

# GIS REGISTRY

## Cover Sheet

March, 2010  
(RR 5367)

### Source Property Information

BRRTS #:

ACTIVITY NAME:

PROPERTY ADDRESS:

MUNICIPALITY:

PARCEL ID #:

CLOSURE DATE:

FID #:

DATCP #:

COMM #:

#### \*WTM COORDINATES:

X:  Y:

*\* Coordinates are in  
WTM83, NAD83 (1991)*

#### WTM COORDINATES REPRESENT:

- Approximate Center Of Contaminant Source  
 Approximate Source Parcel Center

Please check as appropriate: (BRRTS Action Code)

#### Contaminated Media:

Groundwater Contamination > ES (236)

Contamination in ROW

Off-Source Contamination

*(note: for list of off-source properties  
see "Impacted Off-Source Property" form)*

Soil Contamination > \*RCL or \*\*SSRCL (232)

Contamination in ROW

Off-Source Contamination

*(note: for list of off-source properties  
see "Impacted Off-Source Property" form)*

#### Land Use Controls:

N/A (Not Applicable)

Soil: maintain industrial zoning (220)

*(note: soil contamination concentrations  
between non-industrial and industrial levels)*

Structural Impediment (224)

Site Specific Condition (228)

Cover or Barrier (222)

*(note: maintenance plan for  
groundwater or direct contact)*

Vapor Mitigation (226)

Maintain Liability Exemption (230)

*(note: local government unit or economic  
development corporation was directed to  
take a response action)*

#### Monitoring Wells:

Are all monitoring wells properly abandoned per NR 141? (234)

Yes  No  N/A

*\* Residual Contaminant Level*

*\*\*Site Specific Residual Contaminant Level*

This Adobe Fillable form is intended to provide a list of information that is required for evaluation for case closure. It is to be used in conjunction with Form 4400-202, Case Closure Request. The closure of a case means that the Department has determined that no further response is required at that time based on the information that has been submitted to the Department.

**NOTICE: Completion of this form is mandatory** for applications for case closure pursuant to ch. 292, Wis. Stats. and ch. NR 726, Wis. Adm. Code, including cases closed under ch. NR 746 and ch. NR 726. The Department will not consider, or act upon your application, unless all applicable sections are completed on this form and the closure fee and any other applicable fees, required under ch. NR 749, Wis. Adm. Code, Table 1 are included. It is not the Department's intention to use any personally identifiable information from this form for any purpose other than reviewing closure requests and determining the need for additional response action. The Department may provide this information to requesters as required by Wisconsin's Open Records law [ss. 19.31 - 19.39, Wis. Stats.].

BRRTS #:  PARCEL ID #:   
ACTIVITY NAME:  WTM COORDINATES: X:  Y:

**CLOSURE DOCUMENTS** (the Department adds these items to the final GIS packet for posting on the Registry)

- Closure Letter**
- Maintenance Plan** (if activity is closed with a land use limitation or condition (land use control) under s. 292.12, Wis. Stats.)
- Continuing Obligation Cover Letter** (for property owners affected by residual contamination and/or continuing obligations)
- Conditional Closure Letter**
- Certificate of Completion (COC)** (for VPLE sites)

**SOURCE LEGAL DOCUMENTS**

- Deed:** The most recent deed as well as legal descriptions, for the **Source Property** (where the contamination originated). Deeds for other, off-source (off-site) properties are located in the **Notification** section.  
**Note:** If a property has been purchased with a land contract and the purchaser has not yet received a deed, a copy of the land contract which includes the legal description shall be submitted instead of the most recent deed. If the property has been inherited, written documentation of the property transfer should be submitted along with the most recent deed.

- Certified Survey Map:** A copy of the certified survey map or the relevant section of the recorded plat map for those properties where the legal description in the most recent deed refers to a certified survey map or a recorded plat map. (lots on subdivided or platted property (e.g. lot 2 of xyz subdivision)).

**Figure #: 1 Title: PROPERTY MAP REPORT & LEGAL DESCRIPTION**

- Signed Statement:** A statement signed by the Responsible Party (RP), which states that he or she believes that the attached legal description accurately describes the correct contaminated property.

**MAPS** (meeting the visual aid requirements of s. NR 716.15(2)(h))

Maps must be no larger than 11 x 17 inches unless the map is submitted electronically.

- Location Map:** A map outlining all properties within the contaminated site boundaries on a U.S.G.S. topographic map or plat map in sufficient detail to permit easy location of all parcels. If groundwater standards are exceeded, include the location of all potable wells within 1200 feet of the site.  
**Note:** Due to security reasons municipal wells are not identified on GIS Packet maps. However, the locations of these municipal wells must be identified on Case Closure Request maps.

**Figure #: 2 Title: SITE LOCATION MAP**

- Detailed Site Map:** A map that shows all relevant features (buildings, roads, individual property boundaries, contaminant sources, utility lines, monitoring wells and potable wells) within the contaminated area. This map is to show the location of all contaminated public streets, and highway and railroad rights-of-way in relation to the source property and in relation to the boundaries of groundwater contamination exceeding a ch. NR 140 Enforcement Standard (ES), and/or in relation to the boundaries of soil contamination exceeding a Residual Contaminant Level (RCL) or a Site Specific Residual Contaminant Levels (SSRCL) as determined under s. NR 720.09, 720.11 and 720.19.

**Figure #: 3 Title: Site Map**

- Soil Contamination Contour Map:** For sites closing with residual soil contamination, this map is to show the location of all contaminated soil and a single contour showing the horizontal extent of each area of contiguous residual soil contamination that exceeds a Residual Contaminant Level (RCL) or a Site Specific Residual Contaminant Level (SSRCL) as determined under s. NR 720.09, 720.11 and 720.19.

**Figure #: Title:**

BRRTS #: 02-36-547177

ACTIVITY NAME: Valders Cooperative Ag-Chemical Facility

**MAPS (continued)**

- Geologic Cross-Section Map:** A map showing the source location and vertical extent of residual soil contamination exceeding a Residual Contaminant Level (RCL) or a Site Specific Residual Contaminant Level (SSRCL). If groundwater contamination exceeds a ch. NR 140 Enforcement Standard (ES) when closure is requested, show the source location and vertical extent, water table and piezometric elevations, and locations and elevations of geologic units, bedrock and confining units, if any.

**Figure #:**                      **Title:**

**Figure #:**                      **Title:**

- Groundwater Isoconcentration Map:** For sites closing with residual groundwater contamination, this map shows the horizontal extent of all groundwater contamination exceeding a ch. NR140 Preventive Action Limit (PAL) and an Enforcement Standard (ES). Indicate the direction and date of groundwater flow, based on the most recent sampling data.

**Note:** This is intended to show the total area of contaminated groundwater.

**Figure #: 4**                      **Title: Iso Concentration Map - May 28, 2009**

- Groundwater Flow Direction Map:** A map that represents groundwater movement at the site. If the flow direction varies by more than 20° over the history of the site, submit 2 groundwater flow maps showing the maximum variation in flow direction.

**Figure #: 5**                      **Title: Groundwater Contours and Flow Direction - July 19, 2005**

**Figure #: 4**                      **Title: Iso Concentration Map - May 28, 2009**

**TABLES (meeting the requirements of s. NR 716.15(2)(h)(3))**

Tables must be no larger than 11 x 17 inches unless the table is submitted electronically. Tables must not contain shading and/or cross-hatching. The use of **BOLD** or *ITALICS* is acceptable.

- Soil Analytical Table:** A table showing remaining soil contamination with analytical results and collection dates.  
**Note:** This is one table of results for the contaminants of concern. Contaminants of concern are those that were found during the site investigation, that remain after remediation. It may be necessary to create a new table to meet this requirement.

**Table #:**                      **Title:**

- Groundwater Analytical Table:** Table(s) that show the most recent analytical results and collection dates, for all monitoring wells and any potable wells for which samples have been collected.

**Table #: 1**                      **Title: Groundwater Chemistry Results - Valders Cooperative**

- Water Level Elevations:** Table(s) that show the previous four (at minimum) water level elevation measurements/dates from all monitoring wells. If present, free product is to be noted on the table.

**Table #: 2**                      **Title: Water Table Elevation Data - Valders Cooperative**

**IMPROPERLY ABANDONED MONITORING WELLS**

For each monitoring well not properly abandoned according to requirements of s. NR 141.25 include the following documents.

**Note:** If the site is being listed on the GIS Registry for only an improperly abandoned monitoring well you will only need to submit the documents in this section for the GIS Registry Packet.

- Not Applicable**

- Site Location Map:** A map showing all surveyed monitoring wells with specific identification of the monitoring wells which have not been properly abandoned.

**Note:** If the applicable monitoring wells are distinctly identified on the Detailed Site Map this Site Location Map is not needed.

**Figure #:**                      **Title:**

- Well Construction Report:** Form 4440-113A for the applicable monitoring wells.

- Deed:** The most recent deed as well as legal descriptions for each property where a monitoring well was not properly abandoned.

- Notification Letter:** Copy of the notification letter to the affected property owner(s).

BRRTS #: 02-36-547177

ACTIVITY NAME: Valders Cooperative Ag-Chemical Facility

## NOTIFICATIONS

### Source Property

**Not Applicable**

**Letter To Current Source Property Owner:** If the source property is owned by someone other than the person who is applying for case closure, include a copy of the letter notifying the current owner of the source property that case closure has been requested.

**Return Receipt/Signature Confirmation:** Written proof of date on which confirmation was received for notifying current source property owner.

### Off-Source Property

Group the following information per individual property and label each group according to alphabetic listing on the "Impacted Off-Source Property" attachment.

**Not Applicable**

**Letter To "Off-Source" Property Owners:** Copies of all letters sent by the Responsible Party (RP) to owners of properties with groundwater exceeding an Enforcement Standard (ES), and to owners of properties that will be affected by a land use control under s. 292.12, Wis. Stats.

**Note:** Letters sent to off-source properties regarding residual contamination must contain standard provisions in Appendix A of ch. NR 726.

**Number of "Off-Source" Letters: 1**

**Return Receipt/Signature Confirmation:** Written proof of date on which confirmation was received for notifying any off-source property owner.

**Deed of "Off-Source" Property:** The most recent deed(s) as well as legal descriptions, for all affected deeded **off-source property(ies)**. This does not apply to right-of-ways.

**Note:** If a property has been purchased with a land contract and the purchaser has not yet received a deed, a copy of the land contract which includes the legal description shall be submitted instead of the most recent deed. If the property has been inherited, written documentation of the property transfer should be submitted along with the most recent deed.

**Letter To "Governmental Unit/Right-Of-Way" Owners:** Copies of all letters sent by the Responsible Party (RP) to a city, village, municipality, state agency or any other entity responsible for maintenance of a public street, highway, or railroad right-of-way, within or partially within the contaminated area, for contamination exceeding a groundwater Enforcement Standard (ES) and/or soil exceeding a Residual Contaminant Level (RCL) or a Site Specific Residual Contaminant Level (SSRCL).

**Number of "Governmental Unit/Right-Of-Way Owner" Letters:**

## Impacted Off-Source Property Information

Form 4400-246 (R 3/08)

This fillable form is intended to provide a list of information that must be submitted for evaluation for case closure. It is to be used in conjunction with Form 4400-202, Case Closure Request (Section H). The closure of a case means that the Department has determined that no further response is required at that time based on the information that has been submitted to the Department.

**NOTICE: Completion of this form is mandatory** for applications for case closure pursuant to ch. 292, Wis. Stats. and ch. NR 726, Wis. Adm. Code, including cases closed under ch. NR 746 and ch. NR 726. The Department will not consider, or act upon your application, unless all applicable sections are completed on this form and the closure fee and any other applicable fees, required under ch. NR 749, Wis. Adm. Code, Table 1 are included. It is not the Department's intention to use any personally identifiable information from this form for any purpose other than reviewing closure requests and determining the need for additional response action. The Department may provide this information to requesters as required by Wisconsin's Open Records law [ss. 19.31 - 19.39, Wis. Stats.].

BRRTS #:

ACTIVITY NAME:

| ID                             | Off-Source Property Address   | Parcel Number                                   | WTM X                               | WTM Y                               |
|--------------------------------|---|---|-------------------------------------|-------------------------------------|
| <input type="text" value="A"/> | <input type="text" value="[Village of Mishicot], Willow Road, Mishicot, WI 54228"/> | <input type="text" value="035-004-008-006.00"/> | <input type="text" value="708908"/> | <input type="text" value="420897"/> |
| <input type="text" value="B"/> | <input type="text" value="[Village of Mishicot], Willow Road, Mishicot, WI 54228"/> | <input type="text" value="035-004-005-003.00"/> | <input type="text" value="708899"/> | <input type="text" value="420939"/> |
| <input type="text" value="C"/> | <input type="text"/>  | <input type="text"/>                            | <input type="text"/>                | <input type="text"/>                |
| <input type="text" value="D"/> | <input type="text"/>  | <input type="text"/>                            | <input type="text"/>                | <input type="text"/>                |
| <input type="text" value="E"/> | <input type="text"/>  | <input type="text"/>                            | <input type="text"/>                | <input type="text"/>                |
| <input type="text" value="F"/> | <input type="text"/>  | <input type="text"/>                            | <input type="text"/>                | <input type="text"/>                |
| <input type="text" value="G"/> | <input type="text"/>  | <input type="text"/>                            | <input type="text"/>                | <input type="text"/>                |
| <input type="text" value="H"/> | <input type="text"/>  | <input type="text"/>                            | <input type="text"/>                | <input type="text"/>                |
| <input type="text" value="I"/> | <input type="text"/>  | <input type="text"/>                            | <input type="text"/>                | <input type="text"/>                |



State of Wisconsin  
Jim Doyle, Governor

Department of Agriculture, Trade and Consumer Protection  
Rod Nilsestuen, Secretary

August 27, 2010

Robert Lowe  
Country Visions Cooperative  
P.O. Box 460  
Reedsville, WI 54230

Re: Final Case Closure with Land Use Limitations or Conditions  
Former Valders Cooperative, 625 Willow Road, Mishicot, Wisconsin  
DATCP Case No. 05407033101  
BRRTS No. 02-36-547177

Dear Mr. Lowe:

On August 10, 2010, our Closure Committee reviewed the above-referenced case for closure. This committee reviews environmental remediation cases for compliance with state laws and standards to maintain consistency in the closure of these cases. On August 11, 2010, you were notified that the Closure Committee had granted conditional closure to this case.

