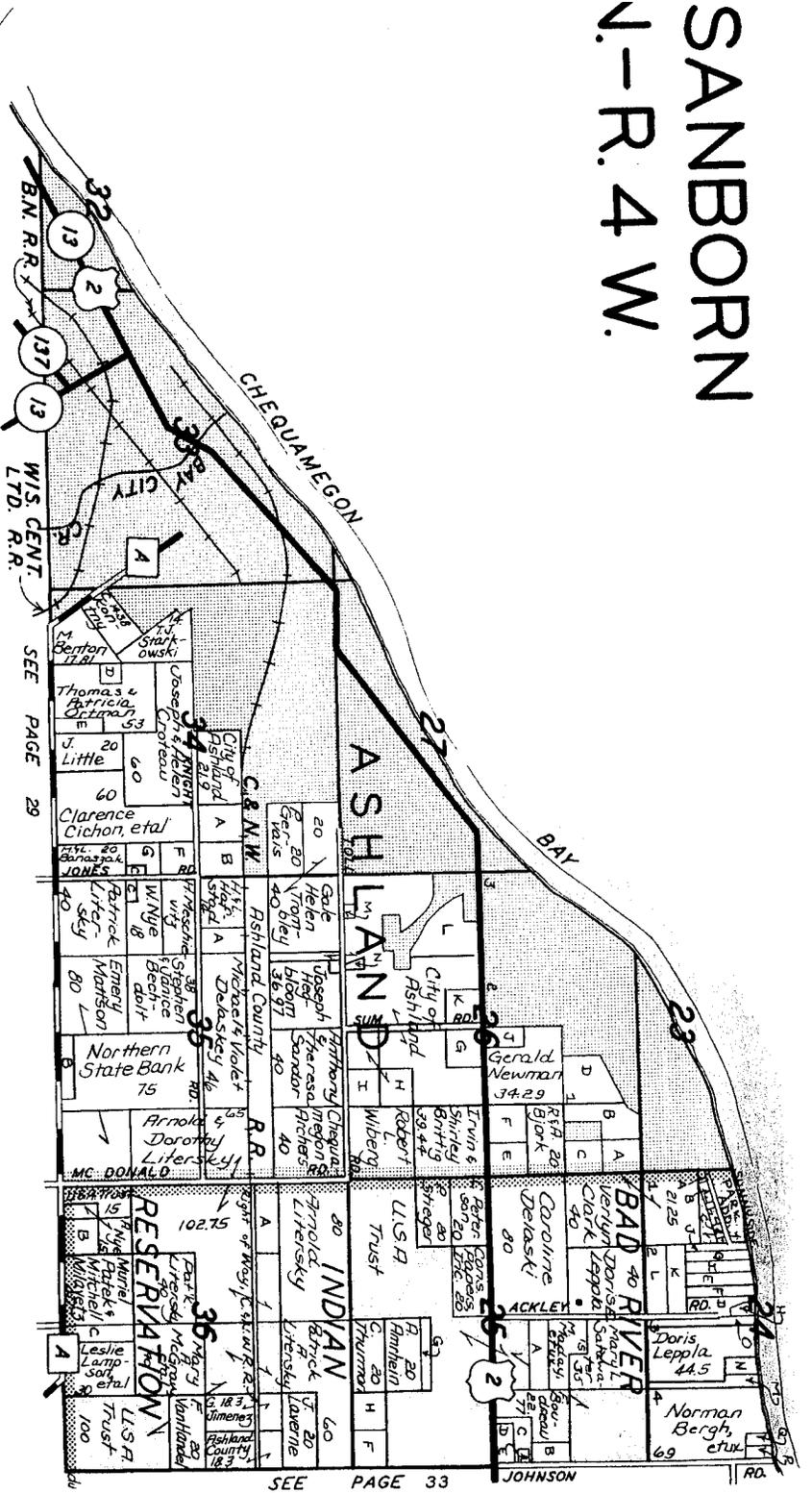
Check No. _____ dated _____ 19____ for \$ _____
 Cash, \$ _____ on _____ 19____ Payee _____
 on Treasurer of the United States in favor of payee named above.

Per _____
 (Sign original only)

As a voucher is placed on file in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the name of the person who prepared the voucher, should be written in the space provided for the name of the payee, at the end of the line, in order to certify and authorize the payment. If the name of the person who prepared the voucher is not written in the space provided for the name of the payee, the voucher will be considered as a check and the name of the person who prepared the voucher will be blank space below "Approved for _____", and over his official title.

