

GIS REGISTRY INFORMATION

SITE NAME: SuperAmerica Station #4334  
BRRTS #: 03-05-103898  
CLOSURE DATE: 4/22/03  
STREET ADDRESS: 1688 E. Mason Street  
CITY: Green Bay

SOURCE PROPERTY GPS COORDINATES (meters in WTM91 projection): X= 680174 Y= 448684

OFF-SOURCE CONTAMINATION (>ES):  Yes  No

IF YES, STREET ADDRESS 1: 1698 E. Mason Street

GPS COORDINATES (meters in WTM91 projection): X= 680199 Y= 448635

IF YES, STREET ADDRESS 2: \_\_\_\_\_

GPS COORDINATES (meters in WTM91 projection): X= \_\_\_\_\_ Y= \_\_\_\_\_

IF YES, STREET ADDRESS 3: \_\_\_\_\_

GPS COORDINATES (meters in WTM91 projection): X= \_\_\_\_\_ Y= \_\_\_\_\_

IF YES, STREET ADDRESS 4: \_\_\_\_\_

GPS COORDINATES (meters in WTM91 projection): X= \_\_\_\_\_ Y= \_\_\_\_\_

IF YES, STREET ADDRESS 5: \_\_\_\_\_

GPS COORDINATES (meters in WTM91 projection): X= \_\_\_\_\_ Y= \_\_\_\_\_

SOIL CONTAMINATION >GENERIC OR SITE-SPECIFIC RCL:  Yes  No

IF YES, STREET ADDRESS 1: \_\_\_\_\_

GPS COORDINATES (meters in WTM91 projection): \_\_\_\_\_ Y= \_\_\_\_\_

IF YES, STREET ADDRESS 2: \_\_\_\_\_

GPS COORDINATES (meters in WTM91 projection): \_\_\_\_\_ Y= \_\_\_\_\_

CONTAMINATION IN RIGHT OF WAY:  Yes  No

DOCUMENTS NEEDED:

- Closure Letter, and any conditional closure letter issued
- Copy of most recent deed, including legal description, for all affected properties
- Certified survey map or relevant portion of the recorded plat map (if referenced in the legal description) for all affected properties
- County Parcel ID number, if used for county, for all affected properties

**Location Map** which outlines all properties within contaminated site boundaries on USGS topographic map or plat map in sufficient detail to permit the parcels to be located easily (8.5x14" if paper copy). If groundwater standards are exceeded, the map must also include the location of all municipal and potable wells within 1200' of the site.

x

**Detailed Site Map(s) for all affected properties**, showing buildings, roads, property boundaries, contaminant sources, utility lines, monitoring wells and potable wells. (8.5x14", if paper copy) This map shall also show the location of all contaminated public streets, highway and railroad rights-of-way in relation to the source property and in relation to the boundaries of groundwater contamination exceeding ch. NR 140 ESs and soil contamination exceeding ch. NR 720 generic or site-specific residual contaminant levels.

x

**Tables of Latest Groundwater Analytical Results (no shading or cross-hatching)**

x

**Tables of Latest Soil Analytical Results (no shading or cross-hatching)**  
**Isoconcentration map(s), if required for site investigation (SI)** (8.5x14" if paper copy). The isoconcentration map should have flow direction and extent of groundwater contamination defined. **If not available, include the latest extent of contaminant plume map.**

na

**GW: Table of water level elevations, with sampling dates, and free product noted if present**

x

**GW: Latest groundwater flow direction/monitoring well location map (should be 2 maps if maximum variation in flow direction is greater than 20 degrees)**

x

**SOIL: Latest horizontal extent of contamination exceeding generic or site-specific RCLs, with one contour.**

x

**Geologic cross-sections, if required for SI.** (8.5x14" if paper copy)

na

**RP certified statement that legal descriptions are complete and accurate**

x

**Copies of off-source notification letters (if applicable)**

x

**Letter informing ROW owner of residual contamination (if applicable)**(public, highway or railroad ROW)

x

**Copy of (soil or land use) deed restriction(s) or deed notice if any required as a condition of closure.**

x

na



ENVIRONMENTAL & REGULATORY SERVICES DIVISION  
BUREAU OF PECFA  
2129 Jackson Street  
Oshkosh, Wisconsin 54901-1805  
TDD #: (608) 264-8777  
Fax #: (920) 424-0217  
<http://www.commerce.state.wi.us>  
<http://www.wisconsin.gov>  
Jim Doyle, Governor  
Cory L. Nettles, Secretary

June 25, 2003

Mr. Keith Hughes  
Speedway SuperAmerica LLC  
500 Speedway Drive  
Enon, OH 45323-1056

RE: **Final Closure**

**Commerce # 54302-2738-88**      WDNR BRRTS # 03-05-103898  
SuperAmerica Station #4334, 1688 E. Mason Street, Green Bay

Dear Mr. Hughes:

The Wisconsin Department of Commerce (Commerce) has received all items required as conditions for closure of the site referenced above. This case is now listed as "closed" on the Commerce database and will be included on the Wisconsin Department of Natural Resources (WDNR) Geographic Information System (GIS) Registry of Closed Remediation Sites to address residual contamination. It is in your best interest to keep all documentation related to the environmental activities that were conducted.

If residual contamination is encountered in the future, it must be managed in accordance with all applicable regulations. If it is determined that any remaining contamination poses a threat, the case may be reopened and further investigation or remediation may be required. If applicable, the PECFA claim for this site would also be reopened and you may apply for assistance to the extent of remaining eligibility.

Thank you for your efforts to bring this case to closure. If you have any questions, please contact me in writing at the letterhead address or by telephone at (920) 424-0046.

Sincerely,

A handwritten signature in black ink, appearing to read 'Robert H. Klauk', written over a white background.

Robert H. Klauk, PG  
Hydrogeologist  
Site Review Section

cc: Stephen M. Owens - Sigma Environmental Services Inc.  
Case File



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2129 Jackson Street  
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TDD #: (608) 264-8777  
Fax #: (920) 424-0217  
<http://www.commerce.state.wi.us>  
<http://www.wisconsin.gov>  
Jim Doyle, Governor  
Cory L. Nettles, Secretary

April 22, 2003

Mr. Keith Hughes  
Speedway SuperAmerica LLC  
500 Speedway Drive  
Enon, OH 45323-1056

RE: **Conditional Case Closure**

**Commerce # 54302-2738-88**      **WDNR BRRTS # 03-05-103898**  
Super America Station #4334, 1688 E. Mason Street, Green Bay

Dear Mr. Hughes:

The Wisconsin Department of Commerce (Commerce) has reviewed the request for case closure prepared by Sigma Environmental Services Inc. for the site referenced above. It is understood that residual groundwater contamination remains on-site. Commerce has determined that this site does not pose a significant threat to the environment and human health. No further investigation or remedial action is necessary.

**The following condition must be satisfied to obtain final closure:**

- Documentation of the abandonment (WDNR Abandonment Form 3300-B) of monitoring wells MW-1 through MW-5.

This letter serves as your written notice of "no further action". Timely filing of your final PECFA claim (if applicable) is encouraged. If your claim is not received within 120 days of the date of this letter, interest costs incurred after 60 days of the date of this letter will not be eligible for PECFA reimbursement.

Thank you for your efforts to protect Wisconsin's environment. If you have any questions, please contact me in writing at the letterhead address or by telephone at (920) 424-0046.

Sincerely,

A handwritten signature in black ink, appearing to read 'Robert H. Klauk', written over a white background.

Robert H. Klauk, PG  
Hydrogeologist  
Site Review Section

cc: Stephen M. Owens - Sigma Environmental Services Inc.  
Case File

1234260

J 16433 I 33

REGISTER OF DEEDS  
BROWN COUNTY

1031 JAN 10 PM 1:51

SA # 1234  
Wisconsin

SARAH WILLIAMS, Register  
REGISTER OF DEEDS

LIMITED WARRANTY DEED  
(ESTATE FOR YEARS)

1600

THIS LIMITED WARRANTY DEED, made as of the 31st day of December, 1990, by and between SUPERAMERICA GROUP, INC., a Kentucky corporation ("Grantor"), whose street address is 3499 Dabney Drive, Lexington, Kentucky 40509, and STATE STREET BANK AND TRUST COMPANY OF CONNECTICUT, NATIONAL ASSOCIATION, not in its individual capacity but solely as Owner Trustee under Trust Agreement dated as of December 31, 1990 ("Grantee"), whose street address is 100 Constitution Plaza, Hartford, Connecticut 06103.

TRANSFER

W I T N E S S E T H , T H A T :

\$ 2396.00

FEE

Grantor, for the consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration to Grantor duly paid, the receipt and sufficiency of which are hereby acknowledged, does by these presents **SELL AND CONVEY** unto Grantee and Grantee's successors and assigns, an estate for years for 20 years from the date hereof, to and including 11:59 p.m. local time on December 31, 2010, in and to the land described in Exhibit A attached hereto and incorporated herein by this reference (the "Land"), together with all right, title and interest of Grantor in and to all buildings, structures and other improvements now or hereafter located on the Land, and all facilities, fixtures, apparatus, installations, equipment and other property (including, without limitation, all heating, ventilating, air conditioning, plumbing and electrical fixtures, equipment and systems; all hot water heaters, boilers, heating controls and motors; all building lighting systems; all floor coverings; and all sprinkler equipment and sprinkler systems), together with all accessions, parts and appurtenances, appertaining or attached thereto and all substitutions, renewals or replacements of and additions, improvements, accessions and accumulations to any and all thereof (but excluding all signs, exterior lighting standards, machinery, apparatus, furniture, furnishings, telephone systems, computers, computer terminals, and all items relating to data transmission, trash compactors, all shelving, snow-removal and lawn-maintenance equipment and other equipment, and all moveable or demountable partitions, underground and aboveground storage tanks and piping, motor fuel pumps and dispensers, trade fixtures and temporary auxiliary structures, and all renewals and replacements thereof now or hereafter located on the Land) (the "Improvements") (said estate for years in the Land and the Improvements being herein collectively called the "Property");



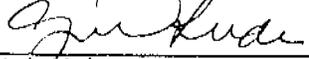
J 16433 I 35

My Commission Expires: \_\_\_\_\_

Property Tax Statements should be mailed to:

SUPERAMERICA GROUP, INC.  
P.O. Box 14000  
Lexington, Kentucky 40512

This Instrument Prepared By:

  
\_\_\_\_\_  
Cynthia Lude, Esq.  
Winston & Strawn  
35 West Wacker Drive  
Chicago, Illinois 60601

After Recording, Mail to:

Douglas L. Wisner, Esq.  
White & Case  
1155 Avenue of the Americas  
New York, New York 10036

CDL209/IN/December 27, 1990/Lude1/wlz

J 16433 I 36

Exhibit A  
Station 4334

Parcel 1:

That part of Lots Nineteen (19) and Twenty (20), according to the recorded Plat of Astor's Subdivision of Private Claims 3 thru 7, East side of East River, in the City of Green Bay, Brown County, Wisconsin, described as follows:

Commencing at the intersection of the South line of East Mason Street with the centerline of Abrams Street; thence North  $63^{\circ}57'10''$  West along said South line 155.15 feet (155.00 feet); thence South  $25^{\circ}45'20''$  West, 6.00 feet to the point of beginning; thence North  $63^{\circ}57'10''$  West 224.65 feet to the point of curvature of a curve to the left; thence Southwesterly, 29.98 feet along the arc of the curve whose chord bears South  $75^{\circ}09'15''$  West 27.50 feet and has a radius of 21.00 feet to the end of the curve; thence South  $25^{\circ}45'20''$  West 126.00 feet; thence South  $63^{\circ}57'10''$  East, 370.68 feet (370.00 feet); thence North  $25^{\circ}45'20''$  East, 25.00 feet along the West line of Abrams Street; thence North  $63^{\circ}57'10''$  West 125.15 feet (125.00 feet); thence North  $25^{\circ}45'20''$  East 119.00 feet to the point of beginning.