On August 18, 2010, the Department received correspondence indicating that you have complied with the requirements of closure. This included documentation of abandonment of the monitoring wells.

Based on the correspondence and data provided, it appears that your case meets the requirements of ch. NR 726, Wisconsin Administrative Code. The Department considers this case closed and no further investigation or remediation is required at this time.

#### GIS Registry

The conditions of case closure set out below in this letter require that your site be listed on the Remediation and Redevelopment Program's GIS Registry. The specific reasons are summarized below:

- Groundwater contamination is present above Chapter NR 140 enforcement standards

Information that was submitted with your closure request application will be included on the GIS Registry. To review the sites on the GIS Registry web page, visit the RR Sites Map page at <http://dnr.wi.gov/org/aw/rr/gis/index.htm>. If your property is listed on the GIS Registry because of remaining contamination and you intend to construct or reconstruct a well, you will need prior Department approval in accordance with s. NR 812.09(4)(w), Wis. Adm. Code. To obtain approval, Form 3300-254 needs to be completed and submitted to the DNR Drinking and Groundwater program's regional water supply specialist. This form can be obtained on-line at <http://dnr.wi.gov/org/water/dwg/3300254.pdf> or at the web address listed above for the GIS Registry.

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*An equal opportunity employer*

### Closure Conditions

Please be aware that pursuant to s. 292.12 Wisconsin Statutes, compliance with the requirements of this letter is a responsibility to which you and any subsequent property owners must adhere. If these requirements are not followed or if additional information regarding site conditions indicates that contamination on or from the site poses a threat to public health, safety, welfare, or the environment, the Department may take enforcement action under s. 292.11 Wisconsin Statutes to ensure compliance with the specified requirements, limitations or other conditions related to the property or this case may be reopened pursuant to s. NR 726.09, Wis. Adm. Code.

### Remaining Residual Groundwater Contamination

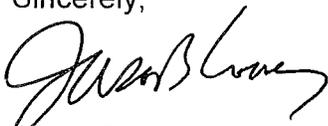
Groundwater impacted by nitrite-nitrate as nitrogen (NO<sub>2-3</sub> as N), cyanazine, and /or metolachlor contamination greater than enforcement standards set forth in ch. NR140, Wis. Adm. Code, is present both on the contaminated property and off the contaminated property. Off-site property owners have been notified of the presence of groundwater contamination. For more detailed information regarding the locations where groundwater samples have been collected (i.e., monitoring well locations) and the associated contaminant concentrations, refer to the Remediation and Redevelopment Program's GIS Registry at the RR Sites Map page at <http://dnr.wi.gov/org/aw/rr/gis/index.htm>.

### ACCP Considerations

If the case is re-opened, Agricultural Chemical Cleanup Program (ACCP) reimbursement may still be available. Determination of the ACCP eligibility of any future corrective action costs incurred at this site should be made before the corrective action is performed. It is in your best interest to keep all documentation related to the cleanup project and ACCP reimbursement applications.

The Department appreciates your efforts to restore the environment at this site. If you have any questions regarding this closure decision or anything outlined in this letter, please call me at 608-224-4515.

Sincerely,



Jason B. Lowery  
Hydrogeologist

Copy to: Mark Skare, DATCP EES  
Diane Hansen, WDNR Regional Assistant  
Ryan Haney, Sand Creek

DOCUMENT NO.

600704

158

WARRANTY DEED
STATE BAR OF WISCONSIN FORM 2-1982

THIS SPACE RESERVED FOR RECORDING DATA

RECEIVED FOR RECORD
VOL. 737 PAGE 158
1985 MAR -8 PH 3:14

MANITOWOC COUNTY, WIS.
ROBERT B. BRANDL
REGISTER OF DEEDS

Twin Rivers Cooperative, a/k/a Twin Rivers Co-operative,
a Wisconsin cooperative corporation.

conveys and warrants to Valders Elevator Co-operative, a
Wisconsin cooperative corporation.

RETURN TO
Savage
516.00 + 6.10 ill

the following described real estate in Manitowoc County,
State of Wisconsin:

Parcel 1:

Tax Parcel No:
Commercial Property

All of the following described tract of land lying and being situated in the Northeast
Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section 5, Township 20 North, Range 24
East, bounded as follows, to-wit: Commencing at a point where the Mishicot and Coopers-
town Road crosses the North line of said Section 5; thence Southerly along the center
of said highway 11 rods and 8 links; thence Westerly to the River; thence following the
bank of said River at low water mark Northward to the said North line of said NE 1/4 NE 1/4
of 5-20-24; thence East on said line to the point of commencement. Containing 1/2 acre,
more or less.

Parcel 2:

Tract Number Two (2) of a Certified Survey in the East One-half (E 1/2) of the Northwest
Quarter (NW 1/4) of Section Number Four (4), Township Number Twenty (20) North, Range
Number Twenty-four (24) East, in the Village of Mishicot, as recorded in the Office of
the Register of Deeds for Manitowoc County, Wisconsin, in Volume 4 of Certified Survey
Maps, page 469, Document No. 469369.

(Continued on reverse side)

TRANSFER
\$ 516.00
FEE

This is not homestead property.
(is) (is not)

Exception to warranties:

Dated this 8th day of March, 1985

ATTEST:
James Dose (SEAL)
James Dose, Secretary

James Dose (SEAL)
James Dose, Liquidation Committee Member

TWIN RIVERS COOPERATIVE, a/k/a Twin Rivers
Co-operative
By Lee Stefaniak (SEAL)
Lee Stefaniak, President
Lee Stefaniak (SEAL)
Lee Stefaniak, Liquidation Committee Member

Ron Genske (SEAL)
Ron Genske, Liquidation Committee Member.
ACKNOWLEDGMENT

AUTHENTICATION

Signature(s)
authenticated this day of 19

STATE OF WISCONSIN

MANITOWOC County, ss.
Personally came before me this 8th day of
March, 1985 the above named
Lee Stefaniak, President and James Dose, Sec.
and Liquidation Committee Members and Ron Genske
Liquidation Committee Member

TITLE: MEMBER STATE BAR OF WISCONSIN
(If not,
authorized by § 706.06, Wis. Stats.)

to me known to be the person who executed the
foregoing instrument and acknowledge the same and to me
known to be such Pres. & Sec. of said Corporation
and acknowledged that they executed this instru-
ment as such officers as the deed of said Corp.

THIS INSTRUMENT WAS DRAFTED BY

Attorney John C. Savage
Savage, Gregorski, Webster, Stangel by 18294 JOHN C. SAVAGE
(Signatures may be authenticated or acknowledged. Both
are not necessary.)

My Commission is permanent (if not, state expiration
date) JOHN C. SAVAGE

\*Names of persons signing in any capacity should be typed or printed below their signatures.

Parcel 3:

A tract of land in the Southwest Quarter (SW $\frac{1}{4}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) of Section Number Thirty-one (31), Township Number Twenty-one (21) North, Range Number Twenty-four (24) East, in the Village of Mishicot, and described as follows: Commencing at the Southwest (SW) corner of Section 31, Township Number 21 North, Range Number 24 East; thence N. 89° 11' E. a distance of 134.40 feet to the point of real beginning; thence continuing N. 89° 11' E. a distance of 98.40 feet to the South right-of-way line of S.T.H. 147; thence N. 46° 32' W. a distance of 70.0 feet along said right-of-way line; thence S. 46° 22' W. a distance of 65.75 feet to the point of real beginning.

Subject to Agreement between Village of Mishicot and Michael Scheuer, recorded June 9, 1965 at 9:22 A.M. in Volume 341 of Deeds, page 505.

Parcel 4:

A tract of land in the Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$  NE $\frac{1}{4}$ ) of Section Five (5), Township Twenty (20) North, Range Twenty-four (24) East, Village of Mishicot, and described as follows: Commencing at the SW corner of Section 31, Township 21 North, Range 24 East, the point of real beginning; thence N. 89° 11' E. a distance of 134.40 feet; thence S. 46° 22' W. a distance of 63.15 feet; thence S. 89° 11' W. a distance of 229.90 feet; thence N. 0° 47' W. a distance of 45.0 feet along the East right-of-way line of C.T.H. "B"; thence N. 89° 11' E. a distance of 140.10 feet to the point of real beginning.

Parcel 5:

That part of the Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$  SW $\frac{1}{4}$ ) of Section Thirty-one (31), Township Twenty-one (21) North, Range Twenty-four (24) East, included within the following boundaries: Commencing at the Southwest corner of said described 40 acre tract; run thence North along the section line to the point where said section line intersects the highway; thence southerly along said highway to the South line of said Section; thence West along said section line to the place of beginning, containing  $\frac{1}{2}$  acre, more or less.  
EXCEPTING THEREFROM real estate conveyed by Quit Claim Deed recorded in Volume 488 of Records, page 700, Document No. 474563 in the Office of the Register of Deeds for Manitowoc County, Wisconsin.

Parcel 6:

The South 65 feet of the East 140.10 feet of the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$  SE $\frac{1}{4}$ ) of Section Numbered Thirty-six (36), Township Numbered Twenty-one (21) North, Range Numbered Twenty-three (23) East.

Grantor is in liquidation under 185.71 Wis. Stats. and makes this transfer in Bulk pursuant to an Agreement with St. Paul Bank for Cooperatives of which Grantee is aware and is a party to.

600704

DOC# 1053925

Articles of Merger  
For  
VALDERS COOPERATIVE (non-survivor) and COUNTRY HORIZONS COOPERATIVE (survivor) with survivor changing its name to COUNTRY VISIONS COOPERATIVE

Document Number

Document Title



VOL 2407 PG 92

STATE OF WI - MTWC CO  
PRESTON JONES REG/DEEDS  
RECEIVED FOR RECORD  
10/07/2008 11:04:04 AM

43 CR

Recording Area

Name and Return Address

Catherine Herman  
Stoel Rives LLP  
Suite 4200  
33 S Sixth St.  
Minneapolis MN 55402

Parcel Identification Number (PIN)

DFI/CORP/30  
DOCUMENT  
2/00

United States of America  
State of Wisconsin  
DEPARTMENT OF FINANCIAL INSTITUTIONS



Greetings:

I do hereby certify that the annexed copy has been compared with the document on file in the Corporation Section of the Division of Corporate & Consumer Services of this department, and that the same is a true copy thereof; and that I am the legal custodian of said document, and that this certification is in due form.

IN TESTIMONY WHEREOF, I have  
hereunto set my hand and affixed the official seal  
of the Department



DATE: October 1, 2008

BY: *Robert Kaus*

RAY ALLEN, Deputy Administrator  
Division of Corporate & Consumer Services  
Department of Financial Institutions

RECEIVED FOR RECORD  
VOL. 1154 PAGE 513  
'96 JAN 18 AM 10 28  
MANITOWOC COUNTY, WI  
PRESTON JONES  
REGISTER OF DEEDS

764650

CERTIFICATE OF ADOPTION  
OF  
AMENDED AND RESTATED ARTICLES OF INCORPORATION  
OF  
VALDERS ELEVATOR COOPERATIVE

We, the undersigned, Lee Stefanak and Keith Johnson, respectively, the President and Secretary of Valders Elevator Cooperative, a cooperative association organized and existing under the provisions of Chapter 185 of the Wisconsin Statutes, do hereby certify that:

1. The name of this cooperative association is Valders Elevator Cooperative, and its principal office is located at 511 S. Calumet, P.O. Box 10, Valders, County of Manitowoc, Wisconsin.
2. That the attached document identified as "Exhibit A" is a true and correct copy of the Amended and Restated Articles of Incorporation adopted at a duly held meeting of the members on November 13, 1995.
3. At said time and place, sufficient members to constitute a quorum were present in person. The cooperative association has a total of 449 members and 101 members voted on the Resolution to amend and restate the Articles of Incorporation. One hundred one (101) of them voted in favor of the Resolution, and none of them voted against the Resolution.
4. Two-thirds or more of the members that voted on the Resolution voted in favor of the said Resolution.
5. This Association does use a corporate seal.
6. There is no Class B or Preferred shares of stock outstanding.

IN WITNESS WHEREOF, we have subscribed our names this 28 day of DEC, 1995.