SANBORN

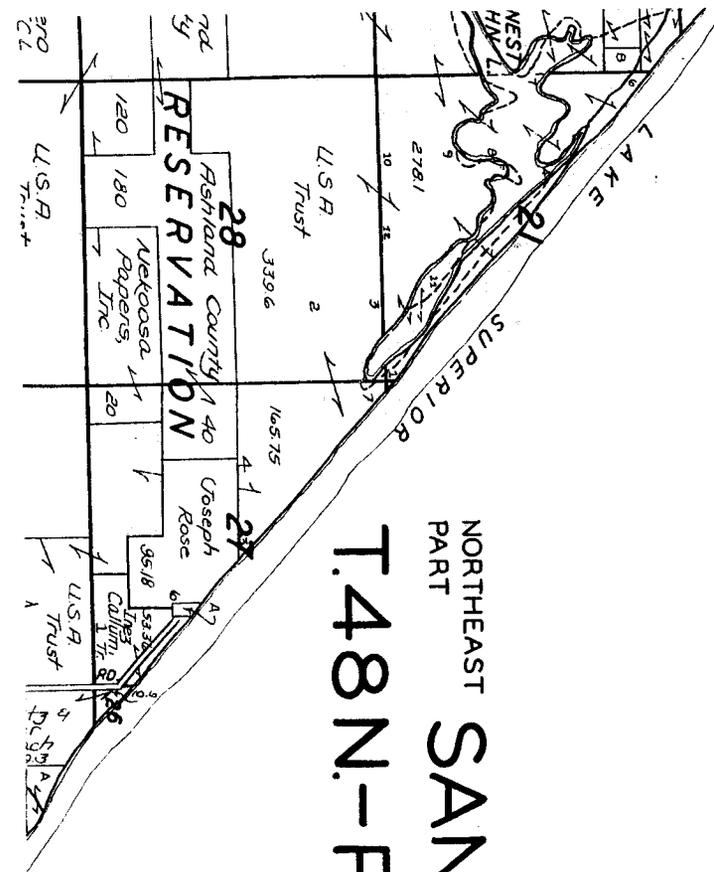
J.-R. 4 W.



NORTHEAST SANBORN

PART

T.48N.-R.2 W.



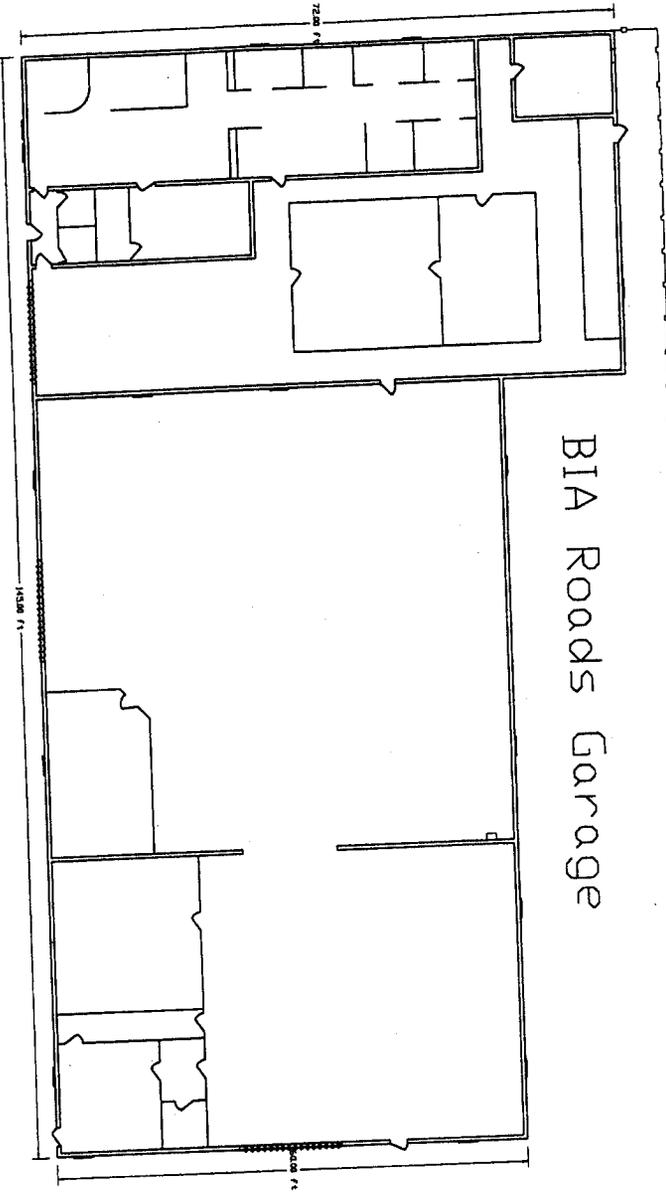
SEE PAGE 33

SMALL TRACTS, NORTHWEST PART, T.48N. - R.2W.