Parcel 2:

Ingress and egress easement appurtenant to Parcel 1 to and from Abrams Street over the Northerly 25 feet of the Southerly 50 feet of the Easterly 125 feet adjacent to the above described parcel, as created by instrument recorded in Jacket 12919 Image 03.

1234260

J 16433 I 37

Exhibit B  
Station 4334

1. General real estate taxes for the calendar year 1990, a lien due and payable January 31, 1991 and delinquent after January 31, 1991, and for subsequent years not yet due and payable. NOTE: The land is assessed under the following tax index numbers: Tax Parcel Nos. 21-1343-1 and 21-1343-4.
2. Easement and Agreement by and between Ashland Oil, Inc., a Kentucky Corporation and Pamperin Land Company, a Nevada Corporation, dated February 12, 1988 and recorded February 19, 1988 at 12:14 p.m. in Jacket 12919 Records, Image 03-09, as Document No. 1146918.
3. Customer and employee parking easement over Parcel 2, created by instrument recorded in Jacket 12919, Image 3
4. Underground telephone cable along the southerly portion of the land not falling within recorded easement areas, as disclosed by survey prepared by McMahon Associates, Inc. last dated December 18, 1990
5. Sign located in the Northwesterly corner of the land encroaches into the right of way, as disclosed by survey prepared by McMahon Associates Inc., last dated December 18, 1990.
6. Claims of persons not claiming by, through or under Grantor.

10<sup>11</sup>



DOCUMENT NO.

1356810

STATE BAR OF WISCONSIN FORM 16 - 1982

TRUSTEE'S DEED

J 21267 1 01

THIS SPACE RESERVED FOR RECORDING DATA

REGISTER OF DEEDS  
BROWN COUNTY

'93 JUL 21 PM 3 41

CATHY WILLIQUETTE  
REGISTER OF DEEDS

Doris F. Pamperin

as Trustee of  
Doris E. Pamperin Trust u/d/o November 8, 1991

for a valuable consideration conveys without warranty to  
Theodore A. Pamperin and Susan P. Saffier,  
Trustees, The Pamperin Irrevocable Trust u/d/o  
February 10, 1993.

the following described real estate in BROWN County,  
State of Wisconsin:

RETURN TO

Doris F. Pamperin  
137 Webster Heights Dr.  
Green Bay, WI

Tax Parcel No: PR 1343.4

See Reverse Side for Legal Description

Exempt pursuant to Sec. 77.25(16)

Dated this 19th day of July, 1993.

(SEAL)

*Doris F. Pamperin* (SEAL)

Trustee

Doris F. Pamperin

Trustee

AUTHENTICATION

Signature(s) \_\_\_\_\_

authenticated this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

TITLE: MEMBER STATE BAR OF WISCONSIN

(If not, \_\_\_\_\_  
authorized by § 706.06, Wis. Stats.)

THIS INSTRUMENT WAS DRAFTED BY

Atty. J. Michael Jerry

(Signatures may be authenticated or acknowledged. Both  
are not necessary.)

ACKNOWLEDGMENT

STATE OF WISCONSIN

Brown County, } ss.

Personally came before me this 19th day of  
July, 1993 the above named  
Doris F. Pamperin

to me known to be the person \_\_\_\_\_ who executed the  
foregoing instrument and acknowledge the same.

*Lynn M. Barrett*

Lynn M. Barrett  
Notary Public Brown County, Wis.

My Commission is permanent. (If not, state expiration  
date: July 21, 1996)

\*Names of persons signing in any capacity should be typed or printed below their signatures.

1356810

J 21267 I 02

That part of Lot 20 of Astor's Subdivision of PC 3-7 on the east side of the East River being described as follows:

Commencing where the center line of Abrams Street intersects the south line of East Mason Street (formerly Cass Street); thence westerly along the south line of East Mason Street a distance of 38 feet to the point of beginning; thence continuing westerly on the south line of East Mason Street a distance of 117 feet; thence southerly parallel with Abrams Street a distance of 125 feet; thence easterly parallel with East Mason Street a distance of 125 feet; thence northerly along the east line of Abrams Street a distance of 117 feet; thence northwesterly to the point of beginning.

Together with an easement over a strip of land 25 feet in width immediately Southerly and adjacent to the aforementioned premises extending westerly from Abrams Street 125 feet; said easement for the purpose of ingress and egress to the aforementioned premises and to be used in conjunction with other users for such purposes; ordinary maintenance of said strip to be shared by all users of said easement.

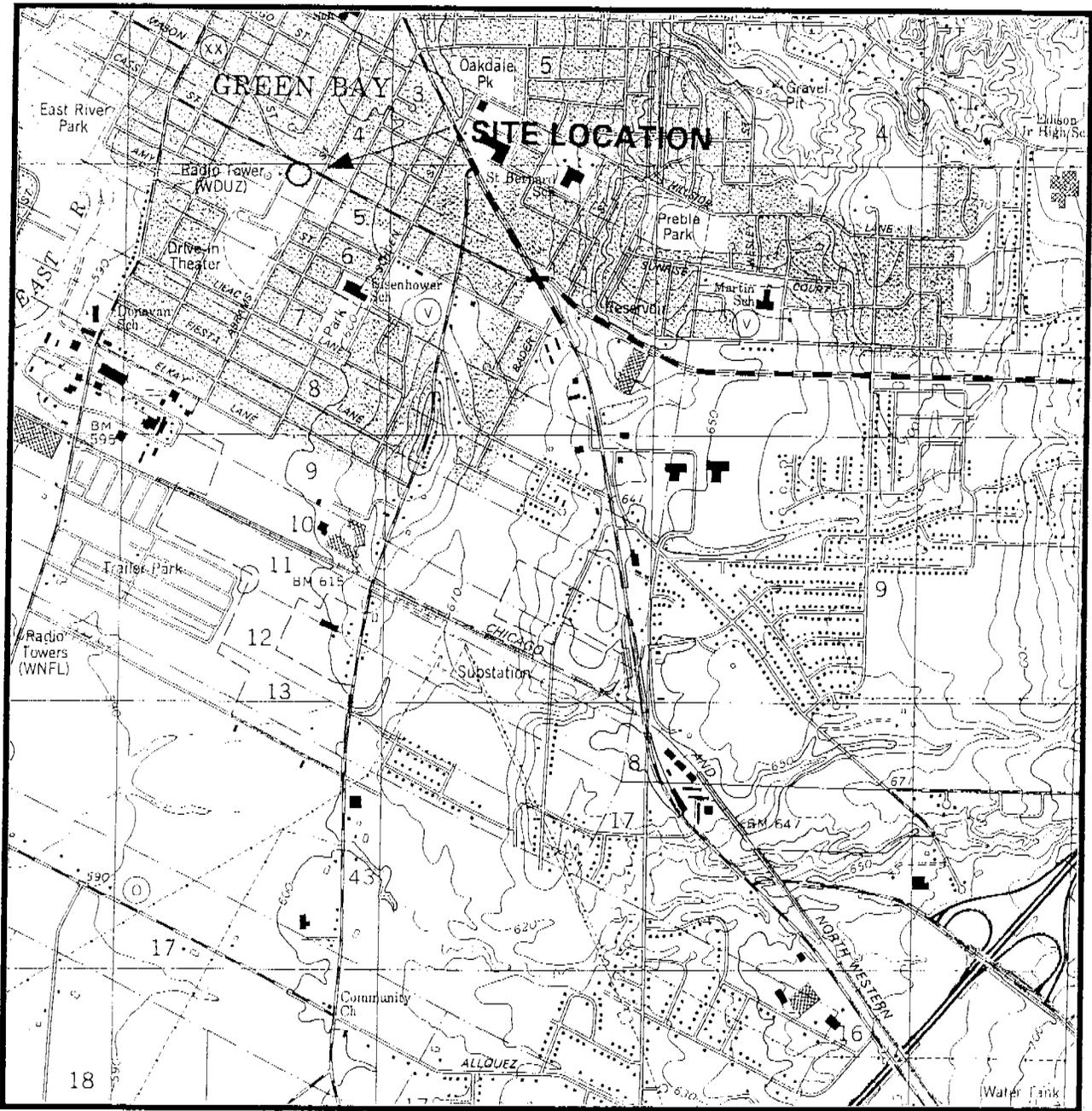
**PARCEL IDENTIFICATION NUMBERS**

- Parcel Identification Number (PIN) for the SuperAmerica Store #4334 property, located at 1688 East Mason Street, Green Bay, Wisconsin:

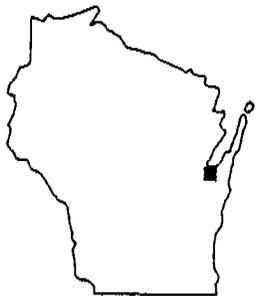
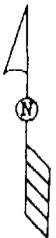
21-1343-4

- PIN for the Hansen Foods, Inc. property, located at 1698 East Mason Street, Green Bay, Wisconsin:

21-1343-13



T. 23N R. 21E



WISCONSIN

ADAPTED FROM U.S.G.S. 7.5 MINUTE SERIES, BELLEVUE, WISCONSIN QUADRANGLE DATED 1982

**SUPERAMERICA STORE #4334**  
 1688 E. MASON STREET, GREEN BAY, WI

**SIGMA**  
 ENVIRONMENTAL SERVICES INC.

DATE: 1-23-01

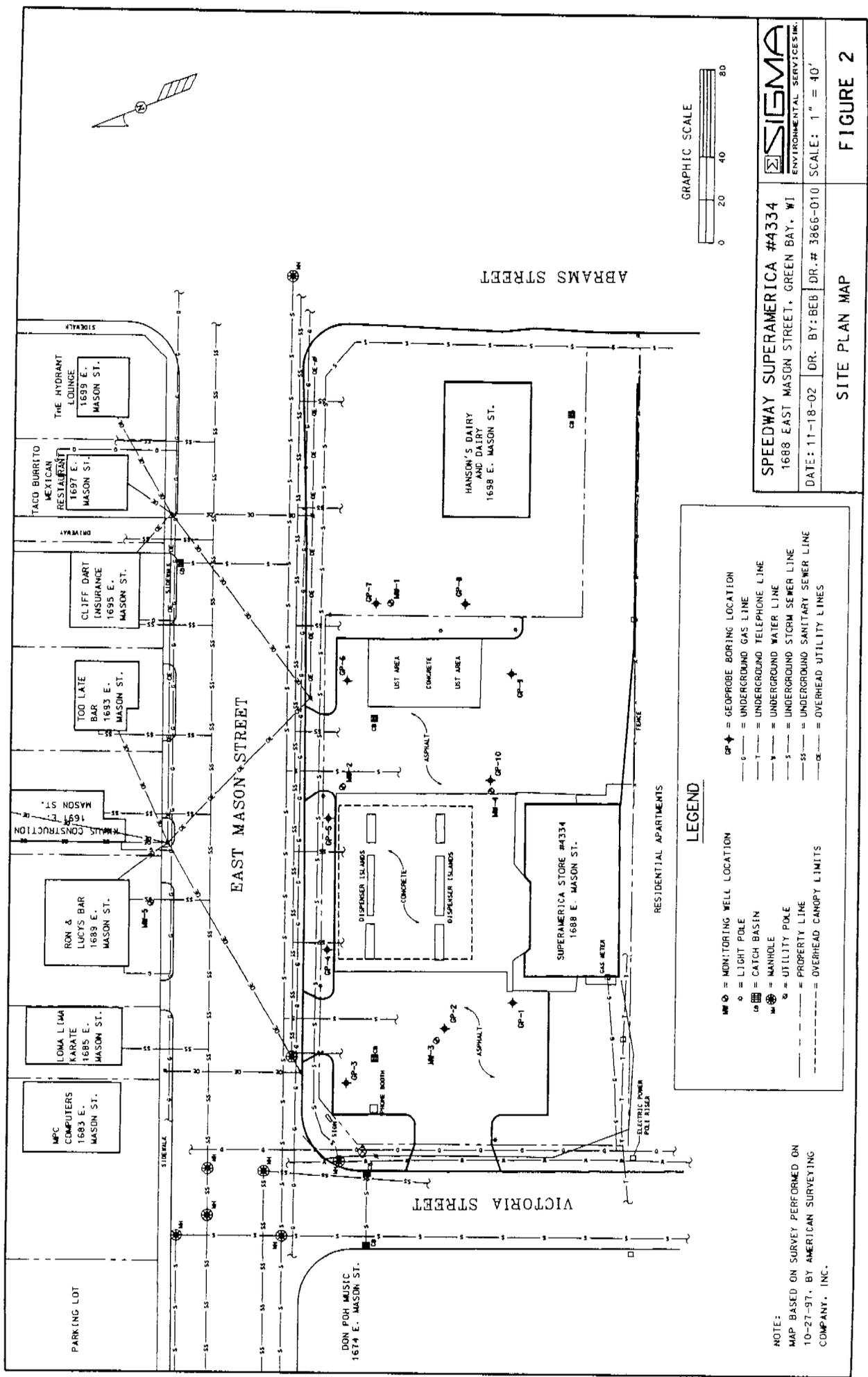
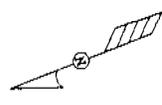
DR. BY: TMM

DR.# 3866-001

SCALE: SEE ABOVE

**SITE LOCATION MAP**

**FIGURE 1**



NOTE:  
MAP BASED ON SURVEY PERFORMED ON  
10-27-01, BY AMERICAN SURVEYING  
COMPANY, INC.

TABLE 2  
GROUNDWATER ANALYTICAL RESULTS  
SUPERAMERICA STORE #4334 - 1688 East Mason Street, Green Bay, Wisconsin  
Sigma Project No. 3866

Sample Location:	MW-1	MW-2	MW-2	MW-2	NR 140	NR 140								
Date:	10/13/1997	01/28/1998	06/04/1998	05/11/2000	11/29/2001	10/13/1997	01/28/1998	06/04/1998	05/11/2000	11/29/2001	ES	NR 140	NR 140	PAL
Units														
<b>ANALYTES</b>														
Gasoline Range Organics	73 "C"	71	NA	NA	92	76	NA	NA	NA	NA	NS	NS	NS	NS
Diesel Range Organics	<32	NA	NA	NA	<30	NA	NA	NA	NA	NA	NS	NS	NS	NS
Dissolved Lead	<1	NA	NA	NA	<1	NA	NA	NA	NA	NA	15	15	1.5	1.5
<b>PVOCs &amp; Detected VOCs</b>														
Benzene	<0.30	<0.60	<0.60	<0.26	0.49 "O"	<0.30	<0.60	1.8	<0.26	<0.45	5	5	0.5	0.5
Toluene	<0.20	<1.5	<0.21	<0.21	<0.68	<0.20	<1.5	<0.21	<0.68	<0.68	1,000	1,000	200	200
Ethylbenzene	<0.20	<0.55	<0.55	<0.24	<0.82	<0.20	<0.55	<0.55	<0.24	<0.82	700	700	140	140
Total Xylenes	<0.80	<2.7	<2.7	<1.34	<2.47	<0.80	<2.7	<2.7	<1.34	<2.47	10,000	10,000	1,000	1,000
Methyl-tert-butyl-Ether	270	130	150	78	77	290	150	180	160	80	60	60	12	12
1,2,4-Trimethylbenzene	<0.60	<1.1	<1.1	<0.86	<0.92	<0.60	<1.1	<1.1	<0.86	<0.92	NS	NS	NS	NS
1,3,5-Trimethylbenzene	<0.30	0.22	<0.17	<0.64	<0.94	<0.30	<0.16	<0.17	<0.54	<0.94	NS	NS	NS	NS
Total Trimethylbenzene	<0.90	0.22	<1.27	<1.43	<1.86	<0.90	<1.26	<1.27	<1.40	<1.86	450	450	96	96
Dichlorodifluoromethane	24	NA	NA	NA	NA	9.0	NA	NA	NA	NA	1,000	1,000	200	200
Methylene chloride	0.6 "O, T"	NA	NA	NA	NA	<0.50	NA	NA	NA	NA	5	5	0.5	0.5
<b>PAHs</b>	PAHs analyzed on 10/13/97 from wells MW-1, MW-2, MW-3, and MW-4 by EPA Method 8310. All PAH concentrations reported below laboratory detection limits.													

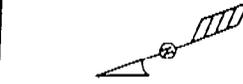
- Notes:
1. µg/l = micrograms per liter (equivalent to parts per billion, ppb)
  2. NA = not analyzed
  3. "O" = estimated concentration (reported between limit of detection and limit of quantitation)
  4. "T" = Methylene chloride was also detected in trip blank, equipment blank, and laboratory method blank.
  5. NR 140 ES = Wisconsin Administrative Code, Chapter NR 140 Enforcement Standard
  6. NR 140 ES = Wisconsin Administrative Code, Chapter NR 140 Preventive Action Limit
  7. Groundwater quality exceedances: **bold, italics** = Concentration exceeds NR 140 PAL  
**bold, box** = Concentration exceeds NR 140 ES

**TABLE 2  
GROUNDWATER ANALYTICAL RESULTS  
SUPERAMERICA STORE #4334 - 1688 East Mason Street, Green Bay, Wisconsin  
Sigma Project No. 3866**

Sample Location:	MW-3		MW-4		MW-5	NR 140 ES	NR 140 PAL				
	Date: 10/13/1997	01/28/1998	05/11/2000	11/29/2001				10/13/1997	01/28/1998	06/04/1998	05/11/2000
<b>ANALYTES</b>											
Gasoline Range Organics	Units: $\mu\text{g/l}$	<30	<24	NA	NA	<30	<24	NA	NA	NA	NS
Diesel Range Organics	Units: $\mu\text{g/l}$	<30	NA	NA	NA	<30	NA	NA	NA	NA	NS
Dissolved Lead	Units: $\mu\text{g/l}$	<1	NA	NA	NA	<1	NA	NA	NA	NA	15
<b>PVOCs</b>											
Benzene	Units: $\mu\text{g/l}$	<0.30	<0.60	<0.60	<0.45	<0.30	<0.60	<0.60	<0.45	<0.48	5
Toluene	Units: $\mu\text{g/l}$	<0.20	<1.5	<1.5	<0.68	<0.20	<1.5	<1.5	<0.68	<0.47	1,000
Ethylbenzene	Units: $\mu\text{g/l}$	<0.20	<0.55	<0.55	<0.82	<0.20	<0.55	<0.55	<0.82	<0.43	700
Total Xylenes	Units: $\mu\text{g/l}$	<0.80	<2.7	<2.7	<2.47	<0.80	<2.7	<2.7	<2.47	<1.94	10,000
Methyl-tert-butyl-Ether	Units: $\mu\text{g/l}$	<0.20	<1.1	<1.1	<0.43	<0.20	<1.1	<1.1	<0.43	<0.67	60
1,2,4-Trimethylbenzene	Units: $\mu\text{g/l}$	<0.60	<1.1	<1.1	<0.92	<0.60	<1.1	<1.1	<0.92	<0.51	NS
1,3,5-Trimethylbenzene	Units: $\mu\text{g/l}$	<0.30	<0.16	<0.17	<0.94	<0.30	<0.16	<0.17	<0.94	<0.52	NS
Total Trimehylbenzene	Units: $\mu\text{g/l}$	<0.90	<1.26	<1.27	<1.86	<0.90	<1.26	<1.27	<1.86	<1.03	480
Dichlorodifluoromethane	Units: $\mu\text{g/l}$	<1.2	NA	NA	NA	<1.2	NA	NA	NA	<0.68	1,000
Methylene chloride	Units: $\mu\text{g/l}$	4.7	NA	NA	NA	<0.50	NA	NA	NA	<0.65	5

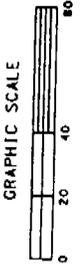
PAHs analyzed on 10/13/97 from wells MW-1, MW-2, MW-3, and MW-4 by EPA Method 8310. All PAH concentrations reported below laboratory detection limits.