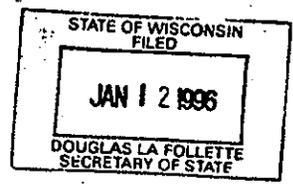


VALDERS ELEVATOR COOPERATIVE

By: Lee Stefanak  
Its President

By: Keith Johnson  
Its Secretary

*Ret.* This document was drafted by:  
Doherty Rumble & Butler  
Professional Association  
3500 Fifth Street Towers  
150 South Fifth Street  
Minneapolis, Minnesota 55402-4235  
16.00 *ckp*



96 JAN 8 P 1: 05

RECEIVED  
SECRETARY OF STATE  
STATE OF WISCONSIN

36-

ART 10253

**RESOLUTION AMENDING  
ARTICLES OF INCORPORATION**

RESOLVED, that the Articles of Incorporation of this cooperative be amended in their entirety and restated, and as amended and restated, they will supersede the existing Articles of Incorporation and all amendments, said restated Articles of Incorporation to read as follows:

**ARTICLES OF INCORPORATION  
OF THE  
VALDERS COOPERATIVE  
VALDERS, WISCONSIN**

**ARTICLE I. NAME AND PLACE OF BUSINESS.**

**SECTION 1. NAME.** The name of this cooperative shall be: Valders Cooperative.

**SECTION 2. PRINCIPAL OFFICE AND ADDRESS.** The location of the principal office of this cooperative shall be in Valders, County of Manitowoc, State of Wisconsin. Its street address is 511 S. Calumet Avenue, Valders, Wisconsin 54245.

**ARTICLE II. PURPOSES.**

**SECTION 1. ACTIVITIES PERMITTED.** This cooperative may engage in any activity within the purposes for which cooperatives may be organized under Chapter 185 of the Wisconsin Statutes and all such activities shall be deemed within its purposes.

**SECTION 2. NON-MEMBER BUSINESS.** This cooperative shall not deal in farm products, farm supplies and farm business services with or for nonmembers in an amount greater in value than the total amount of such business transacted with or for its members.

**ARTICLE III. MEMBERSHIP.**

**SECTION 1. QUALIFICATIONS OF MEMBERSHIP.** This cooperative is organized without capital stock on a membership basis. Only members shall have the right to vote, and they may vote by mail as provided for in the Bylaws, but not by proxy. All producers of agricultural products (individuals, firms, partnerships, cooperatives or corporations) who are eligible for membership shall, on the date of adoption of this Article, be automatically members of this cooperative. In every case following the adoption of this Article, any producer entering into a patronage relationship with this cooperative who is eligible for membership and not already a member, becomes a member (unless the producer or this cooperative expressly states otherwise) immediately upon receiving from this cooperative written notification and a copy of

Parcel Nbr: 35 004-008-007.00

VILLAGE OF MISHICOT

Owners Name & Address

Phys Addr: 635 WILLOW RD

COUNTRY VISIONS COOP

PO BOX 10

VALDERS WI 54245

School: 3661 MISHICOT SCHL DIST

Voctnl: 1100 LTC

Phone#

\* \* \* \* \* L E G A L   D E S C R I P T I O N   \* \* \* \* \*

737-158 1154-513 2407-92  
TRACT 2 OF C.S. IN V4 P469  
SE1/4 NW1/4 EX V689 P742 FOR  
STREET  
S.4 T20N R24E

Parcel Acreage:

.720

1. Residential

2. Mercantile

3. Manufacturg

4. Agricultural

5. Undeveloped

5M. Agric Forest

6. Prod. Forest

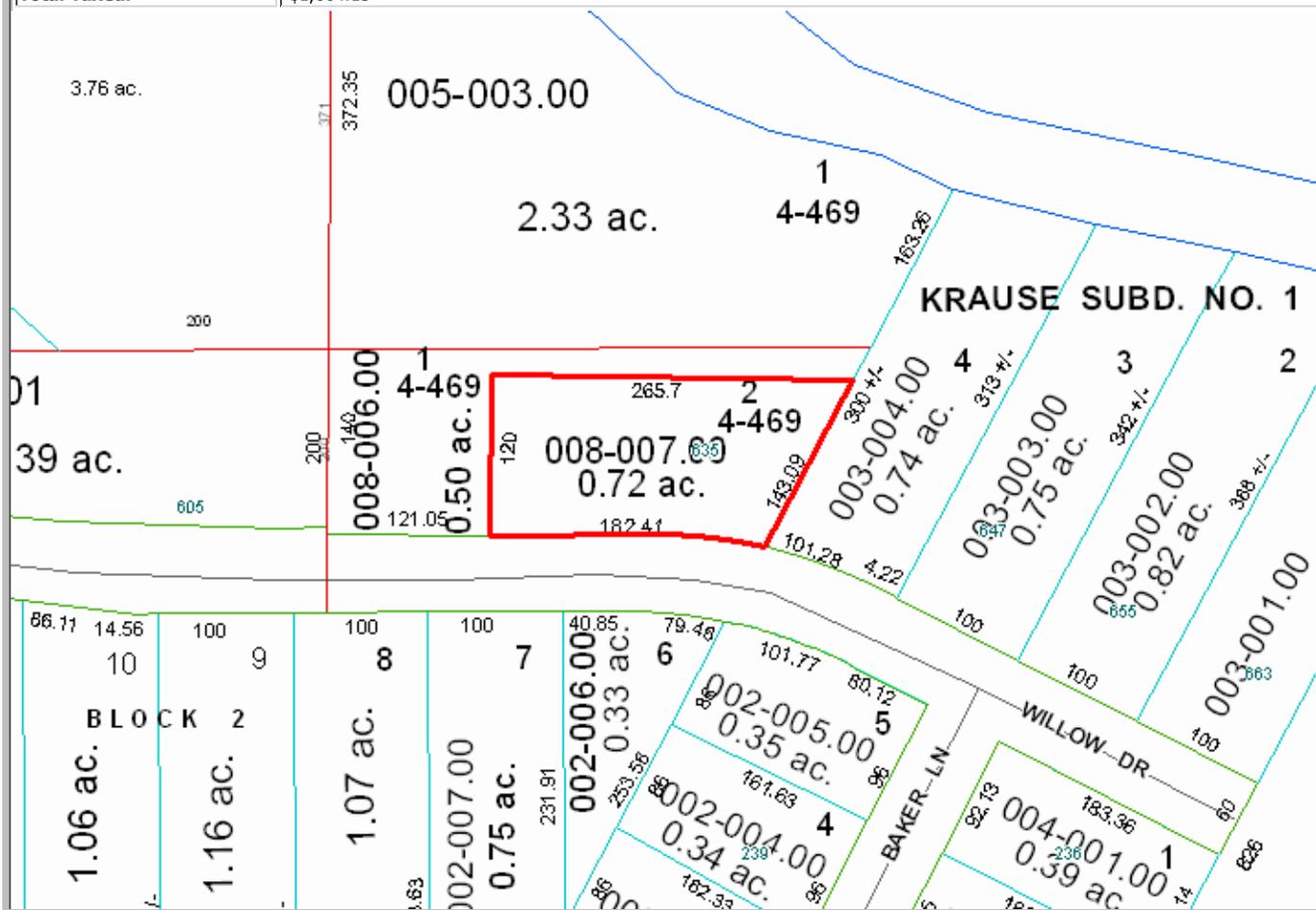
8. Other-Farmst

Totals:

|  | <u>Acres</u> | <u>Land</u>  | <u>Improve</u> | <u>Special Districts</u>               |
|--|--------------|--------------|----------------|--|
|  | .720         | 21800        | 25600          |  |
|  |              |              |                | <u>Pfc/Wt1/Mfl</u> <u>Exempt Acres</u> |
|  |              |              |                | Sec 04 Twn 20 N Rng 24 E               |
|  |              |              |                | 00      00      00                     |
|  | <u>.720</u>  | <u>21800</u> | <u>25600</u>   |  |

### MANITOWOC PROPERTY MAP REPORT

|                                  |   |
|----------------------------------|---|
| <b>Parcel Number:</b>            | 035-004-008-007.00  |
| <b>Primary Owner:</b>            | COUNTRY VISIONS COOP  |
| <b>Secondary Owner:</b>          |   |
| <b>Mailing Address (1):</b>      | PO BOX 10   |
| <b>Mailing Address (2):</b>      |   |
| <b>Mailing City, State, Zip:</b> | VALDERS WI 54245-0000   |
| <b>Site Address:</b>             | 635 WILLOW RD   |
| <b>Municipality:</b>             | VILLAGE OF MISHICOT   |
| <b>Deed Volume:</b>              | 2407  |
| <b>Deed Page:</b>                | 92  |
| <b>Acres:</b>                    | 0.720   |
| <b>Legal Description:</b>        | 737-158 1154-513 2407-92 TRACT 2 OF C.S. IN V4 P469 SE1/4 NW1/4 EX V689 P742 FOR STREET S.4 T20N R24E |
| <b>School District:</b>          | MISHICOT SCHL DIST  |
| <b>Tax Year:</b>                 | 2009  |
| <b>Total Land Value:</b>         | \$21,800.00   |
| <b>Total Improvements:</b>       | \$25,600.00   |
| <b>Total Value:</b>              | \$47,400.00   |
| <b>Fair Market Value:</b>        | \$55,900.00   |
| <b>Total Taxed:</b>              | \$1,064.13  |



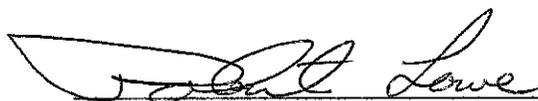
**DISCLAIMER...**

Maps and associated data are believed to be accurate, but are not warranted. This is not a legal document and is not intended for legal, survey, or related uses..

**FIGURE 1  
PROPERTY MAP REPORT & LEGAL DESCRIPTION**

**Statement Regarding Legal Description of  
Former Valders Cooperative Site  
625 Willow Road, Mishicot, Wisconsin 54228  
DATCP #05407033101**

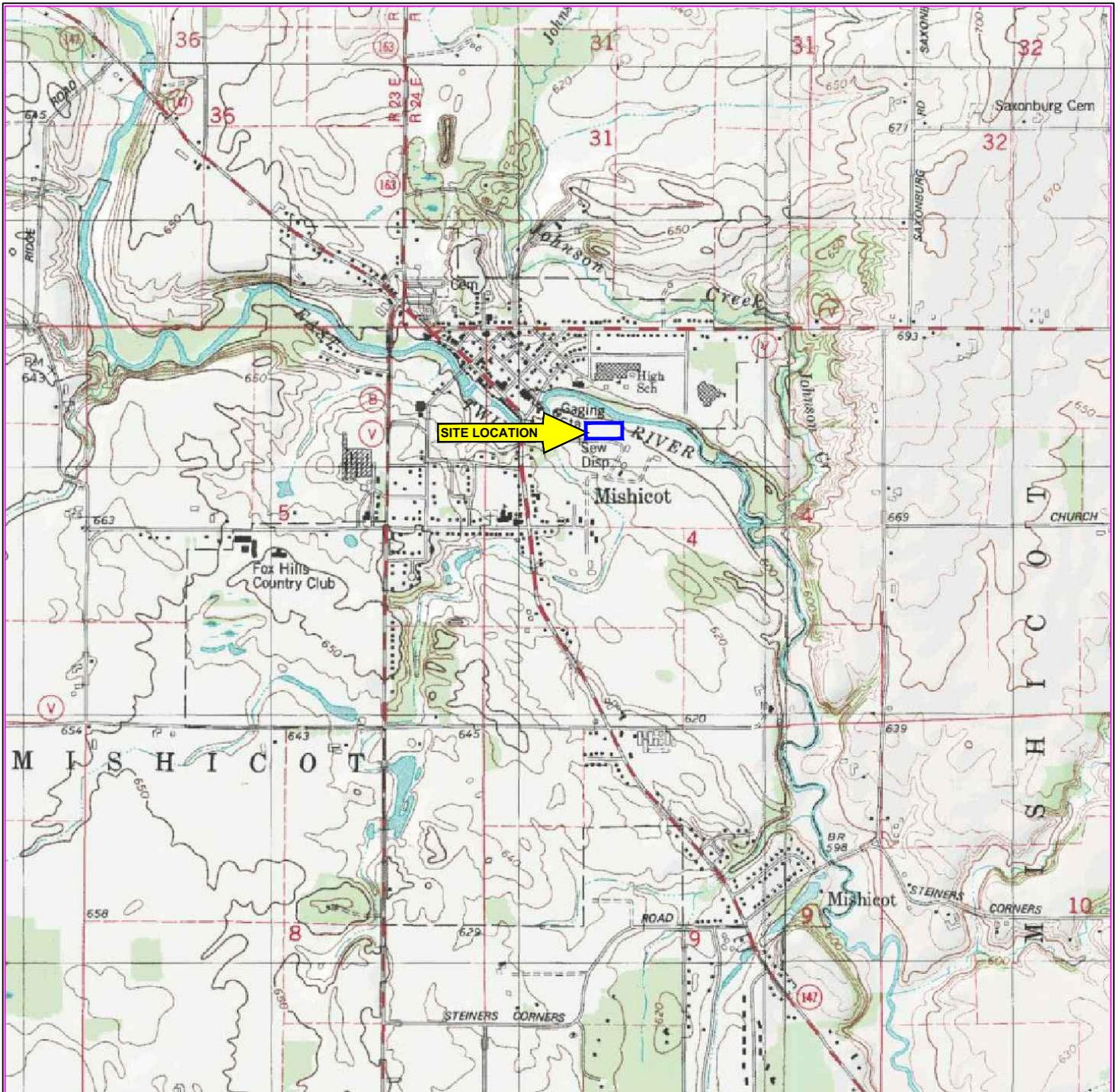
The legal description, for the site specified above and as shown on documents attached to this statement, are complete and accurate to the best of my knowledge.