- 1 A KAISER, RICH
- 2 A NEWELL, ART C ETUX
- 3 A WESTMAN, ROBT E
- 4 A SWANSON, RALPH
- 5 A MEIN, DAVID R
- 6 A ROGUSKI, BERN
- 7 A PLUTEAU, JACK
- 8 A ADAMS, MICH
- 9 A COHEN, BARB
- 10 A MAYWOOD, BRIAN
- 11 A CURSKY, FRANK JR ETUX
- 12 A KISELA, EVAN
- 13 A KISELA, SHARON
- 14 A KARCEWSKI, WM
- 15 A KARCEWSKI, DOR
- 16 A HARWOOD, THOS
- 17 A HARWOOD, NANCY
- 18 A SCHULTZ, CHAS G ETUX

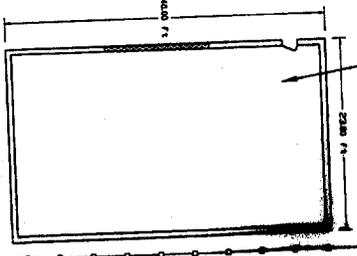
SMALL TRACTS, NORTHWEST PART SANBORN T.48N. - R.4W.

- 1 A SAMPSON, NANCY
- 2 A CLARK, VERLYN ETUX
- 3 A WILLIAMS, TOM
- 4 A OPARE, ADDO KRISTIE
- 5 A ADDO, SAMU
- 6 A MITCHELL, ANTHONY
- 7 A HERSHBERGER, DAVID
- 8 A HERSHBERGER, JOAN
- 9 A MORRUD, CLAIR
- 10 A MITCHELL, SHEILA
- 11 A FOUTS, DON
- 12 A FOUTS, JANET
- 13 A HALKER, EUG
- 14 A GIBERTHS, GEO L ETUX
- 15 A MITCHELL, ANTH L
- 16 A ZIPPERER, DE WAYNE W
- 17 A CORBIER, JOS ETUX
- 18 A CRPE, ROGER
- 19 A CRPE, VIVIAN
- 20 A LEPLA, DORIS E
- 21 A SIMONSON, PAUL S
- 22 A JOHNSON, EWALD J ETUX
- 23 A MADAY, GENE
- 24 A MADAY, DONNA
- 25 A KRAFT, TODD A
- 26 A LEDIN, JEROME
- 27 A LEDIN, JEROME
- 28 A LEDIN, HAROLD
- 29 A DERAGON, THOS ETUX
- 30 A O'DOVERO, PETER
- 31 A O'DOVERO, LOIS
- 32 A ROLAND, LAWR
- 33 A GLUCKMAN, JO
- 34 A CLARK, VERLYN
- 35 A CLARK, GLADYS
- 36 A CLARK, MARK
- 37 A MARCUS COMMUNICATIO
- 38 A STROSHANE, JAS
- 39 A STROSHANE, VICTORIA
- 40 A BALDWIN, SARNA J
- 41 A MC CLARE, LORRAINE
- 42 A MC CLARE, NEIL
- 43 A MORRISON, EARL D
- 44 A MORRISON, MARGOT
- 45 A HUDSON, RANDY
- 46 A HUDSON, KAREN
- 47 A JONES, DIANE
- 48 A JONES, ROBT
- 49 A HAUSER, JOHN
- 50 A HAUSER, DONNA
- 51 A FRISKE, BONNIE
- 52 A STAR SIGNS INC
- 53 A ISON EQUIP INC
- 54 A PANRATZ, THOS
- 55 A COCA-COLA BOTTLING
- 56 A NEFF, RANDY
- 57 A NEFF, RANDY
- 58 A SUMINSKI, MICHAEL
- 59 A SUMINSKI, GLORIA
- 60 A BEAUREGARD, DONALD
- 61 A BEAUREGARD, DON
- 62 A YANKEE, THOMAS
- 63 A YANKEE, BETTY
- 64 A SEAMS, ELIZ
- 65 A TODD, KEN
- 66 A MACKREY, KEN



BIA Roads Garage

① Building: F55R0100001
 Multi-purpose Area
 721 W. Lakeshore Drive, Ashland, WI 54806



BIA Warehouse

② Building: F55R0100002
 Warehouse
 705 W. Lakeshore Drive,
 Ashland, WI 54806

U.S. HWY 2

Wyman Point

530 000
FEET

CHEQUAMEGON BAY

APPROXIMATE MEAN LAKE ELEVATION 602

BAYFIELD CO
ASHLAND CO

INDEFINITE
BOUNDARY

BIA Roads Garage

5164

ODANAH 8 MI
IRONWOOD, MICH. 38 MI.