**Key:**  
 GRO = Gasoline Range Organics  
 DRO = Diesel Range Organics  
 NA = Not Analyzed  
 ... = No Established Standard or Limit  
 \* = 1,2,4- and 1,3,5-Trimethylbenzene combined  
 ES = Wisconsin Administrative Code Chapter NR 140 Enforcement Standard  
 PAL = Wisconsin Administrative Code Chapter NR 140 Preventive Action Limit



**ANALYTICAL KEY**

DRO - GASOLINE RANGE ORGANICS  
 B - BENZENE  
 T - TOLUENE  
 E - ETHYL BENZENE  
 X - TOTAL XYLENES  
 MTBE - METHYL-TERT-BUTYL ETHER NR 140 ES  
 ( ) - CONCENTRATION EXCEED NR 140 ES  
 ( ) - CONCENTRATION EXCEED NR 140 PAL  
 ALL CONCENTRATIONS EXPRESSED  
 IN MICROGRAMS PER LITER (UG/L)



**SPEEDWAY SUPERAMERICA #4334**  
 1688 EAST MASON STREET, GREEN BAY, WI

DATE: 11-18-02 DR. BY: TMM DR. # 3866-013 SCALE:

**SIGMA**  
 ENVIRONMENTAL SERVICES, INC.

**GROUNDWATER QUALITY MAP**

**FIGURE 4**

**MW-1**

DATE	10-13-97	1-28-98	5-4-98	5-11-98	11-29-98
B	0.30	0.58	0.68	0.25	0.41
T	0.28	0.5	0.5	0.21	0.58
E	0.28	0.75	0.75	0.24	0.82
X	0.38	0.7	0.7	0.34	0.47
MTBE	0.781	1.181	1.181	0.97	0.73

**MW-2**

DATE	10-13-97	1-28-98	5-4-98	5-11-98	11-29-98
B	0.30	0.58	0.81	0.25	0.45
T	0.28	0.5	0.21	0.21	0.58
E	0.28	0.75	0.75	0.24	0.82
X	0.38	0.7	0.7	0.34	0.47
MTBE	0.781	1.181	1.181	0.97	0.73

**MW-3**

DATE	10-13-97	1-28-98	5-4-98	5-11-98	11-29-98
B	0.30	0.58	0.25	0.25	0.45
T	0.28	0.5	0.21	0.21	0.58
E	0.28	0.75	0.75	0.24	0.82
X	0.38	0.7	0.7	0.34	0.47
MTBE	0.781	1.181	1.181	0.97	0.73

**MW-4**

DATE	10-13-97	1-28-98	5-4-98	5-11-98	11-29-98
B	0.30	0.58	0.68	0.25	0.45
T	0.28	0.5	0.5	0.21	0.58
E	0.28	0.75	0.75	0.24	0.82
X	0.38	0.7	0.7	0.34	0.47
MTBE	0.781	1.181	1.181	0.97	0.73

ADAMS STREET

ESTIMATED EXTENT OF  
GROUNDWATER IMPACTS  
> NR 140 ES

HANSON'S DAIRY  
AND DAIRY  
1688 E. MASON ST.

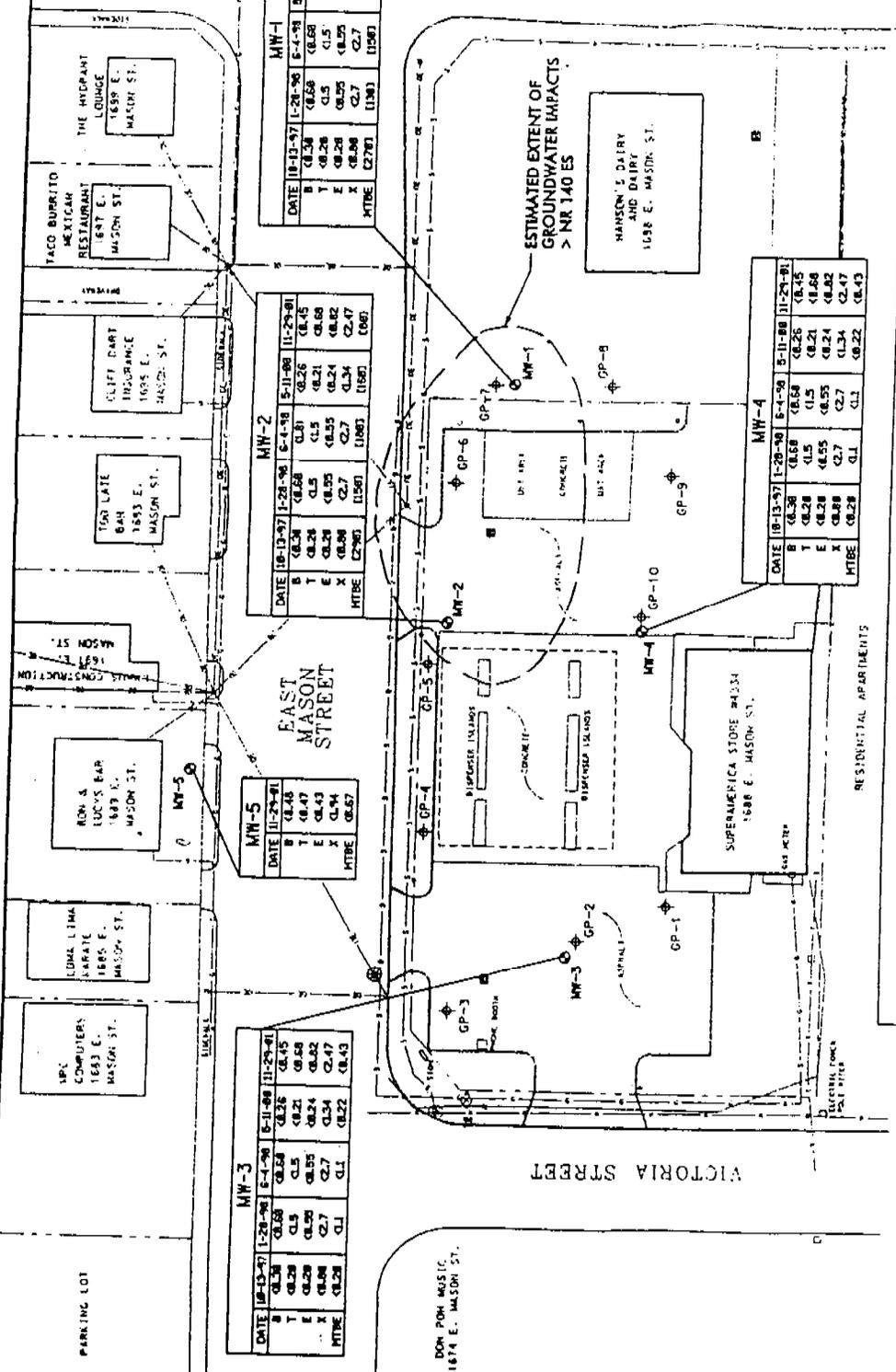
**MW-5**

DATE	10-13-97	1-28-98	5-4-98	5-11-98	11-29-98
B	0.30	0.58	0.68	0.25	0.45
T	0.28	0.5	0.5	0.21	0.58
E	0.28	0.75	0.75	0.24	0.82
X	0.38	0.7	0.7	0.34	0.47
MTBE	0.781	1.181	1.181	0.97	0.73

**LEGEND**

- Monitoring Well Location
- Light Pole
- Catch Basin
- Manhole
- Utility Pole
- Property Line
- Overhead Canopy Limits
- Geoprobe Boring Location
- Underground Gas Line
- Underground Telephone Line
- Underground Water Line
- Underground Sewer Line
- Overhead Utility Lines

NOTE:  
 MAP BASED ON SURVEY PERFORMED ON  
 10-27-97, BY AMERICAN SURVEYING  
 COMPANY, INC.



PARKING LOT

SPC COMPUTERS  
1683 E. MASON ST.

LUC'S BAR  
1683 E. MASON ST.

RON'S BAR  
1683 E. MASON ST.

THE HYDRANT LOUNGE  
1683 E. MASON ST.

TACO BURRITO MEXICAN RESTAURANT  
1683 E. MASON ST.

CLIFT DART INSURANCE  
1695 E. MASON ST.

TOM LATE BAR  
1683 E. MASON ST.

HANSON'S DAIRY AND DAIRY  
1688 E. MASON ST.

SPEEDWAY SUPERAMERICA #4334  
1688 E. MASON ST.

RESIDENTIAL APARTMENTS

VICTORIA STREET

EAST MASON STREET

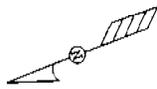
ADAMS STREET

**TABLE 5**  
**STATIC WATER LEVEL MEASUREMENTS**  
**SUPERAMERICA STORE #4334**  
 1688 East Mason Street  
 Green Bay, Wisconsin

Well #	Elevation Top of Casing	Elevation Ground Surface	Groundwater Levels (feet bgs)	Groundwater Elevations	Date
MW-1	112.13	112.52	5.77	106.36	10/13/1997
			3.81	108.32	10/22/1997
			4.02	108.11	01/28/1998
			3.29	108.84	06/04/1998
			2.83	109.30	05/11/2000
			3.35	108.78	11/29/2001
MW-2	112.58	112.83	2.62	109.96	10/13/1997
			3.94	108.64	10/22/1997
			4.30	108.28	01/28/1998
			5.41	107.17	06/04/1998
			4.13	108.45	05/11/2000
			3.10	109.48	11/29/2001
MW-3	112.16	112.44	4.00	108.16	10/13/1997
			3.46	108.70	10/22/1997
			4.01	108.15	01/28/1998
			2.46	109.70	06/04/1998
			3.59	108.57	05/11/2000
			2.45	109.71	11/29/2001
MW-4	113.07	113.26	2.60	110.47	10/13/1997
			3.26	109.81	10/22/1997
			4.28	108.79	01/28/1998
			2.96	110.11	06/04/1998
			2.59	110.48	05/11/2000
			2.90	110.17	11/29/2001
MW-5	113.03	---	5.51	107.52	11/29/2001

Notes:

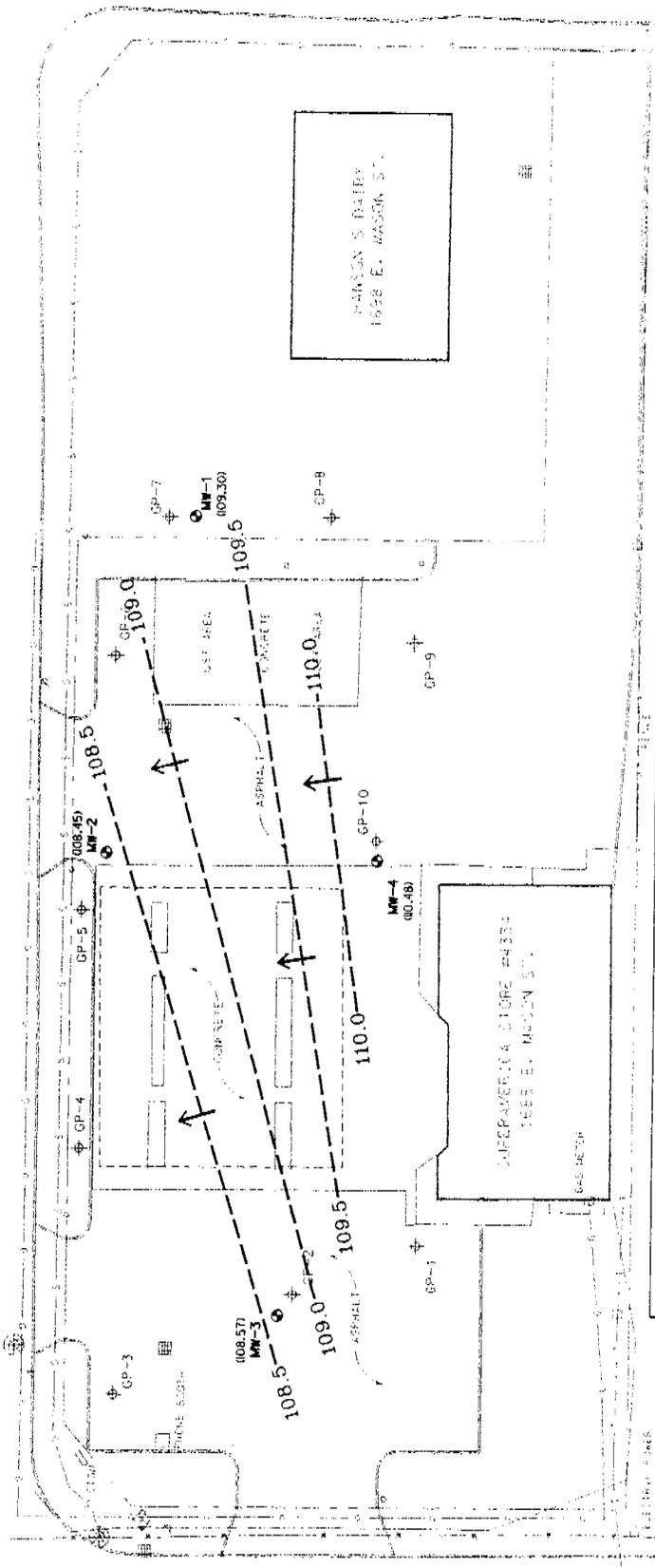
1. Elevations for MW-1 through MW-4 based on survey conducted by American Surveying, Inc. on 10/27/97.
2. Elevation of MW-5 surveyed by Sigma on 11/14/01.



EAST MASON STREET

VICTORIA STREET

ABRAMS STREET



**LEGEND**

- ⊕ = MONITORING WELL LOCATION
- ⊙ = LIGHT POLE
- ⊞ = CATCH BASIN
- ⊞ = MANHOLE
- ⊞ = UTILITY POLE
- ⊞ = PROPERTY LINE
- ⊞ = OVERHEAD CANOPY LIMITS
- ⊕ = GEOPROBE BORING LOCATION
- = UNDERGROUND GAS LINE
- = UNDERGROUND TELEPHONE LINE
- = UNDERGROUND WATER LINE
- = UNDERGROUND SEWER LINE
- = GROUNDWATER CONTOUR LINE, CONTOUR INTERVAL = .5'
- ( ) = STATIC GROUNDWATER LEVEL (5-11-00)
- = GROUNDWATER FLOW DIRECTION



NOTE:  
 MAP BASED ON SURVEY PERFORMED ON  
 10-27-97, BY AMERICAN SURVEYING  
 COMPANY, INC.

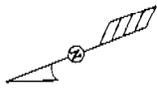
**SIGMA**  
 ENVIRONMENTAL SERVICES, INC.

**SUPERAMERICA STORE #4334**  
 1688 EAST MASON STREET, GREEN BAY, WI

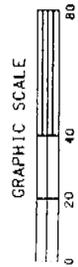
DATE: 11-5-97 DR. BY: TMM DR. # 3866-012 SCALE: 1" = 30'

**GROUNDWATER CONTOUR MAP**  
 (5-11-00)

**FIGURE**

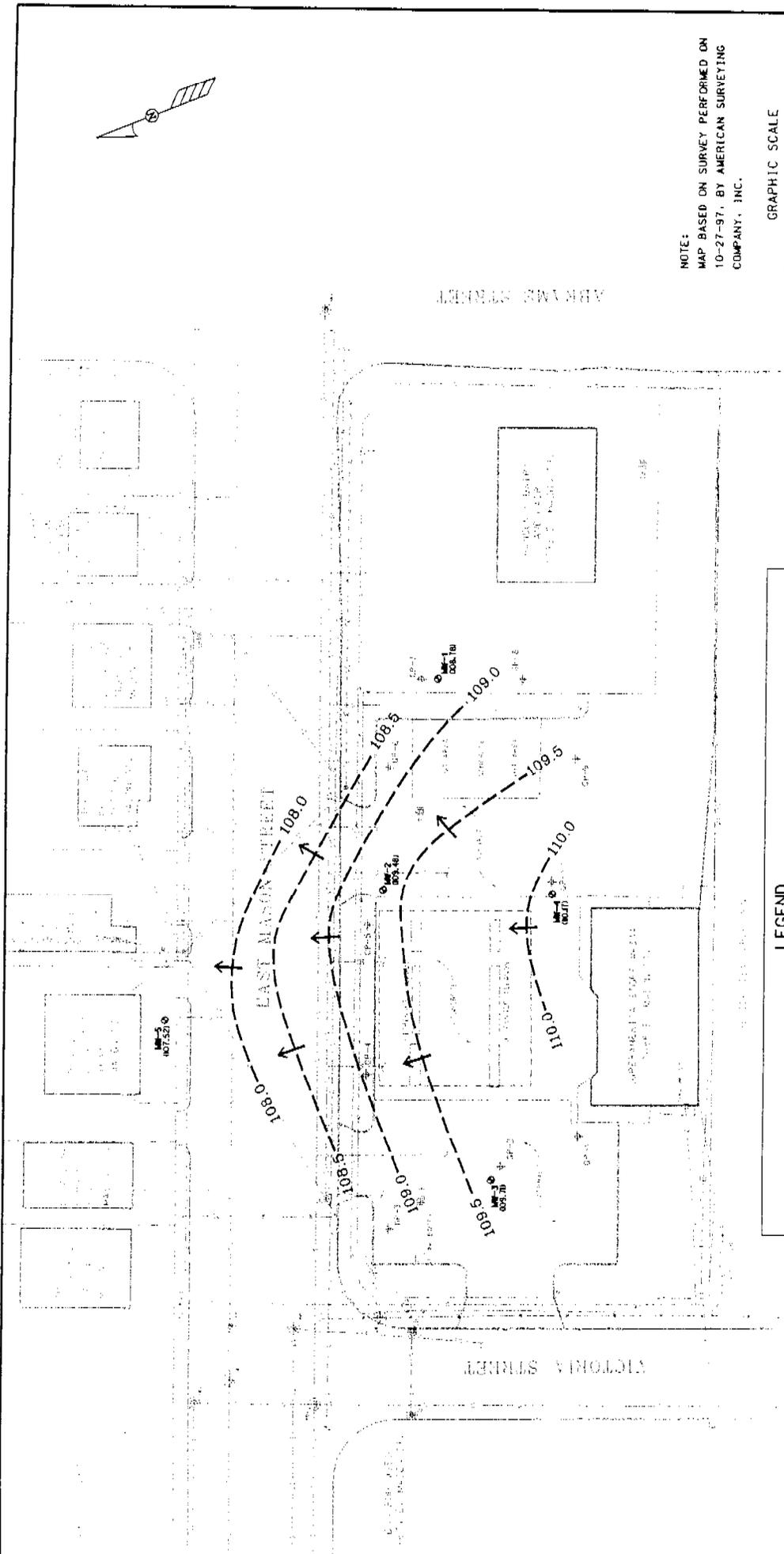


NOTE:  
 MAP BASED ON SURVEY PERFORMED ON  
 10-27-97, BY AMERICAN SURVEYING  
 COMPANY, INC.



<b>SPEEDWAY SUPERAMERICA #4334</b> 1688 EAST MASON STREET, GREEN BAY, WI	
DATE: 11-18-02	DR. BY: BEB   DR. # 3866-015
SCALE: 1" = 40'	

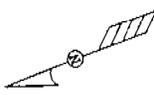
**FIGURE 3**



- LEGEND**
- MW-52 = MONITORING WELL LOCATION
  - = LIGHT POLE
  - = CATCH BASIN
  - = MANHOLE
  - = UTILITY POLE
  - = PROPERTY LINE
  - = OVERHEAD CANOPY LIMITS
  - = GEOPROBE BORING LOCATION
  - = UNDERGROUND GAS LINE
  - = UNDERGROUND TELEPHONE LINE
  - = UNDERGROUND WATER LINE
  - = UNDERGROUND STORM SEWER LINE
  - = UNDERGROUND SANITARY SEWER LINE
  - = OVERHEAD UTILITY LINES

- = GROUNDWATER CONTOUR LINE, CONTOUR INTERVAL = 0.5'
- ( ) = STATIC GROUNDWATER LEVEL (11-29-01)
- = GROUNDWATER FLOW DIRECTION