Robert Lowe, Manager  
Country Visions Cooperative  
305 North 6<sup>th</sup> Street, PO Box 460  
Reedsville, Wisconsin 54230

6/3/2010

Date

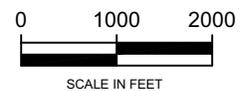


1) Site is located in the NE 1/4 of the NW 1/4 of Section 4, T20N, R24E, Village of Mishicot, Township of Mishicot, Manitowoc County, Wisconsin.

2) Base map source: mytopo.com (7.5 minute USGS topographic quadrangle map database).



State of Wisconsin  
Manitowoc County



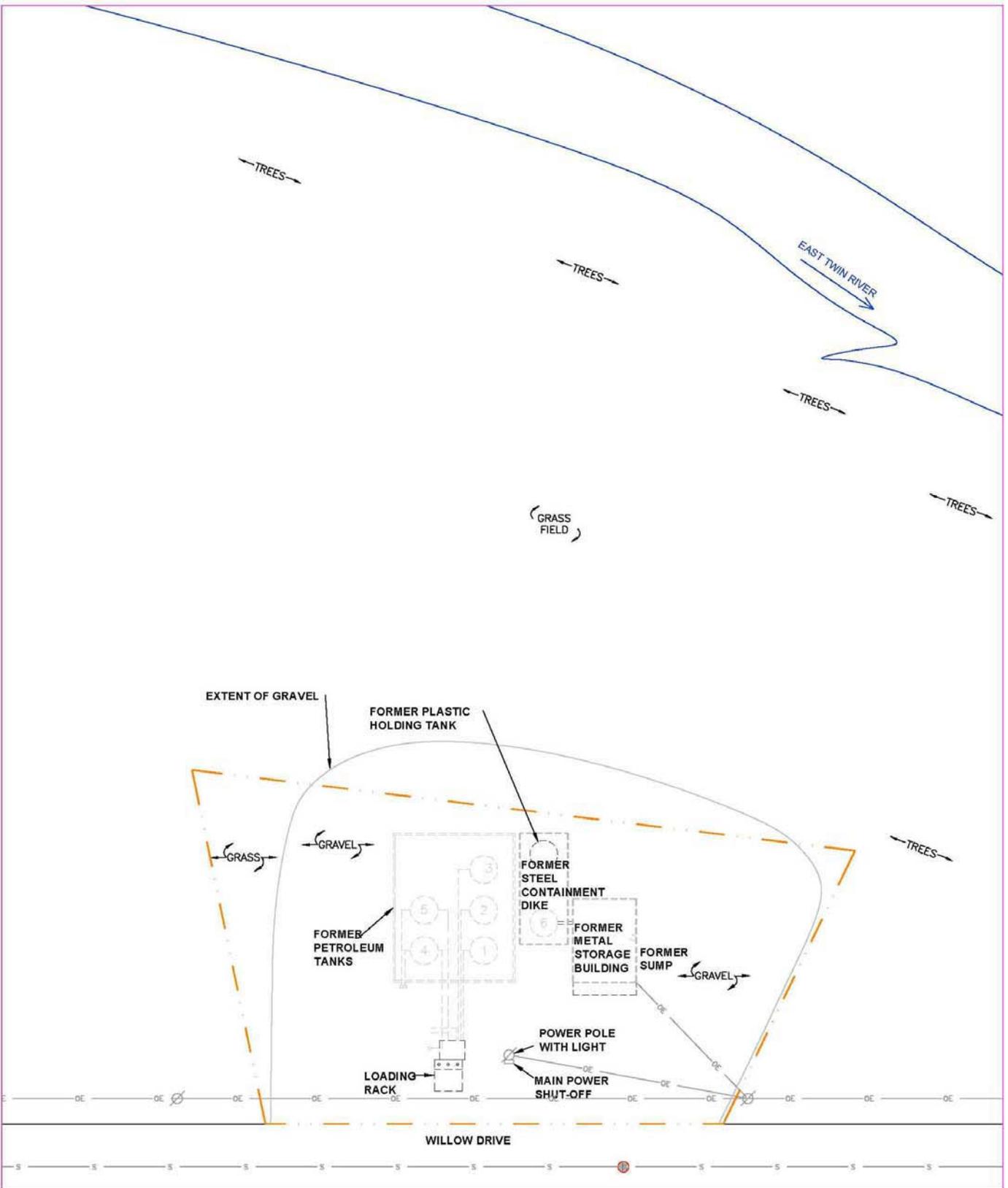
**SAND CREEK CONSULTANTS, INC.**  
151 Mill Street, PO Box 218  
Amherst, WI 54406  
Tel: 715.824.5169  
Fax: 866.608.6473

SITE LOCATION MAP

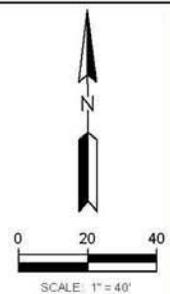
VALDERS COOPERATIVE  
AG-CHEMICAL FACILITY  
625 WILLOW ROAD, MISHICOT, WI 54228

Figure 2

DRAWN BY: SKB  
11-MAY-2010

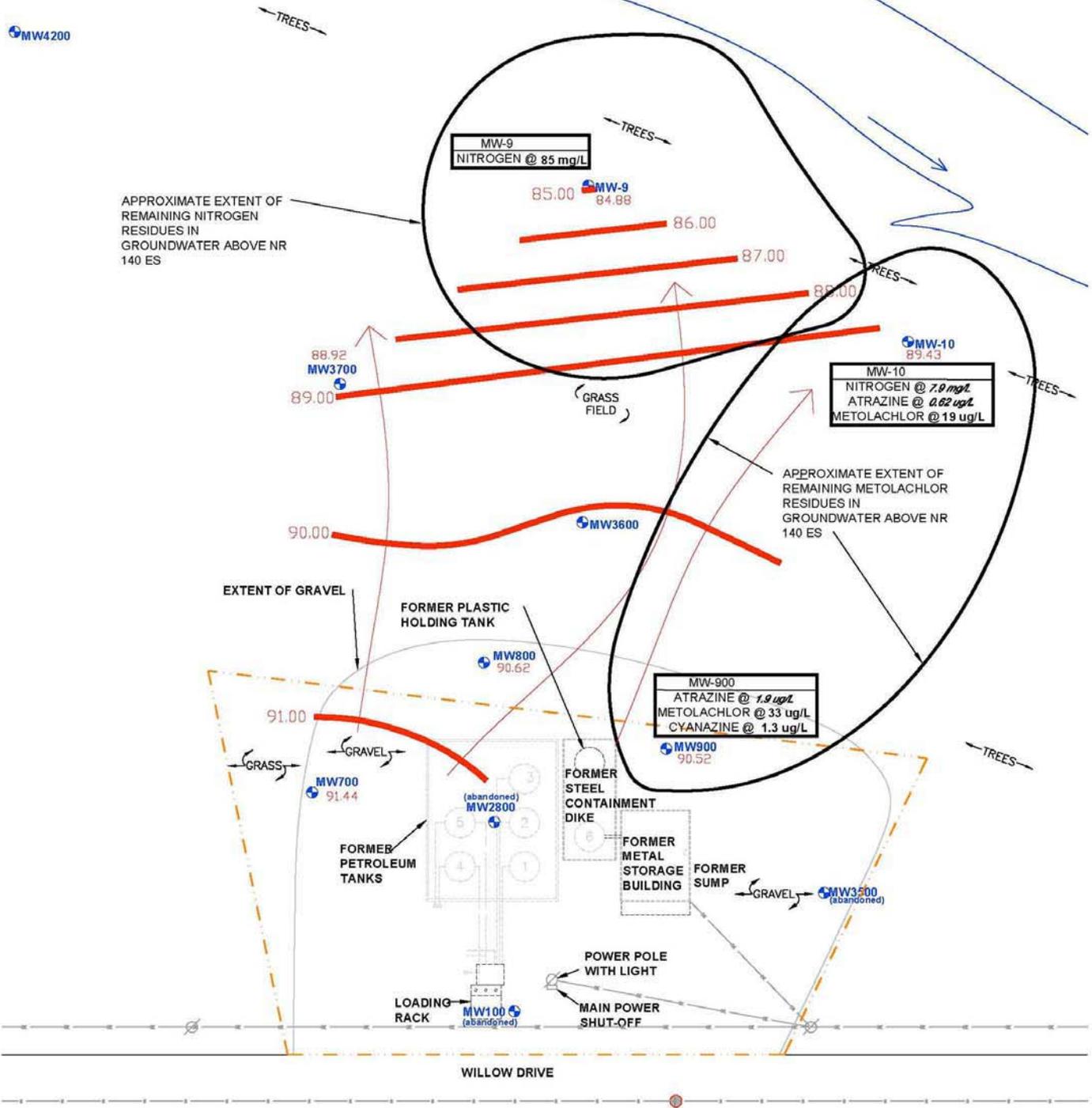


- LEGEND**
-  MANHOLE
  -  SANITARY SEWER LINE
  -  OVERHEAD ELECTRIC LINE
  -  PROPERTY LINE
  -  POWER POLE



NOTES  
 1) BASE MAP DATA PROVIDED BY NORTHERN ENVIRONMENTAL.

MW4200



**LEGEND**

- MANHOLE
- SANITARY SEWER LINE
- OVERHEAD ELECTRIC LINE
- PROPERTY LINE
- POWER POLE
- MONITORING WELL
- GROUNDWATER CONTOUR LINE w/ ELEVATION
- GROUNDWATER ELEVATION IN MONITORING WELL AS MEASURED ON 5-28-2010
- ASSUMED GROUNDWATER FLOW DIRECTION AS MEASURED ON 5-28-2009

**KEY TO GROUNDWATER RESULTS**

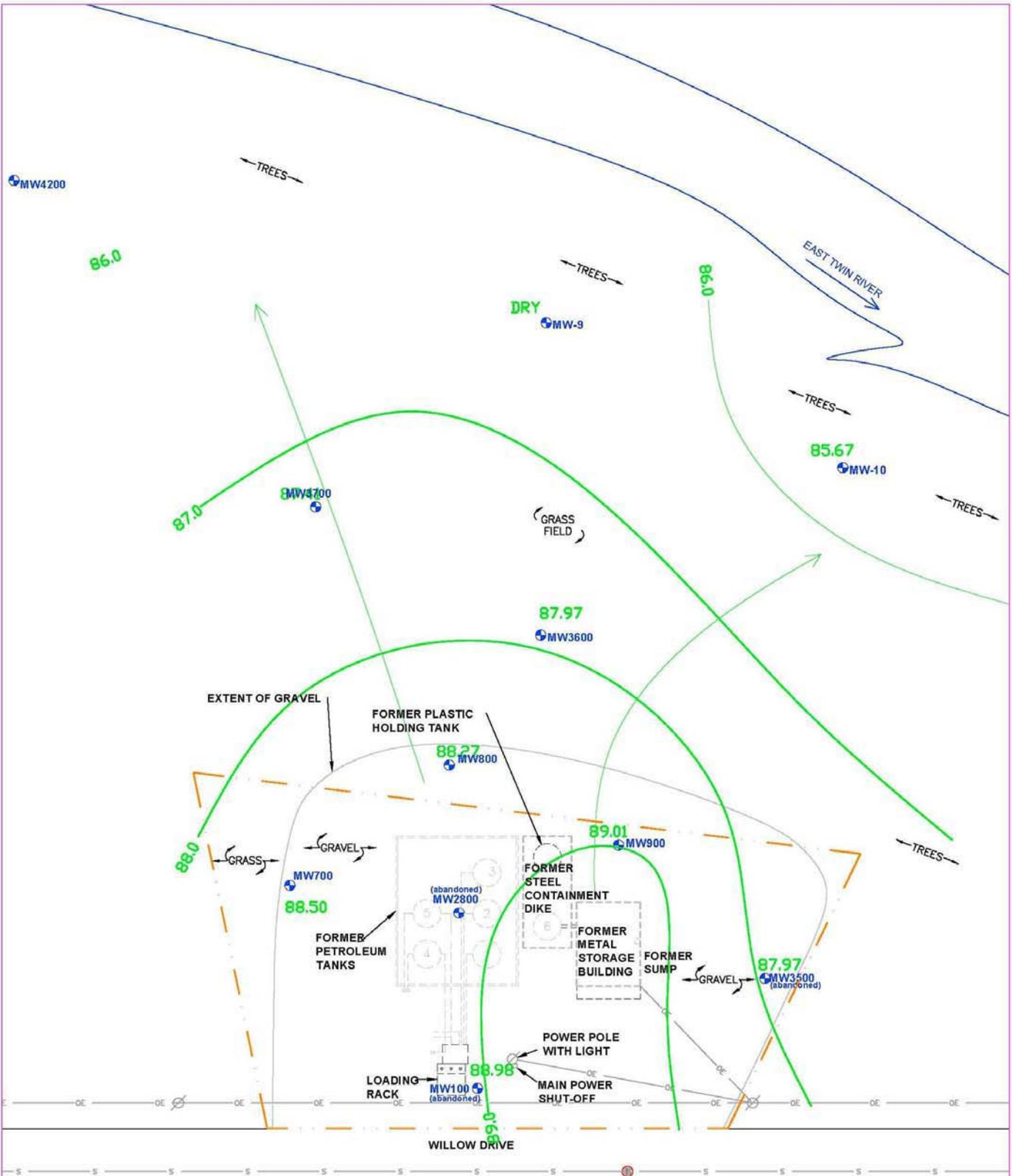
- 140** BOLD SAMPLE RESULTS EXCEED NR 140 ES
- 140* ITALIC SAMPLE RESULTS EXCEED NR 140 PAL

**NOTES**

- 1) BASE MAP DATA PROVIDED BY NORTHERN ENVIRONMENTAL.
- 2) GROUNDWATER CONTOUR INTERVAL IS 1 FOOT.
- 3) GROUNDWATER ELEVATION FROM MW3600 WAS NOT USED FOR THIS MAP DUE TO ERRONEOUS DATA.