2

5162

T. 48 N.

T. 47 N.

5161

35'

13

MAHONGO 11 MI
MELLEN 23 MI.

5160

5159

(ASHLAND EAST)
2877 III SE

63 2 13

R5W
R4W

BOUNDARY AND

CORPORATE

ASHLAND

BOUNDARY

Maslowski Park

PRENICE PARK

NORTH WESTERN

NORTHERN

Golf Course

Sandpit

B'Nai Israel Cem

St. Agnes Cemetery

MT HOPE CEMETERY

ASHLAND

CORPORATE

BOUNDARY

ASHLAND
(BM 641)

Powerplant

Memorial Park

Sewage Disposal

Holy Family Sch

DePaula High Sch

Courthouse

High Sch

Wilmarth Sch

Northland College

Beaser Sch

Beaser Park

County Home

Trailer Park

Creek

BM 640

782

740

747

750

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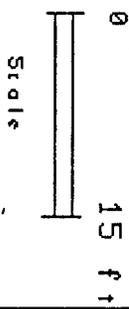
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North

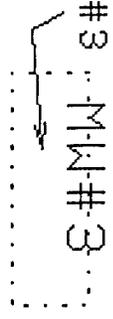


boundary fence

MM#4

MM#5

gp #3

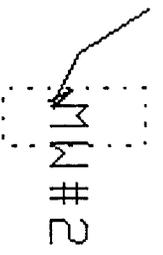


BIA GREAT LAKES AGENCY

ASHLAND GARAGE BLDG

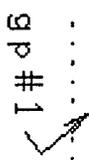
driveway/parking

gp #2



driveway

MM#1



Legend:

MM#1 Monitoring Well Location

gp#1 closure geoprobe location

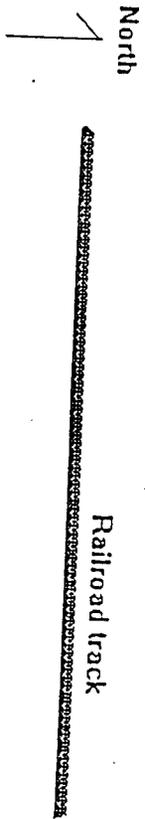
Former UST

3 Bears Environmental Services

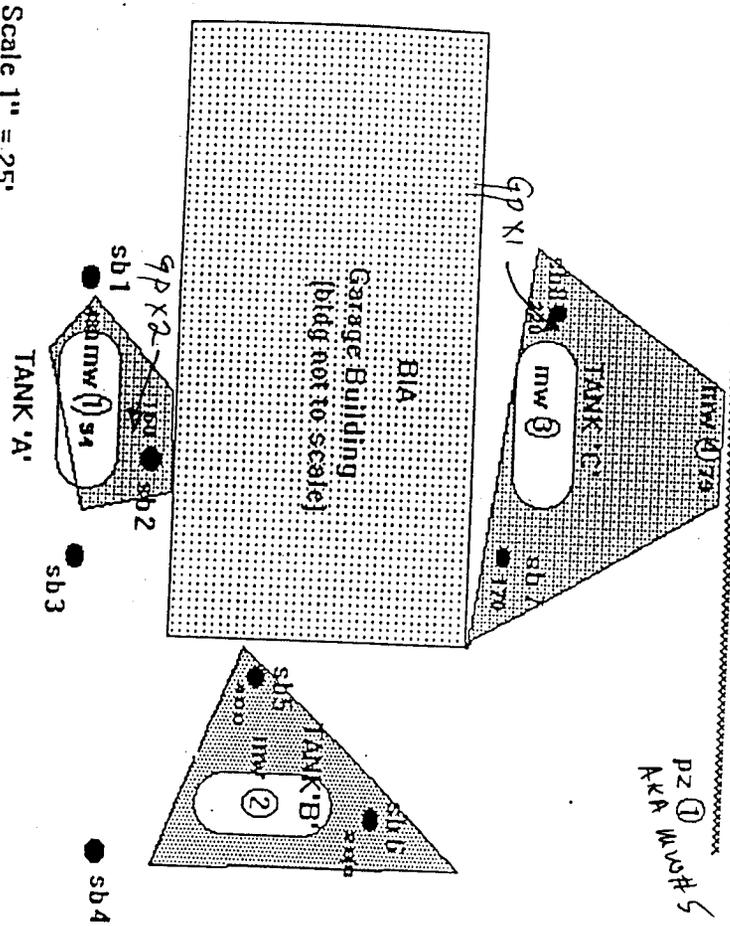
Site Map

USDI; BIA Garage

Ashland, Wisconsin



Chain link Fence



Scale 1" = 25'