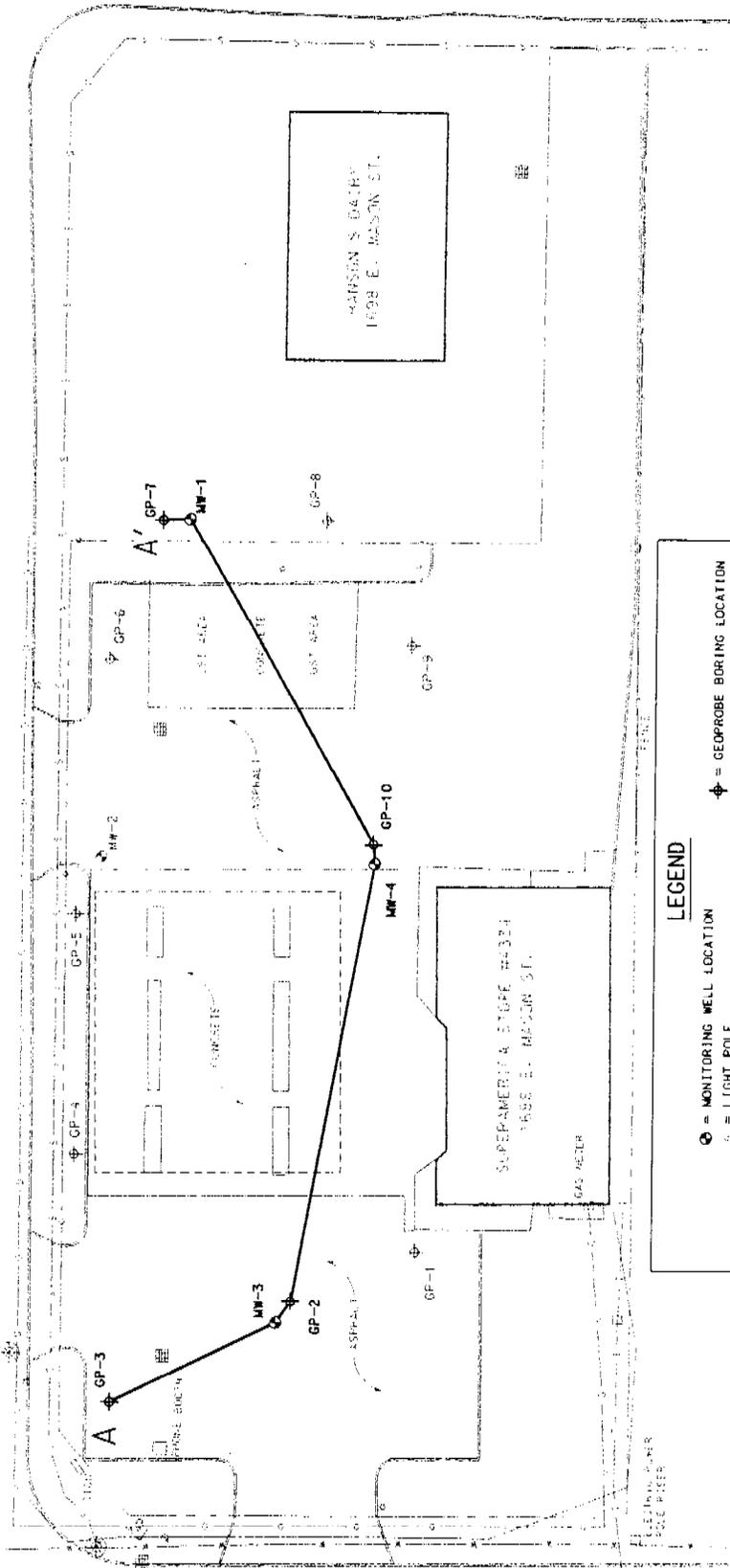
**GROUNDWATER CONTOUR MAP  
 (11-29-01)**



EAST MASON STREET

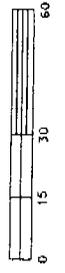
VICTORIA STREET

ABRAMS STREET



**LEGEND**

- = MONITORING WELL LOCATION
- ⊕ = LIGHT POLE
- ⊞ = CATCH BASIN
- ⊕ = MANHOLE
- ⊕ = UTILITY POLE
- = PROPERTY LINE
- - - = OVERHEAD CANDY LIMITS
- ⊕ = GEOPROBE BORING LOCATION
- = UNDERGROUND GAS LINE
- - - = UNDERGROUND TELEPHONE LINE
- ⊕ = UNDERGROUND WATER LINE
- - - = UNDERGROUND SEWER LINE
- = CROSS SECTION LOCATION



**SIGMA**  
ENVIRONMENTAL SERVICES, INC.

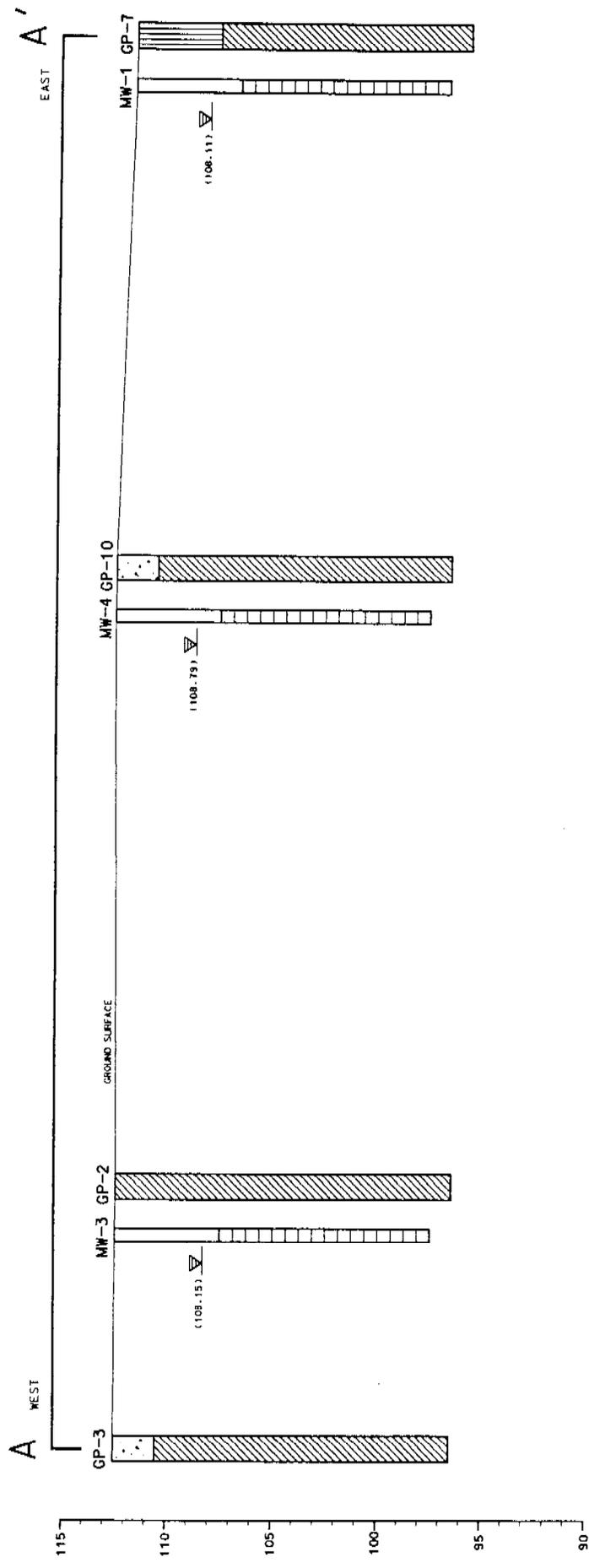
**SUPERAMERICA STORE #4334**  
1688 EAST MASON STREET, GREEN BAY, WI

DATE: 11-5-97 DR. BY: TMM DR. # 3866-004 SCALE: 1" = 30'

**CROSS SECTION LOCATION MAP**

**FIGURE**

NOTE:  
MAP BASED ON SURVEY PERFORMED ON 10-27-97, BY AMERICAN SURVEYING COMPANY, INC.



ELEVATION RELATIVE TO MEAN SEA LEVEL (IN FEET)

**LEGEND**

- = WELL SCREEN INTERVAL
- ▽ = STATIC WATER LEVEL (MEASURED 1-28-88)
- = FILL

**USCS SYMBOLS**

- M = INORGANIC SILTS AND VERY FINE SANDS, ROCK FLOUR, SILTY OR CLAYEY FINE SANDS OR CLAYEY SILTS WITH SLIGHT PLASTICITY
- CL = INORGANIC CLAYS OF LOW TO MEDIUM PLASTICITY, GRAVELLY CLAYS, SAND CLAYS, SILTY CLAYS, LEAN CLAYS.

NOTES:  
 HORIZONTAL SCALE 1" = 20'  
 VERTICAL SCALE 1" = 5'

<b>SUPERAMERICA STORE #4334</b> 1688 EAST MASON STREET, GREEN BAY, WI	
DATE: 11-5-97	DR. BY: TMM DR. # 3866-005
<b>GEOLOGIC CROSS SECTION A - A'</b>	
<b>FIGURE</b>	

*GIS Registry Packet*  
*SSA Store #4334 - Green Bay, Wisconsin*

**STATEMENT BY RESPONSIBLE PARTY**

Speedway SuperAmerica LLC, the responsible party for the property located at 1688 East Mason Street, Green Bay, states that the legal descriptions provided to the Wisconsin Department of Commerce in this case closure request / Geographic Information System (GIS) Registry packet for WDNR BRRTS #03-05-103898 are complete and accurate to the best of our knowledge.



\_\_\_\_\_  
Signature of Representative for Responsible Party

*1-16-03*

\_\_\_\_\_  
Date



Speedway SuperAmerica LLC

Speedway Office  
P.O. Box 1500  
Springfield, OH 45501  
Telephone 937-864-3000

February 19, 2003

CERTIFIED MAIL  
RETURN RECEIPT REQUESTED

Ms. Doris Pamperin  
Pamperin Irrevocable Trust  
137 Webster Heights Dr.  
Green Bay, WI 54301

**Subject: Notice of Residual Petroleum Groundwater Impacts  
1698 East Mason Street, Green Bay**

Dear Ms. Pamperin:

Speedway SuperAmerica LLC (SSA) is notifying you that groundwater contamination that appears to have originated at the SSA Store #4334 property located at 1688 East Mason Street, Green Bay, Wisconsin, has migrated onto your property located at 1698 East Mason Street, Green Bay, Wisconsin. The level of methyl-tert-butyl-ether (MTBE) contamination in the groundwater on your property in monitoring well MW-1 (see enclosed map) is above the state groundwater Enforcement Standards found in Wisconsin Administrative Code (WAC), Chapter NR 140. However, the groundwater contaminant plume is receding and will naturally degrade over time. SSA and our environmental consultant, Sigma Environmental Services, Inc. (Sigma), believe that allowing natural attenuation to complete the cleanup at this site will meet the requirements for case closure that are found in WAC, Chapters NR 726 and COMM 46. Sigma will be requesting the Wisconsin Department of Commerce (COMM) to accept natural attenuation as the final remedy for this site and grant case closure. Case closure means that COMM will not be requiring any further investigation or cleanup actions to be taken, other than reliance on natural attenuation.

Since the source of the groundwater contamination is not on your property, neither you nor any subsequent owner of your property will be held responsible for investigation or cleanup of this groundwater contamination, as long as you and any subsequent owners comply with the requirements of Wisconsin Statutes, Section 292.13, including access to your property for environmental investigation or cleanup if access is required. For further information on the requirements of Wisconsin Statutes, Section 292.13, you may call 1-800-367-6076 for calls originating in Wisconsin, or 608-264-6020 if you are calling from out of state or within the Madison area, to obtain a copy of the WDNR's publication #RR-589, "Fact Sheet #10: Guidance for Dealing with Properties Affected by Off-Site Contamination."

COMM will not review the SSA Store #4334 closure request for at least 30 days after the date of this letter. As an affected property owner, you have a right to contact COMM to provide any technical information that you may have that indicates that closure should not be granted for the site. If you would like to submit any information to COMM that is relevant to this closure request, you should mail

Ms. Doris Pamperin  
February 19, 2003

Page 2

that information to: Wisconsin Department of Commerce, PECFA Site Review, 2129 Jackson Street, Oshkosh, WI 54901.