**SCALE:** 1" = 40'

|  |  |  |
|--|--|--|
| <p><b>SAND CREEK CONSULTANTS, INC.</b><br/>         151 Mill Street, PO Box 218<br/>         Amherst, WI 54409<br/>         Tel: 715.824.5189<br/>         Fax: 866.808.6473</p> | <p><b>ISO CONCENTRATION MAP - MAY 28, 2009</b></p> <p><b>VALDERS COOPERATIVE AG-CHEMICAL FACILITY</b><br/>         625 WILLOW ROAD, MISHICOT, WI 54228</p> | <p><b>FIGURE 5</b></p> <p>13-MAY-2010<br/>         DRAWN BY: SKB</p> |
|--|--|--|



**LEGEND**  
 MANHOLE  
 SANITARY SEWER LINE  
 OVERHEAD ELECTRIC LINE  
 PROPERTY LINE  
 POWER POLE  
 MONITORING WELL  
 GROUNDWATER CONTOUR  
 LINE w/ ELEVATION  
 GROUNDWATER ELEVATION IN  
 MONITORING WELL AS  
 MEASURED ON 7-19-2005  
 ASSUMED GROUNDWATER  
 FLOW DIRECTION AS  
 MEASURED ON 7-19-2005

**NOTES**  
 1) BASE MAP DATA PROVIDED BY NORTHERN ENVIRONMENTAL.  
 2) GROUNDWATER CONTOUR INTERVAL IS 1 FOOT.



**SAND CREEK CONSULTANTS, INC.**  
 151 Mill Street, PO Box 218  
 Amherst, WI 54409  
 Tel: 715.824.5189  
 Fax: 866.808.6473

**GROUNDWATER CONTOURS AND FLOW DIRECTION - JULY 19, 2005**  
**VALDERS COOPERATIVE AG-CHEMICAL FACILITY**  
 625 WILLOW ROAD, MISHICOT, WI 54228

**FIGURE 5**  
 11-MAY-2010  
 DRAWN BY: SKB

Table 1  
Groundwater Chemistry Results  
Valders Cooperative  
625 Willow Road, Mishicot, WI

| Monitoring Well          | MW-700  | MW800       |         |         |             | MW900      |             |             |             |             |                 |               |             | MW3500  |             |             | MW3600      |             |             |             |             |         |         |                  | NR 140 Groundwater Standards |    |
|--------------------------|---------|-------------|---------|---------|-------------|------------|-------------|-------------|-------------|-------------|-----------------|---------------|-------------|---------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------|---------|------------------|------------------------------|----|
|                          |         | Date        | 3/31/05 | 7/19/05 | 5/28/09     | 3/31/05    | 7/19/05     | 10/17/05    | 4/19/06     | 11/8/06     | 4/24/07         | 3/12/08       | 5/28/09     | 3/31/05 | 10/17/05    | 4/19/06     | 3/31/05     | 7/19/05     | 10/17/05    | 4/19/06     | 11/8/06     | 4/24/07 | 3/12/08 | 5/28/09          | PAL                          | ES |
| Sampler                  | SCC     | DATCP       | SCC     | SCC     | DATCP       | SCC        | SCC         | SCC         | SCC         | SCC         | SCC             | SCC           | DATCP       | SCC     | SCC         | DATCP       | SCC         | SCC         | SCC         | SCC         | SCC         | SCC     | SCC     | SCC              |                              |    |
| Nitrate+Nitrite-N (mg/L) | na      | <b>76.1</b> | --      | --      | <b>45.4</b> | <b>270</b> | <b>380</b>  | <b>87</b>   | <b>14</b>   | <b>19</b>   | 4.0             | na            | <b>2.09</b> | --      | 1.9         | <b>31.9</b> | <b>22</b>   | <b>19</b>   | <b>19</b>   | <b>16</b>   | <b>17</b>   | 5.1     | --      | 2                | 10                           |    |
| Ammonia-N (mg/L)         | na      | --          | 66      | 12      | 24.6        | 44         | 86          | 7.8         | 87          | 31          | 69              | na            | --          | --      | --          | 70.1        | 120         | 120         | 100         | 84          | 46          | 20      | 1.6     | none established |                              |    |
| <b>Pesticides (ug/L)</b> |         |             |         |         |             |            |             |             |             |             |                 |               |             |         |             |             |             |             |             |             |             |         |         |                  |                              |    |
| EPTC                     | --      | --          | --      | --      | --          | --         | --          | --          | --          | 0.063J      | 0.27            | 0.27          | --          | --      | --          | --          | --          | --          | --          | --          | --          | --      | --      | 50               | 250                          |    |
| Butylate                 | --      | --          | --      | --      | --          | --         | --          | --          | --          | --          | --              | --            | --          | --      | --          | --          | --          | --          | --          | --          | --          | --      | --      | 6.7              | 67                           |    |
| Trifluralin              | --      | --          | --      | --      | --          | --         | --          | --          | --          | --          | --              | --            | --          | --      | --          | --          | --          | --          | --          | --          | --          | --      | --      | 0.75             | 7.5                          |    |
| DEA                      | --      | --          | --      | --      | --          | 0.22       | <b>1.1</b>  | <b>0.48</b> | <b>0.44</b> | <b>0.41</b> | 0.14            | --            | --          | --      | 0.068J      | --          | --          | --          | 0.17        | --          | --          | 0.042J  | --      | 0.3              | 3                            |    |
| DIA                      | --      | --          | --      | --      | --          | --         | <b>0.53</b> | <b>0.48</b> | <b>0.59</b> | <b>0.44</b> | --              | --            | --          | --      | --          | --          | --          | --          | --          | --          | --          | --      | --      | 0.3              | 3                            |    |
| Prometon                 | 0.14 J  | 0.628       | 0.12    | --      | --          | 0.64       | 1.1         | 0.14 J LC   | <b>1.5</b>  | 0.42        | 0.77 HC         | 1.4 M1        | --          | 0.11 J  | --          | 5.82        | 2.7         | 2.9         | 2.3 LC      | 3.4         | 1.7         | 1.5 HC  | --      | 18               | 90                           |    |
| Propazine                | --      | --          | --      | --      | --          | 0.17       | 0.22        | --          | --          | 0.086J      | 0.072 HC, J     | --            | --          | --      | --          | --          | --          | --          | --          | --          | --          | --      | --      | none established |                              |    |
| Atrazine                 | 0.056 J | --          | --      | --      | <b>3.04</b> | <b>6.9</b> | <b>9.2</b>  | <b>1.1</b>  | <b>13</b>   | <b>2.6</b>  | <b>2.1 HC</b>   | <b>1.9 M1</b> | --          | --      | --          | 0.217       | <b>0.41</b> | <b>0.52</b> | <b>0.44</b> | <b>0.56</b> | <b>0.32</b> | 0.20 HC | --      | 0.3              | 3                            |    |
| Simazine                 | --      | --          | --      | --      | --          | 0.29       | 0.29        | 0.076 J     | <b>0.85</b> | 0.21        | 0.16            | 0.24          | --          | --      | --          | --          | --          | --          | --          | --          | --          | --      | --      | 0.4              | 4                            |    |
| Acetochlor               | --      | --          | --      | --      | 1.49        | --         | 0.65        | 1.2         | 0.43        | 1.2         | 0.31            | --            | --          | --      | --          | --          | --          | --          | --          | --          | --          | --      | --      | none established |                              |    |
| Dimethenamid             | --      | --          | --      | --      | --          | --         | --          | --          | --          | --          | --              | --            | --          | --      | --          | --          | --          | --          | --          | --          | --          | --      | --      | none established |                              |    |
| Alachlor                 | --      | --          | --      | --      | --          | --         | <b>3.5</b>  | --          | --          | --          | --              | --            | --          | --      | --          | --          | --          | --          | --          | --          | --          | --      | --      | 0.2              | 2                            |    |
| Metribuzin               | --      | --          | --      | --      | 0.199       | --         | 0.45        | --          | 0.11        | --          | --              | --            | --          | --      | --          | --          | --          | --          | --          | --          | --          | --      | --      | 50               | 250                          |    |
| Metolachlor              | --      | --          | 0.11    | --      | <b>119</b>  | <b>94</b>  | <b>41</b>   | <b>72</b>   | <b>76</b>   | <b>29</b>   | <b>33 M1, D</b> | --            | --          | 0.30    | <b>6.09</b> | 0.94        | <b>1.9</b>  | <b>2.0</b>  | <b>3.7</b>  | <b>2.7</b>  | <b>2.9</b>  | --      | --      | 1.5              | 15                           |    |
| Chlorpyrifos             | --      | --          | --      | --      | --          | --         | --          | --          | --          | --          | --              | --            | --          | --      | --          | --          | --          | --          | --          | --          | --          | --      | --      | none established |                              |    |
| Pendimethalin            | --      | --          | --      | --      | --          | --         | --          | --          | --          | --          | --              | --            | --          | --      | --          | --          | --          | --          | --          | --          | --          | --      | --      | none established |                              |    |
| Cyanazine                | --      | --          | --      | --      | <b>1.56</b> | <b>1.2</b> | <b>2.3</b>  | <b>0.60</b> | <b>1.6</b>  | <b>1.0</b>  | <b>1.3</b>      | <b>1.3 M1</b> | --          | --      | --          | --          | --          | --          | --          | --          | --          | --      | --      | 0.1              | 1                            |    |

**Table Explanation**

|           |   |
|-----------|---|
| --        | Not detected above reporting limit  |
| na        | Not analyzed  |
| <b>10</b> | Exceeds NR 140 PAL  |
| <b>75</b> | Exceeds NR 140 ES   |
| J         | Estimated Value   |
| LC        | Results may be biased low due to continuing calibration verification (CCV) not within control limits      |
| HC        | Results may be biased high due to continuing calibration verification (CCV) not within control limits     |
| M1        | Spike recoveries weren't evaluated because of elevated levels of the spiked analyte in the parent sample. |
| X         | Precision for the MS/MSD or lab duplicate was outside of control limits.                                  |
| D         | Data reported from a dilution   |

Table 1 (continued)  
 Groundwater Chemistry Results  
 Valders Cooperative  
 625 Willow Road, Mishicot, WI

| Monitoring Well          | MW-3700 |         | MW-4200 | MW-9     |           |             |            |            |           |           | MW10        |             |             |             |             |                |             | NR 140 Groundwater Standards |     |
|--------------------------|---------|---------|---------|----------|-----------|-------------|------------|------------|-----------|-----------|-------------|-------------|-------------|-------------|-------------|----------------|-------------|------------------------------|-----|
|                          | Date    | 5/28/09 | 7/19/05 | 5/28/09  | 7/19/05   | 10/17/05    | 4/19/06    | 11/8/06    | 4/24/07   | 3/12/08   | 5/28/09     | 7/19/05     | 10/17/05    | 4/19/06     | 11/8/06     | 4/24/07        | 3/12/08     | 5/28/09                      | PAL |
| Sampler                  | SCC     | SCC     | SCC     | SCC      | SCC       | SCC         | SCC        | SCC        | SCC       | SCC       | SCC         | SCC         | SCC         | SCC         | SCC         | SCC            | SCC         |                              |     |
| Nitrate+Nitrite-N (mg/L) | 1.6     | --      | --      | No Water | <b>96</b> | <b>150</b>  | <b>110</b> | <b>120</b> | <b>64</b> | <b>85</b> | <b>66</b>   | <b>81</b>   | <b>44</b>   | <b>54</b>   | <b>45</b>   | <b>36</b>      | <b>7.9</b>  | 2                            | 10  |
| Ammonia-N (mg/L)         | --      | --      | --      |          | 10        | 41          | 34         | 43         | 18        | 15        | 45          | 37          | 25          | 74          | 27          | 48             | 18          | none established             |     |
| Pesticides (ug/L)        |         |         |         |          |           |             |            |            |           |           |             |             |             |             |             |                |             |                              |     |
| EPTC                     | --      | --      | --      | No Water | --        | --          | --         | --         | --        | na        | --          | --          | --          | --          | --          | --             | --          | 50                           | 250 |
| Butylate                 | --      | --      | --      |          | --        | --          | --         | --         | --        | na        | --          | --          | --          | --          | --          | --             | --          | 6.7                          | 67  |
| Trifluralin              | --      | --      | --      |          | --        | --          | --         | --         | --        | na        | --          | --          | --          | --          | --          | --             | --          | 0.75                         | 7.5 |
| DEA                      | --      | --      | --      |          | --        | --          | --         | --         | --        | na        | 0.19        | 0.12 J      | 0.093 J     | 0.14        | 0.061J      | 0.056 J        | --          | 0.3                          | 3   |
| DIA                      | --      | --      | --      |          | --        | --          | --         | --         | --        | na        | --          | --          | --          | --          | --          | --             | --          | 0.3                          | 3   |
| Prometon                 | 0.17    | 0.055   | --      |          | 0.13 J    | 0.062 J, LC | 0.060 J    | --         | --        | na        | 0.67        | 0.8         | 0.53 LC     | 0.77        | 0.56        | 0.73 HC        | 0.68        | 18                           | 90  |
| Propazine                | --      | --      | --      |          | --        | --          | --         | --         | --        | na        | 0.088       | 0.098       | 0.049 J     | --          | 0.056J      | --             | --          | none established             |     |
| Atrazine                 | 0.094   | 0.042   | --      |          | --        | --          | 0.082      | --         | --        | na        | <b>0.93</b> | <b>1.5</b>  | <b>0.84</b> | <b>1.3</b>  | <b>0.81</b> | <b>0.67 HC</b> | <b>0.62</b> | 0.3                          | 3   |
| Simazine                 | --      | --      | --      |          | --        | --          | --         | --         | --        | na        | --          | --          | --          | --          | --          | --             | --          | 0.4                          | 4   |
| Acetochlor               | --      | --      | --      |          | --        | --          | --         | --         | --        | na        | --          | --          | --          | --          | --          | --             | --          | none established             |     |
| Dimethenamid             | --      | --      | --      |          | --        | --          | --         | --         | --        | na        | --          | --          | --          | --          | --          | --             | --          | none established             |     |
| Alachlor                 | --      | --      | --      |          | --        | --          | --         | --         | --        | na        | --          | --          | --          | <b>2.8</b>  | --          | --             | --          | 0.2                          | 2   |
| Metribuzin               | --      | --      | --      |          | --        | --          | --         | --         | --        | na        | --          | 0.15        | --          | 0.13        | --          | --             | --          | 50                           | 250 |
| Metolachlor              | --      | 0.094   | --      |          | 0.43      | 0.17        | 0.18       | 0.12       | 0.20      | na        | <b>36</b>   | <b>53</b>   | <b>27</b>   | <b>33</b>   | <b>27</b>   | <b>19</b>      | <b>19 D</b> | 1.5                          | 15  |
| Chlorpyrifos             | --      | --      | --      |          | --        | --          | --         | --         | --        | na        | --          | --          | --          | --          | --          | --             | --          | none established             |     |
| Pendimethalin            | --      | --      | --      |          | --        | --          | --         | --         | --        | na        | --          | --          | --          | --          | --          | --             | --          | none established             |     |
| Cyanazine                | --      | --      | --      |          | --        | --          | --         | --         | --        | na        | <b>0.21</b> | <b>0.26</b> | <b>0.16</b> | <b>0.25</b> | <b>0.22</b> | <b>0.14 J</b>  | 0.085 J     | 0.1                          | 1   |