- LEGEND:
- SOIL BORE, sb
 - Ⓜ MONITORING WELL
 - ex UST location

- DRO > 75ppm
- GRO > 200ppm

FIGURE FOUR: ADDED closure Sampling 7/02
 TANK LOCATIONS & SOIL CONTAMINATION, in near surface (<15' depths), of Soil Contaminated by Gasoline(GRO) and Diesel(DRO) Discharges from UST's.

Table 2
 USDJ: Bureau of Indian Affairs Garage
 Ashland, Wisconsin

Soil-Sampling Analytical Results

| Location | Date | Sample No. | Depth feet bgl | Benzene ug/kg | Toluene ug/kg | Ethyl- benzene ug/kg | Xylenes ug/kg | 1,2,4-Tri- benzene ug/kg | 1,3,5-Tri- benzene ug/kg | MTBE ug/kg | GRO mg/kg | DRO mg/kg |
|-----------------------------------|---------|------------|----------------|---------------|---------------|----------------------|---------------|--------------------------|--------------------------|------------|-----------|-----------|
| gpp#1 | 7/12/02 | 1778 | 21 | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. |
| gpp#1 | 7/12/02 | 1779 | 24 | N.D. | N.D. | 160 | 458 | 970 | 680 | N.D. | 75 | 12 |
| gpp#2 | 7/12/02 | 1776 | 21 | N.D. | N.D. | 37 | 179 | 240 | 110 | N.D. | 13 | 130 |
| gpp#2 | 7/12/02 | 1777 | 30 | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. |
| NR 746 Table 1 Residual Petroleum | | | | 8500 | 3,800 | 4600 | 4,200 | 8,300 | 11000 | | 250* | 250* |

bgl: below grade level

MTBE: methyl tertiary butyl ether

GRO: gasoline range organics

DRO: diesel range organics

mg/kg: milligrams per kilogram

N.D.: not detected at or above laboratory method detection limits

Q: The parameter has been detected between the limit of detection (LOD) and the limit of quantitation (LOQ).

*: NR720 soil cleanup standard for GRO & DRO in clay soil

Bold type indicates that the value is above W/DNR limit.

Table 2

USDJ; Bureau of Indian Affairs Garage
Ashland, Wisconsin

Groundwater Sampling Analytical Results

| Location | Date | Sample No. | Diesel Range Organics, ug/L | Benzene ug/L | Toluene ug/L | Ethyl-benzene ug/L | Xylenes ug/L | 1,2,4-Tri-methyl-benzene ug/L | 1,3,5-Tri-methyl-benzene ug/L | MTBE ug/L | GRO ug/L |
|------------------------|----------|------------|-----------------------------|--------------|--------------|--------------------|--------------|-------------------------------|-------------------------------|-----------|----------|
| MWV#1 | 12/18/97 | 24102G | --- | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | --- |
| MWV #2 | 12/18/97 | 24103G | --- | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. |
| MWV#3 | 12/18/97 | 24104G | --- | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. |
| MWV#4 | 12/18/97 | 24105G | --- | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. |
| MWV#1 | 9/8/98 | 133081350 | N.D. | 0.21Q | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. |
| MWV #2 | 9/8/98 | 133181351 | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. |
| MWV#3 | 9/8/98 | 133281352 | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. |
| MWV#4 | 9/8/98 | 133381353 | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. |
| MWV#5 | 9/8/98 | 133481354 | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. |
| MWV#1 | 11/11/98 | 140181412 | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. |
| MWV #2 | 11/11/98 | 140281413 | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. |
| MWV#3 | 11/11/98 | 140381414 | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. |
| MWV#4 | 11/11/98 | 140481415 | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. |
| MWV#5 | 11/11/98 | 140581416 | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. |
| MWV#1 | 3/19/99 | 1444 | 200 | 1.10 | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. |
| MWV #2 | 3/19/99 | 1445 | N.D. | 0.51 Q | 1.2 Q | N.D. | 0.71 | N.D. | N.D. | N.D. | N.D. |
| MWV#3 | 3/19/99 | 1446 | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. |
| MWV#4 | 3/19/99 | 1447 | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. |
| MWV#5 | 3/19/99 | 1448 | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. |
| WDNR Limit (NR140 ES) | | | NA | 5ug/L | 343ug/L | 700 ug/L | 620ug/L | NA | NA | 60ug/l | NA |
| WDNR Limit (NR140 PAL) | | | NA | 0.5ug/L | 68.6 ug/L | 140 ug/L | 124ug/L | NA | NA | 12.00 | N.A. |