If this case is closed, all properties within the site boundaries where groundwater contamination exceeds Chapter NR 140 Enforcement Standards will be listed on the Wisconsin Department of Natural Resources' (WDNR's) geographic information system (GIS) Registry of Closed Remediation Sites. The information on the GIS Registry includes maps showing the location of properties in Wisconsin where groundwater contamination above Chapter NR 140 Enforcement Standards was found at the time that the case was closed. The GIS Registry is available to the general public on the WDNR's internet web site. Please review the enclosed deed and legal description for your property, and notify SSA or Sigma within the next 30 days if the legal description is incorrect.

Should you or any subsequent property owner wish to construct a well on your property, special well construction standards may be necessary to protect the well from the residual groundwater contamination. Any well driller who proposes to construct a well on your property in the future will first need to call Diggers Hotline (1-800-242-8511) if your property is located outside the service area of a municipally-owned water system, or contact the Drinking Water program within the WDNR if your property is located within the designated service area of a municipally-owned water system, to determine if there is a need for special well construction standards.

Once COMM makes a decision on the SSA Store #4334 closure request, it will be documented in a letter. If COMM grants closure, you may obtain a copy of this letter by requesting a copy from SSA or Sigma, by writing to COMM at the address given above, or by accessing the WDNR GIS Registry of Closed Remediation Sites on the internet at [www.dnr.state.wi/org/at/et/geo/gwur](http://www.dnr.state.wi/org/at/et/geo/gwur). A copy of the closure letter is included as part of the site file on the GIS Registry.

If you need more information, you may contact SSA at (937) 863-7642, Sigma at 414-768-7144, or COMM at (920) 424-0046.

Sincerely,

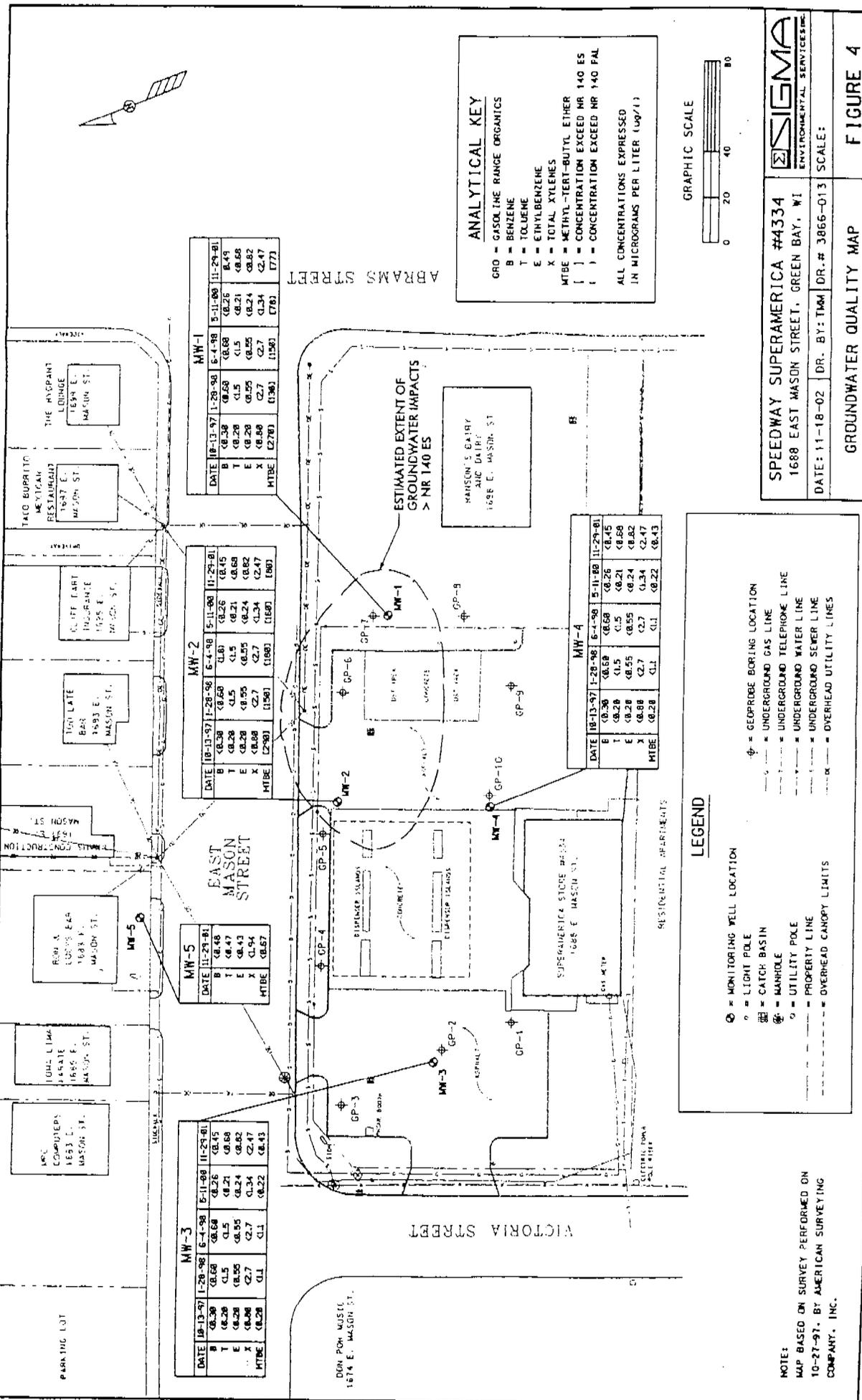


Keith Hughes  
Environmental Representative

Enclosures:

Groundwater Quality Map  
WDNR Publication RR-671  
Deed for 1698 East Mason Street, Green Bay, Wisconsin

cc: Steve Owens, Sigma  
Charles Martin, Hansen Foods, Inc. (leesee)  
930 Goddard Way  
Green Bay, WI 54311-8334



**MW-1**

DATE	10-13-97	1-28-98	6-4-98	5-11-98	11-29-98
B	<0.30	<0.60	<0.60	<0.26	<0.26
T	<0.28	<1.5	<1.5	<0.21	<0.21
E	<0.28	<0.55	<0.55	<0.24	<0.24
X	<0.88	<2.7	<2.7	<1.34	<2.47
MTBE	<2.70	<1.90	<1.90	<1.70	<1.77

**MW-2**

DATE	10-13-97	1-28-98	6-4-98	5-11-98	11-29-98
B	<0.30	<0.60	<0.6	<0.26	<0.45
T	<0.28	<1.5	<1.5	<0.21	<0.68
E	<0.28	<0.55	<0.55	<0.24	<0.82
X	<0.88	<2.7	<2.7	<1.34	<2.47
MTBE	<2.70	<1.90	<1.90	<1.60	<1.80

**MW-3**

DATE	10-13-97	1-28-98	6-4-98	5-11-98	11-29-98
B	<0.30	<0.60	<0.6	<0.26	<0.45
T	<0.28	<1.5	<1.5	<0.21	<0.68
E	<0.28	<0.55	<0.55	<0.24	<0.82
X	<0.88	<2.7	<2.7	<1.34	<2.47
MTBE	<0.28	<1.1	<1.1	<0.22	<0.43

**MW-4**

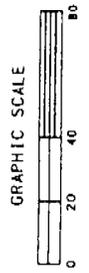
DATE	10-13-97	1-28-98	6-4-98	5-11-98	11-29-98
B	<0.30	<0.60	<0.6	<0.26	<0.45
T	<0.28	<1.5	<1.5	<0.21	<0.68
E	<0.28	<0.55	<0.55	<0.24	<0.82
X	<0.88	<2.7	<2.7	<1.34	<2.47
MTBE	<0.28	<1.1	<1.1	<0.22	<0.43

ABRAMS STREET

ESTIMATED EXTENT OF GROUNDWATER IMPACTS > NR 140 ES

**ANALYTICAL KEY**

GRO = GASOLINE RANGE ORGANICS  
 B = BENZENE  
 T = TOLUENE  
 E = ETHYLBENZENE  
 X = TOTAL XYLENES  
 MTBE = METHYL-TERT-BUTYL ETHER  
 [ ] = CONCENTRATION EXCEED NR 140 ES  
 ( ) = CONCENTRATION EXCEED NR 140 FAL  
 ALL CONCENTRATIONS EXPRESSED IN MICROGRAMS PER LITER (ug/l)



**SPEEDWAY SUPERAMERICA #4334**  
 1688 EAST MASON STREET, GREEN BAY, WI  
 DATE: 11-18-02 DR. BY: TMM DR.# 3866-013 SCALE:  
**GROUNDWATER QUALITY MAP**