Table Explanation

|    |
|----|
| -- |
| na |
| 10 |
| 75 |
| J  |
| LC |
| HC |
| D  |

Not detected above reporting limit

Not analyzed

Exceeds NR 140 PAL

Exceeds NR 140 ES

Estimated Value

Results may be biased low due to continuing calibration verification (CCV) not within control limits

Results may be biased high due to continuing calibration verification (CCV) not within control limits

Data reported from a dilution

**Table 2**  
**Water Table Elevation Data**  
**Valders Cooperative - Willow Road, Mishicot, WI**

| Well I.D. | Well Casing Elevation (feet) | Date      | Depth to Water (feet) | Water Table Elevation (feet) | Well I.D. | Well Casing Elevation (feet) | Date      | Depth to Water (feet) | Water Table Elevation (feet) |       |
|-----------|------------------------------|-----------|-----------------------|------------------------------|-----------|------------------------------|-----------|-----------------------|------------------------------|-------|
| MW100     | 97.53                        | 10/3/01   | 6.05                  | 91.48                        | MW3500    | 96.02                        | 11/29/01  | 4.76                  | 91.26                        |       |
|           |                              | 10/11/01  | 6.29                  | 91.24                        |           |                              | 12/10/01  | 4.23                  | 91.79                        |       |
|           |                              | 10/15/01  | 6.24                  | 91.29                        |           |                              | 1/8/02    | 4.51                  | 91.51                        |       |
|           |                              | 11/21/01  | 6.46                  | 91.07                        |           |                              | 7/12/04   | 4.18                  | 91.84                        |       |
|           |                              | 11/29/01  | 6.12                  | 91.41                        |           |                              | 7/19/05   | 5.86                  | 90.16                        |       |
|           |                              | 12/10/01  | 5.51                  | 92.02                        |           |                              | 10/17/05  | 6.37                  | 89.65                        |       |
|           |                              | 1/8/02    | 5.92                  | 91.61                        |           |                              | 4/19/06   | 4.40                  | 91.62                        |       |
|           |                              | 7/12/04   | 4.74                  | 92.79                        |           |                              | 11/8/06   | 5.21                  | 90.81                        |       |
|           |                              | 7/19/05   | 7.52                  | 90.01                        |           |                              | 4/24/07   | 4.54                  | 91.48                        |       |
|           |                              | 10/17/05  | 7.83                  | 89.70                        |           |                              | 3/12/08   | 5.00                  | 91.02                        |       |
|           |                              | 4/19/06   | Free Product          |                              |           |                              | 5/28/09   | Abandoned             |                              |       |
|           |                              | 11/8/06   | Free Product          |                              |           |                              |           |                       |                              |       |
|           |                              | 4/24/07   | Free Product          |                              |           |                              |           |                       |                              |       |
|           |                              | 3/12/08   | Free Product          |                              |           |                              |           |                       |                              |       |
|           |                              | 5/28/09   | Abandoned             |                              |           |                              |           |                       |                              |       |
| MW700     | 96.76                        | 10/3/01   | 5.89                  | 90.87                        | MW3600    | 92.47                        | 11/29/01  | 1.24                  | 91.23                        |       |
|           |                              | 10/11/01  | 6.05                  | 90.71                        |           |                              | 12/10/01  | 1.37                  | 91.10                        |       |
|           |                              | 10/15/01  | 5.67                  | 91.09                        |           |                              | 1/8/02    | 2.09                  | 90.38                        |       |
|           |                              | 11/21/01  | 6.00                  | 90.76                        |           |                              | 7/12/04   | 1.84                  | 90.63                        |       |
|           |                              | 11/29/01  | 5.15                  | 91.61                        |           |                              | 7/19/05   | 3.48                  | 88.99                        |       |
|           |                              | 12/10/01  | 5.01                  | 91.75                        |           |                              | 10/17/05  | 3.33                  | 89.14                        |       |
|           |                              | 1/8/02    | 5.85                  | 90.91                        |           |                              | 4/19/06   | 1.81                  | 90.66                        |       |
|           |                              | 7/12/04   | 5.71                  | 91.05                        |           |                              | 11/8/06   | 2.20                  | 90.27                        |       |
|           |                              | 7/19/05   | 7.25                  | 89.51                        |           |                              | 4/24/07   | 1.49                  | 90.98                        |       |
|           |                              | 10/17/05  | 7.42                  | 89.34                        |           |                              | 3/12/08   | 1.98                  | 90.49                        |       |
|           |                              | 4/19/06   | 5.70                  | 91.06                        |           |                              | 5/28/09   | 0.71                  | 91.76                        |       |
|           |                              | 11/8/06   | 6.33                  | 90.43                        |           |                              |           |                       |                              |       |
|           |                              | 4/24/07   | 5.60                  | 91.16                        |           |                              |           |                       |                              |       |
|           |                              | 5/28/09   | 5.32                  | 91.44                        |           |                              |           |                       |                              |       |
|           |                              | MW800     | 95.13                 | 10/3/01                      |           |                              | 4.32      | 90.81                 | MW3700                       | 91.21 |
| 10/11/01  | 4.52                         |           |                       | 90.61                        | 12/10/01  | 1.86                         | 89.35     |                       |                              |       |
| 10/15/01  | 4.09                         |           |                       | 91.04                        | 1/8/02    | 2.27                         | 88.94     |                       |                              |       |
| 11/21/01  | 4.45                         |           |                       | 90.68                        | 7/12/04   | 2.07                         | 89.14     |                       |                              |       |
| 11/29/01  | 3.57                         |           |                       | 91.56                        | 7/19/05   | 3.58                         | 87.63     |                       |                              |       |
| 12/10/01  | 3.54                         |           |                       | 91.59                        | 10/17/05  | 2.55                         | 88.66     |                       |                              |       |
| 1/8/02    | 4.34                         |           |                       | 90.79                        | 4/19/06   | 2.47                         | 88.74     |                       |                              |       |
| 7/12/04   | 4.22                         |           |                       | 90.91                        | 11/8/06   | 2.24                         | 88.97     |                       |                              |       |
| 7/19/05   | 5.84                         |           |                       | 89.29                        | 4/24/07   | 2.28                         | 88.93     |                       |                              |       |
| 10/17/05  | 5.88                         |           |                       | 89.25                        | 5/28/09   | 2.29                         | 88.92     |                       |                              |       |
| 4/19/06   | 4.23                         |           |                       | 90.90                        |           |                              |           |                       |                              |       |
| 11/8/06   | 4.80                         |           |                       | 90.33                        |           |                              |           |                       |                              |       |
| 4/24/07   | 4.07                         |           |                       | 91.06                        |           |                              |           |                       |                              |       |
| 3/12/08   | 4.71                         |           |                       | 90.42                        |           |                              |           |                       |                              |       |
| 5/28/09   | 4.51                         |           |                       | 90.62                        |           |                              |           |                       |                              |       |
| MW900     | 94.86                        | 10/3/01   | 3.71                  | 91.15                        | MW4100    | 98.62                        | 10/17/05  | 8.73                  | 89.89                        |       |
|           |                              | 10/11/01  | 3.86                  | 91.00                        |           |                              | 4/19/06   | 6.27                  | 92.35                        |       |
|           |                              | 10/15/01  | 3.81                  | 91.05                        |           |                              | 11/8/06   | 7.31                  | 91.31                        |       |
|           |                              | 11/21/01  | 4.04                  | 90.82                        |           |                              | 4/24/07   | 6.36                  | 92.26                        |       |
|           |                              | 11/29/01  | 3.79                  | 91.07                        |           |                              | 5/28/09   | Abandoned             |                              |       |
|           |                              | 12/10/01  | 3.31                  | 91.55                        |           |                              |           |                       |                              |       |
|           |                              | 1/8/02    | 3.58                  | 91.28                        |           |                              |           |                       |                              |       |
|           |                              | 7/12/04   | 3.09                  | 91.77                        |           |                              |           |                       |                              |       |
|           |                              | 7/19/05   | 4.83                  | 90.03                        |           |                              |           |                       |                              |       |
|           |                              | 10/17/05  | 5.72                  | 89.14                        |           |                              |           |                       |                              |       |
|           |                              | 4/19/06   | 3.30                  | 91.56                        |           |                              |           |                       |                              |       |
|           |                              | 11/8/06   | 4.08                  | 90.78                        |           |                              |           |                       |                              |       |
|           |                              | 4/24/07   | 3.39                  | 91.47                        |           |                              |           |                       |                              |       |
|           |                              | 3/12/08   | 3.86                  | 91.00                        |           |                              |           |                       |                              |       |
|           |                              | 5/28/09   | 4.34                  | 90.52                        |           |                              |           |                       |                              |       |
| MW4200    | 84.75                        | 10/17/05  | 0.03                  | 84.72                        | MW-9      | 91.62                        | 7/19/05   | n/a                   | Dry                          |       |
|           |                              | 4/19/06   | Flowed out well.      |                              |           |                              |           |                       |                              |       |
|           |                              | 11/8/06   | Flowed out well.      |                              |           |                              |           |                       |                              |       |
|           |                              | 4/24/07   | Flowed out well.      |                              |           |                              |           |                       |                              |       |
|           |                              | 5/28/09   | Flowed out well.      |                              |           |                              |           |                       |                              |       |
|           |                              |           |                       |                              |           |                              |           |                       |                              |       |
|           |                              |           |                       |                              |           |                              |           |                       |                              |       |
|           |                              |           |                       |                              |           |                              |           |                       |                              |       |
|           |                              |           |                       |                              |           |                              |           |                       |                              |       |
|           |                              |           |                       |                              |           |                              |           |                       |                              |       |
|           |                              |           |                       |                              |           |                              |           |                       |                              |       |
|           |                              |           |                       |                              |           |                              |           |                       |                              |       |
|           |                              |           |                       |                              |           |                              |           |                       |                              |       |
|           |                              |           |                       |                              |           |                              |           |                       |                              |       |
|           |                              |           |                       |                              |           |                              |           |                       |                              |       |
| MW-10     | 93.82                        | 7/19/05   | 6.13                  | 87.69                        | MW-10     | 93.82                        | 7/19/05   | 6.13                  | 87.69                        |       |
|           |                              | 10/17/05  | 6.16                  | 87.66                        |           |                              | 10/17/05  | 6.16                  | 87.66                        |       |
|           |                              | 4/19/06   | 4.87                  | 88.95                        |           |                              | 4/19/06   | 4.87                  | 88.95                        |       |
|           |                              | 11/8/06   | 5.21                  | 88.61                        |           |                              | 11/8/06   | 5.21                  | 88.61                        |       |
|           |                              | 4/24/07   | 4.69                  | 89.13                        |           |                              | 4/24/07   | 4.69                  | 89.13                        |       |
|           |                              | 3/12/08   | 5.03                  | 88.79                        |           |                              | 3/12/08   | 5.03                  | 88.79                        |       |
|           |                              | 5/28/2009 | 4.39                  | 89.43                        |           |                              | 5/28/2009 | 4.39                  | 89.43                        |       |

Notes:

1. Data prior to 7-19-05 collected by Northern Environmental, Inc.
2. Well casing elevations based on survey by SCC on 10-17-05.
3. Survey benchmark is top of hydrant lower flange tag bolt at SW corner of site.
4. The following wells could not be located on 3-12-08 due to snow: MW-700, MW-2800, MW-3700, MW-4100, MW-4200.