Note: samples numbers notated with a 'G' were collected by Giles Engineering

bgl: below grade level

MTBE: methyl tertiary butyl ether

GRO: gasoline range organics

DRO: diesel range organics

ug/L: micrograms per litre

--- not analyzed for this parameter

NA: not applicable

N.D.: not detected at or above laboratory method detection limits

Q: The parameter has been detected between the limit of detection (LOD) and the limit of quantitation (LOQ)

Results are thus qualified due to uncertainty of the parameter concentration.

--- indicates that the value is above WDNR Enforcement Standard

file

THREE BEARS ENVIRONMENTAL SERVICES

Table 1
 USDJ: Bureau of Indian Affairs' Garage
 Ashland, Wisconsin

Groundwater Sampling Analytical Results

| Location | Date | Sample No. | Diesel Range Organics, ug/L | Benzene ug/L | Toluene ug/L | Ethyl-benzene ug/L | Xylenes ug/L | 1,2,4-Tri-methyl-benzene ug/L | 1,3,5-Tri-methyl-benzene ug/L | MTBE ug/L | GRO ug/L |
|------------------------|---------|------------|-----------------------------|--------------|--------------|--------------------|--------------|-------------------------------|-------------------------------|-----------|----------|
| MW#1 | 9/8/98 | 133081350 | N.D. | 0.21Q | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. |
| MW#2 | 9/8/98 | 133181351 | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. |
| MW#3 | 9/8/98 | 133281352 | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. |
| MW#4 | 9/8/98 | 133381353 | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. |
| MW#5 | 9/8/98 | 133481354 | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. |
| MW#1 | 11/1/98 | 140181412 | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. |
| MW#2 | 11/1/98 | 140281413 | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. |
| MW#3 | 11/1/98 | 140381414 | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. |
| MW#4 | 11/1/98 | 140481415 | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. |
| MW#5 | 11/1/98 | 140581416 | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. |
| MW#1 | 3/19/99 | 1444 | 200 | 1.10 | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. |
| MW#2 | 3/19/99 | 1445 | N.D. | 0.51 Q | 1.2Q | N.D. | 0.71 | N.D. | N.D. | N.D. | N.D. |
| MW#3 | 3/19/99 | 1446 | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. |
| MW#4 | 3/19/99 | 1447 | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. |
| MW#5 | 3/19/99 | 1448 | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. |
| WDNR Limit (NR140 ES) | | | NA | 5ug/L | 343ug/L | 700 ug/L | 620ug/L | NA | NA | 60ug/L | NA |
| WDNR Limit (NR140 PAL) | | | NA | 0.5ug/L | 68.6 ug/L | 140 ug/L | 124ug/L | NA | NA | 12.00 | NA |

bgl: below grade level
 MTBE: methyl tertiary butyl ether
 GRO: gasoline range organics
 DRO: diesel range organics
 ug/L: micrograms per litre
 mg/kg: milligrams per kilogram
 NA: not applicable
 N.D.: not detected at or above laboratory method detection limits
 Q: The parameter has been detected between the limit of detection (LOD) and the limit of quantitation (LOQ).
 Results are thus qualified due to uncertainty of the parameter concentration.
 Bold type indicates that the value is above WDNR Enforcement Standard.