**SIGMA**  
 ENVIRONMENTAL SERVICES

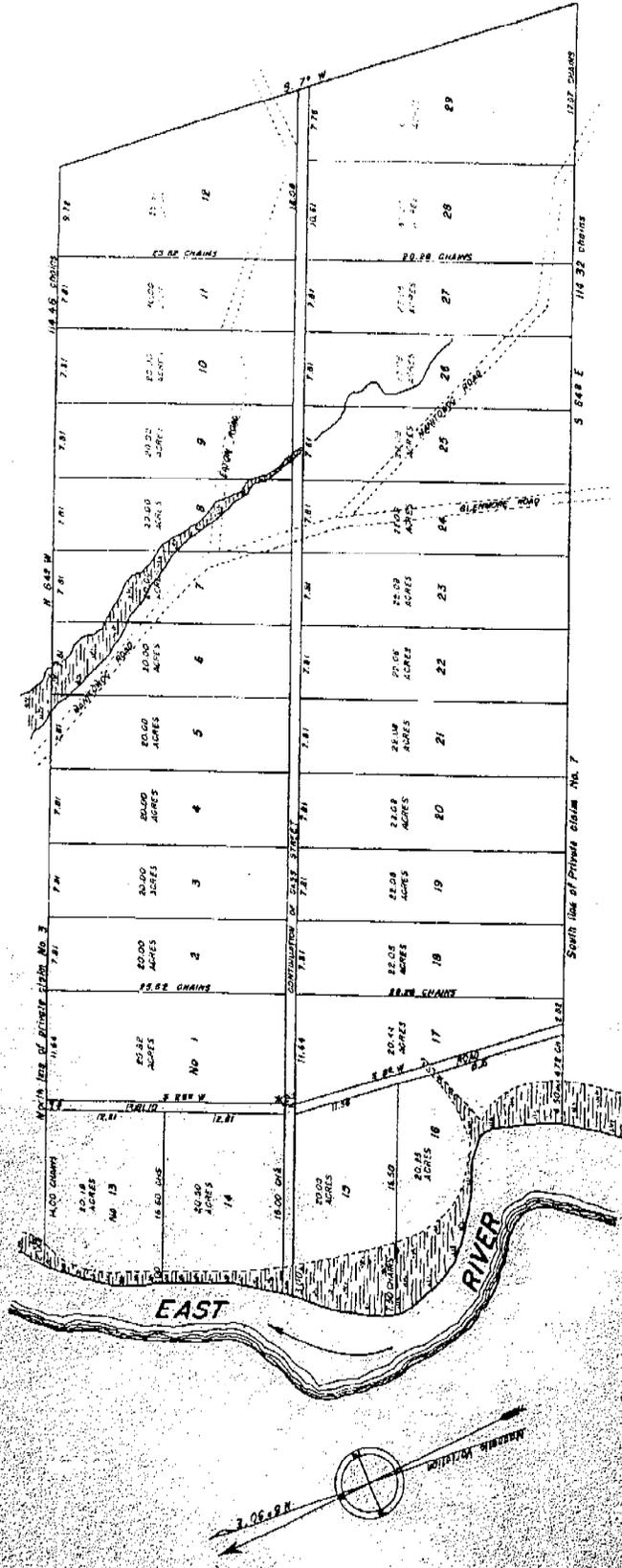
**FIGURE 4**

**LEGEND**

- = MONITORING WELL LOCATION
- = LIGHT POLE
- ⊞ = CATCH BASIN
- ⊙ = MANHOLE
- = UTILITY POLE
- - - = PROPERTY LINE
- - - = OVERHEAD CANOPY LIMITS
- ⊕ = GEOPROBE BORING LOCATION
- - - = UNDERGROUND GAS LINE
- - - = UNDERGROUND TELEPHONE LINE
- - - = UNDERGROUND WATER LINE
- - - = UNDERGROUND SEWER LINE
- - - = OVERHEAD UTILITY LINES

NOTE:  
 MAP BASED ON SURVEY PERFORMED ON 10-27-97, BY AMERICAN SURVEYING COMPANY, INC.

# PLAT OF PRIVATE CLAIMS NO'S. 3, 4, 5, 6 AND 7 EAST SIDE OF EAST RIVER, BROWN COUNTY, WISCONSIN.



To the Honorable Chairman and Members of your Committee on Register of Deeds that because of the fact that the early plat of the East River, under Section 53.71 of the Wisconsin Statutes, was not a correct and true copy of a resolution which was passed by the Board of Supervisors on May 27, 1936.

WHEREAS, it has been brought to the attention of your committee on Register of Deeds that because of the fact that the early plat of the East River, under Section 53.71 of the Wisconsin Statutes, was not a correct and true copy of a resolution which was passed by the Board of Supervisors on May 27, 1936.

WHEREAS, under Section 53.71 of the Wisconsin Statutes, the Register of Deeds, in the exercise of his duty, is required to cause such work and abated property and the management of the business of the county as set forth in the act to be done.

WHEREAS, the Board of Supervisors has resolved that the plat which has been made and on which the figures and dimensions are being abated, be corrected by the Board of Supervisors, and that the sum of \$200.00 be and is hereby appropriated for that purpose, Mr. Heasin to act as auditor.

This resolving for the sum of \$25 per hour.

Respectfully submitted,  
PAUL ANDERSON  
JAMES BRIDGEMAN  
EDWARD STRAIN  
URBAN O'CONNOR  
BLAUDE THOMPSON

Committee on Register of Deeds and Gifts of Circuit and Municipal Courts.

May 27, 1936.

To the Honorable Chairman and Members of your Committee on Register of Deeds that because of the fact that the early plat of the East River, under Section 53.71 of the Wisconsin Statutes, was not a correct and true copy of a resolution which was passed by the Board of Supervisors on May 27, 1936.

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JAMES BRIDGEMAN  
EDWARD STRAIN  
URBAN O'CONNOR  
BLAUDE THOMPSON

Committee on Register of Deeds and Gifts of Circuit and Municipal Courts.

May 27, 1936.

Ann E. Sullivan, Register of Deeds for Brown County, Wisconsin, hereby certify that I have carefully compared the annexed copy of the plat of Private Claims No's. 3, 4, 5, 6 and 7 EAST SIDE OF EAST RIVER in Brown County, Wisconsin, with the original PLAT OF PRIVATE CLAIMS NO'S. 3, 4, 5, 6 and 7 EAST SIDE OF EAST RIVER in Brown County, Wisconsin, on file in the Register of Deeds Office, Brown County, Wisconsin, from which the same were taken, and find that the same are a correct and true copy of the original PLAT OF PRIVATE CLAIMS NO'S. 3, 4, 5, 6 and 7 EAST SIDE OF EAST RIVER in Brown County, Wisconsin.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed an official seal of the City of Green Bay, this 7th day of May, 1936.

Ann E. Sullivan  
Register of Deeds

Ann E. Sullivan, Register of Deeds for Brown County, Wisconsin, hereby certify that I have carefully compared the annexed copy of the plat of Private Claims No's. 3, 4, 5, 6 and 7 EAST SIDE OF EAST RIVER in Brown County, Wisconsin, with the original PLAT OF PRIVATE CLAIMS NO'S. 3, 4, 5, 6 and 7 EAST SIDE OF EAST RIVER in Brown County, Wisconsin, on file in the Register of Deeds Office, Brown County, Wisconsin, from which the same were taken, and find that the same are a correct and true copy of the original PLAT OF PRIVATE CLAIMS NO'S. 3, 4, 5, 6 and 7 EAST SIDE OF EAST RIVER in Brown County, Wisconsin.

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Ann E. Sullivan  
Register of Deeds

Ann E. Sullivan, Register of Deeds for Brown County, Wisconsin, hereby certify that I have carefully compared the annexed copy of the plat of Private Claims No's. 3, 4, 5, 6 and 7 EAST SIDE OF EAST RIVER in Brown County, Wisconsin, with the original PLAT OF PRIVATE CLAIMS NO'S. 3, 4, 5, 6 and 7 EAST SIDE OF EAST RIVER in Brown County, Wisconsin, on file in the Register of Deeds Office, Brown County, Wisconsin, from which the same were taken, and find that the same are a correct and true copy of the original PLAT OF PRIVATE CLAIMS NO'S. 3, 4, 5, 6 and 7 EAST SIDE OF EAST RIVER in Brown County, Wisconsin.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed an official seal of the City of Green Bay, this 7th day of May, 1936.

Ann E. Sullivan  
Register of Deeds

March 12, 2003

Project Reference # 3866

Green Bay City Clerk  
100 N. Jefferson Street  
Room 106  
Green Bay, WI 54301

Certified Mail

**Subject: Notification of Contamination Within Right-of-Way  
1688 East Mason Street, Green Bay**

Dear Sir or Madam:

Enclosed, please find a copy of the Notification of Contamination within a public right-of-way letter, which was sent to the City of Green Bay Director of Public Works, Mr. Carl Weber. Wisconsin Administrative Code, Chapter NR 726.05 (2)(b)(4) requires the Municipal Clerk and Municipal Department responsible for maintaining the street or highway be given written notification of the presence of petroleum impacts within the right-of-way. The attached letter serves as this notification. Please place a copy of this notification in the appropriate files.

If you have any questions or comments regarding this notification, please feel free to contact Sigma Environmental Services, Inc. at (414) 768-7144 or Speedway SuperAmerica LLC at (937) 863-7642.

Sincerely,

**SIGMA ENVIRONMENTAL SERVICES, INC.**



Adam J. Roder, P.E.  
Project Engineer



Stephen M. Owens, P.G.  
Project Hydrogeologist

Enclosure: As noted

cc: Keith Hughes, SSA



March 12, 2003

Project Reference # 3866

Mr. Carl Weber  
Director of Public Works  
City of Green Bay – Engineering Division  
100 N. Jefferson Street  
Room 300  
Green Bay, WI 54301

Certified Mail

**Subject: Notification of Contamination Within Right-of-Way  
1688 East Mason Street, Green Bay**

Dear Mr. Weber:

On behalf of Speedway SuperAmerica LLC (SSA), Sigma Environmental Services, Inc. (Sigma) is notifying the City of Green Bay Department of Public Works – Engineering Division of the likely presence of residual petroleum hydrocarbon impacts within groundwater beneath East Mason Street, located north of SSA Store #4334 at 1688 East Mason Street, Green Bay, Wisconsin. Following is a summary of information that must be disclosed according to the Wisconsin Department of Natural Resources (WDNR):

County: Brown  
Roadway: East Mason Street  
Site name: SSA Store #4334  
Site address: 1688 East Mason Street, Green Bay, Wisconsin 54302  
BRRTS #: 03-05-103898  
PECFA #: 54302-2738-88  
WDNR FID #: 405138360

Owner's name: Speedway SuperAmerica LLC (contact: Keith Hughes)  
Owner's address: P.O. Box 1500, Springfield, OH 45501  
Consulting firm: Sigma Environmental Services, Inc.  
Consultant contact: Stephen Owens, P.G.  
Consultant address: 220 East Ryan Road, Oak Creek, WI 53154  
Phone and fax: (414) 768-7144 / (414) 768-7158  
Email: [sowens@thesigmagroup.com](mailto:sowens@thesigmagroup.com)

Soil contamination: No  
Depth to contaminated soil: Not applicable  
Groundwater contamination: Likely  
Depth to water table: Approximately 3 to 5.5 feet below ground surface (bgs)  
Description of contamination: Methyl-tert-butyl-ether (MTBE)



Summary of cleanup activities: Groundwater quality has been monitored during five groundwater sampling events between October 1997 and November 2001 to evaluate the effects of remediation by natural attenuation; decreasing MTBE concentrations have been established in the impacted monitoring wells located south (up-gradient) of East Mason Street.

Groundwater quality map: Attached, see "Groundwater Quality Map"

Soil quality map: Not applicable

The Wisconsin Department of Commerce will be evaluating the site for case closure in the coming months. As part of the closure process, the SSA Store #4334 property will be listed in the WDNR's Geographic Information System (GIS) Registry for sites with residual groundwater contamination above NR 140 Enforcement Standards at the time of closure. Due to the likely off-site groundwater impacts within the East Mason Street right-of-way adjacent to (north of) the SSA property, it will also be listed in the groundwater GIS Registry.

If future construction activities disturb soil within the East Mason Street right-of-way as described above, the excavated soil may be considered a solid waste and require proper disposal. In addition, if future construction activities require dewatering, or if groundwater is to be otherwise extracted in the vicinity of this area, the groundwater should be sampled and managed in compliance with applicable statutes and rules.

If you have any questions or comments, please contact Sigma at (414) 768-7144 or SSA at (937) 863-7642.

Sincerely,

**SIGMA ENVIRONMENTAL SERVICES, INC.**



Adam J. Roder, P.E.  
Project Engineer



Stephen M. Owens, P.G.  
Project Hydrogeologist

Enclosures:  
Groundwater Quality Map

cc: Keith Hughes, SSA