## Impacted Off-Source Property Information

Form 4400-246 (R 3/08)

This fillable form is intended to provide a list of information that must be submitted for evaluation for case closure. It is to be used in conjunction with Form 4400-202, Case Closure Request (Section H). The closure of a case means that the Department has determined that no further response is required at that time based on the information that has been submitted to the Department.

**NOTICE: Completion of this form is mandatory** for applications for case closure pursuant to ch. 292, Wis. Stats. and ch. NR 726, Wis. Adm. Code, including cases closed under ch. NR 746 and ch. NR 726. The Department will not consider, or act upon your application, unless all applicable sections are completed on this form and the closure fee and any other applicable fees, required under ch. NR 749, Wis. Adm. Code, Table 1 are included. It is not the Department's intention to use any personally identifiable information from this form for any purpose other than reviewing closure requests and determining the need for additional response action. The Department may provide this information to requesters as required by Wisconsin's Open Records law [ss. 19.31 - 19.39, Wis. Stats.].

BRRTS #:

02-36-547177

ACTIVITY NAME:

Valders Cooperative Ag - Chemical Facility

| ID | Off-Source Property Address                            | Parcel Number      | WTM X  | WTM Y  |
|----|--|--------------------|--------|--------|
| A  | [Village of Mishicot], Willow Road, Mishicot, WI 54228 | 035-004-008-006.00 | 708908 | 420897 |
| B  | [Village of Mishicot], Willow Road, Mishicot, WI 54228 | 035-004-005-003.00 | 708899 | 420939 |
| C  |  |                    |        |        |
| D  |  |                    |        |        |
| E  |  |                    |        |        |
| F  |  |                    |        |        |
| G  |  |                    |        |        |
| H  |  |                    |        |        |
| I  |  |                    |        |        |



May 28, 2010

OFF-SOURCE  
A  
PROPERTY

Mr. Jim Bydalek, Clerk/Treasurer  
Village of Mishicot  
511 East Main Street  
Mishicot, WI 54228

**Re: Notification of Fertilizer-Impacted Groundwater within Village property  
Former Valdars Cooperative, 625 Willow Road, Mishicot, WI  
WDATCP Case No. 05407033101**

Dear Mr. Bydalek,

Fertilizer- and pesticide-impacted groundwater that appears to have originated on the property located at 625 Willow Road in Mishicot, Wisconsin, has migrated onto the adjacent Village property. This notification is being sent on behalf of the responsible party, Country Visions Cooperative, and in accordance with case closure requirements set forth in Chapter NR 726, Wisconsin Administrative Code.

Concentrations of nitrogen-impacted groundwater on Village property are above the state groundwater quality standard of 10 milligrams per liter (mg/L) identified in Chapter NR 140. Concentrations of metolachlor in groundwater on Village property are above the state groundwater quality standard of 10 mg/L identified in Chapter NR 140. The depth to groundwater is approximately 5 to 6 feet below ground surface (bgs). The extent of the nitrogen-impacted plume is shown in Figure 5.

Investigation at this site indicates that the groundwater plume is stable or receding and will naturally degrade over time. Allowing natural attenuation to run its course should complete the cleanup at this site and meet the NR 726 case closure requirements. Additionally, a small plantation of hybrid poplar and cottonwood trees have been installed at the site as a phytoremediation system. Five-year old hybrid poplars are capable of transpiring more than 25 gallons per tree per day, and consuming more than 350 pounds of nitrogen per acre per year, depending on tree health and biomass production. With over 700 healthy trees still growing at the site, the plantation is capable of transpiring more than 18,000 gallons of nitrogen-impacted groundwater per day and consuming more than 400 pounds of nitrogen per year (~1.25 acres times 350 pounds [typical] per acre per year) during the growing season, limited only by their access to nutrient. It is anticipated that the Department of Agriculture, Trade, and Consumer Protection (DATCP) will approve natural attenuation augmented by the ongoing phytoremediation as the final remedy for this site and case closure will be pending GIS Registry. Closure means that DATCP will not

be requiring any further investigation or cleanup action to be taken, other than the reliance on natural attenuation and the continuing degradation by the phytoremediation system. When the case is closed, all properties within the boundaries of soil and groundwater impacts will be listed on the Department of Natural Resources' (DNR) geographic information system (GIS) Registry of Closed Remediation Sites. The GIS Registry is available on the DNR's web site at [www.dnr.wi.gov/org/aw/rr/gis/index.htm](http://www.dnr.wi.gov/org/aw/rr/gis/index.htm).

If you need more information, you may contact me at Sand Creek Consultants, PO Box 218, Amherst, Wisconsin 54406, 715-824-5169, or you may contact Jason Lowery at DATCP, PO Box 8911, Madison, WI 53037.

Sincerely,

**SAND CREEK CONSULTANTS, INC.**



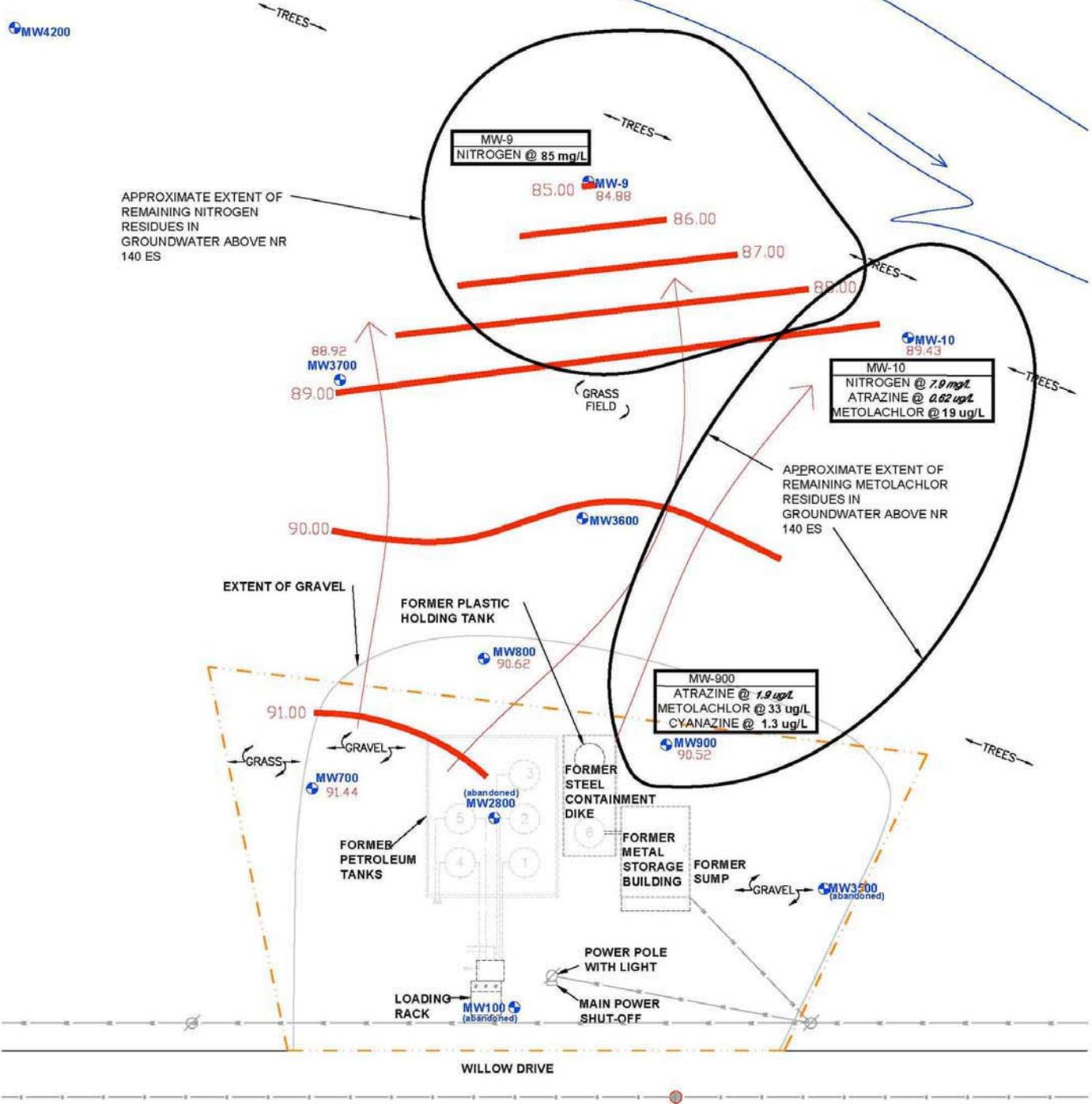
**Ryan S. Haney, P.G.**

**Geologist/Project Manager**

Enclosure: Figure 5

c/enc: Robert Lowe, Country Visions Cooperative  
DNR (as attachment to GIS Registry)  
Jason Lowery, DATCP (as attachment to GIS Registry)

OFF-SOURCE  
A  
PROPERTY



**LEGEND**

- MANHOLE
- SANITARY SEWER LINE
- OVERHEAD ELECTRIC LINE
- PROPERTY LINE
- POWER POLE
- MONITORING WELL
- GROUNDWATER CONTOUR LINE w/ ELEVATION
- GROUNDWATER ELEVATION IN MONITORING WELL AS MEASURED ON 5-28-2010
- ASSUMED GROUNDWATER FLOW DIRECTION AS MEASURED ON 5-28-2009

**KEY TO GROUNDWATER RESULTS**

- 140** BOLD SAMPLE RESULTS EXCEED NR 140 ES
- 140* ITALIC SAMPLE RESULTS EXCEED NR 140 PAL

**NOTES**

- 1) BASE MAP DATA PROVIDED BY NORTHERN ENVIRONMENTAL.
- 2) GROUNDWATER CONTOUR INTERVAL IS 1 FOOT.
- 3) GROUNDWATER ELEVATION FROM MW3600 WAS NOT USED FOR THIS MAP DUE TO ERRONEOUS DATA.

SCALE: 1" = 40'

## Ryan Haney

---

**From:** Kristi Otto [kristi.otto@sand-creek.com]  
**Sent:** Friday, June 04, 2010 11:30 AM  
**To:** 'Ryan Haney'  
**Subject:** Receipt of Delivery

OFF-SOURCE  
A  
PROPERTY

### Search Results

Label/Receipt Number: **7006 2760 0002 5545 5718**  
Class: **First-Class Mail®**  
Service(s): **Certified Mail™**  
**Return Receipt Electronic**  
Status: **Delivered**

Your item was delivered at 10:12 AM on June 2, 2010 in MISHICOT, WI 54228.

Detailed Results:

- **Delivered, June 02, 2010, 10:12 am, MISHICOT, WI 54228**
- **Notice Left, June 02, 2010, 8:10 am, MISHICOT, WI 54228**
- **Arrival at Unit, June 02, 2010, 8:10 am, MISHICOT, WI 54228**
- **Acceptance, June 01, 2010, 1:48 pm, AMHERST, WI 54406**

I also requested a copy of the signature be emailed, and we should receive that shortly. I will forward it to you via email once it is rec'd.

Regards,

**Kristi Otto**

**Sand Creek Consultants, Inc.** | P.O. Box 218 | 151 Mill St. | Amherst, WI 54406

main 715.824.5169 | fax 866.608.6473

[www.sand-creek.com](http://www.sand-creek.com) | [kristi.otto@sand-creek.com](mailto:kristi.otto@sand-creek.com)

No virus found in this incoming message.

Checked by AVG - [www.avg.com](http://www.avg.com)

Version: 9.0.829 / Virus Database: 271.1.1/2917 - Release Date: 06/04/10 01:25:00



OFF-SOURCE  
A  
PROPERTY

Date: 06/04/2010

Kristi Otto:

The following is in response to your 06/04/2010 request for delivery information on your Certified Mail(TM) item number 7006 2760 0002 5545 5718. The delivery record shows that this item was delivered on 06/02/2010 at 10:12 AM in MISHICOT, WI 54228. The scanned image of the recipient information is provided below.

Signature of Recipient:

**Delivery Section**  
Kelly N Schauer  
Kelly N Schauer

Address of Recipient:

PO BOX 3843

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local Post Office or postal representative.

Sincerely,

United States Postal Service

Vol. 480 P. 676

DOCUMENT NO.

676

OFF-SOURCE  
A  
PROPERTY

WARRANTY DEED  
TO CORPORATION  
STATE OF WISCONSIN - FORM 4

THIS SPACE RESERVED FOR RECORDING DATA

470438

THIS INDENTURE, Made this 14th day of March, A. D. 1972  
between James J. Anderle and Alice A. Anderle,  
his wife,

RECEIVED FOR RECORD  
1972 APR 12 PM 3 02

Robert B. Brandt  
REGISTER OF DEEDS

parties of the first part, and  
Village of Mishicot, a Municipal Corporation,  
organized and existing under and by virtue of the laws of the State of Wisconsin,  
located at Mishicot, Wisconsin, party of the second part,  
Witnesseth, That the said parties of the first part, for and in consideration  
of the sum of One Dollar and other good and valuable  
consideration

TAX KEY NO.  
RETURN TO

to them in hand paid by the said party of the second part, the receipt whereof  
is hereby confessed and acknowledged, have given, granted, bargained, sold, remised, released, aliened, conveyed  
and confirmed, and by these presents do give, grant, bargain, sell, remise, release, alien, convey and confirm unto  
the said party of the second part, its successors and assigns forever, the following described real estate, situated in the  
County of Manitowoc and State of Wisconsin, to-wit:

Tract Number One (1) and Tract Number Two (2) of a survey in  
the East Half of the Northwest Quarter (E 1/2 NW 1/4) of Section 4,  
Township 20 North, Range 24 East, in the Village of Mishicot,  
Wisconsin, recorded in Volume 4, Certified Survey Maps, page  
469, office of the Register of Deeds for Manitowoc County,  
Wisconsin.