Table 1

USDI: Bureau of Indian Affairs
Garage Site; Ashland, Wisconsin

Groundwater Sampling; Analytical Results

| Location | Date | Sample # | Benzene ug/kg | Toluene ug/kg | Ethyl- benzene ug/kg | Xylenes ug/kg | 1,2,4-Tri- methyl- benzene ug/kg | 1,3,5-Tri- methyl- benzene ug/kg | MTBE ug/kg | GRO ug/L |
|-------------------|---------|----------|---------------|---------------|----------------------|---------------|----------------------------------|----------------------------------|------------|----------|
| mw#1 | 6/18/02 | 1753 | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. |
| mw#1 | 8/30/02 | 1788 | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. |
| mw#2 | 6/18/02 | 1754 | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. |
| mw#2 | 8/30/02 | 1789 | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. |
| mw#3 | 6/18/02 | 1755 | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. |
| mw#3 | 8/30/02 | 1790 | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. |
| mw#4 | 6/18/02 | 1756 | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. |
| mw#4 | 8/30/02 | 179 | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. |
| mw#5 | 6/18/02 | 1757 | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. |
| mw#5 | 8/30/02 | 1792 | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. |
| NR 140 PAL | | | 0.5 ug/L | 68.6 ug/kg | 140 ug/kg | 124 ug/kg | NA | NA | 12 ug/L | N.A. |

bgf: below grade level

MTBE: methyl tertiary butyl ether

GRO: gasoline range organics

ug/kg: micrograms per kilogram

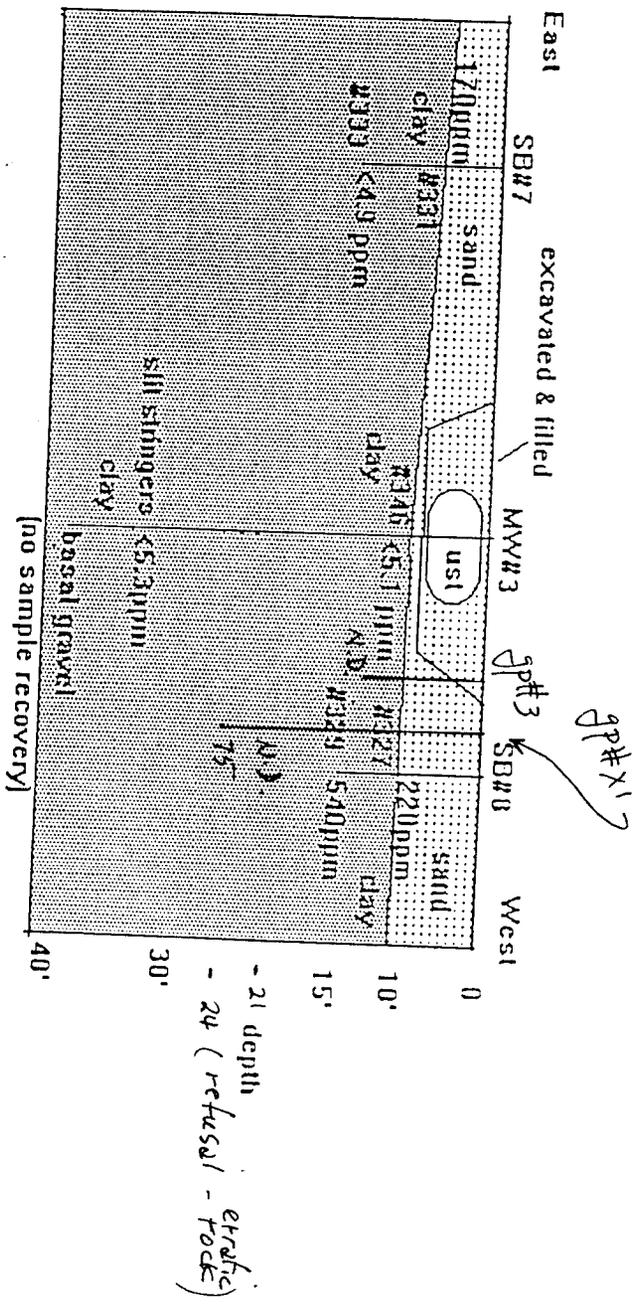
mg/kg: milligrams per kilogram

NA: not applicable

N.D.: not detected at or above laboratory method detection limits

Q: The parameter has been detected between the limit of detection (LOD) and the limit of quantitation (LOQ).
Bold type indicates that the value is above WDNR limit.