EXEMPT 77.25(2)

Together with all and singular the hereditaments and appurtenances thereunto belonging or in any wise  
appertaining; and all the estate, right, title, interest, claim or demand whatsoever, of the said parties of the  
first part, either in law or equity, either in possession or expectancy of, in and to the above bargained premises, and  
their hereditaments and appurtenances.

To Have and to Hold the said premises as above described with the hereditaments and appurtenances, unto  
the said party of the second part, and to its successors and assigns FOREVER.

And the said James J. Anderle and Alice A. Anderle, his wife,

their heirs, executors and administrators, do covenant, grant, bargain, and agree  
to and with the said party of the second part, its successors and assigns, that at the time of the ensenaling  
and delivery of these presents, well seized of the premises above described, as of a good, sure,  
perfect, absolute and indefeasible estate of inheritance in the law, in fee simple, and that the same are free and clear from  
all incumbrances whatever,

and that the above bargained premises in the quiet and peaceable possession of the said party of the second  
part, its successors and assigns, against all and every person or persons lawfully claiming the whole or any part  
thereof, will forever WARRANT AND DEFEND.

In Witness Whereof, the said parties of the first part have hereunto set their hands and seals  
this 14th day of March, A. D. 1972.

SIGNED AND SEALED IN PRESENCE OF

Eugene J. Kakes  
Eugene J. Kakes  
Shirley A. Emond

James J. Anderle (SEAL)  
James J. Anderle

Alice A. Anderle (SEAL)  
Alice A. Anderle

(SEAL)

(SEAL)

State of Wisconsin, Manitowoc County, Personally came before me, this 14th day of March, A. D. 1972,  
the above named James J. Anderle and Alice A. Anderle, his wife,

to me known to be the persons who executed the foregoing instrument and acknowledged the same.

THIS INSTRUMENT WAS DRAFTED BY

Robert E. Koutnik



Eugene J. Kakes  
Eugene J. Kakes

Notary Public, Manitowoc County, Wis.

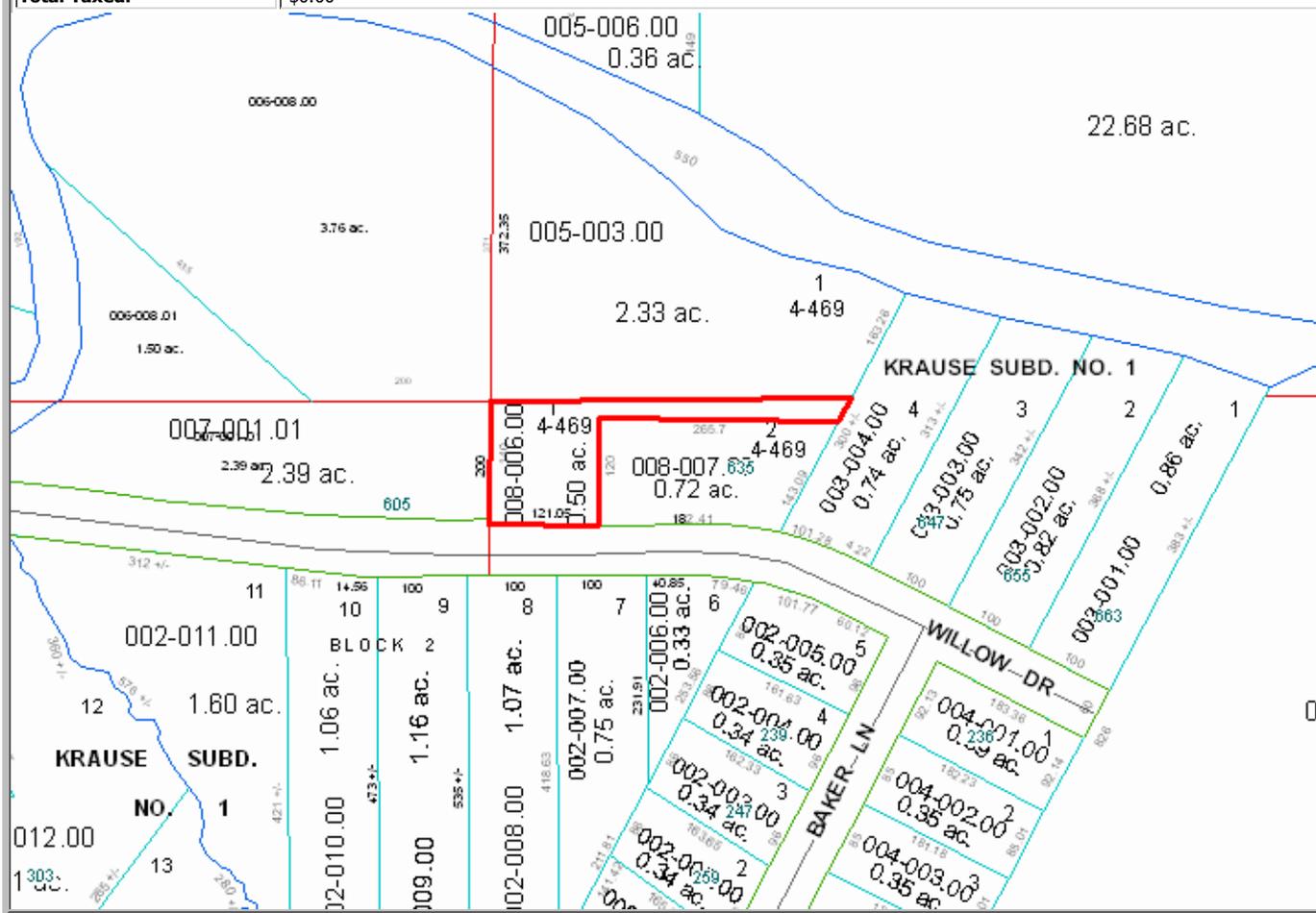
My commission (expires) (is) My Commission Expires May 5, 1974

(Section 49.51 (1) of the Wisconsin Statutes provides that all instruments to be recorded shall have plainly printed or typewritten thereon  
the names of the grantors, grantees, witnesses and Notary. Section 99.513 similarly requires that the name of the person who, or govern-  
mental agency which, drafted such instrument, shall be printed, typewritten, stamped or written thereon in a legible manner.)

4-1469

### MANITOWOC PROPERTY MAP REPORT

|                                  |   |
|----------------------------------|---|
| <b>Parcel Number:</b>            | 035-004-008-006.00  |
| <b>Primary Owner:</b>            | MISHICOT VILLAGE OF   |
| <b>Secondary Owner:</b>          |   |
| <b>Mailing Address (1):</b>      |   |
| <b>Mailing Address (2):</b>      |   |
| <b>Mailing City, State, Zip:</b> | 00000-0000  |
| <b>Site Address:</b>             | WILLOW RD   |
| <b>Municipality:</b>             | VILLAGE OF MISHICOT   |
| <b>Deed Volume:</b>              | 480   |
| <b>Deed Page:</b>                | 676   |
| <b>Acres:</b>                    | 0.670   |
| <b>Legal Description:</b>        | 480-676 PRT OF TRACT 1 OF C S IN V4 P469, SE1/4 NW1/4 S.4 T.20 R.24 |
| <b>School District:</b>          | MISHICOT SCHL DIST  |
| <b>Tax Year:</b>                 | 2009  |
| <b>Total Land Value:</b>         | \$0.00  |
| <b>Total Improvements:</b>       | \$0.00  |
| <b>Total Value:</b>              | \$0.00  |
| <b>Fair Market Value:</b>        | \$0.00  |
| <b>Total Taxed:</b>              | \$0.00  |

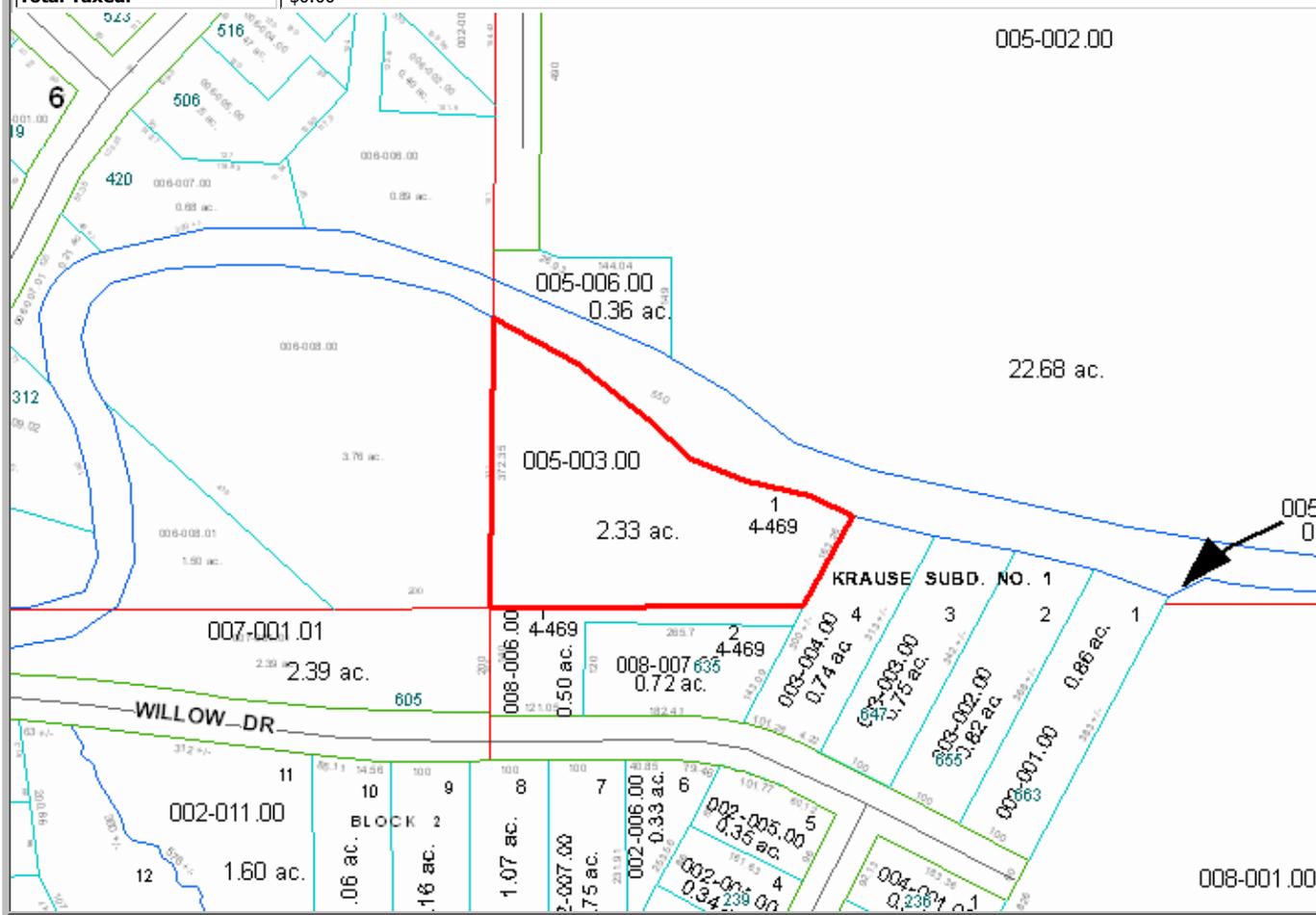


**DISCLAIMER...**

Maps and associated data are believed to be accurate, but are not warranted. This is not a legal document and is not intended for legal, survey, or related uses..

### MANITOWOC PROPERTY MAP REPORT

|                                  |  |
|----------------------------------|--|
| <b>Parcel Number:</b>            | 035-004-005-003.00   |
| <b>Primary Owner:</b>            | MISHICOT VILLAGE OF  |
| <b>Secondary Owner:</b>          |  |
| <b>Mailing Address (1):</b>      |  |
| <b>Mailing Address (2):</b>      |  |
| <b>Mailing City, State, Zip:</b> | 00000-0000   |
| <b>Site Address:</b>             |  |
| <b>Municipality:</b>             | VILLAGE OF MISHICOT  |
| <b>Deed Volume:</b>              | 480  |
| <b>Deed Page:</b>                | 676  |
| <b>Acres:</b>                    | 2.330  |
| <b>Legal Description:</b>        | 480-676 PART OF TRACT 1 OF C S IN V4 P469, NE1/4 NW1/4 S.4 T.20 R.24 |
| <b>School District:</b>          | MISHICOT SCHL DIST   |
| <b>Tax Year:</b>                 | 2009   |
| <b>Total Land Value:</b>         | \$0.00   |
| <b>Total Improvements:</b>       | \$0.00   |
| <b>Total Value:</b>              | \$0.00   |
| <b>Fair Market Value:</b>        | \$0.00   |
| <b>Total Taxed:</b>              | \$0.00   |



**DISCLAIMER...**

Maps and associated data are believed to be accurate, but are not warranted. This is not a legal document and is not intended for legal, survey, or related uses..