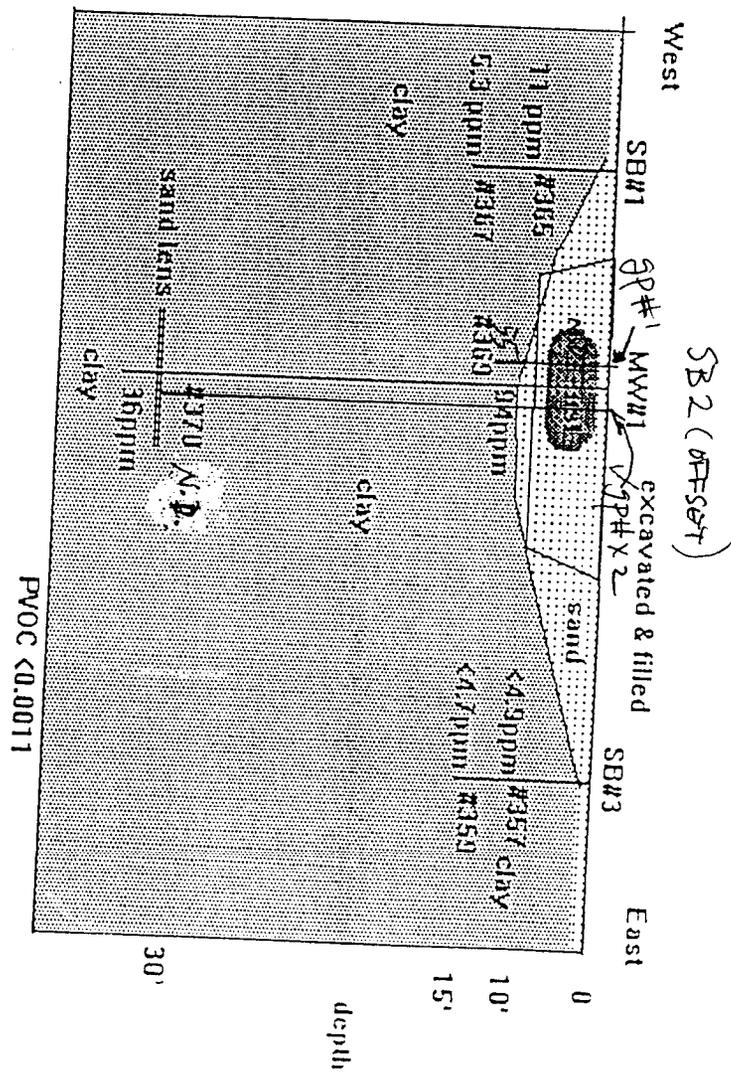
| Sample number | PVOC mg/kg |
|---------------|------------|
| #331 | <0.0024 |
| #333 | <0.0024 |
| #346 | 0.0026 |
| #327 | <0.0023 |
| #329 | <0.0024 |



BIA ASHLAND GARAGE
 Cross Section: Tank "C" location
 Soil Analysis DR0 in ppm
 PVOC shown in tabular form
 keyed to sample number (#)
 not to scale

Heating Oil UST

FIGURE TWENTYONE



| Sample number | PVOC mg/kg |
|---------------|------------|
| #365 | <0.0011 |
| #367 | <0.0013 |
| #369 | <0.0012 |
| #370 | <0.0012 |
| #357 | <0.0012 |
| #359 | <0.0012 |



UST

N.D. Non-Detect (REF TABLE 2)

FIGURE NINETEEN

BIA ASHLAND GARAGE
 Cross Section: Tank "A" location
 Soil Analysis DRO
 PVOC shown in tabular form
 keyed to sample no. (#)
 not to scale



IN REPLY REFER TO:

Natural Resources

United States Department of the Interior

BUREAU OF INDIAN AFFAIRS

Great Lakes Agency
615 Main West
Ashland, Wisconsin 54806-0273

RECEIVED
APR 24 2003
ERS DIVISION

April 22, 2003

Andrew Alles, Hydrogeologist
Site Review Section
Environmental and Regulatory Services Division
Bureau of PECFA
P.O. Box 8044
Madison, WI 53708-8044

Dear Mr. Alles:

The enclosed information is provided in response to your 03/26/03 letter (also enclosed) regarding case closure request for our Roads Garage site given Commerce # 54806-1441-21 and WDNR BRRTS # 03-02-000483. Proof of a \$200 GIS payment to the Wisconsin Department of Natural Resources has been enclosed along with site specific information you also requested.

As you requested, I also offer the following statement, "I believe that the legal description, of 721 Lake Shore Drive West, Ashland, WI is a complete and accurate location of this subject case closure." The Agency Superintendent is responsible for all Agency actions and properties.

It is our position that the site meets all code requirements for case closure. According to your letter, your review of this request for closure will be completed within 60 days. Please notify us of the status of this request upon completion of your review.

Contact Mark Kuester, Natural Resource Specialist, at (715) 682-4527 if you have any questions or comments regarding this matter. Thank you.

Sincerely,

Diane K. Rosen
Acting
Superintendent

Enclosures

cc: Chris Saari, Hydrogeologist, WI DNR Ashland Service Center, 2501 Golf Course Road, Ashland, WI 54806, w/encls.